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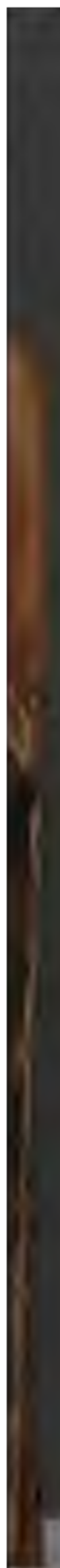
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ARTES SCIENTIA VERITAS





गुजराती-इङ्ग्रेजी कोष.

A

DICTIONARY,
GUJARATÍ AND ENGLISH.

BY

SHÁPÚRJI EDALJI.

"Authors are partial to their wit, 'tis true;
But are not Critics to their judgment too?"
Pope

SECOND EDITION.

BOMBAY:

PRINTED BY N. R. RAMNÁ AT THE UNION PRESS.

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PREFACE TO THE FIRST EDITION.

7. This COMPILATION was begun about three years ago. Difficulties have been encountered in the preparation of it, but for the kind help and consideration of friends and would probably never have been completed. It has attempted to supply a complete Dictionary; but it is hoped, that what is now offered will be of use to learn a larger and better lexicon is prepared. It may be viewed as a mere contribution towards a larger work, though it is not easy to say how far it is really so; *Meritis expendite causam*.

It is not by one workman that a grand and durable building can be erected. Many hands are necessary; and each to perform his part to the best of his ability. A Dictionary of a language, and especially of one like the Gujarātī, as yet without works of classical authority,—a dishonour which will probably bear for a very long time to come,—and must still be classed among the merely spoken tongues, is no easy, nor thanks-procuring task. The only thing that in these circumstances that the lexicographer may hope for is reproach, and “even this negative recompense,” as Dr. Johnson says, “has been yet granted to very few.” It is however not a man to reproach his neighbour for the indifference he may have raised, while the work seems difficult of being received acceptably only when he undertakes it himself. I do not wonder why I should not have commenced building my hut, if it be a mere hut, because my censorious and ill-tempered neighbour may dislike and despise it. Something is better than nothing, as the proverb.

As only a contribution towards a larger work, it is not to be expected, that this Dictionary contains words drawn from all sources, the claim of some of which to be recognised as genuine Gujarātī may, perhaps, be disputed. Care, however, has been taken to insert those generally for which some good

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s in making it into the Dictionary by the author of the *Narva Kosha*, when far wider it was referred to him, and yet it has a place in the Pocket Dictionary by Mr. Karsandás Mulji, put down among "the ordinary words which are in general use, and those which occur in School books." યુતિઃસંસ્કાર and યુરશ્વરણ may be added as two of the most important terms that were discounted by every one to whom they were referred. One day, however, I met accidentally with a tract, written by a Gujaráti Shástrí, in which the author mentions them as the names of certain ceremonies which a young Bráhmaṇ underwent, at Ahmedábád, a year ago, for the purpose of removing the sins committed by him during his residence in the land of the *Mlechhas*. Numerous instances could be specified here to show how incidentally and accidentally the words pronounced by many as spurious and useless were proved to be genuine Gujaráti terms. "It was not intended, that this Dictionary should be even of so large a size as it has attained. The first form, was accordingly, printed in that unsuitable shape in which it appears in the work, and on which improvements have been made in the appendix. Subsequent forms have been enlarged to the extent it could be done without unduly delaying the publication. Different works of oriental scholars have been made use of in the preparation of this Dictionary. Great acknowledgments are due to the learned and valuable works of Horace Wilson, Molesworth, Francis Johnson, Shakespear, and Mirzá M. Cázim. No less valuable are the materials drawn from the *Narva Kosha*, whose author has been kind enough to allow me the free use of many; the proof-sheets as well as manuscripts. Current poetical and prose writings, as well as periodicals and educational works, have been carefully searched, and the verbal indices appended. Several recent Gujaráti books have been embodied in the

following passage as a warning passage as to the danger of too many foreign words. "While one exclaims, foreign words overabound : he shall promptly be answered, 'fore! n words, if fewer, would be scanty. If these parties call in an arbitrator, the arbitrator shall arbitrate that, of foreign words in a language, there should be as many as there ought to be both the well-established and candidates for admission : but too many for the common business of the common people, and too many for an expanding national mind, an advancing literature and science, and the dawn of truth spiritual, and the life eternal.' Molesworth. "We must acknowledge also the valuable assistance given by Mr. Vandráwan, assistant-master, Gokuldás Tejpal, A. V. R. To Mr. Nánabhai Rur, the zealous and enterprising manager of the *Union Press*, I am only indebted, by saying that, but for his carefulness and patience, this work would have been far worse than what it may already be."

Dictionary. If any important words are omitted it ascribed to oversight, and not to haste or negligence.

Some other works, which were consulted occasionally as they have in several instances afforded valuable information are enumerated below :—

Goldstucker's Sanskrit-English Dictionary, Parts I & II.

Halâyudha's Abhidhāna Ratanamālā. Edited by Th. Prinsep.

Prinsep's Sanskrit Vocabulary.

Wilson's (Dr. J.) Pārsī Religion ; Dr. Haug's Essay on the Language &c. of the Pārsīs.

H. H. Wilson's Essays on the Hindus.

Vocabulary of Greek and Gujarātī terms, compiled by the Biblical Translation Committee.

Arnold's Hitopadesha.

Shabda Sangraha. By a Shāstrī. Lithographed. Gujarātī Scriptures.

I have also availed myself of a Gujarātī-English Dictionary by Mr. Karsandās Muljī, to whom, as mentioned above, I beg to express my best thanks.

Great care has been taken to determine the gender of nouns. With reference to this, it is worth while to mention to the learner, that Brāhmins use many of the Sanskrit words in Prākṛit, in the same gender as they are used in the parent language.

No means or pains have been spared to obtain suitable words and proverbs^a for insertion in the Dictionary, and may be their defects, which, doubtless, are not few, many more than have yet been given in any Gujarātī lexicon. Phrases are generally idiomatic and colloquial, and may be styled *floating language*. Most of them are so common that it is important to a foreigner who wishes to understand Indian, and the Indian who wishes to convey his ideas in English, to master them thoroughly. Of these phrases, as with the proverbs, the literal translation has seldom been attempted. It must be mentioned of the proverbs, and it is a peculiarity of the phrases, that they are never uttered by all persons.

^a Of the suitability, or utility, or otherwise, of phrases and proverbs individuals will, no doubt, entertain different opinions. This depends on every one's peculiar taste. The phrases are given to gratify the taste of the learner, and the proverbs to bring into view the social state and intellectual sharpness or dulness of the Gujarats.

one and the same form. For example, some will say, અકલ વડી કે ભેસ; others will say અકલ બડી કે ભેસ. Some again, will say, નાચવું નહીં તો આંગણુ વાકું; others, નાચવું નહીં તો આંગણું વાકું. Of these forms, it is certain that one only must be correct, and the other a corruption; but to sit in judgment on the proverbs of a nation is an ungracious task.

All affixes, prefixes, participles &c, which occur frequently in composition with nouns and adjectives are fully explained—in most cases with numerous examples of compounds. All words formed with અ as a prefix of negation, privation &c., could not be given in the alphabetical order. Such as are omitted will be easily understood by an intelligent and scholarly learner by turning up the positive form of the word.

Nothing need be said here on the Gujarátí language, its origin, extension, the so-called literature it possesses, and so on, as the reader will find a great deal of very interesting and important information in the Introduction by Dr. Glasgow, whose kindness and favour I am most thankful to acknowledge. I intended also to insert here an outline of Gujarátí grammar, but neither time nor space permit me to do it.

To the Rev. Dhanjibhái Nouroji my best and most sincere thanks are due for the kindness and care with which he has read over the proof-sheets of the work, and often made important suggestions. For mistakes, however, I alone am responsible.

With reference to mistakes, let it be remembered, that of all human productions, dictionaries are liable to be the least free of them; and it is especially the fate of the early dictionaries of rude, uncultivated, spoken dialects like the Gujarátí. To three points, connected with the language, however, I have paid considerable attention, and have tried to do the best possible about each of them.

First in the etymology a good deal has been attempted, though it is perhaps the least satisfactory part of the work. Many things have been left unnoticed on account of insufficient time and information. Indeed, of each of the words inserted in the Dictionary, and of the hundreds and hundreds more which are not known to one in a thousand in Bombay, it may justly be said in the words of one, distinguished for his

unexampled devotion to the close "stud
 "every one has a long tale to tell, if we had
 to it. How they wandered from one count
 they changed in form and meaning accord
 which they lived and grew up; how they
 forgotten, and then sprang again into existe
 misunderstood and harshly treated; how so
 to high honours, because nobody knew thei
 sometimes were degraded in spite of noble de
 are willing to tell; but we must leave the
 confessions for more peaceful times." a

Sanskrit words are marked S, and this ma
 the parentage of the words, and not their
 mother of languages. It will be noticed, the
 as A, H, P, &c.) begins with the letter *u*. I
 was not my intention from the beginning t
 of the Dictionary by placing these abbrevia
 respective words; but as a suggestion to c
 Dr. Haug, who also made other suggestions, a
 some specimens of the Dictionary. I did n
 to follow it out. Sanskrit compounds are
 marked as S, as that can be very easily perc
 gent scholar. As almost all words beginnin
 krit, I have thought it better to give a gener
 them here, than mark S against every one
 words are marked as M; because those ter
 the lexicons of both languages of the wester
 claim any priority or precedence of each oth
 claim has not yet been proven on either
 belong to, what philologists denominate, th
 languages, and though ignorant Marathás
 unfrequently taunt their less apt neighbour
 word pilferers, they appertain to the two la
 degree. The abbreviation H for Hindus
 used; and by this abbreviation is not mes
 positively considered as derived from that
 that it occurs in it as well as in Gujarátí.

Secondly, one, and only one word need
 the orthography of the Gujarátí language.

says of Maráthi is equally applicable to Gujaráti: "Of the words of a language altogether, oral or appearing as written only in epistles, a few poetic compositions, and still fewer prose-histories, various even to licentiousness must be the orthography." Now, to settle this everchanging and licentious orthography, and make it suitable for universal adoption, is neither the work of one man nor of a short time,—much less is it to be expected in the first edition of a Dictionary. This true and patience-necessitating consideration has not, however, driven me to carelessness or indifference about it. Errors, doubtless, will be detected, which can only be corrected in a future edition.

Thirdly, accuracy and precision have been conscientiously aimed at in the renderings of every word; but it will be no wonder, if a few absurdities have, notwithstanding, crept into the work, and do, for sometime, "furnish folly with laughter, and harden ignorance into contempt." It is impossible to render the dictionary of a living language perfect, "since while it is hastening to publication, some words are budding and some falling away." * * "He whose design includes whatever language can express, must often speak of what he does not understand; he will sometimes be hurled by eagerness to the end, and sometimes faint with weariness under a task, which *Scaliger* compares to the labours of the anvil and the mine; what is obvious is not always known, and what is known is not always present; sudden fits of inadvertency will surprise vigilance, slight avocation will seduce attention and casual eclipses of the mind will darken learning; and the writer shall often in vain trace his memory at the moment of need for that which yesterday he knew with intuitive readiness, and which will come uncalled into his thoughts tomorrow." *a*

The case is quite different with the lexicon of a dead language. It is possible to bring it to the point of perfection. The lexicographer will, on a careful survey of his field, perceive immediately the boundary marked out within which he is to plough, and sow, and reap the harvest: the literary works of the language, the words of which he is defining, are his only guide and authorities, and provided that he possess genuine scholarship, and the habits of unintermitting sedulity, he will produce an

immortal work. But no immortality appertains of living tongues. The old dictionaries of spelling no literature of classical reputation, upon either as literary curiosities or literary we now view with pleasure and interest, will, be scornfully or contemptuously thrown away by scholars and perverse critics, as worthless material for industry and research.

Bombay, December 1863.

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lects, pos-
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ars hence,
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ABBREVIATIONS.

a.	adjective and active.
adv.	adverb.
c.	common (gender.)
f.	feminine.
m.	masculine.
n.	neuter.
pl.	plural.
prep.	preposition.
pron.	pronoun.
v.	verb.
q. v.	which see.
Fr. fr.	From.
Ex.	Example.
Gram.	Grammar.
Comp.	Composition and Compounds.
Imit.	Imitative.

Vowels. { अ, आ,
इ, ऐ,

Consonants { क, ख, ग, घ,
by the nasal poi
ज, ञ, ट, ठ,
ड, ण, प, फ,
ब, र, ल, श, स,

क, का, कि, की,
ख, खै, . . .

ORIGIN AND CHARACTER OF THE GUJARÁTÍ LANGUAGE.

THE Gujarátí language is principally an offshoot of the Sanskrit. A friend from a distant part of India, requested a separation of the roots in a chapter of the Gujarátí New Testament. The great majority were traced to Sanskrit. A page of the *mitra* was subjected to a similar test, and with a similar result. While many words are obvious derivatives from Arabic, Persian, and not a few English and Portuguese words have, in modified form, found their way into the language, much larger proportion is of Sanskrit origin.

It does not follow that the language is a mere conglomeration of words from other languages ; nor that it is a jargon. Impure words may enrich a language to almost any extent. The principle comes most into operation where the speakers of one language come most into contact with foreigners. It may be a sign of superiority on the part of the foreign language : but it is a sign of progress, when words are imported, as the result of education, reading, commerce or travelling. It cannot be denied that Sanskrit contains imported words. What Dr. John Wilson has truly said of Maráthí is applicable to Gujarátí. It contains words which, though found in Sanskrit dictionaries, "were originally in use in the Sanskrit. The Sanskrit to a small extent has, in its later authorship, borrowed from the Turni tongues, particularly in words commencing with the cere letters". J. Muir Esq.^b has also admitted the existence of Sanskrit words not derivable from Sanskrit. "While the great majority of Prákrit words can, by the application of proper methods, be traced back to a Sanskrit source, there are some others which refuse to yield to the action of even the most powerful tests w

^a Notes on the Const. Et. of the Maráthí language, prefixed to Macleay's
^b Original Sanskrit Texts.

criticism can employ, and successfully assert their of different origin. The Prákrit dialects contain a certain of words which are not Sanskrit, but which we find in modern Vernaculars."

To this must be added the fact illustrated by Dr. [unclear] the close relation of Vedic Sanskrit to the Zand language. Sanskrit of the Puránas, called classical Sanskrit, differs from Vedic Sanskrit, and the latter has so much resemblance to Zand, that this author pronounces them but cognate. He says (P. 116, 117): Every one who is but slightly acquainted with Sanskrit and Persian, will, after the perusal of a sketch of the Zend Grammar, be wholly convinced of the affinity in which the Zend language stands to both. Its relation to the most ancient Sanskrit, the so called Vedic dialect, is as close as that of the different dialects of the Grecian [unclear]. The ancient Bráhmans and Pársis are only two tribes of the [unclear] which is called Aryan, both in the Veda and Zend Avesta. There is no doubt the classical Sanskrit was formed long after the separation of the Iranians from the Hindus." Now the Vedic Sanskrit, in its principles and leading vocables, the Aryans brought with them. It is obvious, and is now admitted, that they are the [unclear] who used the Zand language for some time occupied the same regions, though provincial divisions may have partially separated them. This writer also shows that the Vedas and Zand contain various names of similar origin, but opposite significations, indicating that the Zoroastrian and Aryan systems were originally the same. He says also (p. 243), "In the Veda as in the earlier portions of the Zend Avesta (see the [unclear]) there are sufficient traces to be discovered that the Zoroastrian religion arose out of a vital struggle against that form of Bráhmanical religion which it had assumed at a certain period."

Hence therefore, whatever difference in words or in [unclear] exists between Puránic Sanskrit and Zand, implies a difference from the Vedic Sanskrit; for the Zand is much nearer to Vedic than to the Puránic Sanskrit. Those Bráhmans whose attention has been exclusively fixed on Sanskrit as their [unclear] language, are prone to think of it as the most ancient [unclear] and even as eternal. The following words of Müller sh

Indian literature commences with the Vedas ; but they necessitate the inquiry, Whence came the earliest of the Vedas ? "So great an influence has the Vedic age (the historic period to which we are justified in referring the formation of the sacred texts) exercised upon all succeeding periods of Indian history, so closely is every branch of literature connected with Vedic traditions, so deeply have the religious and moral ideas of that primitive era taken root in the mind of the Indian nation, so minutely has almost every private and public act of life been regulated by old traditional precepts, that it is impossible to find the right point of view, for judging of Indian religion, morals, and literature, without a literary knowledge of the Vedic age."^a Thus Sanskrit literature *as such*, can go no further back than to the Vedas. In the land of the Rig Veda, that is in Pesháwar and the Panjáb, Sanskrit, as a separate and known language, has its rise. But while the Bráhman's inquiries may stop there, it is not so either with learned Europeans or with Hindus who, under an enlightened government have got a more liberal than a mere Sanskrit education. All such know, by plain grammatical and philological evidence, that Sanskrit is only an offshoot of an older language that existed in the lands out of which the Aryas emigrated to India. The following words of Dr. Haug also merit attention : "The Zand texts are handed down to us, not in their original characters, but in a later form of writing which arose very shortly after the commencement of the Christian era, when Syriac literature began to spread in Persia. The form of the Zand characters, besides, bears a great resemblance to some Syriac alphabets."^b Thus the Syriac alphabet affected that of the Zand. In proximity with the Zand there existed also the Pehlvi, respecting which Dr. Haug has also said, "The main character of both (the Pehlvi of books, and that of coins and inscriptions) is the same, viz. a mixture of Shemitic and Iranian elements, the Shemitic part being always identical with Chaldí forms and words, and the Iranian with Persian."^c "It (an inscription) is full of Shemitic words, but the structure is Iranian, not Shemitic." Thus there seems no room for doubt, that the Shemitic affected the Pehlvi, and the Pehlvi the Zand, which was substantially the same with the Sanskrit of the emigrant Aryans

^a Sans. Lit. p 9.^b "Essays &c." p. 53.^c p. 46.

previously to their emigration. Out of that common at no long period originated the Vedic Sanskrit, which did not differ widely from Zand. Out of the Vedic by grammatical elaboration and adoption of some words, grew the Sanskrit of the Purānas. An analogous case is that of the United States of America. The major part of the ancestors of the present population, having gone from England, carried its language with them; but this language was to be expected in the lapse of time to undergo modification.

Thus Sanskrit underwent developement in the same manner as other languages. It has consequently no just claim to be the most ancient of languages. [Its roots have existed from a remote age, but not earlier than that of such languages as have the same roots.] These comprehend not only the whole of the European languages; but cognate with these, must be added some at least of the languages usually denominated Semitic. For the discovery of the cognate relation expressed by the term Indo-European, we are carried back little more than a century; and this discovery constituted an important epoch in the history of linguistics. But one more important still is beginning, and which cannot be said to have already begun. It had been frequently assumed, that Sanskrit and Semitic root in a common relation to one another; but this assumption will be found to stand the test of learned investigation.

Respecting the origin of the Indo-European races there have been counter theories:—one that they all originated from a single point, and another that they migrated both eastward and westward from a central locality. The former has been maintained by a writer in the Journal of the Royal Asiatic Society, the latter in the late work of J. Muir Esq.,—Sanskrit Texts. Of these writers have overlooked, though not pretending to deny, the affinities of the Indo-European and Semitic languages. An adequate knowledge of other families of languages might doubtless trace them also to the same source. But this comes not within my present range.

The divergence of the Celts, Slavonians, Greeks and Romans on the one side, and of Aryans on the other, from a common centre, is an established fact, which it would indicate in as well as hardihood to deny. But where was that centre?

a. By this term it is not to be understood that these languages were spoken by Shemites. The Canaanites, Tyrian &c. spoke Syriac.

region? From the Vedic measurement of time by winters, etc some infer that the Aryan land must have been situated in a very high north latitude, with a winter of 10 months. But this seems quite inadmissible. Winters are mentioned in the Rigveda in reference to longevity; but the "ten months" are taken from the *Vandidad.* * And but little reliance can be placed on this; for Dr. Haug shows that some high priests, thinking it inconsistent with the description of an earthly Paradise, changed the text into seven months winter and five months summer. And in one of his translations from the Avesta, we find 300 winters = so many years, just as in the Rigveda. Sogdia and Baktria are named, as seats of emigration. And it is not impossible that some of the pastoral Aryans may have resided there for a time; and thence, with some of the other moving bands, may have found their way to the banks of the Kábul river, the Sindhu and the Punjábic tributaries. It seems clear for many reasons, however, that the greater number of the Aryans came from places much further west. Nor does this assign them a larger migration than that of other tribes to Europe. Muir and others more correctly name Media, as what may be called Arya-sthân proper; and Herodotus^b expressly says that the Medians were called Aryans. Some assign Irán as the region, that is Persia, and especially the portion anciently called Media. The limits of Media are not very accurately defined. We read of Media and Persia in the historical books of Scripture; and both Herodotus and Xenophon speak of the Medes as becoming subject to Persia. A region called *Arrán* is mentioned in Johnson's Arabic and Persian Dictionary as situated "between Azarbaiján (Media) and Gurjistan (Georgia)." Great numbers of the Aryans probably occupied the sides of the Elburz mountains south of the Caspian, some of which are nearly 15000 feet high with perpetual snow. The same applies to the peak of Ararat in Armenia. Many names of places would seem to indicate that the Aryans had some of their localities even farther west than Media. As the name Aram belonged to one of the sons of Shem it does not seem admissible, as otherwise it might, as the origin of the name Arya; and as we have seen, Herodotus calls them Medians. It may not be safe to infer that all the names begin

* Dr. Haug's Essays p. 201.

^b Her. VII. 62.

c. The Rev. S. Milner's Descriptive Atlas, p. 122.

& Gen. 10. 22.

ning with Ar, are of Aryan rather than Aramean origin number of such names is rather remarkable. We have not as often supposed, the name of one mountain, but of a tainous region;^a then Armenia, or Ararat Minni;^b then Ar Arpad, and Aroer, Araxes, Arata, Arethusa; the lake U'rumiah (Aramea), all these and others appear on the west of an ancient map; while farther east we find only Aracani Aria and Arachosia. In Herodotus we meet with Ar Assyria, Argiopius, Argivi (represented by Xerxes as the of the Persians), Arimaspé, Arisanti, Artaci, Arioma Persians are said by the Arabs to have descended, and to have received their name, from Arphaxad the son and from Arphaxad probably came also the Arabii Babylonia *عراق* Iraq, though the name of Iraq seems from Erech of Gen. 10, 11, the letter *ain* and *aleph* being terchanged. The Persians or Arphaxad though Shemit mixed with the Japhetic Medians or Aryans, that have regarded both as one nation.^d Thus the Ar in immediate contact with the speakers of Syriac and Therefore that the Aryans and the Arameans share nothing common to their languages is, to say the least, ingly improbable. There seems also probable evidence eastward emigrations were not confined to the Aryan:

Accordingly, it was to be expected that the Shemitic would be found to have roots in common with the Sans existence of such roots has been pointed out by various e. g. by Dr. John Wilson, ^e who says, "Those of us who have engaged in the work of biblical Translation in India have ced a relationship between many Hebrew and Sanskrit yet but very partially brought to notice, notwithstanding labours of Gesenius, Rödiger, Nork, Kaiser, and others department of philology" (p. 4, 1 Note). Of the men here Dr. Kaiser, in a small neat work, has clearly established tence of many common roots. Nork also, in his Lexicon given numerous identifications of Sanskrit and Hebrew. It is possible that he may not uniformly produce convincing but the mass of evidence is irresistible. A book of roots is also wanted, which will trace the Shemitic rela-

^a Gen. 8, 4. ^b Jer. 51, 27. ^c Calmet's Dic. ^d

^d Kitto's Cycl. (Persia)

^e "India 3000 Years ago."—a work though moderate in extent, yet of masterly character, and highly satisfactory regarding Vedic Times.

as able a way, as Bopp has done the Greek, Latin, Irish, Slavonian &c.

Such an analysis of roots would require to be preceded by an elucidation of the principles of the permutations of letters. Such permutations exist in Sanskrit; and some of them are reduced to system by grammatical rules, while some might only be regarded as varieties of orthography, as in the passage of many roots into composite words. In these, permutations often occur so unnatural, as to warrant a strong antecedent suspicion that in all such cases, the pandits, knowing only Sanskrit, had not attained a true knowledge of the roots. Such permutations of letters or syllables also occur in the passage of Sanskrit words into prakrit or modern parlance; as विश्राम=विशामो; कर्म or कर्म=काम; स्तम्भ=थांभलो; प्रस्तर=पथर &c. Bopp has minutely pointed out the permutations which run through the Indo-European languages, Sanskrit included. Gesenius has executed a similar work in Hebrew. But a great desideratum is a book of roots, that will achieve a like result for the Shemitic and Indo-European families combined. He who has the learning, the spirit of research, and the time requisite for this work, may do an important service to the cause not only of philology, but ethnology.

The Gujarati belongs to the northern family of Indian languages. While based on Sanskrit, it has many words which cannot be traced to Sanskrit. Thus ગુલામ a servant is non-Sanskrit, but may be obviously referred to the Shemitic Zakar a male, or manchild; નેકર a servant, from nekar, an alien; બાલ a child seems also from Zakar. The word in the masculine and feminine is not of dignified use, બાલ and બાલિકા in the latter being often preferred. નર, નારી=male, female, have some affinity to the Sanskrit नर which means man in general, as the same to the Shemitic nar, nari a youth, a maid. બકર a goat is not from Sanskrit, but from the Shemitic בקר a cow which allowing for the interchange of क k, and ق q, includes the camel, the usage being transferred as in various other cases from one species of the ruminant order to another. નાલ a rivulet; a ravine, cannot be derived from the Sanskrit नद, (unless we suppose the d be for l, which would reduce the word to the Shemitic one), but in form and meaning easily assimilates to the

Shemitic *nahal*, a *stream*, a *valley*, or with *nahar* a *river*—many words indicate a non-Sanskrit origin, they are with Aramean more than Arabic, though many others are of direct Arabic importation. I assert not that either *distan* or *Georgia* was the origin of the name *Gurjar*. But I have heard no other plausible derivation: and it is probable that in Johnson's *Arabic and Persian Dictionary*, it should be *Gurjistán*, and a Georgian, *Gurji*.

It may be added that while in affinity to Sanskrit, it may vie with Maráthí, Hindí, or Bengálí, it bears in inflections, and grammatical principles, a remarkable analogy to the Shemitic languages. These have not case terms but by juxtaposition, they express the government of the substantive, and by prepositions the other cases. Now, while in Sanskrit cases are given to Gujarátí, in conformity with those of the Shemitic languages, besides the *sambodhan* or vocative, they are formed by addition of syllables, ને ને મં થી &c., which some regard as mere terminations, but others as prepositions. Thus in the 1st case, એ expressing *to a place* = *ah* paragoge, *to* in the 4th ને = the dative preposition *e*, (*n* and *l* being mutable); in the 5th થી = the Aramean *de* = Greek *the* in the 6th ના ની નું નાં = the *l* of the *dativus poss.* in the 7th માં = *ba*, in. In Gujarátí, many nouns of the masculine end in *o*, while in Aramean, a very common termination is in *a*. In Hebrew, denominatives are formed by adding to a noun the termination *i*, as *regel*, a foot, *regeli* a footman. The same applies to Gujarátí as *પગ* a foot, *પગલ* a footman. In order, the language agrees more closely with Sanskrit, both in the formation of nouns and in the construction of sentences. But in the comparison of adjectives the Gujarátí resembles the Shemitic, which uses not a comparative termination but *min* &c. = થી to express the comparative, and *min* in the superlative; and which often repeats the adjective.

In verbs the Gujarátí neuter, active, passive, causative agrees with the principal Shemitic conjugations, at least as closely as they do to the Sanskrit verbal forms. The Gujarátí verbs contain most nothing of the composition with prepositions, which belongs to Sanskrit verbs. In like manner "the Hebrew forms composite verbs by prefixing prepositions." ^b The

^a See Stuart's *Heb. Gr.* p. 136.

^b Do. p. 204.

verbal in ગીર, preceded as it is, or may be, by the genitive case resembles the Hebrew *poel* participle which is often a construct, that is, governs a genitive. As in Hebrew there are only two tense forms of a verb, the preterite and future (or present) or as they are called by some, the complete and current, or terminative and inceptive, so the simple Gujarátí tenses are resolvable into two, the present ગી and the future ગી, all the rest being participial or compound. In this respect, both have a remarkable analogy to the English which has only two simple tenses, all the rest being formed by idiomatic combinations of verbs.

Points of agreement might be traced further,—e. g. in prepositions, the majority of which are virtual nouns, both in Hebrew and Gujarátí. But the examples given render it hard to suppose no intercourse, at any former time, between the ancestors of the Gujarátí speakers, and the Arameans. The Aryan tribes emigrated not all in a mass, but in bands from various provinces of what was then the Assyrian empire. From historical probabilities this seems to have continued for a period of at least five centuries. Thus Herodotus^a says: “the Assyrians ruling the higher Asia for 520 years, the Medes first began to rebel against them. They having fought for freedom with the Assyrians, became good men, and hating slavery were emancipated. And after them other nations did so to the Medes.” This emancipation of the Medes is referred to 710 B. C^b; and it must have preceded the times of Cyrus, under whom the Medes and Persians became one powerful kingdom. These emigrants would speak the common language, in the dialect of the respective provinces of the dominant Assyrian empire, from which they came. These dialectic differences would increase, until embodied in the various languages of northern India. Now the Gujarátí language seems to me, for various such reasons, as those assigned above, to have been derived from tribes emigrating from the more western provinces.

The language, as existing at present, is marked by dialectic differences, according as it has been affected by external influences. Thus in the north western parts of Kathiáwár, it is to some extent modified by Sindhi. As we pass to the north and north-east of Gujarát, it merges into Vraj or Mairwári and Hindi. Analogous modifications occur on the eastern side of Gujarát. On the

^a I. 95.

^b See Hales' Chron. I. 54.

south, a sharper boundary appears to separate it from] In the centre of Gujarát a broad accentuation of some prevails. In southern Gujarát, inequalities in orthograp in the sounds of some letters, with an influx of Persian v resulted from the residence of the Páráís there. In norther rát, there is perceptibly a peculiarity in some sounds, the 4 in the imperative mood. The speech of Ványas, Brá aboriginal tribes &c. are marked by some peculiarities province of Kach has a dialect, sometimes reckoned a language; yet Gujarátí is generally there understood. The general hue of the language shades off, in different parts field. I have heard natives lay it down as a maxim, that i 12 kos, there is a variation^a. But this I think cannot b accounted greater, than the dialectic differences in oth guages; e. g. in the Dakhani and Konkani; and English of different counties of England, not to sp the Scottish dialect. To one possessed of an average ac tance with the language, it causes no difficulty.

The Literature divides itself into two parts,—the m writing, and the style of composition. Respecting the 1 it is to be observed that the language possesses a current of writing, which, though a very obvious modification Bálbodh, Sanskrit or Deva-nágari letters, is sufficiently d to constitute a separate alphabet. It is however defect several letters. Thus it does not mark the difference c and short vowels, though this difference is very preval speech. It marks only two sounds of n. It is often v without any separate character for the cerebral (मृद्धन्त्य) l, tl the sound is strong in many words. Nor does it use than one character for s, though the three of Sanskrit pre common pronunciation,—the last often vanishing into h. characters have, however, of late years, been introduced in common alphabet. Various books in the language have written or printed in the Bálbodh. For educated person has the advantage of more accurately representing the s in such instances as those specified.

This has led to a partial approximation of the current

^a See ખોલી in Dictionary.

Bálbodh letters; and this again originates another question. The Bálbodh letters have uniformly a headline, which is disused in very much of the current writing; though many *metres*, instead of writing, as in Sanskrit, by attaching the top stroke to each letter, draw an ink line, instead of a pencil ruling, across the page, and write under it. Some have preferred this, as giving to the eye a finer appearance. But a little consideration will show, that it is useless and inconvenient. It is useless because while in Bálbodh it discriminates only व from वः and म from मः this discrimination is, in the current letters, effected more simply, as व वः , म मः . Thus the use of the head line is completely superseded. It is also inconvenient, because it necessarily makes the letters so much larger, and prevents the introduction of types as small as even the larger kinds of English type.

The Gujarátí alphabet, whether current or Bálbodh, has in one respect been defectively used. In many Sanskrit words a stop or *vyanjana* placed under a letter, denotes that the consonant terminates the sound without the addition of short *a*. Such letters have been pretty often, but by no means uniformly so marked in Gujarátí. But many other consonant sounds in Gujarátí are terminal; and to make writing and typography truly represent the sounds, all such consonants should have the *vyanjana* for the same reason for which the Sanskrit words have it. This would be especially useful in poetry, where short vowels not pronounced, are otherwise liable to be counted.

The desirableness of reducing the size of type for the purpose of making printing cheaper, and books more portable, and comparison of languages more easy, has led to the introduction of what is called the *romanizing system*,—the representation of Indian words by Roman or English letters, according to a tabulated orthographical scheme. It is not proposed by this to suppress other alphabets, though some suppose its advantages would lead to its gradual adoption. It would possess obvious advantages not only for Europeans, but for all who receive an English education, and who for their own convenience, frequently use the English alphabet. In the north of India, various books have been printed in this way:—e.g. the Holy scriptures,

* called also वः मः = same termination.

The other part of the literature of the late poetical and prose compositions. Though it is small, in comparison with those which medium of learned thought, civilized intercourse, yet my space permits not an attempt of the books. A volume has been published the Educational Department, containing some the poetry. Upwards of 60 poets are enumerated whom it is said to be *Narsingh Mehta*, who is said to be in the middle of the 15th century. In the of Dec. 1861 it is said of him : १२२४

ગુજરાતી ભાષાના કવિઓમાં સહથી પહેલું છે; કારણ કે તેનાથી અગાઉ થયેલા ગુજરાતી કવિની કવિતા મલી રાકતી નથી.

Along with some of the other poets, he is a in the Preface to the book above referred
 પામાં જુનામાં જુની નરસિંહ મેતાની કવિતા
 જુદા જુદા ગાવાના રાગમાં છે; અને તેણે
 તમાં ટુંકામાં વર્ણવેલી છે. તેના રચેલા
 જણાતા નથી. તેની ભાષા શુદ્ધ ગુજરાતી છે
 છે. તારપછી વિજયદાસ, શિવદાસ, વગેરે કેટલ
 અને રામાયણ ભારત વગેરે ગુજરાતી ભાષ
 મની વાણીમાં ઘણી મીઠાસ લાગતી નથી
 વર્ગના કવિઓ ગણાયે છે. These may

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specimens of the present style of Gujarati prose. The writer proceeds to mention the names of Prem-anand-bhat, Akhó; and Vallabh, Kálidás, Pritam, Reváshankar, Mukht-anand and various others. A writer in the Buddhíprakash of Feb. 1862, reckons 11 of the poets, as being of the first order, including besides some of the names already given, those of Sámalbhat, Brahm-anand, and Dayarám. Of Sámalbhat he says: (April 1862 P. 76,78) "એ કવિ નાતે શ્રીગોડ માલવી બ્રાહ્મણ હતો. અહમદાબાદ પાસે જે ગોમતીપુર કેહેવાએ છે, ત્યાં તે વખતે વેંગણપુર કેહેવાતું હતું ત્યાં તે કવિ રહેતો હતો. એ કવિ શિવમાર્ગી હતો, પણ તેનો એવો વિચાર હતો કે મારી કવિતા વૈષ્ણવ, શૈવ, જૈન અને સુસહમાન વગેરે સધલા ધર્મના લોકો વાંચે, માટે કોઈ ધર્મનો પક્ષ ખેંચ્યો નથી." "By caste he was a God Málwí bráhmán. Near Ahmedábád which is called Gomtípur, and at that time Venganpur, there dwelt this poet. He was a Shívmárgí, but his thought was that of being read by Vaishnavas, Shavas, Jains and Musalmans &c. Therefore he did not take up with any religious party." This is not a flattering view of the man.

I subjoin a few extracts from some of the poets, simply as fair average specimens of the poetry, past and contemporary, in the language. The measures are rather numerous;—such as છપયછંદ, બુજંમ, દુહાછંદ or દોરા, ડુમિલાછંદ, માલીનીછંદ, ચિખરિણીછંદ, ઈદવછંદ, ચોપાઈ, ગીતીછંદ, &c.* In the book of the Poets we also find મુલણા છંદની ચાલ, રાખી, છપા, ગરબાછંદ, રુચિરાછંદ, હીરછંદ, નાલકની દેશી, મોતીદામ-છંદ, ચતવણીછંદ, ચંદ્રાવલા, સરસ્વતીછંદ, &c. with others called *rág*; as રાગઆરાવરી, સોરઠ, ચાર, વૈવળ, બિહાગ, કાફી &c. and also some called ઢાલ. The principal are exemplified in the specimens here presented.

From Sámalbhat:—છપા.

The stanza consists of three couplets, the last longer by two or three letters than the others.

જટા ધરે વડવૃક્ષ, પાંચનીજ બાણ કાયા;

જલચર જલમાં નહામ્, ધ્યાન ધરવા બગ ધાયા;

* See Alankár Praveśha, by Narmadaśhankar Lalshankar.

ગાડર મુંડાવે શિશ, અજ મુખ ડાહુ રાખે;
 ગર્ધવ લોટે છાર, શૂક મુખ રામજ રાખે;
 વલી મોર તજે છે માનની, ધાન સકલનું ખાય છે
 ભટ સામલ કહે સાચા વિના, કોણુ સ્વર્ગમાં જાએ

The *rad* tree holds the matted hair; the moth burns its body;
 The aquatic bathes in the water; the crane walks contemplative;
 The sheep cleans her cub; the goat keeps a bearded face:
 The swine rolls in the dust; the parrot pronounces Ram with th
 Again the peacock resigns his pride; the dog eats of all;
 Sámal bhat says, without truth, who goes, to heaven?

From Narsí Metá:—To a Parrot. રાગ રામગ્રી

પઢોરે પોપટ રજ રામની, સતી સીતા પઢાવે;
 પાસે બંધાવી, પાંજરું, મુખે રામ જપાવે; પઢોરે
 પોપટ, તારે કારણે, લીલા વાંશ વઢાવું;
 તેનું ઘડાવું, પોપટ પાંજરું, હીરા રતને જડાવું;
 પોપટ તારે કારણે શી શી રસોઇ રંધાવું?
 રાકરના કરી ચૂરમાં ઉપરથી પીરસાવું;
 પાંખ પીલીને પગ પાડુંરા, કોટે કંઠલો કાઝો;
 નરસાધના સ્વામીને બજે, રાગ તાણી રૂપાલો.

Read parot by leave of Rám, the virtuous, Sitá teach you:
 Beside you having built a cage, make you mutter Rám in your r
 Parrot for you I weave green bambus;
 Of them, parrot I work your cage; I join diamonds with rubies
 Parrot for you what food shall I cook.
 On pieces of sugar, I shall sprinkle ghi;
 Your wing is yellow; foot white; throat black;
 Worship the lord of Narsí troling a pleasant song.

The easy playfulness of these lines is their chief re
 dation. As to the idolatrous allusion at the close, the
 the advantage of his master, as only repeating, withou
 standing.

From Dwarko Bhat: રચિરા છંદ.

ચેતી લે ચેત્યાનો અવસર, કરી કરી ક્યાં મલશે રે
 જોમન જતાં વાર ન લાગે, જરા આવીને ઢળશે રે
 ઢળશે તારે નહીં રહે ધારણ, યર યર કાયા ધુજે રે;
 માયાની અંધારી નાખી, તેમાં કંઈ નવ મૂજે રે.

Take warning while there is time, again, again Oh what will happen ?
Youth will not delay to go, having come a little, 'twill glide away,
Will glide, then, 'twill not remain, the body will be agitated.
Having cast the shade of illusion, in it nothing is perceived.

From Shivadās:—દાસ.

આસા દો તો ધનુષ્ય લેખને મછ વિધું મહારાજ;
મને કાણું વાર લાગે નહી, એમ કું એ કાજ;
અહીં કીર્તિ યશે આપણી, દિવ સૈને યરા હોય;
આ સર્વ ક્ષત્રી દેખતાં, સુખ પામશે સૌ કોય.

Give command, then taking the bow I shall wound the fish. Mahārāj
I shall not delay a moment, thus I shall do the work;
Here we shall have fame, the twice-born shall be a dignity to all,
The Kshatrya seeing all this, all shall feel delight.

From the 7th Gujarati Reading Book.

By Narmadāsankar:—દોહરા.

ધન્ય જન્મ વિકટોરીયા, ધન્ય ધડી પલ વાર
ધન્ય અઢાર ઓગણીસમે તારીખ વીરા ને ચાર
ધન્ય રાણી પદપામી સન મુની વિક્રમ વસુ ચંદ્ર
ધન્ય જીનની વિરામી, બેઠી આરાન ઇંદ્ર.

માલિની છંદ.

બહુ ઉપમાથી રોમતી રૂડી રાણી
હણી દલદર જોશે દિલથી પ્રેમ આણી,
વલી ધટિત ઉપાયે દેરા સુધારવાની,
તજવીજ કરશે તે, ખોલજો શુભ વાણી.

These lines are from a panegyric on her Majesty.

Happy birth of Victoria, happy hour and minute :

Happy eighteen nineteen, date the 24th:

Happy queen who found the throne of the Munis Vikrama and Chandra.

Happy 20th of June when she sat on the throne of Indra.

By many examples is our good queen graced,

She shall see misery destroyed, with love from the heart.

Suitable ways of reforming the country

She will find out,—speak the auspicious word.

By Dalpatrām Dāyābhai:—ભુજંગી છંદ.

હતો હું મુતો પારણે પુત્ર નાનો;
રું છેક તો રાખતું કોણુ છાનો?

મને દુખી, દુખી, દુખી કોણ થાતું?
મહા હૈનવાલી દયાળુજ માતું!

I a little boy was sleeping on my bed.
Then who soothed me when I wept?
Who felt pain on seeing me pained,
My very loving and merciful mother, it was thou.

These lines are extracted from an easy version of the well known song for children, "*My Mother*."

ઓપાઈ

નીતી ભજનની સંગે રહું; તો તે ભો નડશે નહીં બહું;
માણસ મરી બે વાટ થાય; કાં નર્કે કાં સ્વર્ગે જાએ?
માટે પ્રભુ જાણું તને, સત માર્ગ દર્શાવે મને
આ જીવ જસ ગુણ તારા ગાય; તો તૂ સુક્રિ દે જગરાય.

I shall abide with duty and worship,
Then no great alarm shall oppose me;
When man dies, there are two ways,
Which goes to hell, and which to heaven?
Therefore O Lord I beseech thee,
That thou show me the true way
This soul shall sing glory and attributes,
Then king of the world, give them salvation.

The last measure *chopai*, corresponds to the Sanskrit *anustup*, and as nearly as the prosodies of different languages admit, answers also to the English double distich of eights, usually called long metre; as the *dohra* has a considerable affinity to common metre.

I have neither intended to decry, nor to eulogize the Guja poets,—neither to cull out the worst nor the best, but a average specimens of the leading measures. There is a considerable ease of expression, with a little laxity of prosody, to which short marks have been in some new books, placed long vowels, and vice versa. But such marks indicate poetry which requires them is lame.

Besides the authors referred to, there are others, who are possessed by Jains, of some of which I have copies; is also the poetry of Kabir, terse and aphoristic, and not restrained by prosodial rules.

Previously to the influx of English learning, the poets were few and their works of little importance. The earliest, may be named Panchopakhyan,—substanti

lation of the Sanskrit Hitopdesha. This was used for years in the Government Vernacular Schools. It has only a good Gujarátí style to recommend it. And it has happily been superseded by the increase of educational books of a better stamp. At an early period of Government Education some translations of scientific works, as of Hutton's Mathematics were published, which seem now to have well nigh disappeared. They were produced at a time, when but few possessed the comparative knowledge of the English and Vernaculars adequate to translate English scientific language. Similar attempts were made in other departments, such as a translation of Lord Brougham's "Discourse on the Objects, Advantages and Pleasures of Science." Preferable in point of style are the translations of "Esop's Fables," and of the "Children's Friend," (Bálmíttra.) More recently translations of some works of a moral bearing were published, such as "Youth's Book of Natural Theology," and the Moral Class Book. Nor must it be overlooked that some progress has been made, in a subject of extreme importance for the youth of India,—History, to which may be added Biography. There are histories of India, England, Persia and general histories. Nor have Astronomy, Natural Philosophy, Chemistry been altogether forgotten. Grammar, Geography, School books and books of general literature have all been on the advance. These, though but beginnings, are hopeful, and enable us to anticipate at no remote period, a higher and more profitable cultivation of Gujarátí in common with other languages.

The present generation,—indeed it may be said, the last few years, have witnessed the rise of Gujarátí periodical literature. My memory is familiar with the time when it was not; and when samples of Gujarátí poetry were procurable only from vivavoce recitation, or from manuscripts purchased at a high price. In this respect, the students of the language,—whether the evangelist, seeking to employ it, as a vehicle of instruction, or servants of Government and Railway Companies, have an immense advantage over those who entered India twenty years ago, while Gujarati pupils are much more favoured than at that period, when schools were few in number, excepting schools in which the masters never thought of using books, and whose circle of education consisted in teaching how to trace characters (more frequently digits than letters,) with a pointed stick on a

dusted board. Now in Bombay, Surat, Ahmedábád, and other places, the Gujarátí press is throwing off its periodicals we cannot uniformly endorse the matter as unexceptionable, yet much is respectable, and sheds a lustre on this age in comparison of the past. We could wish these productions always more free from orthographic irregularities and peculiarities. Many original articles indicate that springing up a capacity for thinking which is at least a respectable advance; and articles translated from English, deriving their matter from it, are helping to open the eyes to that wide sea of knowledge.

The specimens of the prose literature of the day, chiefly from monthly periodicals. Want of space prevents giving translations and from verbal criticism. No great room for preference among much similar matter.

From the Buddhiprakash.—March, 1863.

કવિતાની પરીક્ષા.

એક રાજાની આગલ એક ભાટનો ઓકરો, અને એણેનો ઓકરો એકો હતો, ત્યાં સભામાં એવી વાત નિકળી અને ચારણના કુલનેજ કવિતા કરવાનો અભ્યાસ છે; ઓકરાં પણ કવિતા થોડી ઘણી કરી જાણે. રાજાએ સરસ કવિતા ભાટની હશે કે ચારણની હશે? સભાસ કે ભાટનો અને ચારણનો ઓકરો હાજર છે, માટે તેને પૂછ્યો. પછી રાજાએ ઓકરાઓને કહ્યું કે તમે કવિતાનું જે એવું વાક્ય બોલો. જેની કવિતા સરસ હશે તેને હું આપિશ. ત્યારે ચારણનો ઓકરો બોલ્યો કે “ભાટ ભાટો કોટે બાંધી ચાટુડી” પછી ભાટનો ઓકરો બોલ્યો કે “ચારણ ચારણીઓ કોટે બાંધ્યું મટીનું પડ.” ચારણ કહ્યું કે એમાં અનુપાસ મલતો આવ્યો નહીં માટે દેશી કવિતા એવી હોયજ નહીં. ભાટનો ઓકરો બોલ્યો કે શું કામ? મતલબ સારી જોઈએ. તે તો મારી કોઈ બંધાવી પણ મેં તો તારી કોટે ઘટીનું પડ બંધાવ્યું એ વેળે કોણ મરશે? પછી રાજાએ ચારણના ઓકરાને શિરપા

From the Gnyanprasarak.—March, 1863.

લખવાના હોનરની કીસ્તી.

એક નામીઓ શાહર પુછે છે કે જે હોનર મનની જીવત આકરતી ચીતારવાની હીકમન શોધી કાઢાડી છે તે હોનર કીઝ ને કેહેવો. આવાજ ને રંગવાનો તથા અકલને આકાર આપવાનું બરંમ પેહેલ વેહેલા કોણથી જાહેર થયો? ખીઆલ શરીર કે જે બખરીઈ તથા વિચારની સખી કોણે ઉતારી?

From the Buddhivardhak;—June, 1863.

વીજ્ઞાતની અનાથશાલા કેવી હોય છે.

હંગેજ લોકોની મહોટી ખુબી એ છે કે તેઓ ગરીબ, લુલા પાંગલા, તથા રોગીઓની બહુ બરદાસ કરેછે. ગરીબો કેવ દુઃખી અવસ્થામાં હોય છે તેની કદર માત્ર તે જોષોજ જાણે છે આહા કેવો અફસોસ છે કે આપણા દેરામાં અનાથ લોકો અ હોયી તહો બીખ માગતા ફરેછે તેઓને વાસ્તે દેશીઓ કંઈ ધર્મશાલા બાંધતા નથી કે જેથી તેઓને આવવાનું મલે અને ધર્મ ચડે. ગરીબ બ્રાહ્મણના છોકરાઓ બીખ માગતા ફરેછે એઓને જો પેટ પુરતું આવવાનું મલે તો તેઓ ધર્મની નિરાલમાં અબ્યાર કરે અને આમલ જતાં સારી હાલતમાં આવે.

From the Gujarat Shālāpatra,—March, 1863.

આગની ગાડી.

આગની અથવા રેલવેની ગાડી ચાલવા લાગ્યાને પુરાં પેહેલે સો વરસ પણ થયાં નથી. એટલામાં તેનું કામ એટલું બધું વધ ગયું છે કે હંગલાંડના ધણા ભાગમાં એજ ગાડીઓ ચાલે છે એટલી યોડી મુદતમાં એ ગાડીઓ આ દેરામાં પણ ફેટલીઓ જગાએ ચાલવા લાગી છે. યોડ વરસમાં બ્યારે કલકતાથી અહીં સુધીની અથવા મુંબઈ સુધીની ચાડી થશે ત્યારે આપણ ત્રણ ચાર દિવસમાં કલકતે જઈ શકિયું. આ કઈ યોડી ખુશી બરે લી વાત નથી.

From the Gujarat Dipak,—October 1857.

આત્માની વિદ્યા.

હરેક માણસ પોતાની સ્વાભાવિક બુદ્ધિ સમજે છે કે મરે

આત્મા પરમાત્માથી અને સર્વ ખીજા આત્માઓથી સંસારી વ્યવહારમાં કોઈ એમ નથી સમજતો કે હું આં માણસ એકનાં એક છઠ્ઠાં. હું, તું, મારું, તારું કોઈ ગણતો નથી. બ્રહ્મસ્તાનીનો માલ જો કોઈ ચોરી લઈ તો 'હું' અને ચોર એકનાએક છઠ્ઠાં, માટે તે મારું લ એમ કેવાય નહીં, તેણે પોતાનું લીધું, માટે કંઈ ચીંત એમ તો કોઈ કેહે નહીં. સર્વ લોકના મનમાં પૂરી ખ કે, અમે એક ખીજાથી જુદા છઠ્ઠાં. જો આ સમજ હોય તો બ્રહ્મસ્તાનીનાં મંત્ર પ્રમાણે પરમાત્મા પોતે બુદ્ધ કેમકે તેઓ કેહેછે કે પરમાત્મા વિના ખીજા કોઈ નથી. તેઓ ફરી કેહેછે કે, જે બુદ્ધ છે તે માયા થકી થાય ઉપર આપણે પુછવું જોઈએ કે માયા એટલે કોણ? જે ત્માથી તે જુદી નથી, તો પરમાત્મા પોતાનો બુદ્ધાવ અને જો જુદી હોય, તો પરમાત્મા વિના કંઈ ખીજું ન કેહેવાય નહીં. વળી જો આપણા આત્માઓ અને એકનાએક છે, ને જો આપણા આત્મા માયાને સ્વા તો પરમાત્મા માયાને સ્વાધીન છે એવું નીકલે છે; તારે મર્થ કાંહાં રહ્યું? એવા વિચારથી જણાએ છે કે, બ્રહ્મ વાતો એક ખીજાને વિરુદ્ધ છે, અને એક ખીજાનું ખંડ ખરેખરે જોતાં બ્રહ્મસ્તાન પરમ મૂર્ખપણું છે.

From the Bāmdād,—August, 1862.

વાત જાણ્યા વિના વિશ્વાસ કેમ થાય ?

હવે આપણે જોવું જોઈએ કે, લોકો પોત પોતાનાં ધર્મ કોની વાતોપર ખરેખરો વિશ્વાસ કરેછે કે નહીં. વિશ્વ ભરેલો તથા એતકાદ તથા હમાન તથા ભાવ એ રા કરીને એકજ અર્થના છે. જોરે આપણે કોઈની વાત જાણીને તે વાત માનીએ છઠ્ઠાં તારે એવું કેહેવામાં આપણે તે વાતનો વિશ્વાસ અથવા ભરેલો કીધો. આ અમારા વાંચનાઓ જોઈ લેશે કે જાંહાં લગી કોઈ વ પણે જાણતા નથી, તાંહાં લગી તેનો વિશ્વાસ આપણ

નહીં. વિશ્વાસનો પાયો જ્ઞાન તથા સમજ છે. જરૂર કોઈ આપણને વાત કેહે છે, ને તે વાતનું જ્ઞાન આપણને થયું તારે આપણે તેનો વિશ્વાસ કરીશું.

From the Satyodya,—September, 1862.

ઘડીઆલની સાંકળી.

એક દિવસે રાખડેના પિત્રાધતેને મળવા આવ્યો. એની પાસે ઘડીઆલની સુંદર સાંકળી હતી. તે જોઈને રાખડેના મનમાં તેના જેવી સાંકળી પોતાનાં ઘડીઆલને બાંધીને પહેરવાને ઘણી ઈછા ઉત્પન્ન થઈ. પણ મારો બાપ દ્રવ્યવાન નથી, એમ તે શાસ્ત્રી પહે જણાવતો હતો. ને જો હું તેમને કહું કે મારા પિત્રાધની માફક મારે ઘડીઆલની સાંકળી જોઈએ, ને તેઓ કદી મને અપાવી ન શકે, તો તેમને બહુ માફ લાગશે. એવો વીચાર કરીને તેણે પોતાની ઈછા દાખી રાખી. તો પણ તેના મનમાં દુખ રહ્યું તેથી તેની મા તેને ઉદાસ જોઈ જોઈને એક દિવસે ઘણા આવશ્યકી પુછવા લાગી કે, “મારા દીકરા જમે શા વાસ્તે એવા દલગીર દેખાઓછો?” તારે રાખડે તેને પોતાની ઈછા જણાવી. પણ કહ્યું કે મારા બાપને માફ લાગે વાસ્તે તેને કેહેશો મા. તેની માએ કહ્યું, “મારા વહાલા પુત્ર તે વિશે તમે કંઈ ચિંતા ન રાખો. તમારા બાપને કે મને તેથી કંઈ જ માફ લાગનાર નથી. પરમેશ્વરની મોટી દયાએ તમારી નેક ચાલથી અમને જે ઘણી ખુશી પેદા થાય છે, તેને લીધે આમે મહીના દાહડા પછી તમને ઈનામ દાખલ કંઈ આપવાનું અમારું મન હતું. વાસ્તે મારા બાપા રાખડે સુખી રોહો ને નેક ચાલ ચલાવતા જાઓ. ને તમે જેની ઈછા રાખો છો તે તમને મળશે.” એ રાખડેની રાખડે ઘણો જ ખુશી થયો. ને વારે વારે તે પોતાના મનમાં કેહે કે મહીના દાહડા પછી મને સાંકળી મળવાની છે, એટલું નહીં, પણ મારાં બાપાં માબાપની તરફથી સાબાસી સુધાં મળશે એ ઘણું જ સારું.

The following Extract exemplifies the Prose of the Gujarati Series of reading Books.

પાશ્વે કે નેણે પોતાનું ધર રેતીપર ખાંધું : ને વર્ષ
રેલ આવી, ને વળેહોડા થયા, ને તે ધરપર સપાટ
તે પડી ગયું, ને તેનો નારા મોટો થયો. માં. ૭.
એકાએક દૂતની સાથે આકાશી શેનાનો જ્યો થયો
સ્તુતી કરતા ને કેહેતા કે, પરમ જિઆમાં દેવને મહીર
પર શાંતિ, તથા માણસોમાં પ્રસન્નતા.—લુક. ૨—

It only remains to add that *pari passu* with the literary works, important progress has been made in lexicography. I remember when one or two little were all that the language possessed, as treasure. Nor is it to be denied that to this hour there is in nothing to compete with the dictionaries of Molesworth, and Candy. On this account some of the richness of the language. It wants not resource but development. Let another Molesworth be equipped with an adequate staff of assistants, and the result will fit to stand beside these valuable works. Meantime due praise to those who have laboured in this field. The Dictionary of 1846 has great defects ; yet it did its time. More recently works of another cast have been published. Some are convenient hand-books of the language and Gujarátí — a portion of a Gujarátí Dictionary explanation bids fair to merit encouragement. In full of these works some words may be revised with advantage. It is no derogation from their merit, to say there is a defect which the present work is intended to supply. The Gujarátí-English Dictionary. The purchaser of the former will do well to possess themselves of this also, the words in reverse order.^a

It is but justice to the Missionaries in Bombay, Katiawár to say, that they, and some who have received training in connexion with them, have, in publishing education and of moral and religious instruction as lectures, been among the foremost friends of the people. The powers, and opportunities of doing this they account to be conscientiously employed in their Master's service. myself I boast not, but I confidently hope my disinterested friendship to all classes of the native will be generally acknowledged.

JAMES GLASGOW

^a Were I called in to notice Grammars of the language, I should draw attention to those of Clarkson and Hope.

વરણો, ન
લાગ્યા; ન
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ઓ દેવની
તથા પૃથ્વી

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DICTIONARY

GUJARATÍ AND ENGLISH.

અ.

અ, The first letter of the alphabet, and the inherent short vowel: corresponding with *a* in its shortest or most obscure sound, as in *sugar, mortar, collar, jocular*.

2 As a prefix to adjectives, nouns &c., it signifies (a) privation or negation, as અપાર boundless; (b) deterioration, as અનાદર disrespect; (c) diminution or deficiency, as અખોનો taciturn.

3 As a prefix to a word beginning with a vowel, અ changes by a law of euphony into અન્; as અનંત (અન્ & અંત) endless, અનાદર (અન્ & આદર) disrespect. 4 A mystical designation of God.

અં, A particle used to make a full sound. It is sounded from the throat to indicate attention or assent. [&c.]

અઃ A particle expressing pain

અંક, *m. S.* A mark, sign, number, figure, an arithmetical sign. 3 The third. 4 A chapter, section. 5 A thing near one.

અંકગણિત, *n. S.* (Reckoning with figures) Arithmetical, as opp. to ખીજગણિત reckoning with letters, Algebra. અંકગણિત is distinguished into પૂર્ણાંકગણિત અપૂર્ણાંકગણિત. [

અકડ, *n. pl.* Airs or affections. અકડખાલ, *a.* Showy, bearing a blade, spark.

અકડખાલ, *f.* Airs, strut. અકડવું, *v. i. H.* To strut, swagger; to move haughtily, pompously, swell stiffly.

અકડા અકડી, *f.* Rivalry, contest, a warm debate, the heat of controversy.

અકડાઈ, *f.* Priding or puffing one's self upon; airs.

અકબરી, *a.* Relating to the emperor Akbar; as અકબરી શિકો the coin carried

in Akbar's reign : અકબરી	અકસર, <i>ad.</i>
કાયદો a law of Akbar.	bably ; ve
અ-કરાંતિયું, <i>a.</i> (અ negation,	2 Perhaps
કાંત gone S.) That is in ex-	અકસીર, <i>a.</i> A
cess ; excessively glutton-	derful qu
ous ; excessively vicious.	wonderfull
અકરે, <i>a.</i> See અદુકરું.	very efficac
અ-કર્તા, <i>a.</i> S. Incapable, in-	અકરમી, <i>a</i>
competent, inefficient.	wherefore.
અ-કર્મ, <i>n.</i> S. A bad action ; a	edly, sudde
sin. crime, fault.	અકળ, <i>a.</i> See
અ-કર્મક, <i>a.</i> S. (Gram.) Intran-	અકળવિકળ, <i>a</i>
sitive or neuter ; as રેહ્યું,	કુલ S.) Co
થયું &c.	ed ; agitated
અ-કર્મી, <i>a.</i> S. Wicked, crimi-	અકળામણ, <i>f.</i>
nal ; improper, unbecom-	Agitation, u
ing. 2 Unfortunate, luck-	trouble.
less, ill-fated. 3 Foolish,	અકળાવયું, <i>v.</i>
stupid.	confound,
અ-કલંકિતા, <i>f.</i> S. Spotlessness,	cause to blu
a state of entire purity, un-	અકળાયું, <i>v. i.</i>
blemishness.	to be troubl
અ-કલ, <i>a.</i> S. That cannot be	અકળિત, (અ
known, mysterious.	ed S) Unk
અ-કલ-પંથ, <i>m.</i> S. An unknown	not understo
way or path. 2 The name	numbered.
of a road in the north of	અ-કલ, <i>n.</i> See
India known by tradition	અકાબર, <i>m.</i> A.
to have been a very diffi-	a dignitary.
cult pass.	અ-કાર, <i>m.</i> (અ
અકલી, <i>a.</i> A. Sensible ; wise ;	of the alphas
sagacious, prudent.	The letter na
અ-કલિપત, <i>a.</i> S. That is not	અ-કારણ <i>a.</i> S.
imaginary ; real, true, ori-	causeless. 2
ginal.	less.
અ-કલ્યાણ, <i>n.</i> S. Wretched-	અકારત, <i>a.</i> Im
ness, infelicity, ill-being or	અકારાંત, <i>a.</i> (
state. [malice.	That has a
અકસ, <i>m.</i> A. Spite, grudge,	અકારે, <i>a.</i> That
અકસ-ખોર, <i>a.</i> Spiteful.	

approved ; bad.

અ-કાર્ય, *n. S.* An improper deed or action.

અ-કાલિક, *a.* (અ & કાલ-લિ & ક S) Premature, ill-timed, untimed, unseasonable.

અંકાવૃત્ત, *v. a.* To cause to be appraised, to get any thing valued, examined, or tested. 2 To cause line to be ruled on paper.

અંકાવૃ, *v. i.* To be tested, tried, valued, examined.

અ-કાળ, *m. S.* An unseasonable juncture or period; an unfit time. [death.

અ-કાળમૃત્યુ, *n. S.* Untimely

અ-કાળ વૃષ્ટિ, *f. S.* Untimely rain

અંકિત, *p. S.* Marked ; circumscribed, prescribed ; (whose course or path is) traced or marked out. Used in comp. as આતાંકિત marked or lined by command or order, lit. 2 Well known, famous, as નામાંકિત. 3 Printed, or stamped.

અંકી, *a.* That has chapters or divisions. 2 Belonging to each chapter.

અંકીક, *m. S.* A cornelian. [miny.

અ-કીર્તિ, *f. S.* Infamy, igno-

અંકુર, *m.* (અંક to mark or go S.) A sprout or shoot. 2 A minute hair or the thread of cotton.

અંકુર, *m. S.* An elephant-goad.

અ-કૃત્રિમ, *a. S.* Inartificial, not factitious, natural. 2 Guileless, honest, open-minded.

અંકે, *a.* (અંક) That is marked or figured ; as અંકેસાત that has the seventh number.

અંકોળી, *f. S.* (Betelnut-like, lit.) An ear-ring.

અંકોડાબંધ, *a.* Hooked, that is joined by a curved end.

અંકોડો, *m.* A hook, a curved end, a meak.

અંકોર, *m.* See અંકુર.

અંકોલ, *s. m.* A small tree, *Alangium hexapetalum* or *decapetalum*. Its oily fruits are called અંકોલાં.

અંકોરા, *m.* See અંકુરા.

અકલ H. *a.* Straight, not bent.

2 Showy, fashionable.

3 Conceited, foppish.

અકરમી, *a.* See અકર્મી.

અકલ, *f. A.* Sense, wisdom, understanding. અકલ આ-વવી to get sense ; અકલ ખોવી, ગુમાવવી, જવી to lose sense ; અકલ દોડાવવી to guess or invent. 2 Advice, counsel, suggestion. Ex. તને કોઈએ સારી અકલ નહીં આપી.

અકલ-ગરો, *m.* Pellitory, *Anthemis pyrethrum*.

અકલ-મંદ, *a.* Sensible, sagacious, shrewd, intelligent.

અકલ-મંદી, *f.* Sense, sagacity, intelligence.

અકલ-વંત, *a.* Shrewd, intelligent. 2 Wise.

અકલ-હોશિયારી, *f.* Sound

mind and full purpose ; free will and consent.

અફેડું, } *a. S.* (અફેડું અફેડું) One
અફેડું, } by one; one after
another; successively ; in
order. [ful. 2 Simple.

અ-કૂર, *a. S.* Not cruel; merci-

અ-કૂર, *m. S.* The name of Yá-
dava, a devotee of Krishna.

અક્રોધ, *m. S.* Restraint or
subjection of anger; one of
the ten duties of an ascetic.

અ-કુશલ, *m. S.* Exemption from
pains, cares, trouble, &c.

અ-ખંડ, *a. S.* (અ & ખંડ piece,
bit) Undivided, unbroken,
whole. 2 Continuous, ever-
lasting, unending.

અખંડિત, *a.* Unbroken; whole,
entire, perfect.

અપત્તર, *a.* Spoiled ; dirty,
filthy, unclean.

અપત્તર, *m.* See અપ્તિયાર.

અપ્પાપર, *m.* A. Intelligence,
tidings, news ; reports ; ad-
vices. 2 A newspaper.

અપ્પરમણ, *n.* Mixing acidu-
ous substances with milk
(in the preparation of
curds).

અપ્પરોટ, *f.* See અપ્પોડ.

અપાજ, *a.* (અપાજ *S.*) That
is not to be eaten; inedible,
inesculent.

અપાડ, *m.* See અપાડા.

અપાડતીજ, *f.* See અક્ષય
તૃતીયા.

અપાડા કરવા, *v. a.* (અપાડ *eye*,
& અપાડી કરવી to turn away).

To pass over
to heed, mind

2 To hold sil-
quiet. 3 T
quietly, to e

અપાડી, *f.* The fr
in અપાડા ; the
the year as ca
the Márwádís.

અપાડો, *m. H.* A
gymnastic club.
of residence of
a temple. 3 A
bertines.

અપાડ, *n.* (અ,
not dug, that is
A reservoir o
tank, well, lake
or gulf.

અપિલ, *a. S.* (=
separated.) All
whole, entire, u

અપુટ, *a.* Perpetu

અપેપાત્ર, *n.* See

અપ્પો, *m.* The na
jarátí poet. He
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tem, on which
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Gujarátí and I

અપ્પોડ, *a.* Defectl
without blemis

અપ્પોડ, *n.* (અપ્પો
walnut tree. 2
Also અપ્પરોટ.

અપ્પપ્પ, *f.* See :

અપ્પેત ઉતારવા,
અક્ષત ઉતારવા.

અપ્પેર, *m.* See :

અપરો, m. P. Trying; an experiment.

અસિયાર, m. P. Power, authority, jurisdiction, control.

અસિયારી, f. Delegated authority, conferred power or right. 2 Freedom, choice, option, power.

અપ્પાણ, n. (અપ્પાણ S.) A present or gift (to a Bráhma-man, tutor, barber &c.) consisting of rice, cocoa-nut, betelnut, clothes, money &c.

અ-મ, m. (અ, & ગ to go S.) A mountain. 2. The sun. 3 A snake or serpent.

અંગ, n. S. (અંગ to go or to mark). The body. 2 A limb; a member; an organ. 3 The whole part of man's body, except the head and legs. 4 The whole part of an animal's body, except the head and the tail. 5 A subdivision.

6 A division or branch of learning, comprehending such science, as is considered dependant upon the Vedas. See ૭ અંગ under છ.

7 A subordinate part or agency; support, assistance.

અંગ ઉપાર, a. That is given or sold on credit, (a thing); that is advanced on personal security (money).

અંગુલિકાર, m. Cleansing the body in some sacred waters. Better અંગોલિકાર.

અંગુલિમંગ, m. Native or per-

sonal energy; force of character.

અંગકાંડી, f. The frame or make of the body.

અંગચોર, m. The stealers of the body, lit. A poetic term for the latent bodily passions or infirmities.

અંગડમ્બ, a. Corpulent, bulky and gross, gorbellied.

અંગડમ અંગડમ, n. Prate-jabber, unmeaning speech.

અંગણ, n. S. A house-yard.

અંગણિત, s. a. Unnumbered; incalculable, innumerable; endless, boundless.

અંગણોતરો, m. (That of અંગ-ણોતર sixty-nine). The great famine which took place in Gujarát and Kathiawad in Samvat 1869.

અંગણોતર, a. (અકોન & સપતિ S.) Sixty-nine.

અંગત, f. This word is common among the Párgís. See અંગત્ય.

અંગતિપો, m. A firefly.

અંગત્ય, n. S. or M? (અ, & ગતિ going, passage. Without which there is no getting on). Indispensableness; absolute necessity; the condition or quality of a *sine quâ non*; need, necessity. 2 Importance; utility.

અંગથિપો, m. (અંગસ્તિ S.) A tree, *Eachynomene grandiflora*.

અંગદ, m. (અંગ, & દે to nourish or દે to cleanse S).

The name of a monkey sent by Rāmachandra to negotiate with Ravana the restoration of Sītā. Hence અંગદ શિષ્ય, <i>f.</i> The polite arts of interference between contending parties with the view of reconciling them.	અગમ્ય, <i>a.</i> S. passable. be approachable. 3 Abstruse, indite, p. attainable.
અગદી, <i>a.</i> M. Wholly, altogether, completely.	અગર, <i>n.</i> (અગર S.) Aloe-agallochun
અગન, <i>f.</i> (અગ્નિ S.) Fire; heat.	અગર, <i>n.</i> (અગર M) seashore are established
અંગના, <i>f.</i> S. A woman, a beautiful woman. 2 One's wife, the <i>better half</i> ; a dear, beloved woman.	અગર, <i>conj.</i> અગરચે, <i>c</i> nevertheless.
અંગનું, <i>a.</i> Bodily. 2 Personal, one's own.	અગર-અતી, <i>over with</i> aloe-wood phor, an substance
અંગ-યજ્ઞ, <i>m.</i> S. A religious rite. 'Touching the body in sixteen places, repeating the mantra, &c.	અગવડ, <i>f.</i> want of
અંગબળ, <i>n.</i> S. Bodily strength.	અગવાડું, <i>n.</i>
અંગભૂત, <i>a.</i> S. Belonging to, being a member or a part of. • 2 Bodily.	અગવાડો, <i>house, t</i> front of
અગમ, <i>a.</i> S. (અગમ્ય S.) Unapproachable; inaccessible; uncognizable. 2 Future.	અગસ્ત, <i>m.</i> stop S.) saint. I star Can
અગમચેતી, <i>f.</i> S. (અગમ & ચેતનું) Foresight, fore-knowledge. 2 Prophecy, foretelling.	અગસ્તવાય promise.
અગમદોરો, <i>m.</i> The collar of a horse, made of broad-cloth. [and the future.	અગહન, <i>"</i> માગસર
અગમનિગમ, <i>n.</i> S. The past	અગાઉ, <i>ad</i> before.
અગમ્યુષ્યું-ધિયું, <i>a.</i> Foresighted, provident.	અગાઉથી, beginning

before an appointed or particular time.

અગાડી, *ad.* Formerly, in past time, or days. 2 From the beginning. 3 Near. 4 Opposite.

અગાડીપછાડી, *ad.* Behind and before, in the front and back. 2 *f.* The head and the heel ropes of a horse.

અગાત, *ad.* See અગાડી.

અગાધ, *a. S.* Bottomless, fathomless, boundless.

અગાસી, *f.* (અટારી *S.*) A terrace.

અગાસુર, *m.* (અગ & અસુર *S.*) The name of a demon who was in the form of a serpent.

અગાસ્યા, *a.* (આકાશ *S.*) Land not artificially irrigated.

અગિઆર, *a.* Eleven.

અગિયારમું, *a.* The eleventh day of a man's death; also the ceremonies performed on that day.

અગિયારમ, *f.* The eleventh day of each fortnight. 2 A certain vow observed on this day.

અગિયારા ગણવા, *v. i.* To run away, make off, to cut sticks.

અગિયારી, *f.* (અગ-યાગાર *S.*) A fire-temple (of the Pársis). 2 A certain place or spot set apart either at home or in the fire-temple for performing sacred ceremonies.

અગુણી, *a. S.* Unskilful; defective; silly; useless.

અગોચર, *a. S.* That cannot be perceived by the senses; invisible, incomprehensible, imperceptible.

અગ્નિ, *m. n.* (also commonly *f.*) *S.* Fire. 2 The god of fire. 3 One of the five elements. See પંચતત્વ. 4 The regent of the south-east quarter. 5 The name of one of the 18 Puráns.

અગ્નિકુંડ, *m. S.* A pit in the ground for receiving and preserving consecrated fire.

અગ્નિકુમાર, *m. S.* A particular preparation of medicaments.

અગ્નિકોણ, *m. S.* The corner between the south and the east. [body]

અગ્નિદાહ, *m. S.* Burning a dead.

અગ્નિસંસ્કાર, *m. S.* The ceremony of burning the dead; also kindling fire for burning the dead.

અગ્નિહોત્ર, *m. S.* Maintenance of a perpetual and sacred fire.

અગ્નિહોત્રી, *m. S.* A Bráhma who maintains a perpetual fire.

અગ્નોત્રી, *m.* See અગ્નિહોત્રી.

અગ્ન્યસ્ત્ર, *n* (અગ્નિ & અસ્ત્ર *S.*) The magical arrow to bring down the rain of fire from heaven.

અગ્ર, *a. S.* First, chief, principal, leading, primary. 2 Best, most excellent.

અગ્રસર, *m.* S. The leader,
man, the foremost person.

અગ્રણી, *m.* S. The president (of a meeting). [f]

અધ, *n.* S. Sin; guilt; crime.

અધટું, *a.* See અધટિત.

અધટમાન, *a.* S. Impossible, improbable.

અધટિત, *a.* S. That ought not to be done, improper, unworthy of, unbecoming to.

અધટિત, *a.* S. Impossible.

અગમર્ષણ, *S.* A certain mantra used in repentance or the burning up of sin.

અધરણી, *f.* A purificatory and sacrificial ceremony observed by women in the seventh month of their pregnancy. Called also સીમંત.

અધરું, *a.* (અગાહ) Unfit to be taken *S.*) Painful, laborious, hard, difficult.

અધરું, *v. i.* To purge, evacuate.

અધહારી, *m.* S. The destroyer of sin, i. e. God.

- spising, or contempt, scorn-
ing, scorn. [lito.
અ-અં, a. S. Mild, kind, po-
અઅપર, a. That is neither
quite a solid body nor a
fluid; soft. [pectedly.
અઅપર-અં, a. Suddenly, unex-
અઅં, m. H. Astonishment,
surprise, admiration. 2 A
novelty, anything that is
of a marvellous or astonish-
ing character.
અઅ, a. S. Immoveable, sta-
tionary, fixed, everlasting.
અઅર, n. See અઅરતી.
અઅરત, a. That is surprised,
astonished; that admires.
અઅરતી, f. Surprise, as-
tonishment. 2. A novel-
ty, a marvel.
અઅણ, f. S. The earth.
અઅણ, a. S. Not locomotive;
immovable, fixed, stationary,
everlasting.
અઅણપદ, n. S. The fixed sta-
tion of; as પૂવનો તારો
અઅણપદે બિરાજે.
અઅણિત, a. Immoveable, fixed.
અઅણિક, ad. H. Suddenly,
unexpectedly, by a surprise.
અઅર, n. H. Pickles.
અઅકિરસનીય, a. S. Incur-
able, immedicable; that can-
not be prescribed or treat-
ed—a malady.
અઅંતિત, a. S. Unthought of,
inconceivable, that cannot
be imagined or guessed.
અઅંત્ય, a. S. Inconceivable.
- અઅર, ad. S. In a little while
or short time. [pectedly.
અઅર, ad. Suddenly, unex-
અઅર, ad. Suddenly, unex-
pectedly. 2 Inadvertently,
unintentionally.
અઅર, a. S. Correct, accurate,
unerring, infallible.
અઅર, a. See અઅરતી
અઅરત, a. S. That is without
sensation or life, inanimate;
that is deprived of sensa-
tion, insensible, oxanimate.
2 Senseless, foolish, stupid.
અઅર, a. Restless, fidgetty;
unhappy, miserable.
અઅર અઅરરામ, An expres-
sion taught to parrots. Say
Rama, O say Rama!
અઅર, ad. Secretly, covertly.
2 Safe, lasting; unerring.
અઅર, a. (અ, and અર to cut
S.) Good, pleasing, good
looking; clear, clean;
beautiful, excellent.
અઅર, ad. Well, very well.
અઅર, m. (અર્ધસેર) Half
a seer.
અઅરરિયું, n. A vessel that can
contain half a seer of ghee, &c.
અઅરરો, m. A measure or
weight of half a seer.
અઅરુત, a. S. That does not
fall; fixed, firm. 2 Imperish-
able, permanent. 3 m. A
name of Vishnu or Krishna
અઅર, f. A limited or small
income or produce; want,
scarcity.

અ-છત્ર, <i>a. S.</i> That is without protection; that is left alone, forlorn. 2 That is deposed (a king).	spirations t day in offer a god.
અછત્રપ્પ, <i>m.</i> The chickenpox.	અનપ, <i>a. S</i>
અછત્રજી, <i>ad.</i> Cursorily. 2 At random.	અનપ, <i>n. a, S</i>
અછિદ્ર, <i>a. S.</i> That is without flaw, defect, or imperfection.	અનમણિવૃં, <i>v.</i> make an exp make essay
અછિન્ન, <i>a. S.</i> Uncut, undivided.	અનમણિ, <i>f. .</i> મણિએસ.
અઞ્જેદ, <i>a</i> (અઞ્જેદ્ય <i>S</i>) That cannot be cut or divided.	અનમો, <i>m.</i> Bi the seed of i
અઞ્જોડો, <i>m.</i> That part of the rein of a bullock which the driver holds. 2 The lower or suspended part of a jewel.	અનમોદ, <i>f. A</i> <i>Apian involu</i>
અ-ન, <i>a. S.</i> Unborn, uncreate. 2 <i>m.</i> God, the Self-existent, the unborn Infinite. 3 A he-goat.	અનપ, <i>a. S.</i>
અનગર, <i>m</i> (અન a he-goat & ગર that swallows <i>S</i>) A large snake or serpent, a species of boa.	અનર, <i>a.</i> (અ, old) <i>S.</i> Imper tractible.
અ-નડ, <i>a. S.</i> That is not dull of understanding, that is not wanting in sense or intelligence; wise, solid, deep.	અનરમર, <i>a.</i> અમર) Inco mortal, impe
અનદાહ <i>m. P.</i> See અનગર.	અનલ, <i>f. A.</i> death.
અંનન, <i>n. S.</i> A collyrium; an application to the eyelashes to darken and improve them.	અનવાસ, <i>m. S.</i>
અનન્મ, <i>a. S.</i> Unborn, i. e. eternal; said of a god, <i>máyá</i> &c.	અનવાણવું, <i>v.i.</i> To make clea
અનપાત્રપ, <i>m. S.</i> (અ not નપ of the kind of નપ, i. e. where there is no formal નપ) Rendering up all one's re-	અનવાણિયું, <i>n.</i> night of the 2 A small v roof or wal
	અનવાણી, <i>a.</i> bright, a mo
	અનવાણું, <i>n.</i> Li lustre.—કર્યું enlighten, to 2 To make o to shine. doubts, to
	અનરિ, <i>a.</i> (અ

S.) Disgraced, that is tarnished of reputation, made disreputable.

અનર્થ, *ad.* S. Always, ever.

અનર્થજ્ઞાણ, *f.* (અનર્થ not abandoning, & જ્ઞાણ S.) A definition or description conveying a sense, which to be apprehended, demands the assumption of some manifest implication, whilst it retains its appropriate or verbal sense; as એવરમી એવરો હીયા ઉરાડે, here હીયા (the name of a bird) stands for birds of all kinds. In like manner જોડે કાગડાં ન આપે that is any bird.

અન, *f.* S. A she-goat.

2 Illusion unreality, ideality of the universe.

અનઅન, *a.* A. Surprised astonished.

અનર્થ, *a.* Accidental; premature; unexpected, sudden.

અનર્થ, *a.* S. That is unawakened, sleeping.

અનર્થજેતન, *n.* S. The teat or nipple hanging from the throat of a goat.

અનર્થ, *a.* (અ, & થા અર્થ a beggar S.) That is independent of charity, a man of substance, a gentleman.

અનર્થ, *a.* (અ, & જ્ઞાન S.) Ignorant, stupid. 2 Brutal-like, a savage.

અનર્થ, *a.* Ignorant, a stranger. 2 Unknown.

અનર્થ, *a.* (અર્થ S.) That is not of caste; that belongs to a low caste.

અનર્થજ્ઞ, *m.* S. One that never made an enemy.

2 The name of a mythic king *Iuddhuthir*.

અનર્થજ્ઞ, *m.* (અનર્થજ્ઞ S.) One whose hands, whilst standing erect, reach unto his knees, longimanus.

અનર્થ, *a.* S. Inconquerable, ever victorious. 2 *m.* God.

3 The name of a saint.

અનર્થજ્ઞ, *m.* S. The sceptre by the inherent virtue of which its holder continued unconquered by enemies.

2 One of the five જ્ઞા acquired by વિક્રમ.

અનર્થ, *n.* (અર્થ to go S.) A hide (esp. of an antelope used as a bed or seat by the religious student).

અર્થ, *n.* (અ, & જ્ઞા the residue of food S.) The portion of food (esp. rice) that remains after eating. 2 The place where such rice falls.

3 Food cooked not with milk but with water, in which case, it cannot be touched without first performing ablution. 4 Defilement (of water &c.), 5 *a.* That is defiled—as food &c.

અર્થ, *n.* (અ, & જ્ઞા that is digested S.) Undigested.

અર્થજ્ઞ, *m.* Indigestion, dyspepsia.

જન્ય may *lās* (i. e. લક્ષ્મી Money) come and *alas* (i. e. poverty) go. 2 Laying guilt at the door of, accusing. 3 Making a mess of a business, making an affair intricate.

અડચી, *f.* A belching, eruption.

અડચો, *m.* A door-stopper.

અડંગો, *m.* Persistency. 2 Going uninvited into a house for dinner. 3 An art of gymnastic exercise.

અડઅણ, *f.* Obstruction, hindrance; difficulty; inconvenience. 2 A trouble, affliction, difficulty, distress, exigency.

અડતણ, *n.* H. Hesitation. 2 Vain endeavours.

અડતણો, *m.* H. Protection, support. 2 A guess, conjecture.

અડથણ, *a.* Long and broad; strong, stout, giant-like.

અડથણો, *m.* M. Obstruction, impediment, hindrance.

અડદ, *m.* (ઉડીદ M.) A pulse, *Phaseolus radiatus*.

અડદાણું, *n.* A sweetmeat made of અડદ. 2 Mixing અડદ with other pulses. 3 An intricate affair.

અડદાળો, *m.* Softening, becoming soft, lit. fig. 2 Overworking, exhausting.

અડદેયું, *n.* A sweetmeat or a preparation made of the flour of અડદ.

અડદેયું, *n.* That is equal to half-a-rupee; half.

અડધી, *f.* (અર્ધ) A pie, the twelfth part of an anna.

અડધું, *a.* (અર્ધ S.) Half. [of.

અડધું પડધું, *a.* Nearly the half

અડધો, *m.* (અર્ધ) A half rupee.

અડધો અડધ, *a.* Exactly the half of.

અડપડું, *a. n.* See અટકપાડું.

અડફટ, *f.* A violent blow.

અડફાઉ, *a.* See અલફાઉ.

અડઅંગ, *a.* Perverse, self-willed, froward, foolish, stupid. [stumbling.

અડઅડધું, *n.* Tumbling down;

અડઅોથ, *a.* Foolish, stupid.

અડઅોથ, *f.* A blow on the cheeks.

અડવાણું, *a.* Open.

અડડું, *a.* Open, plain, unadorned. 2 Alone.

અડડું, *v. i.* To stop short; to to be restiff (as a horse). 2 To set to work, to apply oneself to work.

અડસદો, *m.* H. A guess, conjecture, rough estimate.

અડસેઠ, *a.* Sixty-eight.

અડાઉ-ડાંગર, *f.* Rice which grows spontaneously without sowing.

અડાડડું, *v. a. .* See અડકાડડું.

અડાણી, *a.* Foolish, stupid, silly.

અડચી, *n.* Dried cow-dung.

અડાણી, *f.* A small vessel of wood.

અડાવડું, *v. a.* To over-eat. 2 To tease, vex, scold,

threaten. 3 To tell tales, to tell fibs. [wards.
અડાસે, *post.* Near, at, to-
અડાલી, *f.* A varandah.
અડિયેલ, *a.* H. Untamed (a beast); obstinate (a man); stupid. [ment.
અડી, *f.* A goldsmith's instru-
અડીજડીને, *ad* Persistingly, perseveringly, doggedly.
અડીવેળા, *f.* A little time before work, time of rest.
 2 A time of trouble, inconvenience, &c.
અડુક-દડુકિયું, *a.* Lively, gay-some, smart, active, mischievous. 2 Intruding, intrusive.
અડુસી, *f.* A kind of medicine.
અડુસો, *m.* A certain medicinal plant. [steady.
અડોલ, *a.* Immovable, fixed,
અડોલી, *f.* A stopper fixed on a bullock-yoke.
અડોસી-પડોસી, *a.* Those living in the neighbourhood; neighbours.
અડોળ, *a.* Ugly. બેડોળ.
અડોળ-કાટણું, *a.* Indifferent, so so; stupid, useless.
અડુા, *m.* The houses of Bráhamans of the યોબા class in Mathurá.
અડયું, *a.* Necessary. [teen.
અડાર, *a.* (અટાર S.) Eight-
અડી, *a.* Two and half. [seer.
અડીથેર, *a.* Two and half a
અડીથેરી, *f.* A balance that can contain two and half-a

seer of things for weighing.
અટળ, *a.* Infallible, firm, everlasting.
અટળપદ, *n.* An infallible position. 2 The redeemed state.
અટેલયું, *v. i.* To recline. 2 *t.* To push aside; to shove.
અણ, (અળ S.) A prefix of negation, privation, as **અણકિસખી**. It also expresses a want, deficiency &c. [stupid.
અણકિસખી, *a.* Unskilful;
અણકોટ, *m.* (અન્ન food & કુટ collection). A large heap of victuals offered to a god. 2 The rejoicings on the first day of the Hindu year.
અણખત, *f.* Hindrance, inconvenience, scruple, prejudice, difficulty.
અણગણયું, *a.* Unnumbered.
અણગમતું, *a.* Disliked, unfavourable, unlovable.
અણગમું, *a.* Not liked, disliked.
અણગળ, *a.* Unstrained (water).
અણગોક, *m.* The practice among women of feasting together occasionally in Kartik, Bhadravá, and Shráwan, either at home or under a sacred tree in the temple.
અણગોખું, *a.* That is not retained in memory, that has not been committed to memory; unprepared, not ready. [becoming.
અણધરતું, *a.* Improper, un-
અણધડ, *a.* (અણ & ધડ, not

polished). Unshaped, ill-shaped, deformed, ugly.
 2 Rude, foolish, stupid, senseless, barbarous.
 અણચાલે, *ad.* Through sheer necessity. [unexpected.
 અણચિત્તું, *a.* Unthought of,
 અણચીત્તું, *a.* Unforeseen, unexpected, sudden.
 અણછત્તું, *a.* (અણ, & છત્તું open) Unopened, closed, secret, private.
 અણજાણ, *a.* Ignorant.
 અણદીઠ-ફું, *a.* (દીઠ from દિસવું to appear). Unseen, invisible; strange.
 અણબનાવ, *m.* A misunderstanding, disagreement, quarrel.
 અણખોટ, *a.* (અણ, & ખોટવું to eat). That has not been defiled by putting into the mouth—food; pure, clear.
 અણમાનીત્તું, *a.* Disliked; disesteemed; unpopular.
 અણવટ, *n.* H. A silver ring worn on the toe by children.
 અણવર, *m.* An unmarried man, a bachelor. 2 The bachelor who goes as a companion with a married youth to his father-in-law's house.
 અણવચું, *n.* The party who accompanies the daughter-in-law to her husband's house. 2 The friend who accompanies a married youth to his father-in-law's house.
 અણવિદ્યું, *a.* Unbored. 2 That

has no road or footpath, or an outlet. 3 Inexperienced, new, fresh, green.
 અણસખડી, *f.* Uncooked vegetables &c. eaten with rice.
 2 Food prepared without the usual seasonings.
 અણસમજ, *a.* That does not understand; senseless; stupid. [pid.
 અણસમજી, *a.* Ignorant; stupid.
 અણસારો, *m.* A sign made by the eye, wink, glance.
 અણાવવું, *v. c.* To cause to be brought near &c.
 અણિમા, *f. S.* (અણ) Subtlety, molculism; the first of the eight સિદ્ધિ—the subtil and invisible state assumed by a deity; the reduction of one's form to an અણ or atom.
 અણિયાણું, *a.* Pointed, sharp.
 અણી, *f.* (અણ to sound S). A point, tip, nib. 2 The spike of a playing top. 3 The back-curved tip of a shoe.
 અણીશુદ્ધ, *a.* Pointed, sharp.
 અણ, *n.* (અણ to sound S.) An atom; a molecule; a corpuscle; a sixth part of a mote in a sunbeam.
 અણોજો, *m.* A holiday; observed especially by goldsmiths, coppersmiths &c.
 અણટસ, *m.* Enmity, spite, grudge, quarrel, dispute, disagreement, hatred.
 અત : *ad. S.* On this account; for this reason.

અતઃપર, *ad.* S. Henceforwards.

અતએવ, *ad.* S. For this, on that account.

અતડાઇ, *f.* Stiffness, haughtiness. 2 Crookedness, perversity. 3 Disagreement.

અતડું, *a.* Stiff, haughty. 2 Crooked. lit-fig. 3 Disagreeable, unpleasant. 4 Deformed, ugly.

અતરંગ, *ad.* Unsupported. 2 Separate, distinct, aloof.

અતરમત્રુ, *n.* (અત્ર, & મત્ર mine S). Signing a document, signature.

અતરાપી-પુ, *a.* Unknown, strange, foreign, a *third party*. [this place.

અતરે, *ad.* (અત્ર S.) Here, in

અતરેથી, *ad.* From here, from this place; hereby.

અતર્ક, *a.* S. Inconceivable; unfathomable.

અતલસ, *f.* A. Satin.

અતલી, *a.* See અતુલ.

અતસી, *f.* S. Common flax. 2 Bengal flax, *Crotolaria juncea*. 3 A kind of flower.

અંતળ, *a.* Bottomless, very deep.

અતળ, *n.* S. The first of the સમપાતાળ. q. v.

અતાઇ, *a.* H. Very musical or melodious. 2 Well read, clever, proficient, excellent.

અતાર, *m.* A. A seller of scents, perfumes &c.

અતારી, *f.* Perfumery.

અતિ, *ad.* S. Much, very, excessively, extremely.

2 Over, beyond, surpassing, exceeding.

અતિકાલ, *m.* S. Lateness.

અતિક્રમ, *m.* S. Passing over or beyond. 2 Excelling, surpassing. 3 Giving up, becoming indifferent to. 4 Advancing further.

અતિક્રાન્ત, *p.* S. Passed; advanced; excelled.

અતિથિ, *m.* S. A person coming uninvited at the meal-hour and entitled to the rites of hospitality. 2 A creditor. 3 A guest.

અતિદેશ, *m.* S. Extending (a predicate, precept, principle &c.) beyond the case in hand, applying it to all cases or subjects bearing such resemblance or relation as to require or to warrant the application; understanding here or now what primarily or strictly belongs to another place or another time.

અતિપાતક, *n.* S. A great or heinous sin, as incest &c.

અતિરથ-થિ, *m.* S. A mighty warrior; a great captain.

અતિરિક્ત, *a.* S. Proceeded beyond (due bounds); excessive, exceeding, exuberant, immoderate.

અતિવ્યાપ્તિ, *f.* S. Excessive extensiveness or reach (of a definition). 2 An inference beyond the warrant of the premises.

અતિશય, *a.* S. Much, supra-

bundant, excessive, immoderate : too many.

અતિશયોક્તિ, *f.* (અતિશય & ઉક્તિ *S.*) Exaggeration or hyperbole.

અતિસાર, *m.* (અતિ much, સાર goer fr. સુ to go *S.*) Diarrhoea or dysentery.

અતીક્ષ્ણ, *a. S.* Not sharp, blunt. 2 Stupid.

અતીત, *p. S.* Passed; gone over or by. 2 Dead. 3 Increased. 4 Fallen, dishonoured, lost to caste, outcaste.

અતિન્દ્રિય, *a. S.* (અતિ & ઇન્દ્રિય) Imperceptible, incomprehensible by the senses. [undefined.

અતીર, *a.* Endless, boundless,

અતીસ, *a.* See અતિશય.

અતીસે, *ad.* Too much, excessively, to a large or great extent.

અતુંગ, *a. S.* Short, dwarfish.

અતુલ, *a. S.* Unequaled, unrivalled, unparalleled.

અતુલ્ય, *a. S.* Incomparable.

અતુષ્ટ, *a. S.* Displeased, dissatisfied.

અતુટ, *a.* See અદુટ.

અતુષ્ઠ, *a. S.* Unsatisfied, unsated. [valuable.

અતોલ, *a.* See અતુલ. 2 In-

અતર, *n. A.* Ottar of roses; also other fragrant essence.

અતરધડી, *ad.* A This moment, immediately, forthwith.

અતરદાની, *f.* A vessel for ottar of roses.

અતરસાહેદ, *ad.* Just now, immediately. 2 In a moment; in a trice.

અત્યંત, *a. S.* Much, excessive. 2 Full, whole, complete. 3 Constant, perpetual, everlasting.

અત્યય, *m. S.* Loss, destruction; extinction. 2 Death. 3 Sin, crime, fault. 4 Vice, an evil habit or disposition. 5 Pain, trouble. 6 Punishment, infliction.

અત્યર્થ, *ad. S.* Exceeding, very much, excessive.

અત્યાગ્રહી, *a. S.* Unweariedly importunate.

અત્યાચાર, *n. S.* Deviating from prescribed observances of religion.

અત્યારપછી, *ad.* Henceforth, from now, after this time.

અત્યારલગી, *ad.* Up to this time, till now.

અત્યારે, *ad.* At this time, now. 2 So soon. 3 So late.

અત્યાસક્તિ, *f. S.* Extreme attachment or fondness for; deep love.

અત્યુક્તિ, *f. S.* Extravagance of speech, hyperbole.

અત્ર, *S. ad.* In this place, here.

અત્રપ, *a.* (અ, & ત્રપ shame *S.*) Shameless, unblushing.

અત્રિ, *m. S.* One of the seven great Rishis.

અથ, *ind. S.* An auspicious and inceptive particle,

placed at the head of Sanskrit writings: denoting commencement, as the English *finis* denotes conclusion.

2 Now, therefore, further, thus &c. 3 And. 4 Hereafter. 5 What. [last.

અથાભિ, *ind.* S. From first to

અથડું, *p.* Coming in to collision with. 2 Wandering.

3 Coming in the way of, preventing, hindering.

અથડાવું, *v. i.* To come into collision with. 2 To stumble upon, to be tired of, to be disgusted with. 3 To roam, wander, lit. fig.

અથડાવું, *a.* See અથડું.

અથડામણ, *f.* Wandering; trouble, annoyance.

અથડાવવું, *v. c.* To cause to come into collision with.

અથડાવું, *v. i.* To come into collision with.

અથરોડી, *f.* A kind of sweetmeat made of ginger and sugar-cane juice.

અથર્વણ, *n.* (અથર્વ The name of the fourth Veda). A name of Shiva.

અથર્વવેદ, *m. S.* The fourth Veda.

અથર્વેદી, *m.* A Bráhmán following the fourth (અથર્વવેદ) Veda; or one belonging to Bráhmáns of that class. 2 Silly, stupid, blockish. 3 Roguish, rascally. 4 Atheistical.

અથવા, *conj.* S. Or. [on God.

અથા, *m. S.* God, 2 Meditating

અથાક, *a.* Untired.

અથાક-ગ, *a.* (અ, & રથા to stand S.) Bottomless.

અથાણ, *n.* Pickles.—ફરું To pickle lit. fig. 2 To let by, not to use.

અથાનક, *n.* An unfitting place or position.

અથાહ, *a.* See અથાણ.

અથોડી, *f.* Practice; facility in a performance; mastery over an art.

અથોડી, *f.* A small hammer.

અથોડો, *m.* A large hammer.

અદ, *a.* (અર્ધ S.) Half.

અદક, *m.* A barbar.

અદકડું, *a.* Squatting. 2 Prattling, babbling.

અદકું, *a.* More.

અદકેરું, *a.* See અદકું.

અદક્ષ, *a. S.* Unskilful, stupid, blockish, silly.

અદગ્ધ, *a. S.* Unburnt.

અદગ્ધ, *a. S.* Unpunishable. 2 Innocent, guileless.

અદત, *a. S.* That is not given. 2 That does not give.

અદત્ત, *f. S.* That is not given away—a girl; an unmarried girl, a virgin, maid.

અદન, *n. S.* Eating. 2 Food.

અદન, *a.* A. Unimportant; less; low, mean, despised, inferior, base. 2 That is very close.

અદન, *m. A.* A man of a low decent or rank; an inferior. 2 A man of no influence or consequence.

અદપ્તિયલ્લી, *a.* Half-closed—the eyes.

અદબ, *f.* A. Respect, regard, deference.—કરવી, વાલવી To pay respect; also to fold the arms as a mark of respect.

અદબસર, *ad.* Respectfully, with due deference.

અદ-ભવિય, *a.* (યત્ That which & ભવિય fortune S.) A fatalist. [sincere, true.

અદભ, *a.* S. Unhypocritical,

અદમ્ય, *a.* Intractable untamed. [relentless.

અદય, *a.* S. Unmerciful, cruel,

અદરસ, *m.* Ginger-juice.

અદરસી, *f.* A kind of very thin cloth.

અદરકું, *v. i.* To be espoused to.

અદરી, *a.* S. Unseen, invisible.

અદરીન, *n.* S. Disappearance.

2 Non-vision or non-appearance.

અદલ, *a.* A. Impartial, just, righteous—કરવું, to act justly. [for.

અદલઅદલ, *ad.* In exchange

અદલઅદલી, *f.* An exchange.

અદલોઅદલો, *m.* 2 A change.

અદસરતું, *a.* That is near death, that is nearly dying.

અદળ, *a.* S. Leafless. 2 That lacks the internal marrow. 3 That is not solid or thick.

અદા, *f.* A. The due discharge of a duty; performance, execution. 2 The airs and arts of coquetry; blandish-

ments, ogling, mincing; smirking. 3 Gestures and postures, gesticulation, action. 4 Revenge, enmity, spite, grudge, hatred.—કરવી To flirt. 2 To bear a grudge to.—કરવું, To pay, discharge, liquidate (a debt &c).

અ-દાતી, *a.* Miserly; ungenerous, not liberal or munificent. [youth.

અ-દાર, *a.* S. Unmarried—a

અદાલત, *f.* A. A court of justice.

અદાવત, *f.* A. Enmity, hatred, spite, grudge. 2 Accusing falsely, slander, calumny.

અદાવતું, *a.* Spiteful, malicious, inimical.

અદાસ, *a.* S. Unenslaved, independent.

અદાહ, *a.* S. Uninflammable.

અદિતિ, *f.* S. The name of the mother of the gods. 2 The earth. 3 A cow. 4 Speech.

અદિયો, *m.* A gift; a present.

અદિક્ષિત, *a.* S. Unappointed, unordained. [ous.

અદીન, *a.* S. Happy. 2 Virtu-

અદુકું, *a.* Squatting.

અદુર્ગ, *a.* S. Easily accessible.

અદૃશ્ય, *a.* S. Invisible. 2 Unfit to be seen.

અદૃષ્ટ, *a.* S. Unseen, unknown. 2 Strange. 3 Invisible.

અદૃષ્ટ, *n.* S. Fortune, fate, destiny. 2 A future event or circumstance. 3 (Because the fortunes are sup-

- posed to be written on the forehead.) The forehead.
- અદૃષ્ટ વસતિ, *ad. S.* Casually, haply, fortuitously.
- અદૃષ્ટવાન, *a. S.* Fortunate.
- અદૃષ્ટવિદ્યા, *f. S.* The mantra by which the user of it becomes invisible. 2 The science by which unseen things can be made visible.
- અદેખાઈ, *f.* Impatience of another's success or prosperity; envy.
- અદેખું, *a.* Envious.
- અદેય, *a. S.* That cannot be given, bestowed or granted.
- અદ્ભાગી, *a.* (હત ભાગ્ય *S.*) Luckless.
- અદ્ભુત, *a.* (અત્ર a particle denoting surprise, & ભુ to be *S.*) Wonderful, extraordinary, marvellous, prodigious, phenomenal.
- અદ્ભુતરસ, *m. S.* One of the nine રસ or poetical sentiments, viz. surprise. See રસ.
- અદ્યાપિ, *ad. S.* Hitherto, still, until now, yet, as yet.
- અદ્રક, *n.* (અદ્રક *S.*) Ginger.
- અદ્રવ, *a. S.* Insoluble, infusible, unliquefiable.
- અદ્રિ, *m. S.* A mountain; a hill. 2 The sun. 3 A cloud. 4 A tree. 5 Lightening, 6 A stone.
- અદ્ય, *ad. S.* Today. 2 Now, at present. [today.]
- અદ્વત, *a. S.* Relating to
- અદ્ય, *n. S.* Oneness, identity.
- અદ્વિતીય, *a. S.* Wanting a second, unequalled, unparalleled.
- અદ્વૈત, *n. S.* Oneness, sameness, identity. 2 Non-distinction.
- અદ્વૈતભાવ, *m. S.* Unity, oneness, sameness (of sentiment or condition).
- અદ્વૈતમત, *n. S.* The doctrine of the identity of the human soul and the divine essence, or of the Deity and the universe; pantheism.
- અદ્વૈતવાદી, *m. S.* A pantheist.
- અધ, *ad. S.* See અધ. 2 Down, downwards, below.
- અધ, *a.* (અર્ધ *S.*) Half.
- અધકચરું, *a.* Half smashed, that is made soft by beating or pressing. 2 Half cooked. 3 Half broken. 4 Half and half. 5 Premature. [one mile.]
- અધકોર, *m.* Half a Kos, i. e.
- અધખોખરું, *a.* That is not quite broken or powdered. 2 That is a little hoarse or cracked (the voice.)
- અધખોલું, *a.* Half opened.
- અધગજ, *m.* Half a gaja, (ગજ.)
- અધગજી, *a.* That is half a gaja in measurement.
- અધગાઉ, *m.* Half a gáu.
- અધણિયાતું, *a.* Unowned, unclaimed; wandering, forlorn; unprotected, unsupported, unpatronized.

અવધધ, *ind.* An expression of astonishment.

અધન, *a. S.* Poor.

અધપચું, *a.* Half digested.
2 Not quite soft.

અધપાલી, *f.* Half a pāyali, i.e. two seers.

અધબળું, *a.* Half burnt.
2 Envious.

અધભવિષ્ય, *a.* (હત frustrated & ભવિષ્ય fortune S.) Disappointed, unfortunate, ill-fated.

અધમ, *a. S.* Inferior, low, base.
2 Contemptible, vile, bad.

અધમ ઉદ્ધાર, *m.* The saviour of the low and base; a name of God.

અધમણ, *m.* Half-a-maund.

અધમણિયું, *n.* A vessel that can contain half a maund. (of ghī &c.)

અધમણિયે, *m.* A weight of half a maund. 2 A measurement of half a maund.

અધમા, *f. S.* A faithless wife.

અધમાંગ, *n. S.* The baser members of the body.
2 The feet.

અધમાધમ, *a.* Most vile, low, base, mean, wicked.

અધમુર્તિ, *a.* Half dead.

અધર, *ad. S.* Lightly, loosely.

અધર, *a. S.* Low, inferior; vile, bad. [also the lips.

અધર, *m. S.* The lower lip;

અધરણ, *n.* The water in which rice &c. is boiled.

અધરવું, *a.* Half done or finish-

ed; wandering, roaming.

અધરધરનહાર, *m.* A title of God. The protector or preserver of the destitute and helpless.

અધરપાન, *n. S.* Drinking the nectar of the lips, i. e. kissing. [lips.

અધરમૂત, *n. S.* Nectar of the

અધરોષ્ટ, *m. S.* The lower lip.

અધર્મ, *m. S.* Irreligion; unrighteousness, iniquity, sin; a wrong deed. [godly.

અધર્માચારી, *a.* Irreligious, un-

અધર્મિષ્ટ, *a.* Very wicked.

અધર્મી, *a. S.* Irreligious, sinful, wicked; unjust.

અધવચ, *ad.* In the midst, in the middle of.

અધવચરું, *a.* That is exactly in the middle of; midway of. 2 Hanging, loose, unsupported. 3 That has not a fixed position.

અધવાર, *m.* Half a yard.

અધવારવું, *v. i.* To be half over, or to go over the half of—as a month &c. 2 *v. a.* To take the half the quantity out of (a vessel, &c.) and fill another (vessel) with it.

અધર્મિક, *a. S.* Irreligious, sinful, wicked; improper.

અધિ, *ind. S.* Much, very much
2 Beyond. 3 Above. 4 Below. 5 Near. 6 Therefore. 7 Before. 8 In the midst.

અધિક, *a. S.* More; greater, larger, additional. 2 Above,

beyond, surpassing, exceeding.

અધિકૃતા, *f.* S. See અધિકૃત.
અધિકૃતમહિનો, *m.* See અધિક-
માસ.

અધિકૃમાસ, *m.* S. An inter-
calary month formed of the
aggregate days omitted in
reckoning the lunar year.

અધિકૃરૂપ, *n.* S. (Gram) Com-
prehension or location; the
sense of the seventh case.
2 A basis, substratum, sub-
ject, support, receptacle;
that which upholds or
contains.

અધિકૃત્વ, *f.* (અધિકૃ S through
H.) Excess, superabund-
ance, superfluity.

અધિકૃંગ, *n.* S. A member or
part excessive (as a sixth
finger.) [more.]

અધિકૃધિક, *a.* S. More and

અધિકૃત, *m.* S. Right, title,
authority, justness of claim
or pretension. 2 Province;
proper office; authority.
3 Rank, dignity, position.
4 Rule government, exercis-
ing or holding authority.
5 Management, supervision,
superintendence.
6 Authority, permission.
7 Original authority (as of
an author.)

અધિકૃત્રી, *m.* S. That holds a
public charge or employ-
ment, an officer. 2 A super-
intendence or director; a
ruler, governor.

અધિકૃત, *p.* S. Established in

an office or charge, con-
firmed.

અધિકૃતર, *a.* S. Especial, cre-
ditable, probable.

અધિકૃત, *p.* S. Known. 2 Ac-
quired, attained.

અધિકૃવિક, *a.* S. (also આધિ-
કૃવિક.) See explained under
ત્રિવિધતાપ.

અધિપ, *m.* (અધિ & પ S.) A lord,
sovereign, ruler, master.

અધિપતિ, *m.* S. A Master.
2 An editor.

અધિભૌતિક, *a.* S. See ત્રિવિધ-
તાપ. [freckle.]

અધિમાસ, *m.* S. A mole,

અધિમો, *m.* S. Silly, stupid.

અધિરાજ, *m.* S. An emperor.

અધિવાસી, *m.* S. A neighbour.

2 A resident. 3 A residence,

house. 4 The upper gar-

ment. 5 Dressing, toilette.

6 An initiatory ceremony.

અધિવાસન, *n.* Dressing, or

applying unguent to the

body. 2 Consecration.

3 Summoning the deity into

an image or block.

અધિવાસર, *m.* S. A holiday.

અધિષ્ઠાતા, *a.* S. An owner,

superintendent, patron. 2 A

king.

અધિષ્ઠાન, *n.* An abode. 2 Su-

perintendence, authority.

અધીત, *p.* S. That has been

read. 2 That has read.

અધીન, *a.* S. Subject to; de-

pendent upon. Ex. of Comp.

સ્વાધીન, પરાધીન, &c.

અધીર, *a. S.* Impatient. 2 Unsteady, inconstant. 3 Unbelieving. 4 Thoughtless, foolish.

અધીરજ, *f.* See અધૈય.

અધીરતા, *f.* Impatience. 2 Disbelief, distrust.

અધીરા, *f. S.* (Opposite of ધીરા q. v.) A jealous, impatient mistress. મહાધીરા A mistress who taunts her lover with reproaches for his faults. પ્રેતાધીરા A mistress who flies into a passion, scolds and threatens to beat her lover.

અધીરમ્, *f.* Impatience.

અધીરં, *a.* Impatient.

અધીરા, *m. S.* A lord, master, owner.

અધીશ્વર, *m. S.* An emperor.

અધુના, *ad.* Now, just now, this time.

અધુરં, *a.* Unfinished, incomplete, imperfect, less, not full, whole. [(a woman.)

અધુરેન્નયં, *v. i.* To miscarry

અધેલી, *f.* Half a rupee.

અધેજો, *m.* Half-a pice.

અધૈય, *a. S.* Impatience; unsteadiness.

અધોગતિ, *f. S.* A declining state. 2 Perishing into hell.

અધોદી, *f.* See અથરોદી.

અધોડ, *a.* Middle-aged.

અધોતર, *n.* A kind of cloth.

અધોમુખ, *a.* With the face downwards. 2 With a downcast look.

અધોલી, *f.* A measure of capacity equal to અધોળ.

અધોવાયા, *m.* Public coach-drivers. 2 A dealer in cattle.

અધોવાયુ, *m. S.* The air stationed in the fundament. One of the five vital airs.

2 *Venuris crepitus.* [a seer.

અધોળ, *n.* One sixteenth part of

અદ્વર, *ad.* See અધર. [ble.

અધ્યક્ષ, *a. S.* Visible, percepti-

અધ્યક્ષ, *m. S.* An overseer, director, superintendent.

અધ્યયન, *n. S.* Reading or study. [determinedly.

અધ્યવસાય, *m. S.* Labouring

અધ્યાત્મ, *m. S.* The sense, faculty, or power that apprehends, takes cognizance of, receives impressions from an અધિભૂત or entity. 2 The Deity as the pervading soul.

અધ્યાત્મશાસ્ત્ર, *n.* Science of, or knowledge acquired of spirit; esp. the Vedant.

અધ્યાત્મિક, *a. S.* See ત્રિવિધતાય. [structor.

અધ્યાપક, *m. S.* A teacher, in-

અધ્યાય, *m. S.* A section, part, chapter.

અધ્યાર, *m.* A teacher. 2 A Parsi priest. [ment.

અધ્યારોપ, *m. S.* False attach-

અધ્યારોહણ, *n. S.* Ascending, ascension.

અધ્યાસ, *m. S.* Erroneous conception or supposition; a false idea. 2 Intent, consi-

deration of or application to.

અધ્યાસીન, *a. S.* Enthroned.

અધ્યાહાર, *m. S.* Adding a word or words to complete a sentence, supplying an ellipsis, subaudition.

અધ્યો, *m.* See અધ્યાય.

અધ્રકણ, *n.* Acid. [milk.

અધ્રકયું, *v. a.* Mixing acid with

અલ્વર, *m. S.* A sacrifice.

અલ્વર્યુ, *m. S.* One of the officiating priests at a sacrifice.

અલ્વા, *m. S.* A road, way, path.

અન્, *ind.* A prefix formed from અ which see.

અનક-દુ-દુભી, *m. S.* The name of Krishna's father.

અનક્ષર, *a. S.* Unlettered, illiterate, ignorant.

અનધ, *a.* (અન્ & અધ *S.*) Sinless, faultless, pure.
2 Pretty, beautiful.

અનધડ, *a.* Stupid, ignorant.

અનંગ, *m. S.* The god of love.

અનંગ, *n. S.* The sky.
2 The mind.

અનંગરંગ, *m.* (અનંગ & રંગ *S.*) The indications of love.

2 The name of a treatise on love.

અનડવાત્, *m. S.* An ox.

અનંત, *a. S.* Eternal, unbounded, innumerable, endless, boundless.

અનંત, *m. S.* A name of Vishnu, Rudra, Brahma &c.

2 The chief of the Nága or serpent race that inhabit

પાતાળ. 3 A silken cord with fourteen knots, tied on the right hand, and worshipped on the fourteenth of Bhadravá.

4 The sky.

અનંતચૌદસ, *f. S.* The fourteenth of Bhadravá.

અનંતતા, *f. S.* Eternity.

અનંતર, *a. S.* Very close, nigh, near.

અનંતરાશી, *f. S.* (*Arith*) Infinite quantity.

અનંતશ્રેણી-ણી, *f. S.* (*Arith*) Infinite series.

અન-ય, *a. S.* The same, identical. 2 Single.

અન-યગતિ, *a.* (અ not, અ-ય another, ગતિ course *S.*) Having no other resource, alternative or option, helpless.

અન-યભક્તિ, *f. S.* Worship or love exclusively of the one God (or of one God.)

અન-યભાવ, *m. S.* Sincerity.

અન-વય, *m. S.* A figure in rhetoric. Illustration of a subject by itself; as ચંદ્ર સરખો તે કોણ? ચંદ્રજ, The moon alone is simile for the moon.

અનપત્ય, *a. S.* Childless.

અનપેક્ષ, *a. S.* Undesirous of; indifferent.

અનભ્યાસ, *m. S.* Want or absence of practice or conversancy.

અનમનુ, *a.* (અન & મન) That is disliked, disapproved; from whom the affections

- are withdrawn or alienated. 2 Confused; sad, sorrowful.
- અનમનિજી, *a.* Disregarded.
- અનમી, *a. S.* (અ & નમ્યુ to bow) Great, high in rank or position; that would not bow to others. 2 Proud, haughty. [less.
- અનમૂલ, *a.* Invaluable, priceless.
- અનમૃત, *a.* (અ-અન & અમૃત a bar S.) Unrestrained, unchecked, uncurbed, self-willed. 2 Much, infinite.
- અનર્થ, *a. S.* Invaluable, inestimable, priceless.
- અનર્થ, *m. S.* (અ & અર્થ) A false object; a false meaning. 2 Any thing useless, fruitless, or troublesome. 3 Disadvantage, injury. 4 A calamity, misfortune.
- અનર્થક, *a. S.* Meaningless; that has no aim or object; fruitless, vain; injurious, disadvantageous.
- અનલ, *m. S.* Fire. 2 The gastric juice. 3 The name of a Rishi. 4 The name of a mythic monkey.
- અનવકાશી, *a.* (અન & અવકાશ) That has no leisure; engaged, busy. 2 That is without room, crowded.
- અનવટ, *m.* See અણુવટ.
- અનરાત્ર, *m. S.* Fasting or a fast. [less.
- અનહદ, *a. S.* Boundless, endless.
- અનહદ્ય, *a. S.* Boundless.
- અનહિત, *n. S.* Disadvantage, detriment, injury, loss.
- અનામત, *a. S.* Not come, unarrived. 2 Unknown, strange. 3 Future. 4 Useless.
- અનામતવિધાતા, *a. S.* A provident or forecasting man.
- અનાચાર, *m. S.* Lax, devious, irregular conduct.
- અનાચારી, *a.* That pursues ill practices; lax, devious, licentious, libertine.
- અનાજ, *m.* Corn.
- અનાડ, *a.* Foolish, stupid.
- અનાડ, *m.* Injury, detriment.
- અનાડી, *a. H.* Inexpert, awkward, unskilful, stupid.
- અનાય, *a. S.* That is without a protector; forlorn, friendless, destitute.
- અનાદર, *m. S.* (અન & આદર) Disrespect, disregard, slight. 2 Dislike, disgust.
- અનાદિ, *a.* (અન & અદિ S.) That is without beginning or origin; eternal.
- અનાદિસિદ્ધ, *a. S.* Established or existing from all eternity or from time immemorial.
- અનાધ્ય-ત્રવ, *n. S.* Eternity. 2 Everlasting happiness.
- અન દ્યાય, *m. S.* The days on which the Vedas are forbidden to be read. 2 A holiday.
- અનામક, *a.* Nameless. 2 Ill-reputed, infamous.
- અનામક, *m. S.* An intercalary month. 2 A mole, freckle.
- અનામત, *a.* That is deposited —Money &c. 2 That has

not been brought into use, enjoyment, or consumption; just as it was.

અનામત-તી, *f.* A. A deposit.

અનામય, *m.* S. Health, healthiness, absence of sickness.

અનામિક, *m.* (Unworthy or unsuitable to be named S.) A low caste man, esp. the Dhed in Gujarát, and the Máhár in the Deccan.

અનામિકા, *f.* The ring-finger, that next to the little finger.

અનામિષ, *a.* S. That is without flesh. 2 Unenjoyable, unprofitable.

અનામી, *a.* S. Unbending. 2 That ought not to be named, i. e. a Dhed, &c.

અનાયક, *a.* S. That is without ruler or head—a kingdom.

અનાયાસ, *m.* S. Exemption from the necessity of effort or pains.

અનાયાસે, *ad.* Without labour, effort, or pains; easily.

અનાર, *n.* P. A pomegranate.

અનાર્થ, *a.* S. Unworthy, disreputable; ignoble.

અનાવૃત, *a.* S. Uncovered, open, naked, bare. 2 Unrestrained, uncontrolled. 3 Unprotected.

અનાવૃષ્ટિ, *f.* S. Want of rain, drought.

અનાથમ-મી, *a.* S. That is houseless and friendless.

2 One that does not belong to any one of the four Ashrams. See અતુર્યાથમ.

અનાથય, *a.* S. That is with-

out asylum or refuge; that is without protection or patronage; forlorn, destitute, supportless.

અનાસર, *m.* A. The four elements—fire, water, air, and the earth.

અનાસ્થા, *f.* S. Indifference, lukewarmness; negligence.

અનાહાર, *m.* S. Abstinence from food; fasting, a fast.

અનિધા, *f.* S. Neglect, want of care; disregard.

અનિચ્છ, *a.* S. That is without desire or wish; indifferent. 2 That is not desired, unwished for.

અનિત્ય, *a.* S. Not of daily occurrence or existence; momentary, fugitive, fleeting. 2 Occasional, incidental. 3 Unimportant, of no moment.

અનિદ્ર, *a.* S. Sleepless.

અનિન્દિત, *a.* S. Unaccused, unblamed.

અનિર્દ્ય, *a.* S. Irreprovable, irreproachable, unimpeachable.

અનિમિત, *n.* S. That is no reason, pretext, or cause.

અનિમિષ, *a.* S. That does not close or twinkle the eyes, ever-awake. 2 Wideawake, cautious, attentive.

અનિમિષ, *m.* S. The god Indra. 2 A fish.

અનિયત, *a.* S. Unbound.

2 Unconnected.

3 Inavoidable.

4 Unsettled, undetermined.

અનિયમ-મિત, *a.* Unfixed, unsettled, undetermined.

અનિર્ણય, *m.* S. Unsettled state; absence of determination.

અનિર્વાચ્ય, *a.* S. Indescribable. 2 Unspeakable.

અનિષ્ટ, *a.* S. Undesired or disliked. 2 *n.* misfortune; disadvantage, damage, detriment. 3 An improper act, a fault, wrong.

અનીક, *n.* S. The foremost part or division. 2 A crowd, collection, multitude.

3 An army, forces, troops. 4 A battle, war.

અનીત, *a.* (અનીતિ S.) That is of improper conduct, immoral. 2 (અનિત્ય S.) That is not constant, transitory, fleeting.

અનીતિ, *f.* S. Immorality.

અનીશ્વર, *m.* (Not a lord. S) He that is not God.

અનીશ્વરવાદી, *m.* An atheist.

અનુ, *ind.* S. A preposition and prefix implying I After.

II Like, according, in similar manner. III Under, inferior to, secondary.

IV With, together with.

V In part. VI Each, every.

VII Near. VIII Regularly.

અનુકમ્પા, *f.* Tenderness, compassion. 2 Favour.

અનુકરણ, *n.* S. Imitating or copying. 2 An imitative sound; a sound made in imitation of the cry of an animal, or of the sound of a sounding body, an ono-

matopoeia; also such written word.

અનુકરણધાતુ, *m.* S. A verb formed in imitation of a sound; as અડઅડવું, અળ-અળવું.

અનુકરમી, *a.* S. That performs a ceremony after it is due. 2 That resigns to fate. 3 Fortunate.

અનુકર્ષણ, *n.* S. Pulling, making tight. 2 Invoking by the repetition of a mantra.

અનુકલ્પ, *m.* S. A secondary or easier injunction.

અનુકાંક્ષા, *f.* S. A wish, desire, hope.

અનુકારી, *a.* S. That imitates or copies. 2 That resembles.

અનુકૂલ, *a.* S. Agreeing or in accordance with; conformable to. 2 Aiding, helping, backing, abetting.

3 Favourable or propitious.

4 Profitable, advantageous.

અનુકૂલતા, *f.* Agreement.

2 Aid, help. 3 Favor.

4 Conjunction, opportunity.

અનુકૂલનાયકા, *m.* S. A true and constant lover—one who loves faithfully the only one idol of his heart.

અનુકૂળ, *a.* S. Untold, unspeakable.

અનુક્રમ, *n.* S. Order, succession; regular or methodical disposition. 2 A figure of rhetoric—a climax; as જાતે આજણુ તેમાં રાતા-પંડિત તેમાં વળીધર્મ સુર યધ

શિષ્ય સ્ત્રી સાથે જરૂર મધ્ય એ
શું થોડું પાપી.

અનુક્રમણિકા, *f.* S. A table of
contents; an index; any
orderly list.

અનુક્ષણ, *ad.* S. Always, often,
frequently, momentarily.

અનુપ્ત, *a.* Separate, distinct.

અનુગ, *a.* S. Following after.
2 Serving—a servant.

અનુગત, *a.* Following after;
that has followed after.
2 That has been obtained.
3 That has passed away,
gone, quenched.

અનુગમન, *n.* S. Following;
going after. 2 The self-
immolation by a widow
upon a funeral pyre, with
her husband. [lit.fig.]

અનુગામી, *a.* S. Following,

અનુગ્રહ, *m.* S. Graciousness,
propitiousness; favor, grace,
kindness. 2 Helping for-
ward a good cause. 3 Help,
assistance, aid.

અનુગ્રહી, *a.* S. Favoured.

અનુગ્રાહક, *a.* Favouring.

અનુગ્રાહ્ય, *a.* S. Worthy to be
favoured by.

અનુચર-ચારી, *a.* S. A fol-
lower, companion; a ser-
vant, dependent.

અનુચિત, *a.* S. Improper, un-
becoming, unsuitable, wrong.

અનુચિતન, *n.* S. Remembrance,
recollection.

અનુચિષ્ટ, *a.* S. Not having
been brought into use; not
rendered stale by touch—

water &c. . [ple.]

અનુષ, *n.* A custard-ap-

અનુષડી, *f.* A custard-apple
tree. [ther.]

અનુજ, *m.* S. A younger bro-

અનુજીવી, *a.* S. Any one on
whom life depends, as wife,
children, nurse, servant &c.

2 That is at the mercy of
another, that is depen-
dent upon another.

અનુરત, *f.* S. An order, com-
mand. 2 Assent, consent,
permission.

અનુતાપ, *m.* S. Repentance,
contrition; remorse, bitter
regret. [rate.]

અનુત્તમ, *a.* S. Superior, first-

અનુત્તર, *a.* S. Unable to an-
swer. 2 Irrefutable, un-
answerable. 3 Most ex-
cellent, best, unsurpassed,
peerless.

અનુરપતિ, *f.* S. Non-creation.

અનુદય, *n.* S. The dawn.

અનુદાત, *a.* Untold. 2 One
of the three accents,—the
grave accent.

અનુદિત, *a.* S. Ungrown.

અનુદિન, *ad.* S. Every day.

અનુદ્ભુત, *a.* S. Unexisting or
unborn.

અનુદ્વાહ, *n.* S. Not being of
marriage or wedlock; celi-
bacy or single state.

અનુદ્વનિ, *f.* S. Echo. 2 The
continuing sound of a musi-
cal instrument after it is
stopped.

અનુનાસિક, *a.* S. (અનુ & ના-

સિઃ the nose) Nasal—letters, such as મ, મ, ડ, ળ, ન, અં, ઇ &c.

અનુપ, *a. S.* See અનુપમ.

અનુપકારી, *a.* Ungrateful.

2 Disobliging. 3 Useless, unserviceable, worthless.

અનુપતિ, *f. S.* Non-establishment. 2 Penury; absence of the means of subsistence.

અનુપમ, *a. S.* Incomparable, unparalleled, unrivalled

અનુપમેય, *a. S.* See અનુપમ.

અનુપયુક્ત, } *a.* Useless un-
અનુપયોગી, } serviceable, un-
avoidable.

અનુપરિચિત, *a. S.* That cannot be arrived at. 2 Not ready at command; not fresh in the memory or mind—knowledge &c. 3 Sunk into oblivion or desuetude.—a science, art &c. [ment.

અનુપળ, *n. S.* $\frac{1}{60}$ th of a mo-

અનુપાન, *n. S.* In medicine. A vehicle. 2 Diet, regimen. 3 Mixing with, mixture.

અનુપ્રાસ, *m. S.* An alliteration. 2 A rhyming word.

અનુબંધ, *m. S.* A fetter, clog, impediment. 2 An element of language, a root, an affix, an adjunct. 3 Appertainment, dependence, close connection or attachment. 4 A secondary or symptomatic affection.

અનુભવ, *m. S.* Experience; knowledge of through personal experience or obser-

vation. 2 Enjoyment or fruition.

અનુભવસિદ્ધ, *a.* Established upon experience.

અનુભવી, *a.* Tried, practised, experienced.

અનુભાવ, *m. S.* Dignity, greatness. 2 One of the ભાવ (which see). The external signs of any sentiment or mental state; corporeal expression of passion or emotion; indication by action, gesture or look.

અનુમત, *n. S.* Approbation of; assent to; agreement with. 2 Assent or consent expressed; acquiescence, permission. 3 Opinion.

અનુમાન, *n. S.* Reasoning, inferring, drawing a conclusion, a deduction. 2 A conclusion, an inference. 3 A conjecture.

અનુયાયી, *a. S.* That comes after or follows; a servant, retainer, follower.

અનુરાગ, *m. S.* Love, attachment, desire, engagedness of heart;—as opp. to વિરાગ Indifference, weanedness of the affections.

અનુરાધા, *f. pl. S.* The 17th *nakshatra* or lunar mansion.

અનુરોધ, *m. (S. અનુ after or according to, & રોધ obstructing, impeding.)* Compliance, subjection.

અનુવાદ, *m. S.* Rehearsing. 2 Pronouncing a judgment,

censurā. 3 Discourse or conversation.

અનુવૃત્તિ, *f.* S. Consecutive application or bearing.

અનુસાસન, *n.* S. Regulating or determining; binding under laws and rules. 2 The rules and laws prescribed.

અનુપંગ, *m.* S. Company, companionship, fellowship, partnership, association.

અનુષ્ટુપચંદી, *f.* S. A measure of verse, the stanza consisting of 4 lines of eight syllables each, or 3 lines of eight, twelve, and twelve.

અનુક્રાન, *n.* S. Performance of certain ceremonies and works in propitiation of a god.

અનુસંગી, *m.* (અનુપંગ S.) A companion, an associate.

અનુસંધાન, *n.* S. Connecting, disposing; connection, a methodical disposition; arrangement.

અનુસરણ, *n.* S. Following, imitating, conforming to.

અનુસરવું, *v. a.* To follow after; to conform oneself to; to agree with.

અનુસાર, *a.* S. Like or according to; agreeable or conformable with.

અનુસારી, *a.* That follows, imitates, conforms himself to, obeys, agree, accords with.

અનુરવાર, *m.* S. The nasal character as represented by a dot over any letter pre-

ceding રા, ધ, સ, or હ; also the dot which occurs before any letter, representing either ડ, ઝ, ળ, ન, or મ.

અનુસી, *f.* S. An order, a command.

અનૃદ, *a.* S. (દ મ. દા f. S.) Unmarried.

અનૂરાધી, *f. pl.* S. The seventeenth nakshatra or lunar mansion.

અનેક, *a.* S. More than one; some, many; various; frequent.

અનેકચર, *a.* S. Gregarious.

અનેકવચન, *n.* S. The plural number.

અનેકવર્ણસમીકરણ, *n.* S. Equation where there are two or more unknown quantities.

અનેકવાર, *ad.* Often, frequently.

અનેનાસ, *n.* A pineapple.

અનૈક્ય, *n.* S. Diversity; not identity or oneness.

અનોદા, *a.* See અનૂદ.

અન્ન, *n.* S. Victuals or provisions; esp. bread, rice, or other farinaceous food.

અન્નપાણી Food, necessaries of life.

અન્નદાતા, *m.* S. A giver of food; a benevolent man.

અન્નદાન, *n.* S. Giving of food; supporting.

અન્નપ્રારાન, *n.* S. Giving of solid food for the first time to an infant.

અન્નમય, *a.* S. Consisting in or composed of food.

અન્નવસ્ત્ર, *n.* S. Food and clothing, i. e. the necessaries of life.

અન્નવિકાર, *m.* S. Disorder of the stomach or bowels from indigestion.

અન્નઅવહાર, *m.* S. The practice or the allowance of commensality or eating together, as subsisting amongst persons of different shades or variations of caste.

અન્નસંરક્ષાર, *m.* S. Dining.

અન્ય, *a.* S. Another. 2 Different, other, diverse.

અન્યાય, *m.* S. Injustice, iniquity, impropriety, wrong. 2 A fault, offence, crime.

અન્યાયી, *a.* S. Faulty, offending, criminal. 2 Unjust, unrighteous, iniquitous.

અન્યોક્તિ, *f.* S. Disguised speech; an inuendo.

અન્યોન્ય, *a.* S. Reciprocal, mutual.

અન્યોન્યાન્નકાર, *m.* S. (*Rhe*) Reciprocal adorning or embellishing.

અન્યય, *m.* S. A link, connection, relation, agreement.

અનિવૃત્ત, *a.* S. Linked with or possessed of.

અપ્, *n.* S. Water.

અપ, *ind.* S. A particle and preposition, implying (a) inferiority (below, worse). (b) privation (from); (c) separation (away from) (d) contrariety (against, opposite to).

અપકર્ષ, { *m. n.* S. Drawing
અપકર્ષણ { down or back.

અપકાર, *m.* S. Injury, hurt, damage, detriment.

અપકારક, અપકારી, *a.* S. Injurious, hurtful, mischievous, detrimental, damaging, pernicious, deleterious.

અપકીર્તિ, *f.* S. Disrepute, disgrace, dishonor, infamy.

અપદૃષ્ટ, *p.* S. Drawn down or back. 2 Depreciated, injured. 3 Low, inferior, vile, base.

અપકમ્, *m.* S. (*Astrn.*) Declination. [away.

અપકીર્ત, *a.* S. Passed off or

અપંગ, *a.* (અપંગ S.) Wanting or deformed in some limb or member, halt.

અપગત, *p.* S. Gone from.

અપચાર, *m.* S. Observing unwholesome diet. 2 Behaving deviously, misconduct.

અપજય, *m.* S. Defeat, discomfiture.

અપજસ, *m.* (અપજસ S.) Dishonor. 2 An evil return for good.

અપજસ્યું, *a.* Unfortunate.

અપજાલ, *f.* An undeserved annoyance, unnecessary trouble; a false accusation.

અપટ, *a.* Stupid, silly, foolish.

અપતિગ્રતા, *f.* S. An unchaste woman, one unfaithful to the marriage bed.

અપતિત્ત, *m.* S. A bachelor or widower.

અપરૂ, *n.* S. An offspring.

અપત્યવાચક, *m. S.* (*Gram*) A patronymic.

અપથ, *m. S.* Heresy.

અપચ્ચ, *a. S.* Unwholesome,— food. 2 *n.* Deviation from regimen.

અપદર્થ, *m. S.* (*Logic*) An unreality or non-entity.

અપપ્રયોગ, *m. S.* A vicious expression, a solecism or barbarism.

અપશ્ચર, *m. S.* A corrupted word, a corruption.

અપમ, *m. S.* (*Astrn.*) Declination.

અપમાન, *n. S.* Disrespect, dishonor, disgrace.

અપયર, *m. S.* See અપજર.

અપર, *a. S.* Farther, latter; as પૂર્વાપર the first and latter part.

અપરંપાર, *a. S.* Endless, boundless, numberless, infinite, illimitable.

અપરાધ, *m. S.* A fault; an omission or a wong act; an offence, a transgression, or a trespass.

અપરાધી, *a. S.* Offending, transgressing, faulty, criminal.

અપરાહ, *m. S.* The fourth period of the day as divided into five periods; or the second as divided into two; the afternoon.

અપરોક્ષ, *a.* (અ, પર & અક્ષિ *S.*) Visible, perceptible.

અપવાદ, *m. S.* Unjust imputation or censure.
2 An exception.

અપવિત્ર, *a. S.* Unclean, impure; unholy.

અપવિત્રતા, } *f.* Uncleanness,
અપવિત્રાઈ, } defilement,
impurity, unholiness.

અપરાકુન, } *S.* An ill omen;
અપસગન, } an ill boding prodigy; a portent; an inauspicious sign.

અપરાબ્દ, *m. S.* A solecism, barbarism. 2 An abusive, vulgar, or ominous word or expression.

અપસંદ, *a.* See નીપસંદ.

અપસિદ્ધાંત, *m. S.* A non-sequitur.

અપહાર, *m. S.* Robbing, plundering, stripping.

અપક્ષપાત, *a. S.* Impartial, just, equitable, fair.

અપક્ષપાતી, *f. S.* Impartiality; non-espousal of a side; non-respect of persons.

અપક્ષેપ, *m. S.* Casting, throwing.

અપાંગ, *a. S.* Halt.

અપાત્ર, *a. S.* Unworthy, unfit, undeserving, not meritorious.

અપાદાન, *n. S.* Removal or ablation; the ablative case.

અપામર્ગ, *m. S.* A plant, *Achyranthes aspera*.

અપાપ, *m. S.* Evil.

અપાર, *a. S.* Endless, boundless. 2 Exceedingly much, many, great, &c.

અપારદર્શક, *a.* Opaque.

અપારપાઠ, *m.* A variation in reading.

અપુનરાવૃત્તિ, *f.* અપુનર્ભવ, *m.*
S. Final beatitude.
અપૂર્ણ, *a.* S. Not full; incom-
plete, deficient; not entire,
defective; imperfect.
અપૂર્ણકાળ, *m.* The imperfect
tense. [imperfection.
અપૂર્ણતા, *f.* Lack, deficiency,
અપૂર્ણક, *m.* S. Fraction.
અપૂર્ણાંકગણિત, *n.* S. Arith-
metic of fractions.
અપૂર્વ, *a.* S. First, primary.
અપેક્ષ્ય, *a.* S. Hopeful.
અપેક્ષા, *f.* S. Hope; desire;
expectation; want, need.
Participle fr. અપેક્ષા, અપે-
ક્ષિત desired &c. Adjective-
noun અપેક્ષી one that desires.
અપ્રતિષ્ઠા, *f.* S. Ill-fame, in-
famy; disgrace, dishonor.
અપ્રત્યય, *m.* S. Discredit; ab-
sence of confidence.
અપ્રત્યક્ષ, *a.* Secret, hidden,
unknown.
અપ્રમાણિક, *a.* (અપ્રામાણિક S.)
Untrustworthy, false, un-
true, dishonest.
અપ્રતીણ, *a.* S. Unacquainted
with, ignorant.
અપ્રસન્ન, *a.* S. Displeased;
unpropitious, unfavourable.
અપ્રસિદ્ધ, *a.* S. Not known, not
current. 2 Obscure.
અપ્રાપ્ય, *a.* S. Unattainable,
that cannot be obtained or
acquired. [શિક.
અપ્રામાણિક, S. See અપ્રમા-
અપ્રાસંગિક, *a.* S. Unseason-
able, untimely.

અપ્રિય, *a.* S. Unloved, dislik-
અપ્રીતિ, *f.* S. Dislike. [ed.
અપ્સરા, *f.* S. A courtesan of
સ્વર્ગ, Indra's heaven.
અકરાતકરી, *f.* Tossing about.
2 Confusion, disorder.
3 Angry altercation, a
squabble.
અકલાવુત, *m.* A name popu-
larly given to the Greek
philosopher Plato. 2 A
passionate man.
અકલા, *f.* A Report, rumour.
અકસર, *n.* P. A crown.
અકસાન, *n. pl.* P. Fables, tales,
traditions.
અકસોસ, *m.* P. Sorrow, grief,
pain. 2 *inf.* Ah! alas! woe!
અકળાતકળી, *f.* This is the cor-
rect form of અકરાતકરી q.v.
અકળાવવું, *v. a.* To dash down;
to strike with violence.
અકળાવું, *v. i.* To be dashed
down; to be struck violent-
ly upon, against, &c.
અફીણ, } *n.* (અફિરેણ foam
અફીમ, } of a snake S.)
Opium. [lion.
અબજ, *a.* S. A thousand mil-
અબલા, } *f.* (A weak one S.)
અબળા, } A woman, fe-
male, the weaker vessel.
અંબારી, *f.* A. A towered or
canopied seat upon an ele-
phant; any grand seat.
અબાસાઈ રંગ, *m.* A reddish
color or dyo.
અબીર, } *m.* H. A fragrant
અબીલ, } powder composed

of sandal, zedoary, cyperus rotendus, &c.

અંબોડો, *m.* Tying up the hair (of a woman's head) in one knot; also the knot.

અમોલ, અમોલા, *a. S.* Silent, quiet, taciturn.

અભંગ, *m. S.* A particular metrical composition; a hymn.

અભદ્ર, *a. S.* Bad, evil.

અભય, *a. S.* Fearless.

અભરધ, } *f.* A shelf (in a
અભરાધ, } wall for putting
things upon).

અભરામનદાવો, *m.* (Law) Acquittance, release.

અભક્ષ્ય, *a. S.* Inesculent, inedible.

અભાગુણ, *a.* Luckless. [less.

અભાગ્યુ, *a.* Unfortunate, luck-

અભાવ, *m. S.* Negation, privation. 2 Dislike.

અભિ, *ind.* A Sanskrit preposition and particle implying (a) Similarity (so thus); (b) Presence (before); (c) Separation (severally); (d) Conjunction, particularization (to, with respect to).

અભિધાન, *n. S.* A name. 2 Specification.

અભિપ્રાય, *m. S.* Opinion, view, advice.

અભિમાન, *m. n. S.* Presumption, self conceit; pride.

અભિમાની, *a.* Presumptuous, proud.

અભિલાષ, *m. S.* Love, desire, fondness for.

અભિલાષી, *a.* That is desirous or fond of.

અભિવ્યપ્તિ, *f. S.* Omnipresence.

અભિષેક, *m. S.* Anointing, anointment.

અભેદ્ય, *a. S.* Indivisible.

અભ્યંતર, *m. S.* The mind or heart. [ercise; study.

અભ્યાસ, *m. S.* Practice, ex-

અભ્યાસી, *a. S.* Practised or exercised in. 2 Studious—a student.

અમથું, *ad.* Vain, for nothing, to no purpose. 2 Merely, simply.

અ-મંગળ, *a. S.* Unpropitious, inauspicious. 2 Foul, vile, loathsome.

અમન-અમન, *m.* Pleasure, gaiety. 2 *ad.* In safety and peace, securely and happily.

અ-મર, *a. S.* Immortal, never-dying.

અમરત, *n. S.* Immortality.

અમરાધ, *f.* A grove of mango trees.

અમરીઅમરી, *f.* A silver ornament of females.

અમર્યાદ, *a. S.* That transgresses due bounds; wild, irregular, devious, pert, forward.

અમર્યાદા, *f. S.* Overstepping of bounds, violation of decorum or due deference; pertness.

અમલ, *m.* A Rule, dominion. 2 Official authority. 3 Intoxicating qualities in

- substances.—કરવું, *v. a.* To act as desired, to exercise authority.—કરવો, *v. a.* To use intoxicating substances.
- અ-મલ, *a. S.* Clean, pure.
- અમલદાર, *m.* A person holding an office or public charge; a commissioned officer.
- અમલમાં લાવવું, *v. a.* To bring into execution or force.
- અમલી, *a.* Addicted to the use of intoxicating drugs. 2 Sluggish, stupified.
- અમરું, *a.* See અમયું.
- અમળા, *f. S.* A chaste woman.
- અમલો, *m.* A building, a house.
- અમાત્ય, *m. S.* A minister, counsellor.
- અમાન્ય, *a. S.* Unapproved or disliked by. 2 Inadmissible, unreliable, unacceptable.
- અમાવાસ્યા, } *f. S.* The day of
અમાસ, } new moon.
- અમારું, *pron.* Our, ours. (હમારું).
- અમિત, *a. S.* Unmeasured, illimitable, incalculable.
- અમી, *f. S.* Sweetness. 2 Compassion.
- અમીન, *m. P.* An umpire, an arbitrator. 2 A superintendent, an inspector.
- અમીર, *m. P.* A nobleman, a titled personage, a grandee, a duke.
- અમીરી, *f. P.* Nobility, grandeur, state. 2 The rank or position of a nobleman.
- અમુક, *a.* Certain, particular, some (persons or things).
- અમૂલ્ય, *a. S.* Invaluable. inestimable, priceless.
- અમૃત, *n. S.* Nectar. 2 Any kind of sweetmeat. 3 Water. 4 Butter. 5 A kind of vegetable. 6 Final beatitude.
- અમે, *pron.* We (હમે)
- અપોગ્ય, *a. S.* Improper, unbecoming, unfit, unworthy.
- અરજ, *f. S.* A request, representation, solicitation, prayer.
- અરજી, *f.* A petition, a respectful memorial.
- અરજ-દાર, *m.* A petitioner.
- અરણ્ય, *m. S.* The sea.
- અરધી, *f.* (અર્ધ half S) A pie.
- અરધું, *a.* Half of the whole.
- અરધો, *m.* Half-rupee, eight annas.
- અરર, *int.* An exclamation of surprise, dismay, or sudden grief, oh! ah! alas!
- અરસપરસ, *ad.* Mutual, reciprocal. [heat.
- અરધ, અળધ, *f.* Prickly
- અરદ, *a.* Eighteen.
- અરખો, *m.* Domestics,—wife, children, relatives, servants, property &c.
- અરિ, *m. S.* An enemy.
- અરીષ્ટ, *n. S.* Evil, distress, calamity.
- અરૂપરૂ, *n.* Anything, this or that, something or other.

અરે, *int.* Oh you! you sir!
you fellow! અરેરે, oh lah!
alas!

અર્થ, *m. S.* Meaning; sense;
signification, interpreta-
tion. 2 Intent, aim; ob-
ject. 3 Desire, seeking.
4 Substance, wealth.

5 A material substance,
a created thing, any
object. 6 Fruit, product,
consequence. 7 A matter
to be accomplished, અર્થ-
વા સાધવેત દેહવા પાતવેત,
Success or death; my
object accomplished or
my life sacrificed.

8 (અર્થે) *ad.* For the pur-
pose or sake of, in
order to.

અર્થસાસ્ત્ર, *n. S.* Exegesis.
2 The law of secularity.

અર્થગવાયુ, *m. S.* Paralysis.

અર્પણ, *n. S.* Offering or pre-
senting. 2 Giving or be-
stowing.—કરવું To dedicate
(a book).

અર્બક, *s. m. n.* A child.

અર્વાચીન, *a. S.* Modern, re-
cent, of posterior or later date.

અર્સ, *m. S.* Disease of the
anus, particularly Piles or
hemorrhoids.

અલકાબ, *m. A.* Title. 2 An
epithet; appellation. 3 A
byword.

અનંકાર, *m. S.* Ornament,
jewels. 2 Figures, tropes,
alliterations &c. (in com-
position); rhetoric.

અનંકારયુક્ત, *a. S.* Elegant;
brilliant, ornamental.
(અનંકારી.)

અલગ, *ad.* Separately,
asunder, apart. 2 In a long
row. 3 *a.* Neutral, distinct.

અલક્ષિ, *a.* Spare, unspent,
unemployed, unused.

અક્ષયત, *ad. H.* Certainly,
positively, of course, to
be sure.

અલબેહુ, *a.* Airy, easy, fop-
pish, vain. 2 Simple, in-
nocent.

અલવ, See અટકઅર્થ.

અલસી, *f.* Linseed.

અલાકો, *m. A.* Connection,
intercourse. 2 Right,
claim. 3 Charge, authority.

અલાહેદ, *a. H.* Separate, dis-
tinct. 2 *ad.* Aloof, aside.

અલિ, *n. S.* A wasp. 2 A
crow. 3 The black cuckoo.
4 A scorpion.

અલીમ, *a. A.* Wise, learned,
erudite, scholastic; deep-
read.

અલુઅડા, *n. pl.* Potatoes.

અલેચો, *m.* A kind of silk or
cotton cloth.

અનોપ, *m.* See લોપ. 2 Sig.

અલૈકીક, *a. S.* Singular, uncom-
mon, rare, extraordinary.

અવ, *ind.* A Sanskrit prepo-
sition and prefix, corres-
ponding to From, down
from, away, and implying
diminution, deterioration &c.

અવકાત, *f.* Means, resources.

અવકાશ, *m. S.* Leisure, interval. unoccupied time. 2 Space.

અવકેશી, *a.* Barren, fruitless.

અવગત, *a.* Known, perceived

અવ-ગુણ, *m. S.* An evil effect, injurious operation (of medicine &c). 2 Loss, disadvantage.

અવતરવું, *v.n.* To take birth, to come into existence.

2 To descend. (તૃ to cross.)

અવતાર, *m. S.* (તૃ to cross.)

Birth. 2 Incarnation (esp. of the Deity.) 3 State, condition, look, appearance.

અવતારી, *a. S.* Incarnate.

2 Remarkable, extraordinary (a man).

અવદશ, *f. S.* Adverse state; misfortune; decline.

અવધાન, *n. S.* Attention, presence of mind.

અવધિ, *f. S.* A limit, boundary. 2 Intermediate space, intervening time.

અ-વધ્ય, *a. S.* That is not to be sacrificed.

અવનતું, *a.* See નવીન.

અવયવ, *n. S.* A limb or member (of the body).

અવલ, *ad. A.* At first, in the beginning. 2 *a* First, highest, best. 3 Indispensable.

અવલમંજલ, *f. P.* Removing the dead (among the Pārsis. : to the tower of silence.

અવલક્ષણ, *n. S.* An unlucky sign. mark, doing &c. 2 An evil omen.

અવલોકન, *n. S.* Looking, contemplating, beholding, observing, seeing.—કરવું to see, contemplate &c.

અ-વશ્ય, *a. S.* Untameable, intractable, indomitable.

અવસર, *m. S.* Leisure. 2 Fit time, occasion.

અવસરની ગીત અવસરે ગવાય *There is a time for every thing.*

3 Juncture. (અવ & સૃ to go)

અવસાન, *n. S.* End, conclusion, pause. 2 Death.

3 Limit. 4 A critical moment, the nick of time.

5 A juncture. [tion.

અવસ્થા, *f. S.* State, condition.

અવાજ, *m. H.* Voice, sound. 2 Noise, fame, echo.

અવારનવાર, *ad.* Alternately, by turns, successively.

અવરોધ, *n.* Delay, procrastination, lateness.

અવિચારી-રૂ, *a. S.* Inconsiderate, thoughtless, indiscreet.

અવિનાશી, *a. S.* Imperishable, undecaying, permanent.

અવિવેક, *m. S.* Thoughtlessness.

અવિવેકી, *a. S.* Indiscriminating, incapable of distinguishing and judging justly.

અવિશ્વાસ, *m. S.* Want of confidence, distrust. 2 Unbelief.

અવેજ, *m.* Exchange. 2 Property, wealth, money.

3 Net proceeds.

અચય, *n. S.* An indeclinable word, a grammatical par-

ticle, an adverb, conjunction &c.

અવ્યવસ્થા, *f.* S. Reduced state, disorder, derangement, irregularity, confusion.

અવ્યપ્તિ, *f.* S. Inadequate extent of a definition.

અંશ, *m.* S. A part, portion, piece, share. 2 A degree of latitude or longitude.

3 A fraction, the numerator of a fraction.

અસક્ત, *a.* S. Weak, feeble, powerless. 2 Incapable, incompetent.

અરાધ્ય, *a.* S. Impracticable, impossible.

અરાધ્યામત, *f.* Goods, property, estate.

અરાસી, *f.* P. A gold *Mohur*, worth fifteen rupees.

અરાસી, *a.* P. Gentle, courteous, kind, obliging, noble, generous, civil.

અશુદ્ધ, *a.* S. Incorrect, inaccurate, faulty. 2 Polluted, defiled.

અશુભ, *a.* S. Inauspicious, unpropitious, of no favourable aspect or indication.

અશી, *a.* Pure, virtuous, holy.

અશ્રુ, *n.* S. A tear.

અશ્વ, *m.* S. A horse.

અષ્ટ, *a.* S. Eight.

અષ્ટમી, *f.* S. The eighth lunar day of each fortnight.

અસંખ્ય, *a.* S. Innumerable.

અસત્, *a.* S. Untrue, false, wrong. 2 Unreal, not genuine.

અસંતોષી, *a.* S. Of a discontented disposition, hard to be satisfied or pleased.

અસત્કાર, } *m.* S. Disrespect,
અસન્માન, } dishonor, disgraceful treatment.

અસત્ય, *a.* S. Untrue, false.

અસખ્ય, *m.* P. Goods and chattels, things, articles of property.

અસંબધ, *m.* S. Inconsistency, incongruity. 2 Absurdity, impossibility.

અસંબધના, *f.* S. Absence of congruity. 2 Impossibility.

અસભ્ય, *a.* S. Unpolished, uncourtly, of low manners or life, vulgar.

અસમજુતી, *f.* Misunderstanding. 2 *a.* Difficult to influence by explanation, to persuade or pacify.

અસમર્થ, *a.* S. Powerless, feeble, impotent.

અસમાની, *a.* Blue. આસમાની.

અસર, *f.* A. Effect, impression, result, fruit.

અસલ, *a.* A. Original, primitive. 2 Superior, first-sort. 3 Real. 4 Ancient. 5 Noble. 6 *ad.* Originally.

અસાધારણ, *a.* S. Not common, peculiar, distinguishing, characteristic. 2 Honourable.

અસિ, *m.* A sword.

અસુખ, *n.* S. Uncomfortableness, restlessness, sorrow, pain.

અસ્ત, *n. S.* Setting (of the sun or a planet). 2 Ruin.

અસ્તંગત, *a. S.* Set a (heavenly body.) [ment &c.]

અસ્તર, *n.* Lining (of a garment).

અસ્તઠ, *f. S.* The first of the three divisions of a ધુપદ.

અસ્તિત્વ, *n. S.* Being, existence. [it so, amen.]

અસ્તુ, *ind. S.* (અસ To be) Be

અસ્ત્ર, *n. S.* A weapon.

અસ્ત્રો, *m.* A razor, (અસત્રો)

અસ્ત્રવાર, *m.* A cavalier, a trooper, a horseman.

અસીલ, *a. P.* Of a noble family. 2 Genteel, courteous, well-bred.

અહંકાર, *m. S.* Pride, haughtiness; conceit.

અહીંથી તહીં, *ad.* Here and there, hither and thither.

અહોરમઝદ, *m. Z.* God, according to the Gáthás. In him are supposed to be united two principles,—સપંતેમિનોસ & હંગરોમિનોસ. These are called the “two Creators,” “the two masters.”

અહોરાત્ર, *ad.* Daily, by night and day.

અક્ષ, *m. S.* A die for playing with. 2 Axis. 3 Terrestrial latitude.

અક્ષર, *m. S.* A letter of the alphabet. 2 A syllable.

અક્ષરેઅક્ષર, *ind. S.* Letter by letter.

અક્ષય, *a. S.* Undecaying.

અક્ષાંશ, *m. S.* A degree of terrestrial latitude.

અક્ષિ, *f. S.* The eye.

અસ, *a.* Unknowing, unlearned, stupid.

અસાન-પણ, *n. S.* Want of knowledge, ignorance.

2 Worldly illusion.

3 Stupidity.

અસાની, *a. S.* Ignorant, unlearned, illiterate.

અસેય, *a. S.* Incomprehensible, unintelligible.

અ.

અ, Corresponding with A in Father, chance. 2 A Sanskrit prefix signifying Diminution, Extention, Limit. It extends, restricts, reverses, and otherwise varies the application and meaning of words. Ex. આગ્રહ Retention (as of a purpose or opinion) after taking, inflexible persistency (from આ & ગ્રહ To take). આચાર Moving, conducting one's self (આ & ચર To walk, to move). આકૃતિ Form, figure (આ & કૃતિ Deed, act).

અ, *pron.* This.

આઈ, *f.* A grand mother. આઈઆઈ,—માઝે *s. f. pl.* mothers and ladies, old women. 2 Old wives and gossips. [S. Sunday.]

આઈતિવાર, *m. Fr.* આદિત્યવાર

આઈન, *f.* Regulation, rules, laws, institute. 2 Custom, manners.

આઈજી, *a.* That is acquired or obtained without personal exertion or labour, ready made. [life-time.

આઈસ, *n.* (આયુષ્ય *S.*) Age,

આઈસ, *n.* E. Ice.

આએ, *pron.* This. (આ)

આએપત, *f.* Income, revenue, finance. 2 Salary. 3 Funds.

આંક, *m.* (અંક *S.*) A figure, a number, numeration, a sign.

આંકડો, *m.* An account. 2 A bill, an account. 3 A hook, a curved end. [ing lines.

આંકણી, *f.* A ruler for draw-

આકર્ષક, *a.* S. That pulls, attracts.

આકર્ષણ, *n.* S. Drawing, pulling, attracting. 2 Contraction. 3 Attraction (of gravitation.)

આંકરો, *n. pl.* Cramps.

આકરો, *a.* Impatient, hot, quick. 2 Passionate, irascible, angry.

આંકવું, *v. a.* To fix the price of. 2 To draw lines.

આકાર, *m.* S. Form, figure, shape. 2 Appearance, aspect, similitude. 3 An image, impression, idea. 4 A roughly framed estimate. 5 Sign, semblance, indication.

આકારણ, *n.* S. Calling, inviting; a summons, an invitation.

આકારી, *n.* S. The sky, the heavens, the atmosphere, the empty space.

આકારીકક્ષી, *f.* S. Zone of the heavens. 2 The visible horizon.

આકારગંગા, *f.* S. The galaxy or milky way.

આકારાચારી, *f.* S. A kind of play performed by jugglers.

આકારામુની, *m.* S. A camel.

આકારાયાન, *n.* S. A balloon.

આકારાવાણી, *f.* S. A divine utterance, revelation, the word of God.

આકારાવાસી, *a.* S. Heavenly, celestial, living in paradise.

આકારાવેળ, *f.* S. A creeper, dodder, mistletoe, a parasite plant.

આકારી, *a.* S. Ethereal, heavenly, celestial.

આકારી, *n.* H. Trust, confidence, belief. 2 *a.* Certain, unequivocal.

આકારી, *a.* Trustworthy, confidential, honest, conscientious.

આકારી, *a.* S. Crowded, filled with, studded thick with, covered with, overspread with.

આકારી, *n.* S. Drawing up, in, together; contracting. 2 Shrivelling, shrinking, closing up.

આકારી, *a.* Hoarse. 2 That is defeated, overcome, convinced (in argument &c.)

આકારી, *f.* An intoxicating drug.

- ଅମ୍ବୁଧ, *a. S.* Filled with, overwhelmed with, overborne by &c. କ୍ରୋଧାମ୍ବୁଧ In-
flamed with anger;
ସିନ୍ଦ୍ରିୟାମ୍ବୁଧ &c.
- ଅମ୍ବୁଧି, *f. S.* Form, figure, shape, dimensions.
- ଅମ୍ବୁଧ, *n. S.* Loud crying, bellowing, bawling wailing.
- ଅମ୍ବୁଧୀ, *m. S.* Ascending, surmounting. 2 Surpassing preeminence.
- ଅମ୍ବୁଧ, *a. S.* Pulled, drawn, attracted, contracted, shrivelled.
- ଅମ୍ବୁଧୀ, *f. A.* The end, conclusion. 2 Futurity.
- ଅମ୍ବୁଧ, *f. (Fr. ଅମ୍ବୁଧି S.)* The eye.—ଅମ୍ବୁଧୀ To have sore eyes.—ଅମ୍ବୁଧୀ To elude observation, to disappear unseen or unnoticed.—
କ୍ରୋଧୀ To frown, to look angry.—ସ୍ମୃତୀ To become impaired in vision, to lose one's sight.—ମୁଖୀ to glance, to wink at.
- ଅମ୍ବୁଧୀ, *v. n.* To wander about, to make empty trips hither and thither.
- ଅମ୍ବୁଧ, *f. A.* The end, conclusion, termination. 2 *ad.* At last, at length, in the end; after all.
- ଅମ୍ବୁଧୀ, *m.* A fat bullock.
- ଅମ୍ବୁଧ, *m. (ଅମ୍ବୁଧି S.)* The fourth month, reckoning from ଐଶ୍ଵ, i. e. June-July.
- ଅମ୍ବୁଧ, *a. (Fr. ଅମ୍ବୁଧି S.)* Unbroken, whole.
- ଅମ୍ବୁଧ, *m.* A rat or mouse.
- ଅମ୍ବୁଧୀ, *m. H.* A teacher, instructor, a tutor.
- ଅମ୍ବୁଧୀ, *f. A.* The end of time, futurity. 2 The state of the soul after death. 3 The other or next world.
- ଅମ୍ବୁଧ, *f. S.* Renown, fame. 2 Popular talk. 3 A name, an appellation.
- ଅମ୍ବୁଧୀ, *n. S.* A tale, story, fable, apologue, parable.
- ଅମ୍ବୁଧ, *n. (ଅମ୍ବୁଧି S.)* The body. 2 *a.* Corporeal.
- ଅମ୍ବୁଧୀ, *n.* A court or yard in front of a house.
- ଅମ୍ବୁଧ, *n.* An inch, a finger's breadth. 2 Ten. 3 A bar (as of a door or window).
- ଅମ୍ବୁଧୀ, *m.* A kind of aquatic insect.
- ଅମ୍ବୁଧୀ, *n.* A child's coral or gum stick.
- ଅମ୍ବୁଧୀ, *f.* A small finger. —କ୍ରୋଧୀ *v. a.* To point with the finger. 2 To slander, to speak ill of, to scandalize.
- ଅମ୍ବୁଧ, *f.* Fire. ମୋହିନୀଅମ୍ବୁଧ Conflagration.—ଅମ୍ବୁଧୀ To be on fire, to take fire.—ଅମ୍ବୁଧୀ To feel a burning heat in the body.—ଅମ୍ବୁଧୀ to set on fire, to excite a quarrel, to embroil.—ଅମ୍ବୁଧୀ To extinguish a fire, to pacify a quarrel. 2 Heat.
- ଅମ୍ବୁଧୀ, *m.* A scalding running through the urethra.

- આગપાણી, *n.* Nitric acid, *aqua fortis*. [steamer.
 આગબોટ, *f.* A steamboat, a
 આગર, *m.* Eruptions upon the tongue and lips from heat &c., boils.
 આગલ, *prep. & ad.* Before, in front, onward, preceding in time, sooner than, at first, formerly, beyond, near, close to.
 આગલવડું, *v. n.* To draw near, to approach.—વડું, *v. n.* To go forward or onwards, to make progress.
 આગલ પાછલ, *ad.* Backwards and forwards, round about.
 આગલનું, *a. & ad.* Former. 2 Ancient. 3 Preceding.
 આગળી, *f.* A plaster, a salve.—મારવી To apply plaster to a wound.—અશી or અસી જવી To be deranged, to become insane. [lin.
 આગાયાનો, *m.* Flowered mus-
 આગિયો, *m.* A fire-fly.
 આગું પાછું, *ad.* Before and behind.
 આગેવાન, *ad.* In the van. 2 *s. m.* A leader, a guide, a chieftain, a head man.
 આગો પીછો, *m.* The fore and back parts of an અંગરખા.
 આગ્રહ, *f. S.* Importunity, earnestness.
 આધાત, *m.* A blow, stroke.
 આધાર, *m.* Clarified butter.
 આધું, ધી *ad.* Far, distant, yon, yonder.
- આંચ, *f.* The glow of fire. 2 A shock, an abiding impression. 3 Sustaining of loss, distress.
 આંચણી, *n.* The pap of an animal. [fire blaze.
 આંચકરવી, *v. a.* To make a
 આંચકો, *m.* A sudden and smart pull, a push, a shock, a jerk.—આંચો To be shaken, to be pulled suddenly. 2 To hesitate, to shrink from.
 આંચળી, *m.* The breast of a woman; a pap, a nipple.
 આંચમત, *m. S.* Sipping water from the palm of the hand.
 આંચરણ, *n. S.* Conduct or management of, transaction, performance (of a business &c). 2 Deportment, behaviour, procedure. 3 Practice, usage, custom.
 આંચાર, *m. S.* Conduct (conformable to law or morality). 2 Observance of religious rites. 3 An affix signifying the agent of an action; as કુળાચાર, દુરાચાર, સદાચાર.
 આચારવિચાર, *m. S.* Ceremonies and observances. 2 Customs, rites, laws, forms &c., (of orderly life). [cook.
 આચારી, *m. S.* A Brahman
 આચાર્ય, *m. S.* A spiritual teacher. 2 A conductor of religious ceremonies. 3 A founder or leader of a religious sect.

આચ્છન્ન, *a.* Concealed, hidden, private, secret. [many.]

આછા, *a.* Little, few, not

આછું, *a.* Not full. 2 Dim. 3 Little, less.

આજ, *f. & ad.* This day, today. 2 Now; in these days.

આજકાલ, *ad.* Now a days, at the time present, in this age. 2 Presently, instantly.

3 *f.* Putting off from day to day.

આંચણી, *f.* A sty on the eyelid. આંચણું *v. a.* To paint the eyelid with soot or collyrium.

આજદિન, *m.* This day, today. 2-હાલી Up to the present day.

આજ-મ, *ad.* S. From birth.

આજ-માન, (આ-જનમ-કાલ) *ad.* from birth to death, in one's whole life-time.

આજપછી, *ad.* From this day or time, from now, afterwards, in future, henceforth.

આજલગી, *ad.* Up to this day.

આજર, *m.* Disease, illness.

આજડી, *a.* Afflicted with disease; ill.

આજિતકરવું, *v. a.* To overpower, to defeat. 2 To reduce, weaken. 3 To trouble, tease, bother.

આત્રી, *f.* Importunate begging or request, earnest entreaty. 3 Reduction, defeat.

આત્રીવિકા, *f.* S. Livelihood, subsistence. ગુજરાત. [આંસું.]

આંસુ, *m.* Tears, tear drops.

આસુઆસુ, *ad.* Round about, in the vicinity.

આસુરદા, *a. P.* Sad, dispirited, vexed, displeased. 2 *f.* Anxiety, solicitude, importunity. [(maternal.)]

આજો, *m.* A grandfather

આજુ, *n.* S. Clarified butter.

આઝમ, *a.* A. Honourable, noble. આઝમ મહેરબાન *a.* Most gracious.

આઝર, *n.* An excuse, pretext. 2 Apologizing.

આઝાદ, *a. P.* Without control; free, independent, at large. [tyranny, force.]

આઝાપ, *m. P.* Oppression,

આમેજ, *a. P.* Impotent, weak, helpless, forlorn.

આઝેજ, *f. P.* Helplessness, dejection. 2 See આત્રી.

આઝો, *m. S.* Contemplation, speculation.

આટ, *f.* Obstinacy. 2 Credit, reputation. 3 Influence. 4 Envy. 5 Transfer. 6 A knot.

આંડી, *f.* A skein of thread.

2 A knot in the thread.

3 A trip in walking.

આંડી મારવી, To tie a knot.

2 To trip in walking.

આંટો, *m.* A twist. 2 A turn, deviation.

આટલામાં, *ad.* In this much.

2 Just here. 3 In a little while.

આડું, *ad.* This much, as much, so much. [corn, flour
 આડે, *m.* Ground or powdered
 આઠ, *a.* Eight. આઠઆની, *a.* Exactly the half. [fortnight.
 આઠમ, *f.* The eight day of a
 આડેજમ, *ad.* The whole day and night, daily, every day, always, *over and anon.*
 આડ, *f.* A boundary, intervention, interjacency, hindrance, obstacle.
 2 Shelter, cover, protection.
 3 An obstinate resistance.
 આડત, *f.* Agency. 2 Authority. આડતિયો, *m.* S. An agent.
 આડતીસ, ત્રીસ, *a.* Thirty-eight.
 આડમર્ગ, *m.* A devious course, evil practice, dishonourable procedure.
 આડબાર, *m.* S. Arrogation and ostentatious display (of riches, learning &c.), empty noise and stir, bustle and show. [roar.
 આડડું, *v. n.* To bawl, bellow,
 આડસર, *m.* A dam; a boundary, limit.
 આડાઈ, *f.* The habit of starting objections and making difficulties; perverseness.
 આડીતર, *f.* A ferry boat; a raft.
 આડીવાડી, *f.* Family, offspring.
 આડું, *a.* Crooked; irregular.
 2 *s. n.* Anything unpleasant or provoking. આડું આવળું, *a.* Right or wrong; in-different; true or false.

આડું ફાટવું, To go out of the proper way or subject; to evade a difficulty, to quibble. આડું આવવું *v. n.* To come in the way of, to intermeddle, to make an intrusion.
 આડે આવવું, *v. n.* To hinder.
 2 To help, succour, to lend a helping hand.
 આડેદાહડ, *ad.* Untimely; at a juncture not exact.
 આડેચ, *a. S.* An affix signifying full of or wealthy, as યુણાડેચ, ધનાડેચ. 2 Rich, opulent. [tion, protest.
 આણ, *f. S.* Solemn affirmation.
 આણવું, *v. a.* To bring nigh, to draw near, to allow oneself to be the subject of.
 આણીકોર, *ad.* This side, towards this direction; here. (આણીગમ) (આણીમર).
 આણ, *n.* Inviting the bride to the bridegroom's house; also presents given her on that occasion. ઠરવું, *v. a.*
 આણવાણવું, *v. a.* To send a bride to her husband's house.
 આંતરડી, *f.* } An entrail, a gut.
 આંતરડું, *n.* } The bowels.
 આંતરે, *ad.* Intermittingly, alternately. આંતરો *m.* Intermission.
 આતશ, *m. P.* Fire. 2 Heat.
 આતરાકંદેહ, *n.* A fire temple.
 આતશબાજી, *f.* Diversions with fireworks. આતશ પરતી

f. Worship of fire. આતશી *a.*
 Red like fire. 2 Hot.
 3 Touchy, irascible.
 આતિથ્ય, *n.* S. Hospitality,
 guest-rites.
 આતુર, *a.* Anxious; excited;
 impatient. આતુરતા, *f.*
 Impatience, hurry. 2 Hope,
 expectation, desire, aspira-
 tion.
 આત્મ, *a.* S. One's own, of
 one's self; (a prefix) આત્મ-
 મુખ, આત્મગતિ, &c.
 આત્મજ, *m.* S. A son. આ-
 ત્મજા, *f.* A daughter.
 આત્મતા, *f.* S. Identity with
 self. 2 Spirituality.
 આત્મપ્રતીતિ, *f.* S. Self-know-
 ledge. [kinsman.
 આત્મચંદુ, *m.* S. One's own
 આત્મા, *m.* S. The vivifying
 principle; the animal soul
 or life. 2 The immaterial
 spirit of man. 3 The self.
 4 The natural disposition.
 5 The intellect, under-
 standing, the faculty of
 reason. 6 Wind or air.
 7 The body. 8 The sun.
 9 Fire. 10 A son. 11 Light,
 lustre. 12 The heart.
 આથડયું, *v. n.* To wander,
 stroll, ramble, rove.
 આથણું, *n.* Pickle, અથાણું.
 આથમણ, *f.* The west.
 આથમણી-ણ, *a.* Western.
 આથમયું, *v. n.* To set (as the
 sun), to become invisible.
 આથયું, *v. a.* To leaven. 2 To

salt, pickle. આથો, *m.*
 Leaven.
 આદ-અંત, *ad.* S. From the
 first to the last.
 આદત, *f.* A habit or way.
 2 A habit indifferently,
 bad, or good; wont.
 આદમજાત, *f.* The race of
 Adam, mankind.
 આદમિયત, *f.* Humanity.
 2 Mercy, compassion.
 3 Civility, courteousness,
 good manners.
 આદમી, *m. n.* Man; an indi-
 vidual. 2 *pl.* people.
 આદય, } *m.* Respect, homage
 આદર, } reverence.
 આદરભાવ, *m.* S. Honouring
 sincerely, deference.
 આદરમાન, *n.* S. Attention,
 courtesy, civility.
 આદરયું, *v. a.* To treat with
 respect. 2 To admit, ac-
 knowledge; to allow, to
 accept. 3 To take in hand
 (a business).
 આદરસત્કાર, *m.* See આદરમાન
 આદરી, *m.* S. A mirror. 2 A
 commentary.
 આદાન, *n.* S. Taking from;
 seizing, accepting, receiving.
 આદાનપ્રદાન, *n.* S. Giving and
 receiving; money transac-
 tion. (આપલે)
 આદાય, *m.* Profits, gains, mo-
 ney flowing in.
 આદાસીસી, *f.* A medicine used
 to relieve the pain that
 affects only one side of the
 head; *hemicrania*.

આદિ, *m. S.* Source, origin, root. 2 The beginning, commencement, first part. 3 (Math). The first term of a series.

આદિ, *a. S.* First, prior, principal, chief. 2 Et cetera.

આદિઅંત, *m. S.* The first and the last, the beginning and the end. [et cetera.

આદિક, *a. S.* So forth, so on;

આદિકારણ, *n. S.* The first or primary cause.

આદિગાદી, *f.* The original throne; the throne of the founder of the kingdom.

આદિતવાર, *m. S.* See અષ્ટતવાર.

આદિતાલ, *m. S.* A time or measure of music.

આદિત્ય, *m. S.* The sun. અદિત્યવાર, *m.* Sunday.

આદું, *n.* Green ginger.

આદેશ, *m. S.* An order, a command; a prescription, direction. 2 Substitution.

આધ, *a.* Half. [tion.

આધરૂં, *n.* A hole, a perfora-

આધણું, *a.* Blind.

આધીન, *n.* Fixing, establishing, placing. 2 Abridged from અર્ધાધીન, which see.

આધાર, *m. S.* Support, the sustentation afforded.

2 That which upholds, protects; sanction, warrant, authority; countenance, patronage. 3 (*Gram*) Comprehension or location, the sense of the

seventh case. (ધ્રુ to નિ- hold,

આધિ, *m. S.* Mental pain, the pain of fear, grief &c.

આધિપ્ત્ય, *m. S.* Excess, more-ness, greatness.

આધિપત્ય, *n. S.* Lordship, rule, mastery.

આધિવ્યાધિ, *m. S.* Mental and physical pain (આધિ & વ્યાધિ.)

આધીન, *a. S.* Obedient; humble; submissive.

આધુનિક, *a. S.* Recent, modern. 2 Temporary, unenduring.

આધેડ, See અધેડ.

આનન, *n. S.* The month. 2 The face.

આનંત્ય, *n. S.* Continuousness; uninterruptedness.

આનંત્ય, *n. S.* Endlessness; infinity.

આનંદ, *m. S.* Joy; happiness; pleasure, gratification. (આ & નદિ to be or to make happy.)

આનંદમય, *a. S.* Filled with joy or gladness.

આનંદજી, *f. S.* A joyful, or happy disposition.

આનંદાશ્રુ, *n. S.* A tear of joy.

આનંદી, *a. S.* Gay, lively, overjoyous.

આનાકાની, *f.* Dallying, dawdling, shilli-shalli-ing.

2 Hesitation; slackness or remissness of action.

3 Proteuco.

આની, } *f. m.* The sixteenth
આનો, } part of a rupee, or
of any thing. 2 A copper
coin of one *anna*.

આન્દોલન, *n. S.* Swinging, a
swing. 2 A pendulum.

આપ, *pron. H.* Own, related
to self, of one's kin. 2 Self
આપસુખી જગસુખી All are
well if Self be well.
3 *pron. I.* 2 Thou. 3 It.
4 You.

આપ *n. (અપ્)*, Water.

આપઆપમાં, *ind.* Among our-
selves, themselves. &c.

આપધાત, *m.* Self-murder,
suicide.

આપણુ, *pron.* One's self, I,
thou, he, yourselves, our-
selves &c. 2 You. See આપ.

આપણુ, *m. S.* A market, a shop.

આપણને, *pron.* To us. આપ-

ણી, ણુ, ણો, *pron.* Our, ours.

આપણે, *pron.* We.

આપત્તિ, *f. S.* Distress, wretch-
edness; misfortune, cala-
mity. 2 Obtainment or
acquisition. Ex. સુઆપત્તિ,
દોષાપત્તિ.

આપદા, *f.* See આપત્તિ, 1 Sig.
2 Trouble, botheration.

આપદટિ, *a. S.* Self-seeking,
selfish.

આપનાર, *c.* One that gives or
has given; a giver.

આપન્ન, *a.* Distressed, afflicted.

આપમતલખી, *a.* Selfish; self-
aiming. self-interested.

આપમતિયું, *a.* Self-opinionated.

આપસુજિયાર, *a.* Absolute, in-
dependent of control.

આપલે, *f.* Exchange, inter-
change; borrowing and
lending.

આપડું, *v. a.* To give, bestow;
to allow, to grant, confer.

2 To deliver, consign, com-
mit, to impart; to yield,
concede, to afford. કાન

આપવો, To lend an ear, to
be attentive. તસદી આ-

પવી, To cause trouble to.

રજા આપવી, To permit to
depart, to dismiss. આંધ

આપવી, To apply the
shoulder. રસ્તોઆપવો, To

give way, to make room.

આપસઅપસમાં, *pron.* Among
ourselves.

આપસમાન, *a.* Like one's self.
2 Like yourself.

આપીદેવું, *v. a.* To give up, re-
sign, make over; to give
away.

આપોઆપ, *ad.* Of one's accord;
of itself; personally.

આપ, *a. S.* Related, connected
by consanguinity or affinity.
2 Confidential.

આંક, *f.* Frequent, difficult and
short respiration.

આફત, *f.* A calamity, afflic-
tion, misfortune. See ગુજબ.

આફતાબ, *m.* The sun.

2 Lustre; sunshine.

આંકન, *f.* Asthma.

આફરીન, *Int.* Well done!
Bravo! 2 *f.* Praise

આફરો, *m.* Costipation, costiveness.

આફુ, *v. n.* To breathe with difficulty. 2 To lose ground, to be defeated.

આફા *ad.* This way; this side. આ તરફ.

આફુસ, *m.* (Alphonzo. Port.) An Alphonzo mango.

આપ, *a.* Sour, acid.

આપ, *n. P.* Lustre, brilliancy. 2 Water. 3 Temper (of steel &c.)

આપકારી, *m.* (A water-man) A Bhiste. 2 A tax on distilleries.

આપદા, *f.* See આપદા, આપતિ.

આપદાર, *a. P.* Bright; lustrous; brilliant. 2 Keen,

આપનુસ, *n.* Ebony. [sharp.

આપનુસી, *a.* Made of ebony.

આપર, *f.* Honour, reputation, respectability; good name.

સેની, *v. a.* To disgrace, dishonour.

આપરપત્ર, *n.* A testimonial (of character), a certificate.

આપાદ, *a. P.* Populous, prosperous. 2 Cultivated; fruitful. 3 Flourishing, thriving, happy. 4 Safe.

5 Pleasant. 6 Abundant.

7 Lasting, enduring.

8 *ad.* Straight, direct.

આપામેહોર, *f.* A kind of rice.

2 Mango blossom.

આપાલવૃદ્ધ, *ad.* From the young to the old, all, *tout le monde.*

આપાહલદ, *f.* Zedory turmeric.

આપેહુય, *a.* Exact; to the life; the very image.

આપો, *m.* The mango-tree.

આપોસી, *f.* (આપો) Unripe mangoes sliced and dried.

આપોહવા, *f.* Pleasant or delightful weather.

આબ, *n. S.* The sky. 2 Clouds.

આબડહેટ, *f.* Pollution, defilement.

આબરણ, *n.* Ornament, decoration, embellishment.

આબા, *f. S.* Light, lustre, brilliancy, splendour.

આબાર, *m. S.* Obligation, favor. આબારી, *a.* Thankful.

આબાસ, *m. S.* Likeness; perception of as actual or probable; a fallacy, sophism, paralogism. 2 Dimness.

આબીર, *s. m.* A cowherd, a herdsman.

આભૂષણ, *n. S.* Ornaments, jewels, trinkets. [internal.

આભ્યંતર, *a. S.* Inner, interior,

આમ, *ad.* Thus; so; in this manner. 2 *f.* People.

આમસભા, *s. f.* A national assembly, the House of Commons.

આમણસામણ, *ad.* Mutually, reciprocally, confrontingly.

આમદાની, *f. P.* Income; produce; revenue.

આમંત્રણ, *n. S.* Calling; a summons. 2 Inviting, an invitation. [der, illness.

આમય, *m. S.* Disease, disorder.

આમલી, *f.* Tamarind.

આમલો, *m.* Property, building.

આમવાયુ, *m.* Chronic rheumatism.

આમળયું, *v. a.* To bend. 2 To twist, to spin.

આમળિયું, *n.* A kind of ornament. (કડ્ડ)

આમરા-ળી, *m.* The hog plum.

આમળ, *n.* Undressed corn or pulse.

આમિષ, *n.* Flesh-meat.

2 A bait, a bribe.

આમીન, *int.* H. So be it, amen.

આમિલ કરવું, *v. a.* To mix; to intermix. 2 To admit.

આમોદ, *m.* Fragrance.

2 Joy, gladness.

આય, *f.* Courage, strength.

2 *m.* Gain, income.

આયતું, *a.* Without effort, labour or toil; ready-made; at hand. 2 Gratis. See. આયતું.

આયતો, *m.* A mirror (આયતો)

આયપત, *f.* Income. 2 Means, wages. 3 Funds.

આયા, *f.* A nurse, an *Ayah*.

આયાત, *f.* Arriving, importation (of goods), income.

આયત, *a.* Dependent on, subserving, obedient, following.

આયાસ, *m.* Efforts, pains, exertion. 2 Weariness, exhaustion.

આયુ, *n.* The term or period of life, life-time.

આયુધ, *n.* S. A weapon.

2 An implement, a tool.

આયુભાગ, *a. int.* S. Long

lived! આયુષ્ય, *n.* Life આયુષ્યમર્યાદા, *f.* The limit or reach of life, death.

આર, *f.* An iron spike, an acuminated or pointed end (of a stick, a goad, a top &c.)

આરણ, *f.* A lady that becomes વિરાગણ, a nun.

આરણે, *m.* Pain, trouble, distress.

આરમ્ભંદ, *a. P.* Desirous, anxious, hopeful.

આરડવું, *v. n.* To roar, cry out, to bellow.

આરણકારણ, *s. n.* Any excuse or pretence.

2 Shilli-shalli-ing.

આરણિયો, *m.* A wooden stool.

આરત, *a.* Distressed. 2 Indispensable.

આરપાર, *ad.* Through and through, from side to side, across, over. 2 Completely.

આરંભ, *a.* Begun, commenced, entered upon.

આરંભ, *m.* S. Beginning, Commencement. 2 Source. આરંભવું, To enter upon.

આરસ પાદાણ, *m.* Marble. See સંગમરમર.

આરસી, *f.* A small looking-glass. આરસો *m.* A mirror.

આરાધન, *f. S.* Worship,

આરાધના, *f.* adoration. આરાધવું To offer divine honors.

આરાધ, *a.* Worthy of adoration.

આરામ, *m.* P. Ease, rest.
 2 Cure, recovery, relief.
 3 A garden, park.
 4 Leisure. આરામગૃહ, *f.* A place of repose.

આરસ્તગી, *f.* S. Preparations.
 2 Decorations. 3 Natural disposition. 4 Repairing, arrangement.

આરિયાં કરવાં, *v. a.* To lower (a sail, a rope &c.) 2 To leave a work incomplete.

આરી, *f.* A small saw.
 2 Cobbler's tool.

આરૂઠ, *a.* S. Mounted or ascended upon, as ગુજરૂઠ, ગવર્ણરૂઠ, &c.

આરૂઠ, See આર્દ્રા.

આરો, *m.* A shore, a boundary, limit, terminus. 2 *a.* Cross.

આરોગ, *m.* See આરોગ્ય.

આરોગવું, *v. a.* To entertain.

આરોગ્ય, { *n. m.* S. Freedom
 આરોગ્યતા, { from sickness.
 healthy state, health.

આરોપ, *m.* S. Planting. 2 Ascribing. 3 An accusation. 4 A metaphor. 5 False supposition, mistake. આરોપવું *v. a.* To set, fix. 2 To impute.

આરોહણ, *n.* S. Ascending, mounting, rising; augmentation.

આર્જવ, *m.* S. Straightness, rectitude. 2 Servile cringing, flattery, adulation.

આર્ત, *a.* S. Pained, afflicted.

આર્દ્ર, *a. S.* Wet, moist, humid.

આર્દ્રક, *s. m.* Green ginger.

આર્દ્રા, *f.* S. The sixth of the twenty-seventh નક્ષત્ર.

આર્પ, *a.* S. Noble, genteel.

2 Suitable, becoming.

આર્પા, *f.* A kind of metre.

2 A kind of stanza.

આલ, *n.* A tree, *Morinda citrifolia*. 2 See આળ,

આલમ, *f.* P. The world, the people, mankind. 2 An assemblage of men.

આલમ્બન, *n.* S. Depending on or resting upon. 2 The natural connexion of feeling with the cause by which it is excited.

આલય, *m.* S. A house, a dwelling, an asylum.

આલવું, *v. a.* To give. See આપવું.

આલસ્ય, *n.* See આળસ.

આલાપ, *m.* S. Conversation.

આલિંગન, *n.* S. Embracing; an embrace.

આલિજહાં, *a. P.* Grand, magnificent, extensive, imposing.

આલી, *f.* A female friend or companion, a confidante.

2 See અલી. [plum.

આલું, *n.* An esculent root, a

આલુખોખારા, *m.* Plums from Bokhára, Persian prunes.

આલે, *ad.* Badly, vainly, unnecessarily, needlessly.

2 *a.* Fine, excellent. 3 See બુલંદ.

આલેખ, n. S. Describing figures, drawing. 2 Writing.

આલેપ, m. A plaster.

2 Ointment.

આલોક, n. S. Seeing, looking, contemplating. 2 m. This world, as distinct from પરલોક.

આલોક્ય, v. a. To contemplate, to invent or discover.

આલોપાદી, m. Mere greens and roots (used for medicinal purposes). [place.

આવ, f. The act of coming to a

આવક, f. Income, earnings.

2 Receiving of letters &c.

આવકચિહ્ન, f. Respondentia, a bond.

આવકભવક, f. Import and export. Coming in and going out.

આવકાર, m. S. A courteous reception (of strangers &c).

આવભવ, m. See આવકભવક.

1 Sig. 2 Intercourse, frequentation. [liking.

આવડત, f. M. Habit, taste,

આવડત્, v. a. To be practised, to be used to. 2 To know; to understand, comprehend.

આવડત્, ad. This much, so much, so large. 2 So little આવડત.

આવડત્, a. Future, coming.

આવભાવ, m. S. Respect, deference. સતકાર. [death.

આવરકુટો, m. The reach of life,

આવરણ, n. Enclosing, encircling, covering.

આવરદા, m. Life, age. (આયુર્દાય.)

આવરેલ, f. E. An average.

આવરો, m. An account book, a waste book.

આવરોઆવરો, (Better હાવરો-આવરો) a. Bewildered, confused, driven mad.

આવર્તન, n. S. Turning round. 2 Reading through, doing over again, studying.

આવલિ, f. S. A row, range, line, rank.

આવડ, v. n. To come, to draw nigh, to arrive, reach.

2 To seem. 3 To be ready; to fit. ઉતરી આવડ, To descend. [sariness.

આવરશ્ય, f. S. Necessity, neces-

આવહ, a. S. An affix denoting one that brings, conveys, confers, occasions, દુઃઆવહ, રોકાવહ.

આવહન, n. S. Summoning or invoking (a deity &c).

આવળ, m. A kind of tree.

આવાગમન, n. (Coming and going) Transmigration.

આવાજ, m. Sound, noise, voice.

આવાસ, m. A place of residence, an abode.

આવિર્ભૂત, a. S. Manifested, revealed.

આવિષ્ટ, a. S. Possessed, engrossed, occupied: ક્રોધાવિષ્ટ.

આવીચક્રડત્, v. n. To meet together unexpectedly, to come opportunely.

આવિનવ, v. n. To come over, to call upon.

આવીપડ્યું, *v. a.* To come to pass, to happen, to occur.

આવી પહોંચ્યું, *v. n.* To arrive, or reach in time.

આવી ફસ્યું, *v. n.* To be entangled, to be ensnared.

આવી બન્યું, *v. n.* To happen, befall. 2 To end, perish.

આવી રહેવું, *v. n.* To be over, exhausted. 2 To lodge, stay, to put up with.

આવૃત્તિ, *f. S.* Going over or through (a work &c.), a single performance. 2 Returning. 3 Revolving.

આવેગ, *m. S.* Force, momentum. 2 Sharp pang. 3 Haste, hurry.

આવેશ, *m. S.* Absorption of the faculties in one passion; ardency, warmth.

આરાંસા, *f.* See આરાંકા.

આરા, *f.* See આરા.

આરાક, *m.* A lover, a gallant.

આરાકમાશુક, *n. pl.* The lover and his beloved.

આરાકારા, *a. P.* Known far and wide, evident, obvious.

આરાંકા, *f. S.* Fear, doubt, scruple, want of satisfaction.

આરાના, *f.* A female lover, a sweet heart.

આરાનાઈ, *f. P.* Friendship. 2 Love, attachment.

આરાય, *m. S.* Mind, purpose, object. 2 Place, receptacle.

આરા, *f. S.* Hope. 2 Expectation with desire. 3 Prospect. 4 Confidence.

આરાપારા, *m.* (આરા Hope. પારા. a net S.) The world.

આરાખંધ, *a.* Full of hope or anticipation.

આરાભંગ, *f.* Frustration of hope, disappointment.

આરાભાસ, *m.* (આરા & આભાસ S.) A phantom of hope.

આશિષ, } *f. m. S.* A blessing,
આશીર્વાદ, } a benediction.

આશીક, *a.* That has fallen in love with.

આશુ, *ad.* Quickly, easily.

આશ્ચર્ય, *n. S.* Surprise, astonishment. 2 A marvel, novice. *a.* Astonished.

આશ્લેષ, *m. S.* Embracing, an embrace; meeting.

આશ્વિન, *m. S.* The Seventh month from ચૈત્ર, viz. September-October.

આષાઢ, *m. S.* The fourth month, June—July.

આસક્ત, *a. S.* Intent, bent, set upon, devotedly attached to, diligently prosecuting.

આસંગી, *m.* Intense attachment or love.

આસન, *n. S.* A seat, a means of conveyance. 2 Continuing in some attitude (as the યોગી does); also such posture. 3 A seat on horse back. 4 A division of a book. 5 A dining table.

આસન, *a. S.* Near, nigh, નજીક.

આસનકાળ, *m.* Death.

આસપાસ, *ad.* Around, about, in the vicinity.

આસમાસ, *ad.* Intentionally, knowingly, by design.

આસમાન, *n.* The sky, the firmament. આસમાની *a.* Blue(અસમાની). [perience.

આસરમ, *f.* Practice, habit, ex-

આસરે, *ad.* About, nearly.

આસરો, *m.* Protection, support. 2 Refuge.

આસાએરા, *f.* Rest, respite, relaxation, ease.

આસાન, *n.* H. Favor, obligation (conferred upon).

આસામી, *f.* A person, an individual. 2 A tenant. 3 A debtor. 4 A man of credit or substance. [અંધ.

આસાવંત, *a.* Hopeful. આસા-

આસેબ, *f.* Trouble, vexation.

આસો પાલવ, *m.* S. A shrub, *Jonesia Asoca.*

આસતરણ, *n.* S. Spreading.

2 A carpet, mat &c.

આસિતક, *a.* Theist, in opp. to નાસિતક Atheist. [quietly.

આસ્તે, *ad.* Gently, slowly,

આસ્થા, *f.* S. Care or concern about, zeal. 2 Hope. 3 Attachment. 4 Confidence.

આસ્પદ, A Sanskrit affix denoting a place. અહંકારાસ્પદ, મોહારપદ. [nance.

આસ્ય, *m.* S. The face, counte-

આસ્વાદ, *m.* S. Taste, flavor.

આહરણ, *n.* S. Snatching or seizing from. [not.

આહી, *ad.* Here, hither. 2 No,

આહા-હા, *int.* Oh! Ah! આહા *ad.* O yes, certainly.

આહાર, *m.* S. Food, victuals. 2 Eating a meal, the wonted power of eating, the usual quantity of food.

3 A species of Boa.

4 Starching and ironing (of clothes).

આહુતિ, *f.* S. A handful of rice, ghee, sesasum &c. cast into fire, water, upon the ground &c., as an offering to the gods.

આહૂત, *a.* S. Called, summoned, invited.

આસિક, *n.* Daily duties or occupation. [port.

અહીં, *n.* Joy, rapture, trans-

આવાન, *n.* S. A call, summons. 2 Naming; a name.

આળ, *n.* A false accusation. 2 See આળું.

આળસ, *f.* Laziness, indolence, sloth, sluggishness.

આળસુ, *a.* Lazy, idle; slothful.

આળી, *f.* A lane, a street quarter.

આળું, An affix signifying full of, as સુઆળું, ઊંડાળું.

આસિપ, *m.* S. Drawing (up, towards, after &c.) attracting, also drawn state.

આસી, *f.* S. An order, injunction, a command.

આત્મિકારી, કર્પા, નુસારી &c. *a*
S. Obedient. આત્મિક *m*.
That commands.
આત્મિકંગ, *m*. Transgressing an
order, disobedience.

ઇ.

ઇ, Corresponds with *I* in sin,
pin &c.
ઇકબાલ, *n*. S. Fate, destiny,
fortune. 2 Prosperity.
ઇકરાર, *m*. A. An acknowledge-
ment, a confession. 2 A de-
position (oral or written).
ઇત્તેર, *a*. Seventy one.
ઇબલાક, *m*. A. Good qualities,
virtues, morals.
ઇબલાસ, *f*. A. Friendship,
affection, fondness. 2 Truth-
fulness, sincerity.
ઇબબાર, *m*. P. News, intelli-
gence, tidings.
ઇબલાત, *f*. P. Friendship, at-
tachment, love. 2 Per-
plexity.
ઇબસાર, *m*. P. Abridging.
2 An abridgement, epi-
tome, substance of. તાલપર્ક.
ઇમલા, See ઇડા. ઇગાર, See
અંગાર.
ઇગિત, *n*. A hint, sign, any
indicative gesture or action,
aim, intention, design. 2 An
army. 3 Inquiry. ગોંગમન
ઇચ, *f*. E. An inch.
ઇચ્છા, *v. a*. See ઇચ્છું, ઇચ્છા-
f. A wish, desire, longing.

ઇચ્છાકુલ, *n*. The object desired.
2 The fourth term or the
answer in the Rule of
three.

ઇચ્છિત, *a*. S. Wished, desired,
longed for. 2 Intended.

ઇચ્છુ, *a*. S. That wishes, that
has a desire or longing for;
(an affix) હિતેચ્છુ, દ્યેચ્છુ.

ઇચ્છું, *v. a*. To wish, desire.
2 To hope, anticipate.

ઇવલ, *s. n*. An invitation,
(to dinner.)

ઇવત, *f*. H. Honor, greatness,
respectability, dignity, re-
putation.—વાણ, *a*. Honour-
able.

ઇવ, *f*. Trouble, molestation,
vexation, harassment, tor-
ment.

ઇવકત, *f*. More or addition.

ઇવકતગામ, *n*. A village held
in permanent farm by an
Inámdár. 2 That depart-
ment in which presents and
offerings to and from Rá-
jáhs are brought to account.

ઇવર, *f*. Trowsers or long
drawers. [monopolist.

ઇવરેદાર, *m*. A contractor, a

ઇવરો, *m*. A privilege or an
income of variable amount
sold for a fixed sum, a con-
tract, stipulation, a farmed
item of the revenue.

2 A bond of agreement.
3 A patent.

ઇટી, *f*. Falling out, disaffec-
tion, coldness of heart
(among play-fellows.)

પ્રતિભા, *a.* Seventy-eight.
 પ્રતિભાસી, *a.* Eighty-eight.
 પ્રતિ, *f.* One of the three great passages of the breath and air running from Os cecygis to the head.
 પ્રતિપોડી, *f.* (All pains, trouble and affliction) A kind of ceremony. [this side.
 પ્રતિ, *ad.* Here, in this place,
 પ્રતિભા, *m.* H. Confidence, trust, reliance, faith, belief.
 પ્રતિભામ, *m.* Retinue, train, suite, equipage.
 પ્રતિ, *a.* S. Other, different.
 2 Foreign, strange. 3 Vain, conceited, affected, pe-
 પ્રતિભા, See પ્રતિભા. [dantic.
 પ્રતિભા, *a.* Displeased, offend-
 ed. 2 Opposing, resisting.
 પ્રતિભા, *f.* Disfavor, displeasure. 2 Resistance. 3 Refusal, pretext. 4 Conceit, haughtiness. 5 Affectation, self-complacency, egotism.
 પ્રતિભા, *v. n.* To assume airs, to talk big, to speak great swelling words of vanity.
 પ્રતિભા, *ad.* One with another, mutual, reciprocal.
 પ્રતિભા, *a.* Seperate, distinct, independent, free.
 પ્રતિ, *ind.* S. A particle, implying conclusion (finis)
 સમાપ્તિબોધકરણ.
 પ્રતિભા, *f.* S. Conclusion, finis.
 2 Completion, termination, accomplishment.
 પ્રતિભાસ, *m.* S. History. 2 A detailed account of an affair.

પ્રતિભાસરૂપ, *a.* Relating to history, historical. [further.
 પ્રતિ, *ad.* S. Thus far and no
 પ્રતિભાસ, *a.* Vain, foppish.
 See પ્રતિ.
 પ્રતિષ્ઠા, *m.* A. An unexpected event or occurrence, an incident, juncture.
 પ્રતિષ્ઠા, *ind.* S. As it has happened, occurred, come to pass.
 પ્રતિષ્ઠા, *m.* S. The sum and substance, pith and marrow (of an affair or story), the whole matter.
 પ્રતિષ્ઠા, *ad.* (પ્રતિષ્ઠા). S. Et. cetera.
 પ્રતિ, *pron.* This. પ્રતિ, પ્રતિ.
 પ્રતિભાસ, *ad.* H. Here and there.
 પ્રતિભાસ, *n.* S. A kind of metre.
 પ્રતિભાસ, *m.* H. Disowning, denying, denial.
 પ્રતિભાસાક્ષી, *ind.* A. God willing. (પ્રતિભાસ, પ્રતિભાસ, તમામ).
 પ્રતિભાસ, *n.* Man, an individual, a human being.
 પ્રતિભાસનિયત, *f.* Humanity, human kindness. પ્રતિભાસનિયત.
 પ્રતિભાસ, *m.* H. Justice, equity, equitable adjudgment.
 પ્રતિભાસી, *a.* Just, righteous, equitable.
 પ્રતિભાસ, *n.* A grant (in perpetuity without conditions).
 2 A prize. 3 A reward, a gift.
 પ્રતિભાસ, *f.* Favor, kindness, grace. 2 A token of love.

ક્રમાંન, *m. P.* Substance, summary, abridgement.

ક્રમાંન, *f. S.* Riches, mammon.

ક્રમાંન, *m. S.* The moon.—ક્રમાંન-
વાર *m.* Monday.

ક્રમાંન, *m. S.* The deity presiding over the Hindu paradise and the secondary divinities, the deity of the atmosphere. 2 The soul spirit. 3 See ક્રમાંન. 4 A king, Chief, a main or a principal. [bird.

ક્રમાંન, *m.* A kind of lady-

ક્રમાંન, *f.* Jugglery, legerdemain.

ક્રમાંન, *n.* The rainbow.

ક્રમાંન, *m.* A sapphire, ક્રમાંન

ક્રમાંન, *n. S.* A faculty by which external objects are perceived, a sense, an organ, a member, a natural instrument. [ceptible.

ક્રમાંન, *a.* Sensible, per-

ક્રમાંન, { *a. s. n.* That

ક્રમાંન, { mortifies the
lusts of the body, self-denying. 2 Self denial.

ક્રમાંન, *n.* Firewood or fuel.

ક્રમાંન, *a.* Dull, stupid, doltish. [direction, here.

ક્રમાંન, *ad.* This side, towards this

ક્રમાંન, *f. A.* Worship, adoration, prayer. [position.

ક્રમાંન, *f. H.* The style of com-

ક્રમાંન, *n. H.* Trust, belief, unshaken faith. 2 Conscientiousness. 3 Religion.

4 Truthfulness, sincerity.

ક્રમાંન, *a.* Faithful, true, honest.

ક્રમાંન, *a.* That believes, a believer. 2 Trustworthy, confidential. [leader.

ક્રમાંન, *m. H.* A religious

ક્રમાંન દાંડો, *m.* A pietist, a zealot, a *Pharisee*.

ક્રમાંન, *f.* An edifice, a large and fine building, a palace, a mansion. 2 Construction of any masonry or *pakd*

ક્રમાંન, *m. P.* God. [work.

ક્રમાંન, *int. A.* Ah! oh! 2 *Conj.* Or, else, otherwise.

ક્રમાંન, *n. A.* A ruby. (ક્રમાંન)

ક્રમાંન, *f. P.* Remembrance, recollection. 2 Request, a petition.

ક્રમાંન, *f.* A memorial, a token, keepsake. 2 Memory. 3 Fame. [2 Memory.

ક્રમાંન, *f.* A memorandum.

ક્રમાંન રાખવું, *v. a.* To bear in mind, to carry in the memory.

ક્રમાંન રાખવું, કરવું, *v. a.* To remember, to recall to memory. રાખવું To put in remembrance, to remind.

ક્રમાંન, *f.* A memorandum-book, a note book.

ક્રમાંન, (ક્રમાંન) *Conj.* Or, otherwise. 2 That is to say.

ક્રમાંન, *m. P.* A friend, companion. 2 A paramour, gallant.

ક્રમાંન, *f.* Friendship, intimacy. 2 Love. 3 Help, aid.

૫૨૧૦, *m.* H. Aim, intention, wish, purpose, desire.

૫૨૧૫, *m.* A. A title, a term of deference.

૫૨૨, *m.* A. Art, science, knowledge. 2 Sorcery.

૫૨૩, *a.* Learned, erudite, well educated.

૫૨૪, *m.* P. Claim, right, title, just connection with or hold upon. 2 Province. 3 Custody, trust. 4 A village under a township.

૫૨૫, *m.* H. A remedy, cure. 2 A resource, scheme, contrivance, device.

૫૨૬, *n.* S. One of the nine divisions of the world.

૫૨૭, *f.* H. A bad habit, vice.

૫૨૮, *f.* A sign, signal, wink, hint.

૫૨૯, *m.* P. The passion between the sexes, love, predilection, propensity (towards woman &c.)

૫૩૦, *a.* That has lewed propensities, a sporter with woman, a lecher, a rake.

૫૩૧, *a.* Amorous, rakish. 2 A beau, coxcomb, a fop.

૫૩૨, *a.* S. That is desired, loved, cherished. [latives.

૫૩૩, *n.* S. Friends and re-

૫૩૪, *m.* An intimate friend, a beloved companion.

૫૩૫, *f.* S. (*Arith*) Position. 2 The number supposed or assumed.

૫૩૬, *f.* S. Obtainment or accomplishment of a desired object. [a sacrifice.

૫૩૭, *f.* S. Any sacrificial rite,

૫૩૮, *m.* The seed of fleawort or plantain, *Ispaghul*.

૫૩૯, *f.* E. A fixed lock, stopper. [anxiety.

૫૪૦, *f.* S. Wish, desire,

૫૪૧, *a.* S. Slight, faint, venial.

૫૪૨, *f.* H. Idiom (of a language).

૫૪૩, *n.* H. An advertisement, any proclamation.

૫૪૪, *f.* A smoothing iron. 2 Ironing (clothes) કરવી.

૫૪૫, *m.* Heb. An Israel, a Jew.

૫૪૬, *a.* Christian.—સાલ *n.* The Christian era. [Eve.

૫૪૭, *f.* Heb. The first woman,

૫૪૮, *f.* S. This world. (પ્રલોક)

૫૪૯, *ad.* Here. 2 Hence.

૫૫૦, *ad.* Of here, of this place.

૫૫૧, *f.* S. Sugar cane, *Arundo saccharifera*.

૫.

૫, Corresponds with *ee* in green, represented by I', i.

૫૨, *v.* a. To eat overmuch.

૫૩, *f.* S. A brick (પ્રિટકા).

૫૪, *f.* A brick. 2 A kind of worms.

૫૫, *m.* A brickbat. ૫૬, *m.* Brick-kiln.

ઈલાસી, *a.* A woman having the menses.

ઈડું, *n.* An egg, the spawn.

ઈઝન, *n.* An invitation to dinner. [festival.

ઈદ, *f. A.* A Muhammedan

ઈદકુ, *n.* A kind of food made of rice flour &c. [this.

ઈદરા, *a. S.* Such, similar, like

ઈનમીન, *a. H.* Very few.
ઈનમીન સાડેલીન (હી She, my wife, ન and, મી I, ન and one son, and one daughter reckoned as a half-person.) Little, few.

ઈસિત, *a.* Wished, desired

ઈર્ષા, *ર્ષા, f. S.* Impatience of another's prosperity, emulation, rivalry, the spirit of competition. 2 Envy.

ઈવ, *f.* The first woman, Eve, (Genesis chap. 2) [sovereign.

ઈરા, *m. S.* A ruler, master, lord,

ઈરાન, *ન, f. S.* The north-east quarter.

ઈરિતા, *f.* Supremacy.

ઈચર, *m. S.* The Supreme Being, God. 2 See ઈરા.

ઈચરી નિયમ, *m.* A law established by God; the laws which regulate nature.

ઈચરી-યાય, *m.* (Divine justice) Just judgment; perfect justice.

ઈચરી પુરુષ, *m.* A holy man, a sage. 2 A simpleminded person, a guileless man.

ઈચરેચ્છા, *f.* The will of God.

ઈષિણ, *f. S.* Wish, desire, regard; care or concern about; anxiety or earnestness for.

ઈષળ, *ad. S.* Little, somewhat, slightly; faint; small; venial.

ઈસ, *f.* One of the beams of a cot, the side pieces of a bed-stead.

ઈસુખ્રિસ્ત, *m.* (ઈસુ Saviour ખ્રિસ્ત Anointed) The name of the Saviour of the world, Jesus Christ.

ઈક્ષુ, *n. S.* Sight, seeing.

2 An eye. ઈક્ષિત, *a.* Seen.

ઉ.

ઉ, Corresponding with u in full.

ઉકરડો, ડો, યડો *s. m.* A dung-hill, a rubbish-heap.

ઉકરો, *m.* The practice of taking in regularly a certain quantity (of milk, &c), running up a score.

ઉકલવું, *v. a.* To be legible (as a writing). 2 To boil.

ઉકળવું, *v. n.* To boil, ferment, to be heated (as water).

ઉકળાટ, ઉકાટો *m.* Sultriness.

ઉકારાંત, *a.* A word that has the vowel ઉ at its termination, as બાનુ, ધેનું, મધુ.

ઉકાળવું, *v. a.* To heat, boil, to seeth, to dress in boiling water. 2 To benefit (another). 3 To make ready, to accomplish (a work).

ଓଘାଣି, *m.* Any thing that is boiled. 2 A decoction of medicinal herbs.

ଓଘେର, *m.* An ant-hole, the habitation of ants.

ଓଘେଲ, *f.* See ସମ୍ବନ୍ଧ. 2 ପରସ୍ପର.

ଓଘେଲୁ, *v. a.* To make legible (a writing), to decipher.

ଓଘେଲ, *a. s.* Spoken, said, uttered.

ଓଘେଲ, *f. s.* Speech or speaking.

ଓଘେଇ, *v. n.* To open.

2 To eradicate, pluck up.

3 To disunite.

4 To go to wreck and ruin.

ଓଘେଇଲୁ, *v. n.* To come off, to be separated; to be annihilated.

ଓଘେଇ, *f.* Barren or sterile ground; fallow ground.

ଓଘାଉ, *n.* A puzzle, a riddle.

ଓଘେଇ, *v. a.* To dig or break up (a piece of ground &c.)

ଓଘେଇ, *m.* Source, spring, rise, origin. 2 The East. ଓଘେଇ.

ଓଘେଇ, *v. n.* To escape (a trouble, vexation &c.) 2 To increase (money). 3 To be profited.

ଓଘେଇ, *v. n.* To rise. 2 To shoot up. 3 To break out. 4 To shine. 5 To come into existence.

ଓଘେଇ, *v. a.* To lift (the hand.) 2 To fling, toss, throw.

ଓଘେଇ, *n.* A balance, surplus, profit. 2 Protection, succour.

ଓଘେଇ, *v. a.* To deliver, save (from a trial) 2 To save,

augment (money). To profit. 4 To protect, defend.

ଓଘେଇ, See ଓଘେଇ. ଓଘେଇ, See ଓଘେଇ.

ଓଘେଇ ନିକଟ, *v. a.* To be made good use of. 2 To rise, to increase. 3 To shoot up.

ଓଘେଇ, *a. s.* Fierce, ogre-like, frightfull, hideous, rough, harsh. 2 Strong. [ଭୀତି].

ଓଘେଇ, *a.* Strong-smelling (ଓଘେଇ).

ଓଘେଇ, *v. n.* To open.

2 To clear away (rain.)

3 To be favoured by fortune.

4 To be accomplished, performed (a work).

ଓଘେଇ, *f.* Realizing (of monies due.)

2 Monies gathered, the collection of outstanding debts.

ଓଘେଇ, *n.* Subscription, contribution (to a charitable purpose.) 2 Subscriptions collected. [ନୁ; ତେଜିବି.

ଓଘେଇ, *f.* Collection of reve-

ଓଘେଇବୀର, *m.* A collector or gatherer (of monies due.)

ଓଘେଇ, *v. a.* To raise monies for charitable object, also to realize these monies.

ଓଘେଇ, *m.* Clearing away (of the rain), fair weather.

ଓଘେଇ, *v. a.* To lay open, to disclose; to unlock; to open.

ଓଘେଇ, *a.* Open. 2 Plain, manifest, evident. 3 Notorious.

4 Naked. ଓଘେଇ ପାଦ Bare-footed. ଓଘେଇ ମାଠି Bare-headed.

ଢ଼ାୟାରି କରୁ, ପାଉ, *v. a.* To uncover, disclose, unmask; to expose; to betray.

ଢ଼ାୟାରି ପୁରା, *a.* Without clothes on, naked.

ଢ଼ାୟାରି, *m.* A contract, stipulation, bargain.—ଢ଼ାୟାରି, To give help or a lift.

ଢ଼ାୟାରି, *m.* A rogue, scamp, a pick-pocket.

ଢ଼ାୟାରି, *v. a.* To utter (ଢ଼ାୟାରି).
2 To promise.

ଢ଼ାୟାରି, *f.* Fraudulently appropriating to one's own use the money &c, entrusted to his care; embezzlement. [niture.

ଢ଼ାୟାରି, *m.* Household furniture.

ଢ଼ାୟାରି, *a. S.* Lawful, proper, suitable, becoming, right.

ଢ଼ାୟାରି, *v. a.* To peel, to strip off skin; to bark, rind &c.

ଢ଼ାୟାରି, *v. a.* To remove foul water, filth &c. from a well.

ଢ଼ାୟାରି, *a.* High, tall, lofty. ଢ଼ାୟାରି.

ଢ଼ାୟାରି, *m.* Impatience under; weariness of; sadness, uneasiness; apprehension.

ଢ଼ାୟାରି, *n. S.* Creating ଢ଼ାୟାରି in one's mind. 2 Causing in a person disgust with his abode &c; also causing of idiocy in a person. 3 The magical process for this purpose. 4 Expulsion or casting out (from a post).

ଢ଼ାୟାରି, *m. S.* Pronunciation, utterance, expression.

ଢ଼ାୟାରି, *a.* Pronounced, uttered.

tered. ଢ଼ାୟାରି, *a.* That can be pronounced or uttered. [or destroyed.

ଢ଼ାୟାରି, *a.* Utterly demolished

ଢ଼ାୟାରି, *a. S.* Left, rejected; leavings, orts, offals.

2 Stale. 3 Pilfered, plagiarised (a speech).

ଢ଼ାୟାରି, *m.* Utter rooting out, utter excision, demolition.

ଢ଼ାୟାରି, *a.* Destructive, ruinous.

ଢ଼ାୟାରି, *m.* Deep respiration or sighing. 2 Hope.

3 A chapter, section.

ଢ଼ାୟାରି, *m.* The lap, bosom.

ଢ଼ାୟାରି, *a.* Long; long and broad.

ଢ଼ାୟାରି, *v. n.* To grow up.

ଢ଼ାୟାରି, *v. n.* To leap, jump, to spring. 2 To elate.

ଢ଼ାୟାରି, *a.* Noisome, mischievous (a child).

ଢ଼ାୟାରି, *f.* Bidding a price, auctioning.

ଢ଼ାୟାରି, *v. a.* To toss, to throw up with a violent motion.

ଢ଼ାୟାରି, *a.* That is lent or borrowed.—ଢ଼ାୟାରି To lend, to give a loan.—ଢ଼ାୟାରି To borrow

ଢ଼ାୟାରି, *v. a.* To bring up, to nourish; to rear.

ଢ଼ାୟାରି, *a.* Desolate, depopulated. 2 Solitary, dismal.

3 Barren, unproductive.

ଢ଼ାୟାରି, *n.* A place deprived of inhabitants; a wasted, ravaged and ruined place; desolation.

ଢ଼ାୟାରି କରୁ, *v. a.* To deprive of inhabitants, to lay waste, to ruin, ravage.

ଓଷ୍ଠ, *s. n.* See ଅନ୍ୟାୟ.
 ଓଷ୍ଠା, See ଓଷ୍ଠା.
 ଓଷ୍ଠ, See ଅନ୍ୟାୟ.
 ଓଷ୍ଠା, *f.* Brightness, glitter, ଚନ୍ଦ୍ରାବଳୀ.
 ଓଷ୍ଠା, *a.* White, bright, glistening, fair. 2 Pure, clear. 3 Beautiful.
 ଓଷ୍ଠା, *ad.* Openly, publicly. 2 *a.* See ଧରାଧରୀ. 3 Crazy; barofaced, shameless.
 ଓଷ୍ଠା, *m.* Sitting up late at night, wakefulness.
 ଓଷ୍ଠା, *f.* A feast, an entertainment.
 ଓଷ୍ଠା, *m.* Glare, glitter. 2 Brightness, brilliancy (ଓଷ୍ଠା)
 ଓଷ୍ଠା, *v. a.* To perform a rite enjoined by the Vedas. 2 To forsake, give up, abandon.
 ଓଷ୍ଠା, *v. a.* To cut, scratch.
 ଓଷ୍ଠା (ଓଷ୍ଠା), *s. m.* A scratch, cut.
 ଓଷ୍ଠା, *n.* A composition of fragrant ingredients to rub on the body.
 ଓଷ୍ଠା, *n.* An unfounded story, a rumour. 2 Fancy, guess.
 ଓଷ୍ଠା, *v. a.* To have roused or waken (from sleep &c.)
 ଓଷ୍ଠା, *ad.* Every instant, in whichever business, on all occasion.
 ଓଷ୍ଠା, *f.* Rising up and sitting down.
 ଓଷ୍ଠା, *v. n.* To rise, to become erect. 2 To mount into the air, to grow (smoke). 3 To break up, move off (an army). 4 To be disgusted

with, to be alienated from (the heart); to be insurgent. 5 To appear plain.
 ଓଷ୍ଠା, *f.* Unprofitable labour, burdensome service, a heavy yoke. [arouse, awake.
 ଓଷ୍ଠା, *v. a.* To raise, lift. 2 To
 ଓଷ୍ଠା, *v. a.* To expel, to send off.—ଓଷ୍ଠା To withdraw.
 ଓଷ୍ଠା, } *m.* Height.
 ଓଷ୍ଠା, } 2 A rise. 3 An invasion. 4 Settling a girl in life by giving her in marriage. [up.
 ଓଷ୍ଠା, *v. a.* To raise, to lift
 ଓଷ୍ଠା, *v. n.* To pass away. —ଓଷ୍ଠା To be alienated in heart; —ଓଷ୍ଠା To lose fondness for, to have no heart for. 2 To be spoiled.
 ଓଷ୍ଠା, *v. n.* To rise up suddenly. [the stars
 ଓଷ୍ଠା, *m.* The constellation,
 ଓଷ୍ଠା, *a.* Forty-eight.
 ଓଷ୍ଠା, *a.* Flying (a bird, story, &c.) 2 Infectious (a disease).
 ଓଷ୍ଠା, *v. n.* To fly, to soar, to run or move swiftly. 2 To infect. 3 To disappear suddenly, to be off quickly. 4 To be exonerated (from a charge). 5 To fade, to become faint (a color). 6 To be puffed up, to do a work with might and main. 7 To be fired or discharged (a gun). 8 To ascend, to leap, caper, hop; to rush.

ઉડાઈ, *f.* Depth, the bottom (of a well &c.) ઉડું, *a.* Deep, sunk into the bottom.

ઉડાઉ, *a.* Extravagant, dissipated, prodigal.
2 *s. m.* A spendthrift.

ઉડાઉડ, *f.* Scrambling, setting off at a score, flying on the wings of the wind.

ઉડાવડું, *v. a.* To cause to fly (a bird). 2 To turn off or evade. 3 To waste (money)

ઉડુ, *m.* See નક્ષત્ર. [&c.]

ઉડુપ, *m.* A raft, See હોડી.

ઉડેલ, *a.* Of a flighty disposition or character, changeable, fickle, versatile, wayward.

ઉડે, *a.* Less, insufficient, inferior. 2 Scanty.

ઉડંગ, *a.* High, lofty, elevated, reaching the sky.

ઉતરચડ, *f.* Frequently ascending and descending.

ઉતરડ, *f.* A pile (of pots, pitchers &c.)

ઉતરડી નીચડું, *v. a.* To peel, rind, bark. [slope.

ઉતરણ, *f.* A declivity, descent,

ઉતરતી, *a.* Decreasing in number. 2 Declining (state); decrepit (age).

ઉતરતી બાજણી, *f.* Reduction descending.

ઉતરતી એટી, *f.* A descending progression.

ઉતરતું, *a.* Not the best, secondary, middling; indifferent—(price, character &c.) 2 Mi-

nor (in age). 3 Stricken in years.

ઉતરડું, *v. n.* To dismount. 2 To suit, correspond, agree with (accounts &c.) 3 To alight, stop, put up with. 4 To fall, fail, abate. 5 To fade, deteriorate, to look wan (the countenance). 6 To be over-ripen and rot (a fruit). 7 To turn, to go in any direction. 8 To sink down into (the mind). 9 To cross (a river).

ઉતરાણ, *f.* See ઉતરાણી.

ઉતરાવડું, *v. a.* To cause to be brought down. 2 To have transcribed or copied (a paper)

ઉતરી જડું, *v. n.* To go down quickly, 2 To be put out of countenance, to hang down one's head. 3 To decline, sink, 4 To become pale (a color).

ઉતરી પડડું, *v. n.* To go to extreme, to attack (by speech &c.) rashly, furiously and bitterly. 2 To run to or take up abode in a place.

ઉત્તપ, *m.* Intense heat.

ઉત્તર, *m.* Ferriage. 2 A medicine that counterworks another, a charm to overcome (a venomous bite &c.) 3 The flowing off or subsiding (of the waters of a flood &c.) 4 Slope. 5 Hire (of a *gádi* &c.)

ઉત્તરડું, *v. a.* To set down, to unload, disembark, to bring down, to assist in descending. 2 To reduce, to make

lower or shorter. 3 To convey over (a river). 4 To transcribe; to sketch, to take (a likeness); to imitate. 5 To assuage the ardor or burning (of poisons &c.) 6 To doff (clothes &c.), to frame according to a model.

ଉତ୍ତାରି ପାଞ୍ଜି, *v. a.* To, contradict flatly; to lower one's pride.

ଉତ୍ତାର, *c.* A passenger.

ଉତ୍ତାରୋ, *m.* A copy or transcript. 2 Lodging, a halting place.

ଉତ୍ତାପଣ, *f.* Haste, hurry, quickness. 2 Impatience.

ଉତ୍ତାପଣ, *a.* Impatient. 2 Hasty, precipitate, rash.

ଉତ୍ତେଜା, *f. S.* Eagerness for, anxious desire.

ଉତ୍ତେଜିତା, *f. S.* A woman whose husband or lover is absent.

ଉତ୍ତମ, *m. S.* Excellence, prosperous or flourishing condition. 2 Abundance, plentifulness, copiousness.

ଉତ୍ତମ, *f.* See ଉତ୍ତେଜିତା.

ଉତ୍ତମ, *a. S.* Superlatively good, excellent, best.

ଉତ୍ତମ, *n. S.* Want of order or method, irregularity.

ଉତ୍ତପ୍ପଣ, *n. S.* Rooting out, eradicating, extirpation.

ଉତ୍ତମ, *a. S.* Very good, best, excellent. 2 First, chief, principal.

ଉତ୍ତମାଂଗ, *n. S.* (ଉତ୍ତମ & ଅଂଗ) the chief member) The head.

ଉତ୍ତମୋତ୍ତମ, *a. S.* Exceedingly good, superlatively good.

ଉତ୍ତର, *f. S.* The north. 2 *s. n. m.*

An answer, a reply, a rejoinder. 3 Defence. 4 A word, syllable. 5 (*Arith*) Progression. 6 *a.* Greater, farther, surpassing. 7 *ad.* After, after this or that.

ଉତ୍ତରାଧିକାର, *f. S.* The conclusion of a story.—ଝାଞ୍ଜ *s. m.* Futurity, the time of death.—

ଫରା *f.* Subsequent state, declining years.—ପୁର *m.* The north pole.—

ପୂର୍ଣ୍ଣ *f.* Worship and dismissal at the close of ceremony (of the divinity summoned).—ରାଗିଣୀ

f. A song sung towards the close of night.—ବୟ The declining years of life.

ଉତ୍ତରୋ, *f. S.* The north. 2 *pl.* The twelfth mansion of the moon.

ଉତ୍ତରାଞ୍ଚଳାଦି, *f.* The twenty-sixth lunar mansion.

ଉତ୍ତରାୟଣ, *n. S.* The northing of the sun or other heavenly body.

ଉତ୍ତରାଧିକ, *n. S.* The latter or further half.

ଉତ୍ତରାଧିକାର, *m. S.* Expressing, together with the answer to the question, some desire of one's own (in a speech.)

ଉତ୍ତରାଞ୍ଚଳା, *f. S.* The twenty-first of the lunar mansions.

ଉତ୍ତରୋତ୍ତର, *ad. S.* More and more onwards, gradually, more as we advance.

ଉତ୍ତାନ, *a. S.* Supine.

2 Shallow. ଉତ୍ତାନ.

ଉତ୍ତାନାର୍ଥ, *v. S.* Clearness of meaning, plainness, perspicuity.

ଉତ୍ତୀର୍ଣ୍ଣ, *a. S.* Crossed, gone over or through. 2 Released from the obligation (of a vow &c).

ଉତ୍ତେଜକ, *a. S.* That instigates, incites, stirs, urges.

ଉତ୍ତେଜନ, *n. S.* Instigation, urging, provoking; an incentive, a motive, an inducement.

ଉତ୍ଥାନ, *n. S.* Resurrection; rising, standing, getting up.

ଉତ୍ଥାପନ, *n. S.* Raising, erecting. 2 Rising to receive a visitor. 3 Removing from an office.

ଉତ୍ପତ୍ତି, *f. S.* Birth, generation, creation. 2 Coming forth.

ଉତ୍ପନ୍ନ, *n. S.* Produce, profits. proceeds.—*କ୍ରୟ ଓ* *v. a.* To bring into existence.

ଉତ୍ପଳ, *m. S.* A lotus-flower.

ଉତ୍ପାତ, *m. S.* A portent.

2 Ravage, havoc. 3 Mischievous pranks, riotous doings. 4 Intense heat.

ଉତ୍ପାଦକ, *a. S.* That creates or produces.

ଉତ୍ପ୍ରେକ୍ଷା, *f. S.* Comparison or illustration. 2 A simile, parable. 3 Fearlessness. ଉତ୍ପ୍ରେକ୍ଷା.

ଉତ୍ସଙ୍ଗ, *m.* The lap.

ଉତ୍ସର୍ଗ, *m. S.* Abandonment, renunciation, giving up.

ଉତ୍ସବ, } *m. S.* Ardor, alacri-
ଉତ୍ସାହ, } ty, joyful readiness.

2 Delight, gratification.

3 Merry-making, public rejoicing, a festival, a holiday, a jubilee.

4 Endeavour, effort.

5 Courage, valor.

ଉତ୍ସୁକ, *a. S.* Eager, impatient, anxiously desirous of; earnest.

ଉତ୍ଥଳ ପାଥଳ, *f.* Hury. 2 Disorder. 3 Mercantile transactions 4 Confusion, agitation.

ଉତ୍ଥଳାବର୍ତ୍ତ, *v. a.* To change, reverse. 2 To toss, to throw upwards.

ଉତ୍ଥଳୋ, *m.* See ଉତ୍ତର.

ଉତ୍ଥାପନ, *n. S.* Rising up. 2 Worshipping a god.

ଉଦକ, *n. S.* Water.

ଉଦଧି, *m. S.* The ocean, a sea.

ଉଦଭାତ, *m. S.* Mischief. 2 Pride.

ଉଦୟ, *m. S.* Rising, ascending (the sun &c). 2 Rising into eminence, emerging from poverty or obscurity.

ଉଦୟଗିରି, } *m. S.* The eastern
ଉଦୟାନ୍ତାଳ, } mountain behind which the heavenly bodies are supposed to rise.

ଉଦ୍ୟାତ, *f. S.* The morrow, the dawn.

ଉଦର, *ad. H.* There.

ଉଦର, *n. S.* The abdomen, belly.

2 The womb. ଉଦରାଣ୍ଡୀ, *s. f.* A pregnant woman.

ଉଦରନିର୍ବାହ, *m.* } (Carrying of
ଉଦରପୋଷଣ, *n.* } the belly) Sup-

porting of life; subsistence, maintenance.	intent, meaning. 2 Pointing out, describing, showing.
ଓଢ଼ାଟ, <i>a. S.</i> Open (a vowel), acute (the accent).	ଓଢ଼ଧାଟାଧି, <i>f.</i> Rudeness, roughness, coarse over-bearing.
ଓଢ଼ାଟ, <i>m. S.</i> One of the five vital airs—that which rises up the throat and passes into the head. ପ୍ରାଣୁବାୟୁ.	ଓଢ଼ଧରୁ, <i>v. n.</i> To be rescued, saved, emancipated.
ଓଢ଼ାର, <i>a. S.</i> Generous, munificent, bountiful, liberal.	ଓଢ଼ଧାର, <i>m. S.</i> Salvation or deliverance from sin. See ଧୁକ୍ତି.
2 Bold, frank, manly, large-hearted.	ଓଢ଼ଧାରୁ, <i>v. n.</i> To deliver (from hell or perdition), to rescue, to extricate from.
ଓଢ଼ାରଣା, <i>f.</i> Benevolence, generosity, liberality. ଓଢ଼ାରପଣ.	ଓଢ଼ଧୋଧ, <i>m. S.</i> Instruction, admonition, knowledge.
ଓଢ଼ାସ, <i>a. S.</i> Sad, sorrowful,	ଓଢ଼ଭୀ, <i>m. S.</i> Valiant, high-spirited.
ଓଢ଼ାସିନୀ, <i>f.</i> dispirited, afflicted.	ଓଢ଼ଭବ, <i>m. S.</i> Birth, production.
2 Void of affection, stoical, ascetical.	2 Manifestation.
ଓଢ଼ାହରଣ, <i>n. S.</i> An example, illustration, a case, an instance..	ଓଢ଼ଭିରୁର, <i>n. S.</i> That bursts forth, a tree, plant, vegetable. [pation.
ଓଢ଼ିଟ, <i>a. S.</i> Risen, blown, expanded; aroused, excited, ready.	ଓଢ଼ଧମ, <i>m. S.</i> Business, occupation.
ଓଢ଼ିଆ, <i>f.</i> The north. ଓଡ଼ିଆ.	ଓଢ଼ଧାନ, <i>n. S.</i> A garden, a park, a pleasure ground.
ଓଢ଼େ, <i>m.</i> See ଓଢ଼ଧ. ଓଢ଼େ, <i>s. m.</i>	ଓଢ଼ଧୋଗ, <i>m. S.</i> Business, employment, an occupation, a profession. 2 Industry, exertion.
Rising. 2 A big bull.	ଓଢ଼ଧୋଗ, <i>m. S.</i> Brightness, lustre.
ଓଢ଼ିଟ, <i>a. S.</i> Sprung from.	ଓଢ଼ଧୋଗ, <i>m. S.</i> Disquietude, discomposure (from fright &c.)
2 Gone up.	ଓଢ଼ଧୁ, <i>ad.</i> In the lump or gross, by wholesale.
ଓଢ଼ିଟ, <i>m. S.</i> An ejaculation, utterance expressive of sentiment. 2 An interjection.	ଓଢ଼ଧୋ, <i>m.</i> That is given or sold on credit. —ସେଧୁ To scold.
ଓଢ଼ାମ, <i>a.</i> Daring, valliant.	2 Malice, grudge.
ଓଢ଼ିଟ, <i>a. S.</i> Designed, meant.	ଓଢ଼ଧରୁ, <i>v. n.</i> To grow up.
2. Pointed out, specified.	ଓଢ଼ଧର, <i>f. S.</i> Cough.
ଓଢ଼ାପନ, <i>n.</i> Kindling, igniting, inflaming, exciting an incentive.	ଓଢ଼ଧରୁ, <i>a.</i> Sold on credit.
ଓଢ଼ିଟ, <i>m. S.</i> Purpose, design,	2 That is well nourished (a child).

- ଓଂଶିକ, *f.* A white ant, Termes.
 ଓଂଶିକ, *n.* Spring tide. 2 The extraordinary flow at the equinoxes. 3 *a.* Three.
 ଓଂଶିକାୟା, *a.* Foolish, puerile.
 ଓଂଶିକ, *a.* Exchanged or sold upon trust or credit.
 2 Borrowed.
 ଓଂଶିକ ଲେଖୁ, *v. a.* To purchase upon credit.—ଅଂଶିକ To sell upon credit.
 ଓଂଶିକାୟା, *s. n.* The debit of an account-book.
 ଓଂଶିକ, *v. a.* To debit an item in the account book.
 ଓଂଶିକ, *m.* Trust, confidence.
 2 Time. 3 Balance.
 ଓଂଶିକ, *v. a.* To skin.
 ଓଂଶିକ, *a.* Incoherent, inconsistent (without ଓଂଶିକ.)
 ଓଂଶିକ, *m.* A kind of disease.
 ଓଂଶିକ, *n.* A principle, an element.
 ଓଂଶିକ ଶୟ, *v. n.* To become lean, thin, emaciated (through grief, sadness &c).
 ଓଂଶିକାୟା, *m.* A metal vessel to boil water in.
 ଓଂଶିକ, *a.* See ଓଂଶିକ.
 ଓଂଶିକ, *a.* High, tall.
 ଓଂଶିକ, *a.* Haughty, arrogant.
 2 Intoxicated.
 ଓଂଶିକ, *f.* Anxiety. See ଓଂଶିକ.
 ଓଂଶିକ, *m. S.* Arrogance, extravagant conceit.
 2 Intoxicating influence (of spirits &c).
 ଓଂଶିକାୟା, *n. S.* Opening or expanding (of eyes &c)., uncovering (of an eclipse).
 ଓଂଶିକ, *a. S.* Having the face set towards. [uprooting.
 ଓଂଶିକାୟା, *n. S.* Eradication,
 ଓଂଶିକ, *m. S.* Twinkling of the eyelids, a wink; opening (of eyes), knowledge.
 ଓଂଶିକାୟା, *m.* The hot or dry season, summer. [hot.
 ଓଂଶିକ, *a.* Burning hot, scalding
 ଓଂଶିକ, A Sanskrit particle and prefix implying I. Vicinity (near), II Inferiority (less, secondary), III Excess (beyond), IV Likeness or resemblance.
 ଓଂଶିକାୟା, *m. S.* A favor, a kindness, an obligation, benefit.—ଅଂଶିକାୟା, *v. a.* To thank.
 ଓଂଶିକାୟା, *m. S.* Beginning, setting to or upon.
 ଓଂଶିକାୟା, *m. S.* A monitor.
 ଓଂଶିକାୟା, *m. S.* A subordinate planet, a satellite, an asteroid.
 ଓଂଶିକାୟା, *m.* A kind of drum.
 ଓଂଶିକାୟା, *m. S.* An application, trial, adoption of measures.
 ଓଂଶିକାୟା, *f.* Product, proceeds, profits. 2 Birth, origin, source.
 ଓଂଶିକାୟା, *f.* Birth and growth, beginning and end, outset and result, source and issue.
 ଓଂଶିକାୟା, *v. n.* To spring or proceed from, to be born or produced.

ଓପନବସ୍ତୁ, *v. a.* To realize.

ଓପବିକା, *f. S.* Living, means of subsistence, livelihood, preservation, conservation.

ଓପବୀ, *a.* That lives by or upon, that is supported by.

ଓପାମୟ, *f.* A marriage bond

ଓପସ୍ତ, *v. n.* To come up and fall out. 2 To be rooted out, destroyed. 3 To come up on the surface. 4 To sail (a ship), to start. 5 To speak without stammering, to speak plain.

ଓପାୟ, *v. a.* To winnow grain by letting it fall in the wind. 2 To treat as chaff.

ଓପାୟ, *a.* Instructed, advised.

ଓପାୟ, *m. S.* Instruction, teaching. 2 Advice, admonition. 3 Initiation, in a *mantra*. 4 Preaching.

ଓପାୟକ, *m.* That instructs—a preacher.

ଓପାୟ, *m. S.* Trouble, disturbance, annoyance, molestation.

ଓପାୟ, *m. S.* An insular portion of the earth.

ଓପାୟ, *m. S.* Inferior metals, a fossil body, a mineral.

ଓପାୟ, *n. S.* Inferior grains (of eighteen kinds).

ଓପାୟୀୟ, *a. S.* Pronounced from the palate.

ଓପାୟନ, *n. S.* Initiation of the first three castes.

ଓପାୟ, *n. S.* Family name, surname. [Spectacles.

ଓପାୟ, *n. S.* (Auxiliary eyes)

ଓପାୟ, *m. S.* A gallant, le-man; a sweetheart, a lover.

ଓପାୟ, *f. S.* Adducing arguments and illustrations in proof. 2 Explications of reasons or principles.

3 Demonstrated conclusion.

4 Means, expedients.

ଓପାୟ *a.* Proved.

ଓପାୟକ, *n. S.* A crime in the second or third degree.

ଓପାୟକ, *n. S.* Stating, proposing. 2 Proving. 3 See ସଂପାଦନ. [uses.

ଓପାୟକୀ, *a.* That enjoys or

ଓପାୟକୀ, *m. S.* Experience. 2 Cohabitation.

ଓପାୟ, *f. S.* A simile. 2 The evidence of analogy.—ଓପାୟକୀ *v. a.* To liken unto, to compare with.

ଓପାୟକୀ, *f. S.* A wetnurse.

ଓପାୟକୀ, *n. S.* An illustration; analogy.

ଓପାୟକୀ, *n. S.* The subject of an illustration.

ଓପାୟକୀ, *a. S.* Serviceable, conducive to any purpose; convenient.

ଓପାୟକୀ, *m. S.* Use, usefulness; adaptedness to any end; need of. 2 Making use of, complying with. 3 Demand or occasion for. [ant

ଓପାୟକୀ, *a. S.* Useful, import-

ଓପର, *prep.* Up, on, towards.

2 Above, more than. 3 After then. 4 In the north,

5 Superior, over.

ઉપર ઉપરથી, *ad.* Slightly. ઉપર
ટપકે. Superficially.

ઉપરચોટિયું, *a.* Superficial, slight
somewhat, faint.

ઉપરણું, *n.* A small single
cloth worn loosely over the
shoulders. [See વિરતિ]

ઉપરતિ, *f.* Rest. 2 Cessation.

ઉપર વાડિયો, *m.* A farmer that
cultivates the land of an-
other cultivator.

ઉપરાં, *s. n.* See ઉપગાં.

ઉપરાઉપરી, *ad.* Successively, of-
ten, frequently, (ઉપરાઆપરી)

ઉપરાણું, *n.* Defending, vindicat-
ing, standing out for.

2 See ઉપરણું.

ઉપરાંત, *ad.* Further, moreover,
besides. 2 Insubordinately,
disobediently. 3 Afterwards,
after, then.

ઉપરી, *m.* An overseer, a super-
intendent. સુકાદમ.

ઉપલક, *a.* Balance, surplus.

2 Exclusive of what is regu-
larly marked down in an
account-book. 3 That is re-
served for sundry expenses
(money).

ઉપલદય, *a. S.* Inferential, de-
ducible.

ઉપલગ, See ઉપલક.

ઉપલબ્ધ, *a. S.* Acquired, amass-
ed. પ્રાપ્ત. [perience.

ઉપલબ્ધિ, *f. S.* Knowledge, ex-

ઉપભવ, *a.* That is easily ex-
perienced or enjoyed, useful.

ઉપલિયું, *n.* See ઉદાંટિયું.

ઉપલી, *f.* A buried mine.

ઉપલું, *a.* That which is above,
that is said, mentioned, or
written above. [of a plant.

ઉપલેટ, *n.* A medicinal root

ઉપવન, *n. S.* A garden, a planta-
tion, an orchard, a grove.

ઉપવણ, *n. S.* A cloth worn
loosely over the shoulders.
See અંગવણ. [a fast.

ઉપવાસ, *m. S.* Keeping a fast;

ઉપવાસી, *a.* Fasting.

2 Hungry, empty bellied.

ઉપવિદ્યા, *f. S.* Profane science.

ઉપવીષ્ટ, *a. S.* Seated or sitting
on a throne, stool &c.

ઉપવિત, *f. S.* The cord worn
by the Hindus over the left
shoulder and under the right.

ઉપવેદ, *m. S.* A minor Veda.

ઉપરામ, { *m. f. S.* Assuage-
ઉપરાંતિ, { ment, mitigation
(of anger &c), tranquility.

ઉપરાક્ષક, *m. S.* A monitor.

ઉપસંહાર, *m. S.* Bringing to con-
clusion, winding up.

ઉપસર્ગ, *m. S.* A particle pre-
fixed to roots, &c. a preposi-
tion. 2 A portent (અપરાકુત).
3 See ઉપદ્રવ.

ઉપસર્ગ, *v. n.* To swell, protu-
berate. 2 To decay.

ઉપસાગર, *m. S.* A small sea.
2 A bay.

ઉપરકર, *m. S.* An auxiliary
that is not primarily or essen-
tially important, an article,
item.

ଓପରଥାନ, *n. S.* A form of prayers, mystic worship &c.

ଓପସ୍ଥିତ, *a. S.* Known, extant, cultivated. 2 See ପ୍ରାୟ.

ଓପହାସ *n. S.* Laughing at, deriding, ridiculing.

ଓପାକ୍ରମ, *n. S.* The annual ceremony of renewing the sacrificial thread.

ଓପାଞ୍ଚାନ, *n. S.* A little tale, fable, parable.

ଓପାଗ୍ରସର, *a.* Following. 2 (*Arith*) Division.

ଓପାଂଗ, *n. S.* A minor branch, appendant ceremony &c.

ଓପାଠି, *v. a.* To lift up, to raise. 2 To draw (money). 3 To root up. 4 To separate, to open. 5 To convey.

ଓପାତ, *ad. S.* Near, proximate.

ଓପାତ୍ୟ, *a. (Gram)* Penultimate, (the one coming before the last).

ଓପାଧାନ, *n. S.* Accepting. 2 The proximate cause.

ଓପାଧି, *m. S.* A troublesome person &c. 2 A sudden trouble. 3 Causative or operative combination or contact. 4 An occasion, reason, ground. 5 A distinguishing property.

ଓପାଧ୍ୟାୟ, } *m. S.* A spiritual precept or, the priest of a family, village &c.

ଓପାୟ, *m.* A remedy, measure, an expedient, device. [sent.

ଓପାୟନ, *n. S.* A respectful pre-

ଓପାର୍ଜନ, *n. S.* Earning, gaining acquiring.

ଓପାର୍ଜନା, *f. S.* Endeavours to propitiate and please, obsequious service. 2 Earning.

ଓପାର୍ଜିତ, *a.* Earned, gained.

ଓପାସକ, *a.* That serves, honours, worships.

ଓପାସନା, *f. S.* Religious service, worship. 2 Observing (a rite &c).

ଓପାସିତ, *a.* Worshipped, adored, revered.

ଓପାସ୍ୟ, *a.* That is proper to be worshipped.

ଓପେକ୍ଷା, *f. S.* Indolent or careless putting off, delaying, dallying, slighting.

ଓପେନ୍ଦ୍ର, *m. S.* (ଓପ & ଇନ୍ଦ୍ର) Vishnu or Krishna (Born after Indra.)

ଓପେନ୍ଦ୍ରବଜ୍ର, *f. S.* A species of the *Trishtubh* metre.

ଓପେର, See ଓପର.

ଓପୋଦ୍ୟାତ, *m. S.* Exordium, introduction, proëm. 2 The heading (of a book or canto). 3 An apposite argument or illustration. 4 Analysis.

ଓପୋଷା, *n.* Fasting religiously.

ଓଫୁଲ, *n.* Ebullition. ଓଫୁଲନ. 2 Boiling over.

ଓଫାଡ଼ିୟୁ, *n.* Baked beans.

ଓଫର, ଓଫରୋ, *m.* The threshold. 2 Beginning, onset.

ଓଫାଡ଼ିୟୁ, *n.* Frequent kindling and extinguishing of fire.

ઉભય, } *pron. S. Both,*
 ઉભયતી, } *twin, the two.*

ઉભયપક્ષ, *m. pl.* Both, or the two sides or parties.

ઉભયલોક, *m. pl.* The two worlds, i. e. heaven and earth.

ઉભયવિધ, *a.* Of two kinds, natures &c, mankind (consisting of two sexes), a verb (when transitive and intransitive), a dissembler, trimmer &c.

ઉભયાન્વયી અવ્યય, *a. (Gram) S.* A copulative or conjunction.

ઉભયાન્વિત, *a. S.* Connected on both sides.

ઉભયર્થ, *a. S.* Ambiguous, of double meaning, equivocal.

ઉભયાલંકાર, *m.* Mixed rhetorical ornament.

ઉભરાવું, *v. n.* To boil over, effervesce. 2 To flow over. 3 To crowd.

ઉભરો, *m.* The rising and spreading (of water &c).

2 Excitement of the passions.

ઉભળવું, *v. n.* To fall out or off, 2 To relapse.

ઉભાં ઉભાં, *ad.* Immediately; in a moment, in a short time.

ઉંચું, *a.* Erect, upright. 2 Steep, precipitous. 3 Long (i. e. viewed in its dimension of length). 4 That is on foot or progress. 5 Yet unreaped—crops. The whole, current (year).—કરવું, To raise. 2 To bring to a stand; to

suspend. 3 To realize or make good.

4 To produce; to prepare.

—થવું, *v. n.* To stand up

2 To be re-formed. 3 To come forward or present one's self as ready to act.—રોપવું

To stop. 2 To keep one waiting.—રોકવું, To wait, to cease going.

2 To stand out against.

ઉમેતાં, See ઉભય.

ઉભો માર્ગ, *m.* A highway; a royal road.

ઉમંગ, *m. S.* Gladness, joy. 2 Interest, fondness; eagerness

ઉમદા, *a. H.* Noble, excellent. 2 Splendid. [tained.

ઉમર, *f.* Age, period of life at-

ઉમરા, રાવ, *m.* A grandee, a nobleman. See શ્રીમંત.

ઉમરાવજી, *m.* The son of a nobleman.

ઉમરો, See ઉમરા, રાવ.

ઉમળકો, *m.* Earnestness, heartiness, welcome.

ઉમેદ, *f. H.* Hope, confidence. 2 Desire, aspiration.

ઉમેદવાર, *m.* (Hopeful) An applicant, a candidate. 2 A dependent. [expectance.

ઉમેદવારી, *f.* Hopefulness,

ઉમેરણ, *n.* } Adding, aug-

ઉમેરણી, *f.* } menting ઉમેરણ, That is added unto.

ઉમેરવું, *v. a.* To add to, to enlarge. 2 To sum up, cast up.

ଓମେରୋ, *m.* Addition, augmentation, increase.

ଓମର, *f.* See ଓମର. ଓମରମା
ଆବୁ, *v. n.* To be of age.
2 To attain unto puberty.

ଓର, *n. S.* The bosom.

ଓରଗ, *m. S.* (That goes upon
the breast ଓର & ଗ) A snake,
serpent.

ଓରମାଳ, *f. S.* A garland of
flowers worn on the breast.

ଓରାଡ଼ୁ, *v. a.* To throw away.
2 To nonsuit (a case).

ଓରୁଆ, *ad.* In the presence of,
before.

ଓରୋଜ, *m. S.* The female breast
(ଓର, & ଋ produced).

ଓରଟ, *f.* Eagerness, enthusi-
asm, ecstasy.

ଓରଟପାଳଟ, } *f.* Confusion,
ଓରଟପୁଳଟ, } turning over
and over, disorder. 2 *a.*
Cross(questioning); reverse,
contrary. 3 *ad.* Topsy-turvy,
higgledy-piggledy.

ଓରଟ୍ଟେର, *ad.* With high hopes,
eagerly.

ଓରଟାବୁ, *v. a.* To overturn,
upset. 2 To alter the ori-
ginal, to misinterpret.

ଓରଣି, *f.* Vomiting, a vomit.

ଓରଡ଼ୁ, *a.* Reverse, inverse,
changed, not according to
the original. 2 Untrue. 3 Of
the opposite party. 4 *ad.* On
the contrary. [tion.

ଓରଡ଼ୁତ, *f.* Friendship, love, affec-

ଓରାନ୍ତୋ, *m.* See ଆନ୍ତକୋ.

ଓରାଟ, *f.* Crossing over. -
2 Overturning, upsetting.

ଓରୁକ, *n.* An owl.

ଓରୁକ୍ତ, *n. S.* Crossing over.
2 Insubordination, trans-
gression. 3 Pursuing a
wrong path.

ଓରୁକ୍ତ, *n.* Overturning, upset-
ting, overthrowing.

ଓରୁକ୍ତ, *v. a.* To turn over
backwards. 2 To indulge.

ଓରୁକ୍ତ, *m. S.* Delight, joy.
2 Liking or fondness for,
desire.

ଓରୁ, *a.* Heavy, stupid—a block-
head, dolt. 2 Rash, a blab-
ber.

ଓରୁଆ, *m.* Rehearsing. 2 A
junction. See ନିୟମ, ପ୍ରମାଣ.

ଓରା, *n.* See ଆବରଣ.

ଓରୁଆ, *v. a.* See ଓରୁଆ, ଓପାଆ.
2 To scratch (with nails.)

ଓରୁକ୍ତ, *m.* Early morning,
dawn-break.

ଓରୁ, *a. S.* Hot, warm. 2 Heat-
ing. 3 Ardent. *s. n.* Heat.

ଓରୁକ୍ତ, *m. S.* The Torrid
zone. [system.

ଓରୁକ୍ତ, *f.* Morbid heat in the

ଓରୁକ୍ତ, *m.* The ther-
mometer.

ଓରୁକ୍ତ, *f.* A turban. 2 A

ଓରୁକ୍ତ, See ଓରୁକ୍ତ. [diadem.

ଓରୁକ୍ତ, *v. a.* To put up, in-
cite, to stir up, to encourage.

ଉତ୍ତରୀ, *a.* H. Brave, strong.

2 Firm, established. ୫୩.

ଉତ୍ତରୀ, *m.* H. A teacher.

2 A master. 3 A rogue.

4 A leader.

ଉ.

ଉଷ, *f.* Sleep, slumber, drowsiness. 2 Repose, rest.

ଉଷୁ, -ସୁସି, -ସୁସି, *a.* Sleepy, drowsy, dull.

ଉଷୁ, -ସୁସି, *v. n.* To sleep, slumber, to take rest, to repose.

ଉଷୁ, *a.* See ଉଷୁ. [pose.

ଉଷୁକ୍ତୁ, *v. a.* To lift up, to carry, remove. 2 See ଉଷୁକ୍ତୁ.

ଉଷୁକ୍ତୁମଣ୍ଡ, *f.* The hire paid for carrying a burden.

ଉଷୁକ୍ତୁ, *v. n.* To be lifted up, to be raised; to be weighed.

ଉଷୁନୀୟ, *a.* High and low, rich and poor. 2 Rugged, uneven.

ଉଷୁର୍, *f.* } Height, elevation, altitude.

ଉଷୁର୍, *n.* } tion, altitude.

ଉଷୁ, *a.* High, elevated, lofty. 2 Difficult. 3 Strong.

4 Important; valuable.

ଉଷୁ କ୍ତୁ, ଉଷୁକ୍ତୁ, ଉଷୁକ୍ତୁ, *v. a.* To remove, to put in the proper place. 2 To hide, conceal, to steal.

ଉଷୁ, *ad.* High up, aloft.

ଉଷୁ, *n.* A camel.

ଉଷୁ, *f.* An instrument of the goldsmith. [cism.

ଉଷୁ, *n.* Quackery, empiricism.

ଉଷୁକ୍ତୁ, *n.* Convulsion.

ଉଷୁକ୍ତୁ, *n.* Spongel seed.

ଉଷୁ, *m.* A rat.

ଉଷୁ, *f.* The female of a rat.

ଉଷୁ, *f.* Prickly heat on the head, scald head.

ଉଷୁ, *a.* Reverse, upside down.

ଉଷୁ ମୋହୁ Headlong. ଉଷୁକ୍ତୁ

A rash or foolish doing ଉଷୁ

ଅକ୍ତୁ ନି ଉଷୁ Of perverse mind.

ଉଷୁ ମାରୁ To overturn, to mis-state.

ଉଷୁ, *f.* Genial heat. 2 Help,

aid, strength. 3 Relief.

ଉଷୁ, *a.* S. Married (ଉଷୁକ୍ତୁ, *f.* A newly married woman.)

ଉଷୁ, *n.* Wool. 2 *a.* Deficient, wanting.

ଉଷୁ, *f.* S. The breast. See ଉଷୁ.

ଉଷୁ, *f.* The thigh. ଉଷୁ.

ଉଷୁ, *ad.* Above, up, on high.

ଉଷୁକ୍ତୁ, *a.* S. That holds the arms above the head, an ascetic.

ଉଷୁକ୍ତୁ, *a.* S. One who lives in perpetual chastity. ଉଷୁକ୍ତୁ.

ଉଷୁ, *f.* S. A wave, current.

2 A sudden ardor or impulse; a burning, boiling, longing, itching.

ଉଷୁ, *f.* Sugarcane.

ଋ.

ଋ, *n.* S. Debt. 2 (Artih.) The

subtrahend. 3 (Alg) Negative quantity, minus.

*ગુ, *m. S.* Season, a period of two months. 2 The menstrual flux, the periodical bringing forth of female animals, the bearing of trees &c.

*ગુપામિ, *f. S.* The setting in of a season.

*દિ, *f. S.* Thriving state. સંપત્તિ. 2 Prosperity, affluence.

*ધિ, *m. S.* A saint, sage.

એ.

એ, Corresponds in *there, where.*

એ, *prep.* By, in, with.

2 *conj.* Also, but. 3 *int.* Oh! oh!

એચમ-એચા, *f.* Reciprocal pulling. તાણાતાણા.

એચવું, *v. a.* To pull, draw.

એટ, *f.* Obstinacy, stubbornness.

2 Credit, reputation.

3 See અાટ.

એટાળ, *a.* Perverse, dogged.

2 Contumacious.

એસી, *a.* Eighty.

એએ, (૭) *pron.* They.

એક, *a. S.* One. 2 Single, solitary. 3 Some one. 4 One particularly. 5 Alike, identical. 6 About, near. 7 Ever one, unvaryingly the same. 8 Other, different, distinct.

એકએક, *a.* Each one, one by one, singly, one after another.

એકકાલિક, *a.* Coeval, contemporaneous.

એકકું, *a.* Singular, common.

એકકોરે, *ad.* Aside, to one side.

એકચક્રે, —કે See એકછત્રે.

એકચિત્ત, *a.* Unanimous, concordant. 2 Attentive.

3 Reposing, resting.

4 Solitary.

એકછત્રે, *a.* Subject to one lord or king (a country.)

એકજ, *a.* Only one. 2 Single, above.

એકજણ, *n.* A certain man.

એકજથા, *m.* A collection, heap, pile. See સંગ્રહ.

એકકું, *a.* Together.—કરવું, To collect, mix up—ચવું To assemble.

એકડો, *m.* The figure one (૧)

2 Assent, consent, promise.

3 A signature. [hand.

એકડો કરવો, *v. a.* To ratify by

એકત્રે, *ad.* Continuously.

એકતરફ, *f.* One side (of a road, disputation &c.)

એકતરફી, *a.* Partial, ex parte.

એકતાઈ, *a.* Of the same kind throughout, uniform.

એકતારો, *m.* A musical instrument of one chord or string.

એકતાલ, *m.* A time or measure of music.

એકતાળીસ, *a.* Forty-one.

એકતીસ, See એકત્રીસ.

એકત્ર, *a.* In one place, together. 2 Equal.

એકત્રીસ, *a.* Thirty-one.

એકરવ, *n. S.* Oneness, uniformity.

એકદંડો, *m.* The last breath (of man's life). 2 One stick or pillar.

એકદંત, *a.* That has one tooth (an elephant &c.)

એકદમ, *ad.* Without stopping, hesitating, or taking breath; at one stretch of effort. 2 All at once, by wholesale.

એકદાં, *ad.* Even, granting that, perhaps, peradventure.

એકદિલ, -લી, *n. f.* Oneness of heart or mind, unanimity.

એકદિષ્ટિ, *f.* One uniform aim, purpose &c.

એકદેરી, *a.* Of one country. 2 Restricted, partial. 3 Not ubiquitous, confined to one place. [bordered.

એકધારી, *a.* One edged, one

એકનિશ્ચય, *m.* A firm resolution, a steady belief.

એકનિષ્ઠા, *f.* Single-mindedness.

એકનુંએક, *a.* The same, without change, uniform.

એકદર, *a.* Added together, summed up. 2 Altogether.

એકપત્ની, *a.* Having but one wife, that is faithful to the first marriage bed. 2 That has but one wife at a time, that has been married but once.

એકબારગી, *ad.* In one sense, from one point of view, even, if: 2 *a.* Adherent to one way.

એકમ, *f.* The first day of the moon, પડવો. 2 One.

એકમર્ગી, *a.* See એકબારગી. 2 Sig. 2 Quiet. [cally.

એકમેક, *ad.* Mutually. recipro-

એકમેર, *ad.* Aside. એકકોરે.

એકર, *m.* E. An acre.

એકરાસ, *f.* Of one kind, sort, quality; of the same degree of estimation.

એકરાસ, *m.* Declaration, deposition, acknowledgment.

એકરૂપ, *a.* Uniform. 2 Of one form or figure.

એકલ, એકલડું, *a.* See એકલું.

એકલપેડું, *a.* Self-seeking, selfish. See સ્વર્થી.

એકલવાઈ, *f.* { An instru-
એકલવાયું, *n.* { ment of the
goldsmith.

એકલું, *a.* Single, solitary, alone. છડું. [number.

એકવચન, *n.* The Singular

એકવચની, *a.* That performs a promise faithfully, of one word.

એકવડિયું, *a.* Lean, thin, of a weak constitution.

એકવડું, *a.* See એકવડિયું.

2 Single, without folds.

એકવાર, *ad.* Sometime, once, now.

એકવીસ, *a.* Twenty-one.

એકસદ, *a.* Sixty-one. 2 Wholesale of one set.

એકસરખું, *a.* Alike, similar. 2 Uniform.

એકસાન, *f.* See એકરૂપ.

એકસેદ, *a.* Sixty-one.

અકાંતરો, See અકાંતરિયો.

અકાએક, a. Suddenly, unexpectedly, all at once, accidentally.

અકાકાર, m. Promiscuous assemblage, jumble. 2 Oneness of form, figure, caste, religion, grade &c.

અકાચ, a. Fixed upon one object.

અકાચાર, m. See અકાકાર
2 Sig. (અક & અચાર).

અકાચું, a. Ninety-one.

અકાદ, See અકાદું.

અકાદશ, a. Eleven. [bic.

અકાદશાક્ષરી, a. Endeca-sylla-

અકાદશી, f. The eleventh day of the waxing moon.

અકાદું, a. Some one, any one, certain; any particular person &c.

અકાંત, ad. Privately, secretly, privily. 2 n. A private place.

અકાંતર, m. Entertainment given on every alternate day.

અકાંતરિયો, m. Intermittent fever. [abode.

અકાંતવાસ, m. A solitary

અકાવન, a. Fifty-one.

અકાવન-હાર, m. An ornament for the neck.

અક્રી, f. An odd number.
2 Permission asked by boys at school to go out to perform પિસાબ.

અક્રીએક્રી, f. (A play) odd and

અક્રી, a. Some one. See અકાદું.

અક્રીન, See અક્રીન. [whole.

અક્રીએક્રી, ad. All, every one, the

અક્રીએક્રી, a. One by one. See અક્રીએક્રી.

અક્રીએક્રી, a. Seventy-one.

અક્રીએક્રી, f. An offering performed on the eleventh day after the decease.

અક્રીએક્રી, a. One less, અક્રીએક્રી-રાત્રી, Twenty minus one-19.

અક્રીએક્રી, a. Singular, uncommon, the best, peerless.

2 m. The ace (at cards).

અક્રીએક્રી, a. Eighty-one.

અક્રીએક્રી, m. The seed of *Barleria longifolia*. 2 Refuse.

અક્રીએક્રી, m. Affection, regard, loving esteem.

અક્રીએક્રી, See અક્રીએક્રી.

અક્રીએક્રી, ad. The same, self-same, identical, the very.

અક્રીએક્રી, n. An invitation (to dinner &c.)

અક્રીએક્રી, f. Permission, leave.

અક્રીએક્રી, ad. Suddenly, unexpectedly. અક્રીએક્રી.

અક્રીએક્રી, ad. Meanwhile, in a short time. 2 In this much.

અક્રીએક્રી, સાર, conj. Therefore, on this account.

અક્રીએક્રી, a. See અક્રીએક્રી.

અક્રીએક્રી, ind. To wit, namely, that is to say. 2 Therefore, on this account. 3 By that time, then.

અક્રીએક્રી-સુધી, ad. So far. 2 As long as.

એક, *a.* Defiled, impure.

એડ, *f.* See એડી. 2 A stroke with the heel. 3 Spurring.

એડક, *m.* A ram.

એડિતર, *m.* E. An editor.

એડિયું, *n.* See એરણુડિયું.

એડી, *f.* The heel. 2 The sole of the foot. 3 The heel of the shoe. [love.

એડો, *m.* Excessive attachment,

એણીગમ, કોર, મેર, *ad.* On this side, here.

એણી વિગતે, *ad.* As above mentioned, or detailed.

2 Et cetera.

એણે, *pron.* He, she, it.

એતદેશી, *a.* Native (એતત્ This)

એટી, *a.* Sluggish, supine, filthy. See બસની.

એધાણી, *f.* A sign, mark, a token (ધધાણી).

એધી, *a.* Voracious. 2 *m.* A glutton એટી.

એન, *n.* A kind of tree.

2 *f.* Juncture, occasion.

3 Credit, reputation. 4 Exact, real, just original -કરજ The original debt. -કિમ્મત

The prime cost. -ખરચ The

main expenses. -એમાસું The

middle of the rainy season.

-જમીન The same sort of

ground throughout. -જમે

The exact amount that is

realized. -જીવાની Flush of

youth. -વાવેતર Sowing on-

ly one kind of seed of corn.

એનકેન પ્રકારેણુ, *ad.* In some way or other, after this fashion or that, any how.

એનામ, *n.* See ઇનામ.

એનાયત, See ઇનાયત.

એપ્રમાણે, *ad.* In this manner, in this way, accordingly.

એબ, *f.* Blamish, deformity.

2 A vice. 3 Disgrace.

એબદાર, *a.* Ugly, deformed.

2 Disgraceful (એબબરેણું.)

એબાદત, See. ઇબાદત,

એબિયલ, *a.* Faulty, deformed.

See એબદાર.

એબક, *f.* Sudden fear or consternation, fright.

એમ, *ad.* Thus, so, in this wise.

એમકરતી, *ad.* Should it be (so), however, still, although, by this means. [entirely.

એમનુંએમ, *ad.* As it is, wholly,

એરણુ, *f.* An instrument of the goldsmith.

એરણુડમૂળ, *n.* The root of castor-oil plant. [plant.

એરણુડી, *f.* A small castor-oil

એરણુડો, *m.* Castor-oil plant.

એરવાદસ, *s. m.* A kind of medicinal seed.

એરા, *m.* The grasp or power (of an animal &c.) એરામાં-

લાવવું *v. a.* To betray, to bring one in a scrape.

એરાદો, *m.* See ઇરાદો.

એરિંગ, *n.* E. An ear-ring.

એરિયો, *m.* Aloe per foliate.

એરો, *m.* Visiting frequently.

એલકાપ, See એળકાપ.

એલચી, See એળચી.

એલચી, *m.* An ambassador
2 A messenger.

એલફેલ, *n.* Wild freaks, pranks,
frolics. 2 *a.* Indecent.

એલમ, See ઈલમ. એલાન, See
ઈલાન. એલાએચી, એળચી.

એલાહિં, *a.* Private, separate,
distinct, different.

એલ્તેમાસ, *f.* Request, solici-
tation. 2 Desire, direction.

એવખતે, *ad.* On this occassion,
at this time.

એવડું, *ad.* See આટલું.

એવણ, *pron.* He, she, they.

એવમ્, *ad.* In this mannner, on
this wise.

એવાતણ, *n.* Married state
of a woman. [room.

એવાન, *n.* A hall, a drawing

એવામાં, *ad.* By that time, soon
after that, then.

એવું, *a.* Of this sort or kind,
such, like this.

એરા, *f.* Ease, pleasure, luxury,

એરાઆરામ, *f.* Diversion and
recreation, pleasure and
ease; sensual enjoyment.

એરક, See ઈરક.

એરકેમિજાણ, *a.* Carnal, earthly.

એરકેહકીકી, *a.* Spiritual, godly.

એસણું, *n.* An instrument of
the goldsmith.

એસારો, *m.* See ઈસારત.

એસ્તેકાપાલ, *n.* Going out of
the house to bring in a
guest with due respect.

એહ, *pron.* This (used in poems)

એહમક, *a.* Foolish, stupid, silly.

એહવાલ, *m.* Condition.

2 Narrative, description, ac-
count; the life of.

એહસાન, *n.* Benevolence, kind-
ness, obligation.

એહસા-મંદ, *a.* Thankful, grate-
ful, obliged.

એળચી, *f.* Cardamom.

એળિયો, See એરિયો. એળે, *ad.*
In vain, to no purpose.

એ.

એઆમ, *m.* A. Time, season,
juncture, occasion.

એકુંય, *n.* S. Oneness. 2 Unity
or sameness of opinion, &c.

એ-દૂગલિક, *m.* S. A juggler,
conjurer.

એરવર્ધ, *n.* S. Supremacy, lord-
ship. 2 Divinity, the divine
attributes. 3 Opulence.

એહીક, *a.* Relating to this
world, earthly.

ઓ.

ઓ : હો, *Int.* O ! oh ! alas !

ઓએ, *ad.* Just now, imme-
diately, in a moment.

ઓક, *f.* The matter thrown
up, vomit. ઓકવું, To vomit.

ઓકળિ, *f.* A kind of draw-
ing made by women on the

ઓકારી, *f.* Vomit. [ground.

ઓકાળ, *m.* An eagle.

ઓખડ, See ઓસડ.

ઓખર, *f.* A surname.

ઓખારવું, *v.a.* To eat dung (by cows, buffaloes &c.)

ઓખરાયડું, *a.* That has eaten dung (an animal.)

ઓખદવું, *v.a.* See છોલવું, ઉખેડવું.

ઓખાણું, *n.* See ઉખાણું.

ઓગણ્યાગિસ, *a.* Thirty-nine.

ઓગણતીસ, *a.* Twenty-nine.

ઓગણપચાસ, *a.* Forty-nine.

ઓગણસાઠ, *a.* Fifty-nine.

ઓગણીસ, *a.* Nineteen. See એકોન. [nine.

ઓગણ્યાહેસી, *a.* Seventy-

ઓગરાળો, *m.* A large spoon or ladle made of brass or copper.

ઓગળવું, *v.a.* To ooze. 2 To melt. 3 To dissolve.

ઓધ, *m.* A stream, current, flow. 2 A multitude.

ઓધડો, *m.* Half-boiled rice.

ઓધાસ, *n.* The residue of cattle's forage.

ઓધો, *m.* A heap of the bundles of corn. 2 A large dinner party. મહાજનભૂત.

ઓધોખાલવો, *v.a.* To betray.

ઓચમખો, *m.* Wonder, astonishment, amazement.

ઓચરવું, *v.a.* To utter, to enunciate (indecent words.)

ઓચરિયું, *n.* A bond of agreement, a document.

ઓચવ, *m.* Great joy or rejo-

icing. 2 A day of joyfulness. 3 A holiday.

ઓચી-તું, -ચીતું, *ad.* Suddenlly, unexpectedly, all at once.

ઓછ, *f.* Want, back, deficiency

ઓછંગો, *m.* The lap, the bosom.

ઓછું, *a.* Less. 2 Deficient.

3 Falling short of.

ઓછુંપાત્ર, *a.* A man dangerous to be told a secret, a betrayer of a secret, a blabber. 2 Selfcomplaisant; arrogant; shallow.

(ઓછું & પાત્ર. See ધડો.)

ઓછુંવધતું, *a.* More or less, much or little.

ઓજર, *n.* Tools, instruments, apparatus.

ઓઝ, *f.* Viciid matter trickling from the mouth. 2 A small tank. (હોજ.)

ઓઝરી, *f.* See હોજરી.

આઝલ, *f.* A veil, curtain.

2 A seraglio. [weight.

ઓઝો, *m.* A burden, load,

ઓટ, *f.* Ebbtide; opp ભરતી.

ઓટલી, *f.* } A porch, a vesti-

ઓટલો, *m.* } bule, a portico, the varandah.

ઓટવું, *v.a.* To hem a garment.

ઓટી, *f.* A trousers-pocket.

ઓઠ, *m.* (ઓટ) See હોટ, હોઠ.

ઓઠું, *n.* An excuse. 2 A spot, blot. 3 A sample. 4 A fool, a puppet.

ઓઠણી, *f.* } An embroider-

ઓઠણું, *n.* } ed cloth (to

- cover the body and head of Hindu girls).
- ઓડડું, *v. a.* To wear, to cover the body with.
- ઓઢો, *m.* A covering made of cloth (for man, bullocks).
- ઓણ, *ad.* This year, the current year.
- ઓળણી, *f.* Pouring, casting, founding. 2 A mould for melted metal.
- ઓળવું, *v. a.* To pour. 2 To form by melting and pouring into a mould, to cast.
- ઓતર, See ઉતર.
- ઓથ, *f.* Sense, quickness of perception, worth, spirit. 2 Support. 3 A shade, shelter.
- ઓથાર, *m.* A fool, blockhead, 2 Anaerial being or monster.
- ઓથો, *m.* A shade, an umbrage. 2 An intervention, a screen. 3 Protection. ઓથામાં બરાધરેવું, *v. a.* To lie in ambush ઓદન, *m.* Boiled rice.
- ઓદનો, *a.* Simple 2 Silly. 3 A fool, simpleton. [ing.]
- ઓધવું, *v. n.* To like, to be will-
- ઓવિ ઉતરવું, *a.* Hereditary (a disease.)
- ઓવિદાર, *m.* An officer, a person of rank and responsibility.
- ઓવો, *m.* Station, post, office, position, employment. 2 See અંબાડી.
- ઓપ, *n.* Polishing, gilding, plating. 2 Brightness, glitter.
- ઓપણી, *s. f.* A polishing instrument.
- ઓપવું, *a.* Polished, burnished, glittering, bleached.
- ઓપવું, *v. a.* To bleach. 2 To farbish, polish. 3 To gild or plate.
- ઓમ, *ind. S.* The mystic name of the Hindu deity. (અ A name of Vishnu, ઉ of Shiva, and મ of Brahma). [ફીણ.]
- ઓખાર, *m.* Froth of water.
- ઓર, *a. H.* Another. ઓરબી, *ad.* Moreover, again, as yet, still, notwithstanding.
- ઓરંગવું, *v. n.* To cross, to jump over; to overleap.
- ઓરંગો, *m.* (Among wrestlers) The act of crossing or passing over.
- ઓરડી, *f.* A small room, a closet. ઓરડો, *m.* A large room, an apartment.
- ઓરડો કરવો, *v. a.* To give a separate apartment to husband and wife when arrived at puberty.
- ઓરણ, *f.* A string suspended against the wall for the purpose of placing clothes upon.
- ઓરત, *f. P.* A woman, female. 2 A wife. [longing.]
- ઓરતો, *m.* Wish, desire,
- ઓરમાઈ, *a.* Step, that is
- ઓરમાન, *s.* related only by marriage; માએ step-mother. —બાઈ Step-brother.

ઓરકું, *n.* A kind of dish made of flour, *ghā* &c.

ઓરવણી, *f.* See ઓરણુ.

ઓરવું, *v. a.* To boil (rice).

2 To deposit grain in a handmill. 3 To sow.

ઓરસિપો, *m.* A round flat stone.

ઓરાટવું, *v. a.* To dress, to cover.

ઓરિપો, *m.* Relief, comfort.

ઓરી, *f.* A kind of small pox.

ઓરો, *m.* A shadow, shade.

ઓહ, *f.* Dry or arid saliva on the tongue, also the instrument used in removing it. 2 A row. 3 Protection. 4 A bail, hostage.

ઓહાં, *n.* Hails.

ઓહા, *m.* A skin. ખલ, a hide.

ઓહાદ, *f. H.* Descendants, progeny, generation, family, the house (of a king), lineage.

ઓહિયો, *a.* Simpleminded, guileless, plain.

ઓહું, *pron.* That.

ઓવારણી, *n.* A form of benedictory ceremony.

ઓવારવું, -જવું, *v. a.* To bless, to wish protection from evil.

ઓવારો, *m.* A river side; the landing place at a river side.

ઓરાંકવું, *v. n.* To feel bashful, to be ashamed of one's self.

ઓષ્ટ, *m.* See હોટ, હોક.

ઓસ, *n.* Dew. ઠાર.

ઓસડ, *n.* Medicine, a drug, a medicant.

ઓસડવું, *v. a.* To cleanse (ground.) 2 To collect (water.)

ઓસડિયું, *n.* See ઓષધિ.

ઓસરવું, *v. n.* To recede, subside, grow less, abate, to decrease.

ઓસરી, *f.* Steps at the entrance door.

ઓલો કુટવો, *v. n.* To desire ill of, to curse, to beat the breast violently, to lament.

ઓસાર, *n.* The decreasing or assuaging (of a flood &c.)

2 The thickness of a wall.

ઓસાવવું, *v. a.* To pour off the water in which rice has been boiled, to skim.

ઓસિયાણું, *a.* That is under obligation, indebted. 2 Dependent, needy.

ઓસીંગણું, *a.* Obligated, grateful.

ઓસીકું-સું } *n.* A pillow.

ઓસિસડું, } (In poetry).

ઓજ, *f.* A row, line, a rank.

ઓજખ, *f.* Acquaintance.

2 Surname, cognomination.

3 A sign, mark, token.

4 Reminding of.

ઓજખવું, *v. a.* To know, to be acquainted with, 2 To recognize, to distinguish. 3 To form friendship or intercourse with.

ઓજખાણું, *f.* Acquaintance 2 Recognition. 3 Familiar knowledge. 4 Introduction

ઓજખાવવું, *v. a.* To usher to any person, to introduce.

ઓજખાવું, *v. n.* To be known, recognized, discovered.

ઓળખીતું, *a.* Known, acquainted, familiar.

ઓળંગ, *f.* Blessing, a benediction after meals.

ઓળંગવું, *v.n.* To cross over, to jump over. [met.]

ઓળખો, *m.* A mason's plum-

ઓળું, *a.* Wet, humid, damp.

ઓળો, *m.* Shade, shadow.

2 *Pron.* He, that.

ઓ.

ઓત્સુક્ય, *n. S.* Impatience, eagerness, precipitance.

ઓદાર્ય, *n. S.* Munificence, liberality, generosity.

ઓદાર્ય, *n. S.* State of anxiety, sorrow, grief.

ઓરસ, *m. S.* One's own son by one's own wife, a legitimate son.

ઓષધ, *n. S.* A drug. ઓસડ કરવું, To use medicines.

ઓષધી, *a. S.* Medicinal, of healing virtue. 2 *f.* A medicinal plant.

ક.

ક, *S.* The first consonant, corresponding with K. It is a pleonastic affix to Sanskrit nouns. Ex. આત્મ, આત્મક, And acquires the sense of, That constitutes or composes; that originates, occasions, produces; that

forms the root, form, basis, principle of; that leads, precedes, introduces. 2 It is a redundant additament; as પુત્રક, બાળક for પુત્ર, બાળ.

કંઈ, *a.* A few or a little, a small number or quantity.

2 Some, portion. 3 Something more or less; some matter, business. 4 *ad.* Of some indescribable sort or manner, in some indefinite degree.

કંઈએક, *a.* Some; some few.

કંઈક, *a.* A few, little; some.

કંઈનહીં, *neg. conj.* Not even one, not the least bit, nothing at all. 2 *ind.* No matter, never mind.

કંઈનુંકંઈ, *n.* Something widely inconsistent, something utterly absurd or irrelevant.

કંઈપણ, *બી, ad.* Even, some, somewhat; a bit, particle.

કરૂઆત, *n. A.* Strength, vigour, power. કુવત, કૌઆત.

કંક, *n. S.* A heron, a curlew.

કકડું કકડું, *a.* Scalding hot, boiling or burning hot.

કકડા કરવા, *v. a.* To break; to shatter, to shiver.

કકડાવવું, *v. a.* To bring in a state of ebullition, to seeth, to heat to fusion. 2 To make a rattling noise.

3 To gnash (the teeth), to get hot.

કકડો, *m.* A piece, bit, fragment; a part, division.

કંગણ, *f.* S. A ring of coloured glass, worn as a bracelet by women. 2 A string or riband tied round the wrist at sacrifices, marriages, &c.

કંગર, *m.* S. Gravel, a single pebble or particle.

કંગરો, *m.* Effervescence, considerable ebullition.

કંગસ, *m.* Domestic quarrel; dissension, dispute, feud, broil. [a flower.

કંગસનું ફુલ, *n.* The name of

કંગસનું મૂળ, *n.* The root or source of contention or strife.

કંગસિયું, *a.* Quarrelsome, contentious, pugnacious.

કંગુ, *n.* See કંગુ.

કંગુરો, *m.* A paper kite, પતંગ.

કંગડો, *m.* Allspice, *Myrtus pimenta*.

કંગોતરી, *f.* An invitation note or letter daubed with red paint.

કંગણ, *f.* A sort of bracelet. 2 Any ornamental or projecting line.

કંગરીવરો, *m.* A duty of three or four rupees per *maund* on grain.

કંગાલ, *a.* Poor, penniless, poverty-stricken. 2 Lacking; beggarly; mean; barren; wretched. 3 Helpless, friendless.

કંગાલીયત, *f.* Wretchedness, destitution, poverty. 2 Narrow means, straits; mendicity.

કંગુરો, કંગોરો, *m.* An ornamental cordon, band, grove &c, a paling; balustrade; a battlement; spiral lines.

કંગ, *f.* A strait, dilemma; pressure, press. 2 A brabble, jangle; a brawl.

કંગકંગ, *f.* The sound from a gritty substance between the teeth, &c. 2 Wrangling. 3 Idle talk, chat. 4 *ad.* Craunchingly—chewing certain substances.

કંગકંગ કરવી, *v. a.* To tattle, prate; to speak without any meaning or weight.

કંગકંગાવવું, *v. a.* To gnash (the teeth).

કંગકંગાર, *s. m.* A loud and combined sound (of cranes &c).

કંગકંગાતીને, *ad.* Tightly, firmly (બાંધવું.) 2 Soundly, violently, (મારવું.)

કંગકંગું, *n.* Tortoise-shell.

કંગડકંગડ, *ad.* Grittily.

કંગડવું, *v. a.* To crush under foot. 2 To press, squeeze; to bruise. 3 To tread, trample.

કંગડાવું, *v. n.* To be trodden, crushed. કંગડાઈ જવું, To be pressed or crushed almost to death.

કંગાન, *n.* A flower tree and its flower, *Meihelia champaca*. 2 Mountain ebony. Pure gold.

કંગની, *f.* A dancing girl.

કચપચ, *f.* Prattle, foolish talk or noise.

કચપારી, *m.* A head of hair; the hair as upon the head. 2 A snare of hair.

કચરાપું, *v. n.* See કચડાપું.

કચરો, *m.* Rubbish; dirt, straws, fragments, refuse. —કાઢવો, *v. a.* To sweep, clean.

કચવાટ, *f.* Pressure. 2 Agitation. 3 Inconvenience; disturbance; uneasy state of mind. See કચાટ.

કચવાવું, *v. n.* To be dissatisfied, disheartened. 2 To be perplexed, agitated, confused. 3 To be incommoded (by sultry weather, great crowd, &c.) 4 To be in a strait betwixt two; to be (a little or very) scrupulous, hesitating.

કચાટ, *m.* A scheme, speculation, adventure. 2 A perplexing affair or business, a difficulty, trouble, a dilemma, scrape, hobble. 3 A calumnious machination.

કચુડી, *f.* A woman's waistcoat, fastened behind. 2 The calix or cup of a flower, &c. 3 A snake. 4 A plant, *Physalis flexuosa*.

કચુબર, *f.* Salad, composed of onion, ginger, mint &c.

કચેરી, *s. f.* A hall of audience; a town-hall. 2 A court for the administration of public business; the king's court. 3 The people assembled in

a court. 4 Any company of respectable persons.

કચોરી, *f.* A plant or its dried root, Zedoary.

કચોળ, *n.* A little metal vessel to hold rice, &c. 2 A ring of people sitting. 3 The calix or cup of vegetables, grains &c.

કચાપીચાપી, See જાચાપીચાપી.

કચ્છ, *m.* See કચ્છો. 2 A turtle, tortoise. 3 A country, Kutch.

કચ્છપ, *m.* A tortoise, a turtle.

કચ્છો, *m.* The tuck of a પોતર or lower garment.

કચ્છ, *a.* Crooked, wry. કચળ, *f.* A name of particular throws with dice.

કચ્છી, *a.* Base; of mean extraction, of low family. 2 Ill-natured, wicked; undutiful.

કચ્છરો, *m.* An individual of the કચ્છી people. 2 *a.* Vile; savage, beastly.

કલિયાખોર, *a.* Quarrelsome, contentious, pugnacious.

કલિયાદલાલ, *m.* A quarrelsome person; one fond of fomenting or involving in quarrels; an embroiler, incendiary, a make-bate.

કલિયો, *m.* A quarrel, dispute, contest. 2 (*Law*) A case or suit. —હોળવવો *v. a.* To settle a dispute amicably; to appease a quarrel.

કલિયાકેકસ, *m.* Quarrels, disputes; differences; strivings; wranglings, discords.

३२७५, Miserly, close-fisted, fast-gripping; stingy.

३२७६, *a.* Not alike, different from one another. 2 *s. f.* A mismatch.

३२७७, *m.* Lamp-black.

३२७८, *f.* Sulphuret of mercury, Ethiops mineral.

३२७९, *f.* Fate, destiny; accident. 2 Death.

३२८०, -३, *a.* Fierce, savage, cruel; a *Cossack*.

३२८१, *n.* Rudeness, bluntness. 2 Unlady-like doings.

३२८२, *m.* S. A combination, confederacy, league.

३२८३, *n.* S. An army. 2 A bracelet of gold, shell &c.

३२८४, *m.* S. A thorn. 2 A fishbone. 3 A vile hateful man, a pest, plague. 4 A merciless, savage, or miserly fellow.

३२८५, *f.* Wrangling, a brabble, brawl. 2 Teasing and wearing persistence (in begging, chiding &c.)

३२८६, *m.* A piece, part, portion. 2 A chip, a bit.

३२८७, *f.* A dagger, poniard. 2 A dagger-form stripe on cloth. 3 Any piercing or severe affliction. 4 A row, line, rank.

३२८८, *n.* A species of metrical composition.

३२८९, *v. n.* To be tired of or wearied with, to be disgusted with. 2 To loathe, nauseate.

३२९०, *a.* That soon tires; troublesome, plaguing, disgusting; a *pest*, *bore*.

३२९१, *m.* Weariness of. 2 Disgust, nausea, loathing.

३२९२, *m.* S. A leer, side-glance, oblique view. 2 Secret drift; covert aim. 3 Looks of displeasure and anger. 4 Hardiness.

३२९३, *a.* S. Hardy, tough.

३२९४, *f.* S. The loins or reins. 2 The region above the hip, the flank.

३२९५, *a.* S. Continent; used of either sex. 2 *m.* A girdle, cincture, Zone. 2 A zone of the earth.

३२९६, *n.* A girdle or Zone.

३२९७, *f.* Excitement of lust; *furor venereus*.

३२९८, *a.* A little, small, very little (*fr.* ३२९९, a bit).

३२९९, *a.* S. Pungent; offensive, cutting, keen; fierce.

३३००, *f.* Christmas flower, Black hellebore.

३३०१, *m.* A railing of wood or iron balustrade.

३३०२, -३, *m. f.* A bowl, cup; a semi-spherical dish.

३३०३, *a.* Stout. 2 Fierce; hard 3 Bold. 4 Bitter, inveterate; furious; strenuous. 5 Powerful; mighty; formidable.

३३०४, *m.* S. The throat. 2 The voice, 3 The head of the trachea, the larynx. 4 The

neck of a pitcher &c. 5 Gut-
tural sound. 6 The down or
feathers of the throat (of
small parrots &c.)

३६म।७।, *f.* A kind of necklace.
2 A disease of the neck,
goitre.

३६रथ, } *a.* S. Situate in the
३६रथ।७, } throat. 2 Gut-
tural. 3 Being ready on
the tongue; known by
heart or rote.

३६रे।७।, *n.* Ablution from
the throat downwards (by
females).

३६थ, *a.* Hard, solid, firm.
2 Difficult, arduous, griev-
ous; abstruse; improba-
ble. 3 Cruel, unrelenting.

३६थमथ, *f.* Heavy displeas-
ure or disfavor.

३६तीतर, *m.* A harsh, hard, or
abusive answer or speech.

३६थे, *m.* A wooden frame in-
serted in unbuilt wells.

३६।७, *f.* A double sack car-
ried across a beast.

३६।७।७, *a.* Fit for or employ-
ed in carrying a burden.

३६, *f.* S. An ornament for the
neck and breast of men.
2 The square breast-piece
of an अंगरथ or coat.

३६थ।७, *m.* A wood-cutter.

३६थे, *m.* A paling. palisade.

३६र, *a.* Hard of heart, cruel,
savage, pitiless; sharp cut-
ting; storn, rigorous, ex-
treme.

३६।७, *n.* All kinds of pulse.

३३३, *a.* Brittle, not tough
enough, of weaker cohesion
(as wood.) 2 Dry, crisp.
3 Hard from unripeness.
4 Hot, acrid, pungent,
cracked. 5 Poor.

३३३३, *n.* The sound of craun-
ching dry substances, of
the fuming of anger, or
that proceeding from heat-
ed oil &c.

३३३३३, *v. n.* To send forth the
sound ३३३३. 2 To crash,
crack, peal &c.

३३३३।७, *m.* A loud cracking.
crashing, rattling &c.

३३३३।७, *v. a.* To make a loud
crack, clatter &c.

३३३थे, *m.* One that bites, or
is addicted to biting.

३३३थी, *n.* Large rings worn
by males in the ear.

३३३, *m.* A bit, piece ३३३।

३३थे, *f.* } A sort of ladle
३३थे, *m.* } used by Indian
cooks.

३३थ, *f.* Edge or verge (of a
precipice or steep bank.)
2 A side of the body.

३३थ, *m.* Regard, deference;
awe, dread. 2 *n.* A few
handfuls of plants of gram
&c. uprooted and thrown
together to dry, previously
to binding into bundles.

३३थीथ, *m.* The चित्रनक्षत्र &
the rain which falls under
it.

३३थ, *f.* Stubble; after-sprout-

- ings of *Holcus Sorghum*, used as food for cattle.
- ३३५६, *f.* A plant, *phaseolus radiatus*.
- ३३५७, *m.* Bitterness; acridness. 2 Severity, sternness. 3 Dislike, unpleasantness.
- ३३५८ ३३५९, *n.* The fruits of *Dioscorea bulbifera*.
- ३३५९ ३३६०, *s. n.* A species of *sesamum*.
- ३३६१, *a.* Bitter. 2 Stern, severe, unrelenting, pungent, hot. 3 *s. n.* A portion of a Prakrit poem as defined by the choral stanza. 4 *v. a.* See ३२३३.
- ३३६२ ५३६३, *a.* Snake-gourd.
- ३३६४ ५३६५, *s. m.* The tree *Melia Azadirachta*.
- ३३६६, *m.* A loud whacking sound; a strapping, a whop. 2 State of starvation.
- ३३६७, *f.* Wearisome sifting and debating; laborious bustling or ado, trouble, pains.—५३६८ *a.* Irksome, tedious, intricate. (a business &c.)
- ३३६९, *n.* Any hide or skin used as a seat.
- ३३७०, *m.* A box of cane or of chips of bamboo. [mason.]
- ३३७१, *m.* A bricklayer, brick-
- ३३७२, *f. S.* A ring or circle of metal, a link of a chain, a window-hook, an ear-ring. 2 A kind of sauce made of curds &c.
- ३३७३, *n.* A circular knocker fixed to the door. 2 A circular ring.
- ३३७४, *prep.* Towards. 2 With, under the control of.
- ३३७५, *m.* A belt, girdle.
- ३३७६, *f.* A frying vessel with handles, a large pan.
- ३३७७, *a.* Odd, awkward, rude, unmannerly, illbred.
- ३३७८, *f.* Edge or verge (of a rock &c.) 2 A decoction.
- ३३७९, *v. a.* To boil or scald.
- ३३८०, *f.* An iron boiler.
- ३३८१, See ३३८२.
- ३३८३, *f.* A dish of flour &c. boiled in buttermilk.
- ३३८४, *m. S.* A particle, atom. 2 The facet of a gem. 3 A grain of corn.
- ३३८५, *f.* Feverishness; tremors preceding or concomitant on fever.
- ३३८६, *m.* A kite.
- ३३८७, *f.* A broken bit; a granule. 2 The portion remaining hard in grain imperfectly boiled. [corn.]
- ३३८८, ३३८९, *n.* An ear of
- ३३९०, *f.* A spark of diamond.
- ३३९१, ३३९२, *prep.* With; by; near. 2 In charge of.
- ३३९३, *f.* A shrub, almond flower.
- ३३९४, *m.* A young snake.
- ३३९५ ३३९६, *v. a.* To slaughter, murder, kill; to massacre; to work destruction; to assassinate.

કતલેઆમ, *n.* A. A general massacre, carnage, bloodshed.
 કંતાર, *f.* Spinning. 2 The price paid for spinning.
 કંતાન, *n.* Canvas.
 કંતાર, *f.* A row, rank. 2 A line or chain (of hills).
 કંતારી, *c.* A turner, or a class of turners. [book.
 કંતો, *m.* A thick pen. 2 A copy
 કંતાર, *n.* A deep contrivance, a skilful or a wily plot.
 કંથ, *m.* (કાંત S) A husband. 2 A master, lord.
 કંથક, *a.* narrator of legends; one who recites a fable.
 કંથન, *n.* Saying, narrating, relating, telling; a story.
 કંથરો, કંથો, *s. f.* A flat circular vessel.
 કંથવું, *v. a.* To relate, narrate. 2 To tell poetice, to sing.
 કંથા, *f.* A patched garment or cloth; a quilt of rags and shreds. 2 A necklace.
 કંથા, *f. S.* A tale, fable, apologue. 2 A religious legend.
 કંથાનુસંધાન, *n.* Connection or consistency of a narration &c.
 કંથાભાગ, *m.* A section of a પુરાણ or any book of fables.
 કંથારસ, *m.* Embellishing the narration of a કંથા, with the charms and arts of genius and elocution.
 કંથારપત્ર, *m.* A book of history or narrative. 2 Prose-composition.

કંથીલ, *n.* Tin.
 કંથો, *a.* Hard, difficult, insurmountable.
 કંદ, *m. S.* A bulbous or tuberous root. 2 An affix denoting root, source &c. Ex. સુખકંદ, વિલાસકંદ. [height.
 કંદ, *n.* Stature; make; size;
 કંદમ, *n.* A step, pace.
 કંદમ્યાન, *a.* Fleet, fastgoing, long-paced.
 કંદમ્યોસી, *f.* Kissing the feet of, or performing obeisance to a king, father &c.
 કંદમી, *a.* Of long standing; of remote origin; that follows ancient usage; that adheres to "the good old ways."
 કંદર, *f.* Pity; sympathy. 2 The property of appreciating one's merits.
 કંદરદાન, *a.* That discerns merit or worth; sympathizer.
 કંદલી, *f.* Plantain or Banan-tree; *Musa paradisiaca.*
 કંદા, *ad.* Some day, any day; peradventure, perchance.
 કંદાકાળી, *ad.* At some distant time; some time or other.
 કંદાચ, } *conj.* Lest; perhaps;
 કંદાચિત, } should in case.
 કંદાળુ, *n.* (કંદઆળુ) The Lily of Mahábaleswar.
 કંદાવર, *a.* Of tall stature, stout.
 કંદાસણ, *f.* An imperious woman, a vixen, *Xantippe.*
 કંદી, *ad.* Some times. 2 (With neg.con.) Never; at no time.

ક્રીક્રી, } *ad.* Occasionally,
ક્રીમક્રી, } now and then, sel-
dom, irregularly. ક્રીનહી, Never.

ક્રીમ, મી, *a.* See ક્રમી.

ક્રીલ, *n.* Glass lamps and
lampions, English lamps.

ક્રૂક, *m.* A play ball.

ક્રોરી, *f.* A shed covering a
rope-walk. 2 A cord.

ક્રોરો, *n.* A waist-band (of silk,
metal &c.)

ક્રૂપ, *a.* Ugly, deformed.

ક્રોડી, *m.* Hiring cattle for
ploughing fields on certain
condition.

ક્રનક, *n.* Gold. 2 Thorn-apple.
ધતુરો. [concern.

ક્રનવાર, *f.* Thought, anxiety.

ક્રનસારો, *m.* A copper-smith.

ક્રનાત, *f.* A tent walk, a cloth
screen enclosing a space
around a tent &c.

ક્રનિક, *f.* A bride, virgin, dam-
sel, maiden.

ક્રનિળ, *n.* See ક્રીળ.

ક્રનિટ, *S.* Younger. 2 Inferior,
(in merit &c). 3 The least,
lowest, worst. 4 Small or
little.

ક્રનિષ્ઠિકા, *f.* The little finger.

ક્રનોજી, *m.* A tribe of Brāhmans.

ક્રયા, *f.* An unmarried girl. See
ક્રનિક. 2 The sign Virgo.

ક્રયાક્રમારી, *f.* The Cape Co-
morin.

ક્રયાગ્રહણ, *n.* Taking a girl
in marriage.

ક્રયાદાન, *n.* Giving a daughter
in marriage; also a dowry
given to the son-in-law.

ક્રયાદોષ, *m.* A blemish in a
virgin.

ક્રયાધન, *n.* Purchase-money
of a maiden (to be a wife).

ક્રયાનિરક્ષણ, *n.* Inspection of
a maiden (proposed or sought
as a bride.) [married girl.

ક્રયાપુત્ર, *m.* The son of an un-

ક્રયારીસ, *f.* Impotent; effe-
minate; imbecile. (Of the
girl-class) [girl, rape.

ક્રયાહરણ, *n.* Carrying off a

ક્રુયા, *a.* Playful; blithe; full
of fun and frolic, jocund.

કૃ, *m.* Cotton. 2 Tinder.

કૃ, *m.* Tremor, trembling.
2 (*Music*) Shake or quaver.

કૃત, *n.* S. Fraud, deceit, guile.
2 Falsity, contrariety to
truth. 3 Spite, malice, grudge.

કૃત કૃબાવ, *m.* Evil-minded-
ness, hatred, evil feeling.

કૃતનિદા, *f.* Disguised or co-
vert praise, affected reproach.

કૃતપાસી, *m.* False dice.

કૃતમુર્તિ, *f.* The very image of
wickedness, a very bad
person.

કૃતયુદ્ધ, *n.* Military strategy.
2 Battle conducted upon the
principle of stratagems.

કૃતરૂપ, *n.* A disguise; an
assumed character or form.

કૃતવિદ્યા, *f.* False and crafty
practice, guile, wiliness.

- કપટિઈ, *f.* Fraudulence, perfidiousness. 2 Maliciousness.
- કપટી, *a.* Spiteful, malicious; evil minded. [strain.
- કપડછાણુ કરડું, *v.a.* To sift, filter,
- કપડું, *n.* Cloth. 2 web, fabric.
3. Dress, vesture, garment.
- કપડાંલ તાં, *n.* Articles of apparel; clothes.
- કપણકાંટે, *m.* A tongue-balance. કપણ, *m.* Trembling, quaking, quivering.
- કપણયુ, *m.* The shaking palsy.
- કપાટ, *n.* A door; shutters.
- કપાતર, *a.* Unworthy; low; mean, worthless.
- કપાસ, *m.* Cotton. 2 The cotton plant. [seed.
- કપાસિયા, *m. plu.* The cotton
- કપાળ, *s.m.* The skull, cranium; the sinciput. 2 The forehead. 3 Fate, fortune, destiny.
- કપાળ ચટચટ, *f.* Wearisome and wasting labor. 2 Incessant prate; importunate begging; pettish chiding.
- કપાળપટ્ટિ, *f.* The fore piece and band of a sort of hood or cap that passes across the forehead of horses.
- કપાળધુતિયો, *a.* Of blasted, broken fortune, ill-fated.
- કપાળફાડ, *f.* An exhausting or very wearisome occupation.
- કપાળરેપા, *m.* Fate (as supposed to be written on the forehead,) destiny.
- કપાળશુળ, *n.* A wearying, unceasing head-ache.
- કપિ, *m.* An ape; a monkey.
- કપિજલ, *m.* The francoline partridge. [face.
- કપિમુખ, *n.* A monkey-like.
- કપિલા, *a.* Tawny. 2 *s.f.* A cow.
- કપિલાછડ, સપ્તિ, *f.* A day on which synchronize six particulars.
- કપ્પી, *f.* A pulley-block.
- કપ્પો, *m.* A pulley-block or reeve-block. 2 A leathern vessel. 3 A bag made of mat.
- કપ્પ, *m.* A division; a multitude.
- કપૂત, *m.* A disobedient or bad
- કપૂર, *m.* Camphor. [son.
- કપૂરકાચળિ, *f.* A sort of medicine. [pigeon.
- કપોતો, *m.* A spot-necked
- કફ, *m.* Phlegm; the mucus hawked up. 2 watery froth.
- કફત, *n.* H. A cloak. 2 A shroud, a winding sheet. [titution.
- કફકફિ, *f.* A phlegmatic constitution.
- કફકાર, *a.* Enraged; wrathful.
- કફારત, *f.* A false charge. 2 A quarrel, dispute. 3 A difficulty, trouble, scrape.
- કફાદર, *n.* A form of dropsy.
- કપાળ, *n.* A seizure of any articles of property. 2 Restriction; obligation. 3 Laying hold of (a person in his speech.)
- કપાળિયત્વ, *f.* Constipation of the bowels; costiveness.
- કપાળ, *m.* Possession; custody; power. 2 A waist-coat without sleeves. [case.
- કપટ, *f.* E. A cup-board; a book-

- કપ્પર, *f.* A tomb, mausoleum.
 કપ્પરસ્થાન, *n.* A place of burial, a cemetery.
 કપ્પડ, *m.* A load (of grass, firewood &c.)
 કપ્પડી, *a.* That is employed in bringing loads. 2 *m.* A wood-cutter. 3 A drudging fellow; a clumsy artificer.
 કપ્પાપ, *m.* H. Roasted or minced meat. [*cubeba*.]
 કપ્પાપમિની, *f.* Cubeba, Piper.
 કપ્પાલે, *m.* A deed of purchase.
 કપ્પીર, *m.* A bard, poet.
 કપ્પીલદાર, *a.* A family man.
 કપ્પીલો, *m.* A family. 2 The wife and children, a household.
 કપ્પીસો, *m.* P. Intercalary year, the leap year; intercalation.
 કપ્પુતર, *n.* A pigeon, dove.
 કપ્પુતરખાનુ, *n.* A place of breeding pigeons. 2 A dove-cot.
 કપ્પુતરખાન, *m.* One who keeps sporting pigeons.
 કપ્પુદ્ધિ, *f.* S. A defective understanding, want of judgment. 2 A wicked desire; folly.
 કપ્પુલ, *a.* Agreeing or assenting to, admitting, allowing. 3 Approved. 4 Promised.
 કપ્પુલસુરત, *a.* Beautiful, handsome, comely (a woman.)
 કપ્પુલાત, *f.* An agreement, a covenant. 2 A promise. 3 Acknowledgment, confession.
 કપ્પુળિ, *f.* Sweetened rice cooked with *gñi*.
 કમ, *a.* Less, wanting, short of.
 કમઅક્ષ, *f.* Feeble understanding or wit. 2 *a.* Stupid.
 કમઅસલ, *a.* Mean, ignoble, of base origin.
 કમઅેતકાલિ, *a.* Of feeble or little faith, distrusting.
 કમકમવું, *v.n.* To tremble, shake, quiver. 2 To be shocked at.
 કમકમીટ, *m.* Disgust, horror. 2 Shudder, a shrinking from.
 કમકરવું, *v.a.* To reduce, lessen, diminish, to shorten. 2 To degrade.
 કમકસર, *f.* Reduction, curtailment. [scanty strength.
 કમકુવત, *a.* Weak, feeble, of
 કમચી, *f.* A switch, cane, twig.
 કમચાદા, *a.* Less or more.
 કમચારતી, *f.* Deficiency and excess. [base stock.
 કમજાત, *a.* Of low caste, of
 કમજોર, *a.* Impotent, infirm.
 કમંડલું, *n.* The water-pot used by ascetics &c.
 કમતર, *a.* Less.—કરવું, *v. a.* To reduce, assuage, decrease.
 કમતરીન, *a.* Very humble, least, lowest (used in notes by the writer of himself.)
 કમતાઈ, *f.* Deficiency, lack, want.
 કમતી, *a.* Less, not enough.
 કમતોલ, *a.* Of deficient weight. 2 Of little influence or authority. [assessment.
 કમદરત, *m.* Reduced or a low
 કમખખત, *a.* Of ill fate or for tune. 2 A wicked wretch.

lessness, ad-
une.
or less.
ns or waist.
k in spirit.
k hard, labori-
To gird up
e up.
bump with
the small of
drug) Gum
a.
The lowest
inal column.
Pain in the
y, impotent.
mid; coward-
ne or waist-
d &c.)
girding for
rdle.
pared, alert.
t) *Averrhoa*
[womb.
tus. 2 The
reshness and
us.
beauty (of
e.)
llent woman.
yellow fever.
& અક્ષ the
the lotus;
2 A flower-
m. its flower.
loth, blank-
ent, comely.

કમસલ, See કમઅસલ.
કમાઈ, *f.* Gain, profits, earn-
ings. [quires. પુત.
કમાળિ, *a.* That earns or ac-
કમાડ, *n.* A door, shutters.
કમાન, *f.* A bow. 2 An arch.
3 The spring (of a watch, a
lock.) 4 The rainbow.
કમાની, } *n.* Curved, arched.
કમાનદાર, }
કમાકરી, *m.* The arrows of love.
કમાળ, *a.* Perfect; complete;
accomplished.
કમાડું, *v.a.* To earn, gain, ac-
quire.
કમાચીસદાર, *m.* The head collec-
tor of the revenues of a dis-
trict.
કમી, *a.* Deficient, wanting, short.
કમીનો *a.* Humble, See કમતરીન.
કમોદ, *f.* A kind of fragrant rice.
—આપવી, To cudgel. — જીલવી.
To be beaten.
કયાસ, *m.* Judgment, delibera-
tion, consideration, ponder-
ing.
કયાસનામું, *n.* The record of a
judgment or decree.
કર, *m.* S. Toll, tax, assessment,
impost. 2 A settled al-
lowance. 3 A hand. 4 (Attach-
ed to the names of towns)
Inhabitant. કરીકર, પુનેકર.
5 An affix implying Agent,
સુઅકર, આનંદકર. 6 An
unlucky day. 7 A contri-
vance. 8 Ease of mind.
9 A doing, concern in.

- કરક, See કર્ક.
- કરકડી, *f.* A wooden-bier.
- કરકરક, *v. n.* To grate, creak, crack, crackle.
- કરકરલ, *m.* A combined or loud grating, creaking &c.
- કરકસર, *f.* Clippings, frugality.
- કરંગળી, ગુળી *s.f.* The little finger or little toe.
- કરગરવ, *v.n.* To implore, crave.
2 To murmur, to remonstrate, to expostulate.
- કરગરી, *ad.* In an earnest, entreating manner, in a plaintive tone (In poetry.)
- કરચ, *f.* A bit, fragment, scrap.
- કરચલી, *f.* Rutle, rinkle, crumpling.
- કરચણ, *n.* A crab.
- કરછી, *f.*) An implement of
કરછો, *m*) the confectioner,
a flattened ladle.
- કરજ, *n.* Debt.
- કરજદાર, *m.* A debtor.
- કરંજ, *n.* (A tree) *Galedupa arborea.* [a jet d'eau.]
- કરંજો, *m.* A cascade, fountain.
- કરડ, *f.* Rice once ground and divested of its glume.
- કરડવું, *v. n.* To gnaw, nibble.
2 To bite.
- કરડીકમાન, *f.* Displeasure, anger, indignation.
- કરડીનજર, *f.* A stern look: habitual severity of regard.
- કરડો, *a.* Stern, severe, rigid.
- કરડોચ્છમલ, *m.* Rigorous administration, stern sway, potency.
- કરણ, *n.* S. (Gram) The instrumental case. 2 An astronomical period. 3 Doing or making પાપકરણ, શુદ્ધિકરણ. 4 Sunbeams. See કર્ણ.
- કરણવાચ, *n.* (Gram) An instrumental noun.
- કરણી, *f.* Deed, doing, conduct, behaviour. 2 Deserts, merit.
- કરતળ, *f.* Pain in the bones, rheumatic pain.
- કરતી, See કર્તી.
- કરતી, *ad.* Than, મારા કરતી.
2 *conj* Though, yet, although, however, એમ કરતી.
3 *ad.* Moreover, further, besides. 4 Present participle of the infinitive કરવું.
- કરતુક, *n.* An action, conduct.
- કરંદ, *f.* Corinda tree and *n.*
Its fruit. [પણવ]
- કરપણવ, *m.* The hand. (કર & કરપણવી, *f.* Talking with the fingers. 2 The art of teaching the blind, deaf &c. to read and write by signs.
- કરપીણ, *a.* Wretched, atrocious, outrageous. 2 Mean low.
- કરભાગ, *m.* Tribute.
- કરમ *n.* Destiny. See કર્મ.
- કરમદું, *n.* See કરંદ.
- કરમાળી, *f.* The fingers. used as a rosary.
- કરમચ્છેસ, (અક્ષેસ) *s.f.* Beneficency, benignity, generosity. 2 A gift. 3 Forgiveness.

- કરમવેરો, *m.* A poll tax.
- કરમાયું, *v.n.* To wither, fade, to grow sapless, to dry up, to scorch, pine, to droop away.
- કરમી, See સકર્મિ.
- કરમોડિયા, *m.* A kind of disease.
- કરવત, *f.* A saw.
- કરવતી, *f.* A small saw. 2 A kind of carriage.
- કરવતીકીનારનું, *a.* Saw-edged, serrated.
- કરવું, *v.a.* To do, act, perform, commit, achieve, execute; to form, frame, make.
- કરસિયો, *m.* A copper vessel for holding water. 2 Looseness of bowels.
- કરો, *n.* Hail. 2 Bangles, wrist.
- કરોઈ, *m.* One whose trade is to saw timber, a sawyer.
- કરોકર *m.* A crash (of breaking any thing with violence, discharge of caannon &c)
- કરોકો, *m.* A crash, peal કરોમળી, *n. f.* The little finger or toe.
- કરોમત, *f.* Any structure of ingenious and intricate complication, any astonishing and skilful device. 2 Contrivance. 3 A marvel, wonder; skill, charm.
- કરોમતી, *a.* Ingenious, clever, skilful; of astonishing powers.
- કરાર, *m.* A covenant, engagement. 2 A fixed purpose. 3 Undisturbed tranquility. 4 Health; peace of mind, relief. 5 Firmness. [ment.]
- કરારનાયું, *n.* A written engage-
- કરારવદાર, *m.* Covenants, bonds. 2 A solemn engagement.
- કરારિયો, *m.* A spider.
- કરાળ, *a.* Frightful, formidable, terrible.
- કરાળિયો, *m.* A seller of goblets, smoking-pipes &c.
- કરી, *f.* A ring. 2 Diet, regimen. 3 Curry.
- કરીઆણું, *n.* Grocery drugs.
- કરીઆતું, *n.* Criatt.
- કરીને, *comp. perf. part.* Having done. 2 Proper. By means of, through, with; on account of.
- કરીચુકવું, *v.a.* To finish, end, conclude, to complete.
- કરીડા, See કિડા.
- કરીમ, *a.* Bountiful, gracious.
- કરેણા, *f.* Pity, compassion, tenderness, mercy.
- કરેણારસ, *m.* The sentiment of compassion. [shaped.]
- કરેપ, *a.* Ugly, deformed, ill-
- કરેફું, *n.* Cow milk obtained immediately after delivery.
- કરેણું, *f.* A female elephant.
- કરેણી, *f.* A small bush (growing on the seashore.)
- કરેડ, See ફોડ.
- કરોડપતિ, See ફોડપતિ.
- કરોડો, *m. pl.* Many crores, millions of rupees, innumerable.
- કરં, *m. S.* A crab. 2 The sign Cancer.
- કકકરાલ, *f.* A vixen, virago, scold. 2 A female of a shrill voice.

કર્ણ, *m.* S. An ear.

કર્ણચેદ, *m.* Cutting off the ears of (a thief &c).

કર્ણપિરામ, *m.* A demon capable of being bound by a mantra and forced to communicate the affairs of people.

કર્ણમૂલ, *n.* An ear-ornament of females.

કર્તૃ, *S.* (*Gram.*) Agreeing with or indicating the agent.

કર્તૃપ્રયોગ, *m.* A sentence in which the verb agrees with its subject.

કર્તા, *m.* S. A doer, agent, causer; a maker, former, framer.
2 (*Gram*) The Nominative case; the Subject of the verb.

કર્તાકર્તા, *m.* The doer and the undoer, the setter up and remover; *He that killeth and that maketh alive*—God.

કર્તૃક, *n.* Making, doing.

2 See કર્તૃક.

કર્મ, *n.* An action. 2 Religious action (sacrifice &c.)

3 Works; conduct; course.

4 Destiny. 5 Moral duty.

6 (*Gram*) The subject of action; the accusative case; the object of a verb. 7 A function, an office. 8 Sexual copulation.

કર્મકથા, *n.* Trouble or evil appointed by one's destiny.

કર્મખટખટ, *f.* The fuss and ado of one's allotment, harass, bother, annoyance.

કર્મકથા, *f.* A trouble, embarrassment, plague, pest, bore.

કર્મકાંડ *n.* The section of the Vedas which treats of rites and observances.

કર્મગતિ, *f.* Fate, destiny.

કર્મચંડાળ, *m.* A savage, hard-hearted man; a loose dissolute, *irreligious* person.

કર્મણિ, *a.* (*Gram*) Agreeing with or indicating the object.

કર્મણિ પ્રયોગ, *m.* A sentence in which the verb agrees with its object.

કર્મણિવાચ્ય, (*Gram*) *S.* The passive voice, a passive participle.

કર્મધર્મ, *n. m.* Conduct; procedure, behaviour, doings.

કર્મધર્મયોગ, *m.* The union of destiny and one's goodworks.

કર્મનિષ્ઠ, *a.* Exact in the observance of rites.

કર્મયોગ, *m.* Fulfilment of destiny.

કર્મભ્રષ્ટ, *a.* Lax in keeping ordinances and observances.

કર્મમાર્ગ, *m.* The law of works.
2 The prescribed way of performing religious acts.

કર્મમાર્ગિ, *a.* That seeks the Deity through self-righteousness, a legalist.

કર્મયોગ, *m.* Fate; casualty, chance.

કર્મવાદ, *m.* The doctrine that salvation is by work.

કર્મવાસના, *f.* Desire after the rites of the daily religious course.

- કર્મવિધિ, *m.* The law that regulates religious rites.
- કર્માંતર, દ્રિયા, *f.* Funeral rites.
- કર્મધક્ષુ, *m.* Judge of actions—God. Ps. xi. 4.
- કલઈ, *s. f.* Tin.
- કલઈગર, *m.* A tinner.
- કલઈચુનો, *m.* Quicklime.
- કલંક, *m.* A spot. 2 A stain, slur, sully, stigma.
- કલકલ, *m.* Confused jangling or noise (of men); chattering (of birds &c.).
- કલકલિત, *m.* Great jangling.
- કલંકી *a.* Soiled, contaminated. 2 Slandered. 3 A name of વીરજી.
- કલગી, *f.* A gem-studded ornament; a plume, crest. 2 A kind of amorous song. 3 A flower-tree, cockscomb.
- કલગુગ, *m.* The fourth age of the world, the iron age.
- કલણ, *f.* A swamp, bog, morass.
- કલગર, *f.* Rheumatism. 2 An estimate of the produce of a harvest. —grass.
- કલથી, *f.* A kind of coarse
- કલપ, કૃ, *m.* A composition used to blacken hair.
- કલપવૃ, *v. n.* To be in great distress: to roll and toss under pain. 2 To grieve over.
- કલપણ, *n.* Affliction, sorrow, grief.
- કલકલિત, *f.* Stopping and scaling the seams of planks for making them water-proof and air tight; calking.
- કલપળ, બળિત, *m.* A loud noise, uproar.
- કલમ, *f.* A paragraph; an item, article. 2 A graft or cion. 3 Ingrafting. 4 A brush. 5 A pen. 6 Lopping and pruning of trees. 7 A condition.
- કલમકરી, *m.* A writer.
- કલમતરસ, *m.* A ready penman. 2 A penknife. 3 *a.* Cut vertically or transversely.
- કલમદાન, *n.* A pen and ink-case, a standish.
- કલમચંદી, *f.* A writing of distinct heads and items.
- કલમવાર, *ad.* Article by article, item by item, *seriatim*.
- કલમી, *m.* A cultivator. 2 Bearing grafts—a tree; produced by a grafted tree—a fruit.
- કલમો, *m.* The dogma of the Muhammedans, 'There is no God but God, &c.' 2 A brawl, mere vociferation.
- કલવળ, *f.* Disquietude, alarm, uneasiness.
- કલવૃ, *v. n.* To ache, pen.
- કલસ, *m.* A dome, spire: the spike of a temple.
- કલસી, *f.* A corn measure weighing 16 *maunds*.
- કલસીઓ, *s. m.* A water vessel.
- કલસી, *m.* Strife, dissension, quarrel.
- કલસી, *n.* Silver rings; wristlets.
- કલપવૃ, *n.* Silken thread covered with gold or silver.

કલ્યાંદીવેરો, *m.* A fee exacted from cultivators.

કલ્પાલ, *m.* A distiller or vender of spirituous liquors.

કલ્પાલખાનું, *n.* A grog-shop; a tavern.

કલિંગડાં, *n.* The water-melon, *Cucurbita citrullus*.

કલિયુગ, *m.* The fourth age.

કલેત્ર, જી, *f.n.* The liver; the heart. 2 A term expressive of strong attachment, કારી-કલેત્ર, My love, darling dearest. ક. બલયું, To grieve deeply; ક. તાલેડું કરવું, To please, delight. 2 To satiate (thirst &c).

કલેપ, *m.* A composition for blackening hair.

કલેવર, *m.* The body (of man or beast); a carcass.

કલ્પ, *m. S.* A day and night of બ્રહ્મા, a period of 4,320, 000,000 years!

કલ્પદ્રુમ, *m.* A fabulous tree of Indra's heaven; a tree which yields whatever may be desired.

કલ્પના, *f.S.* An idea; fancy; an image formed in the mind. 2 A device. 3 Sentiment, conceit, a mental creation; a conjecture. 4 An assumption, hypothesis.

કલ્પનાબાજ, *a.* Shrewd at imagining; of fertile invention.

કલ્પનારૂપ, *a.* Imaginary; supposed, conceived.

કલ્પનાશક્તિ, *f.* The power of

forming ideal pictures; the faculty of imagination or invention.

કલ્પવૃક્ષ, *m.* The wishing tree of Indra's heaven.

કલ્પાંત, *m.* The end of a કલ્પ, total annihilation.

કલ્પિત, *a.* Conceived, imagined, fancied, feigned. [weal.

કલ્યાણ, *n.* Welfare, well being,

કંઠો, *m.* Uproar, hubbub, tumult. 2 A small quantity. 3 Countenance. 4 Twisting of the mustaches.

કંઠોળ, *m.* A tumultuous noise; a bellowing.

કવચ, *n.* Armour; a defensive coating. 2 Cowach.

કવચખીજ, *n.* Seed of *Mucuna Pruriens*.

કવડું, *n.* An egg. [coanut.

કવડ, *f.* A half of a divided co-

કવન, *n.* Composing (verses &c); a poetical composition.

કવસ, *a.* Dependent upon, under the control of.

કવાયદ, ત, *f.* Military manoeuvres; the evolutions of troops. 2 Exercise. 3 Discipline, breeding; training.

કવાયતદાર, *a.* Skilful in military tactics.

કવારે, *ad.* When. કયારે.

કવિ, *m.* A poet, bard, minstrel.

કવિતા, *f.* Poetry, poesy, versification. 2 Ornate or studied composition; a poem.

કવિતાકરણ, *n.* Skill in poetical composition.

કવિતા કળા, *f.* The art of poetry.

કવિતારૂપી, *a.* Poetical; versified.

કવિતારાકિત, *f.* Poetical genius or talent.

કરિદો, *m.* Embroidery, variegated needle work.

કષ્ટ, *m.* S. Bodily exertion, labor, toil, pains, endeavours.
2 Grief; vexation.

કટાવું, *v. n.* To labour (as a woman). to suffer the pangs attendant on delivery.

કટી, *a.* Laborious, painstaking.
2 Fatigued; harassed.

કસ, *m.* S. Pith, marrow; essence, substance; virtue, goodness, strength. 2 The vegetative or nutritive principle (of soils &c); the remunerativeness (of a trade). 3 The quality of gold or silver.
4 A tie or bandage of an અંગરખા.

કસ, *m.* S. The uncle and enemy of કુસ. 2 A segment of a circle, a bracket. 3 An arc.

કસબ, *m.* A butcher.

કસકસાવું, *v. a.* To bind tightly, to draw closely with a rope.
2 To test, try. [purpose.

કસદ, *m.* Inclination, desire,

કસદાર, *a.* Substantial; pithy; sappy; strong.

કસબ, *m.* H. A business, trade, profession; an art, accomplishment. 2 Conversancy in any art. 3 Harlotry.

4 An artifice, device.

5 Fine drawn silver wire.

કસબચાર, *m.* One that cunningly learns any art from another and practises it.

2 An artificer who dishonestly spares his skill.

કસબવેરો, *m.* A tax on trades.

કસબાતી, *a.* Belonging to a કસબો.

કસબી, *a.* Clever, skilful, well versed (in an art). 2 Made of brocade.

કસબો, *m.* The chief town (of a પરગણા). 2 The old town.

કસમ, *m.* An oath.—ખવડાવવા *v. a.* To administer oath —ખાવ To swear.

કસર, *f.* Deficiency, imperfection, a slight remove from exact sufficiency or precise rectitude. 2 A sum added to or subtracted from either side to make two totals agree, (in accounts). 3 Retrenching, economizing, clipping.

કસરત, *f.* Practice, exercise; constant occupancy (in the gymnastic feats &c.)

કસરિયો, *a.* Economical, frugal, saving. 2 Parsimonious.

કસરેવર, *a.* Cunning, subtle, crafty. [hold water.

કસલી, *f.* A small vessel to

કસવું, *v. a.* To try (gold &c) on the touchstone; to test, to assay. 2 To bind fast

કસા, *a. ad.* Any, some, at all.

કસાબ, *m.* A butcher. 2 A cruel man; an assassin.

- કસાઈવારો, *m.* The quarter of butchers.
- કસારી, *f.* A cricket.
- કસારી, રણ, *f.* The wife of a coppersmith.
- કસારો, *m.* A coppersmith.
- કસી, સુ, સો, *a.* Any, whoever, whatsoever.
- કસીસ, *f.* Martial vitriol.
- કસુતર, *a.* Difficult, intricate, complicated; vexatious.
- કસુંબી, *m.* S. Safflower, *Carthamus tinctorius*; bastard Saffron. 2 *a.* Red.
- કસુંબો, *m.* See કસુંબો.
- કસુમ, *f.* See કસુંબી.
- કસુર, *f.* Defect; omission; error; shortcoming, lack.
- કસોટી, *f.* A touchstone.
- 2 Making trial, experiment.
- કસોટો, *m.* A turn or twist (among wrestlers in the Gymnasium.)
- કસેત, *f.* Exertion, toil, pains.
- કસેતર, *n.* Dry and loose rubbish; old thatch grass.
- કસેતુરી, *f.* Musk.
- કસેતુરી મુખ, *m.* The muskdeer, *Moschus moschiferus*.
- કહલાર, *f.* The white esculent water lily. (કહલાર).
- કહરદર્પણ, *m.* The ocean; "the great broad sea."
- કહાર, *m.* A palanquin bearer.
- કહી, *ad.* Where, whither.
- કહીચુકવું, છુટવું, *v. a.* To tell; to have said.
- કહીરેહવું, *v. n.* To be done telling.
- કહુ, હી, હો, *Pron.* Which, what.
- કહી, *ad.* Where, whither.
- કહાંની, *f.* A story, fiction, legend. (કહાણી).
- કહે, 2 *per pron.* Say thou.
- કહોયડા, *m.* Mental arithmetic.
- કહુ, *n.* Saying, order, command.
- કહાર, See કહલાર.
- કળ, *f.* Sharp, lancinating pain.
- 2 Ease; relief. 3 A stop-cock, door-ball, lockhandle.
- કળકળ, *f.* Vehement and vociferous speech.
- કળકીકાગદ, *n.* Very white and good paper.
- કળપુગ, *m.* S. The fourth age.
- કળવળ, *f.* The yearnings of tenderness or compassion.
- કળવળવું, *v. n.* To yearn with tenderness or pity.
- 2 To writhe in agony.
- કળસ, *m.* An ornamental piece of painted wood; a dome.
- 2 Pinnacle, vertex.
- કળા, *f.* S. The art, plan, trick, secret (of a machine &c).
- કળકરારાત્ત, } *f.* S. Art and
- કળકરારાત્ત, } skill; device
- and ingenuity; genius and talent.
- કળી, *f.* A bud. 2 A roll of betel-leaf, supari &c. of the form of a bud. 3 A side of the skirt of an Angarkha.
- 4 The bud-form twists in the front of the turban.
- 5 Folds of a woman's Saree.
- કળીચુનો, *m.* Slaked lime.

કાંકરો, *m.* A large bud; an ornamental bud-from knob.

2 See કાંકરો.

કાં, કાંએ, *ad.* Why; wherefore!

કાંએકે, See કેમકે.

કાંએત, See કાંપેરથ.

કાંએદો, See કાંયદો.

કાંએમ, See કાંયમ.

કાંએમદાએમ, *a.* Perpetual, permanent.

કાંએરકરવું, *v. a.* To disgust; to exasperate; to bother.

કાંએરથવું, *v. n.* To be vexed; to be out of patience with.

કાંએલ, *a.* Confuted, silenced,

કાંએલી, *a.* See કાંહેલી. [posed.

કાંકાકા, Caw! Caw!

કાંકા, *m.* The cowitch, *Dolichas pruriens*. [mis sations.

કાંકડી, *f.* Cucumber, Cucu-

કાંકડો, *m.* A young and tender cocoanut. 2 A coarse wick of cotton cloth &c.

કાંકણ, *ફાં, f.n.* A bracelet of women See કાંકણ,

કાંકણો, *a.* Tender, soft.

કાંકતાલ, *ad.* Forthwith, instantly. 2 Coincidentally, casually.

કાંકર, *m.* A scratch, mark. 2 The ribs of a goat.

કાંકર, *f.* The teeth of a saw.

કાંકરી, *f.* A small grain; a small particle; a pebble.

કાંકરીયાકુમાર, *m.* A pheasant.

કાંકરો, *m.* A large grain of stone &c., a large particle.

2 Pain in the eye.

કાંકળી, *f.* Molasses. 2 Drippings from newly prepared sugar whilst in suspended baskets.

કાંકરવર, *m.* S. A high and cracked note.

કાંકણી, *f.* Pitiful complaining, moving; solicitation or pity-exciting accents or tones.

કાંકા, *m.* A paternal uncle. 2 *n.* Jargon, gibberish.

કાંકાટોએ, *m.* A cockatoo, a macaw.

કાંકાપૂરી, *m.* A slave. 2 A bastard,

કાંકાપાલી, *m.* A pearl with stains and flaw.

કાંકામમકરવળ, *v.a.* To address flatteringly or persuasively, to curry one's favor.

કાંકા, *f.* The wife of a paternal uncle, aunt.

કાંકાડો, *m.* A chameleon.

કાંકે, *conj.* For, because.

કાંકોળ, *m.* A kind of thorny plant.

કાંખ, *f.* The armpit.

કાંખબિલાડી, *f.* A tumour in the axilla.

કાંખરા, *f.* See કાંકા.

કાંગ, કાંગડો, *m.* A crow, rook, raven. 2 *a.* Shrewd, clever, sharp. 3 Querulous.

કાંગદ, *m.* Paper. 2 A note, letter.

કાંગડી, *a.* Slight, flimsy. 2 Of thin, delicate skin or bark.

3 *s.m.* A stationer.

4 *n.* A kind of lemon.

કાગદીએલચી, *f.* Cardamoms of a thin, delicate bark.

કાગદીખયુતર, *m.* A milky, white pigeon.

કાગદીલીયું, *n.* A small thin-skinned lime.

કાગલ, *n.* Paper. 2 A letter, an epistle.

કાગલ પત્ર, *n.* Letters and notes, writings and papers, correspondence.

કાગસી *f.* Marsh-mallows.

કાગી, *m.* A crow.

કાચ, *f.* A kind of disease.

કાચ, *m.* Glass. 2 Crystal, quartz.

કાચન, *n.* S. Gold. 2 A tree, *Michelia Champaca*.

3 See કાચન.

કાચખો, *m.* A tortoise, crab.

કાચરી, -ળી, *f.* A sleeved breast-coat of women. 2 The slough or covering of a snake.

કાચળી, *f.* The cocoanut shell.

કાચયખો પંથ, *m.* An order of libertines in Gujarat.

કાચીમુદત, *f.* A bill of exchange not yet due.

કાચું-ચી-ચો, *a.* Raw; unripe, not mature, imperfect.

કાછડી, *m.* The tuck of the

કાછો, *f.* dhotar or saree
2 A longcloth used as girding for the loins.

કાજ, *n.* A work, business, affair. 2 A contract of marriage.

કાજગી, *f.* A grooming bridle. 2 A bearing rein.

કાજવેળ, *m.* A scandant shrub.

કાજળ, *n.* Lampblack.

કાજળ કુંકું, *n.* The decorations of the toilette of females.
2 The flower of a particular wild plant.

કાજી, *m.* H. A judge (among Muhammedans).

કાજી, *f.* Gruel; rice gruel.
2 Starch.

કાજી, *n.* Cashew-nut.

કાજી, *m.* Cashew-nut fruit mixed with sugar.

કાજે, *prep.* For; on account of, concerning.

2 *ad.* On business. [fore.

કાજે, *conj.* Because; for; where-

કાજી, *f.* A bridle, rein.

કાજીરો, *a.* Whole, entire.

2 Youthful, blooming.

3 Precious.

કાઠ, *m.* Ingrained or thickly caked dirt, grime. 2 Wooden materials.

કાઠકડી, *f.* A dish made of the water of boiled pulse &c.

કાઠકસર, *f.* Clippings; savings; retrenchments; economizing.

કાઠકસરખો, *a.* Thrifty, economical.

કાઠકૂંડ, *f.* Cuttings; chips. ●

2 Discussing; argumentation.

કાઠકોન, ખુણ, *m. n.* A right angle. 2 A carpenter's right angular square or rule.

કાઠપિટયો, *m.* A wood seller.

કાઠળી, *n.* Weights.

કાઠળીકુંડળી, *m.* Chip; chats;

-કરવા, To sow seeds of dissension between two parties; to pay less than one's due; to be disinclined or evading.

કાલિયા, *f.* A cocoanut shell (used as a cup).

કાલિયા, *f.* A kind of necklace.

કાલિયા, *m.* A shuttle.

કાલિયા, *m.* A wild creeper.

કાલિયા, *m.* A hedge-hog.

કાલિયા, *f.* Reduction of expenditure. 2 A mutual slaughter; *a cutting up.*

કાલિયા, *m.* S. A thorn. 2 The tongue of a balance. 3 A troublesome fellow; *a thorn in the side.* 4 The back-bone. 5 The hand of a watch. 6 A fishbone. 7 Erection of the hairs of the body (from fright &c). 8 The sting (of a scorpion &c). 9 The efflorescence of the bamboo &c. 10 The cross drawn when a multiplication is to be proved. 11 A fork; a bristle. 12 A disease in the throat incidental to parrots &c. 13 An ornament of the ear.

કાલિયા, *m.* Wood, timber.

કાલિયા, *f.* A wooden saddle.

કાલિયા, *f.* A stick, staff, rod, pole.

2 Five cubits and five hand breadths, $\frac{1}{2}$ of a *વિધુ*.

3 Firewood. 4 The structure of the body; stature.

કાલિયા, *m.* A kind of wheat.

કાલિયા, *m.* A tax levied by the *Kathes*.

કાલિયા, *m.* A coast, border, verge, margin, the edge, brim (of a pitcher &c).

કાલિયા, *m.* A chapter, section.

કાલિયા, *v.a.* See કાલિયા.

કાલિયા, *m.* The wrists of the hands.

કાલિયા, *f.* A blade (of grass &c); a bit of straw; a fragment of wood; a match.

કાલિયા, *s.m.* (House of straw.) *a straw erection.*

કાલિયા, *f.* Repeated taking out and putting in; removing and placing.

કાલિયા, *v.a.* See કાલિયા.

કાલિયા, *m.* A decoction of medicinal herbs, an extract or essence.

કાલિયા, *m.* A visit of condolence.

કાલિયા, *વ્ય.* See કાલિયા.

કાલિયા, *f.* S. Lustre, brilliancy.

2 Freshness; clearness.

કાલિયા, *m.* S. A husband.

કાલિયા, *f.* Stomach. 2 Goldsmith's clip. [*&c.*]

કાલિયા, *f.* Shavings (of wood)

કાલિયા, *f.* Scissors, shears. 2 A dilemma.

કાલિયા, *f.* Cuttings, clippings, shreds.

કાલિયા, *f.* Clipping, shearing.

કાલિયા, *v.a.* To cut, clip, to shear,

કાલિયા, *m.* A kind of fireworks.

2 A cleft or chap (in the feet or hands.)

કાતરિયું, *n.* The uppermost story of a house. [leaves &c].

કાતરી, *f.* A thin slice (of

કાતરો, *m.* An ornament worn on the arm.

2 See કાતરો. 2 Sig.

કાતપું, *v. a.* To spin, to form on the turning lathe.

કાંતિ (કાંતી,) *f.* S. Beauty, splendour, lustre.

કાંતિદાર, *a.* Brilliant.

કાતી, *f.* A knife. 2 Malice.

કાતપુણું, *n.* A triangle.

કાંથો, *m.* Cord made of coconut fibres. 2 Catechu, Terra Japonica.

કાદર, *a.* Powerful. Almighty.

કાદવ, *m.* Mud; dirt.

કાંદો, *m.* Onion, *Allium cepa*. 2 A bulbous root.

કાદવ, *m.* S. A serpent.

કાન, *m.* An ear. 2 The touch hole of a gun. કાપવા, To outdo. 2 To convince. ખોળવા To warn implicitly. ચિમટવા To admonish. દેવા To pay attention. યુકવા To instigate. -પર હાતમેલવો To disown, discard, reject. યુટવા To be deaf. -માં દુઓમારવો To be unconcerned or regardless. ઝાળવા To confess a fault. લામપું or કડવા To whisper.

કાનકોતરણી, *f.* An ear-pick.

કાનકેચુરો, ખજુરો, *m.* An ear-wing, a sort of centiped.

કાનચિમોડી, *f.* The long-eared bat.

કાનડો, *m.* A musical mode.

કાનફાડી, *m.* An order of mendicants.

કાનમંત્ર, *n.* A matter whispered in the ear.

કાનસ, *f.* A file. 2 A saw.

કાનચૂલ, *m.* Sharp aching of the ear.

કાનનો કાંચો, *a.* Credulous.

કાનનો પરદો, *m.* The tympanum.

કાનનો હલકો, *a.* Communicative, prone to blab.

2 Of facile belief.

કાનુન, *m.* A rule, regulation, statute. 2 Custom; habit.

કાનુનકાયદો, *m.* Rules and regulations.

કાનુનગો, *m.* A law officer.

કાનો, ઘો, *a.* One-eyed. 2 *s. m.* The stroke attached to a letter noting the presence of the long vowel ઝા.

કાનોકાન, *ad.* From ear to ear, as heard by one and related to another, in the hearing of.

કાનોડોલો, *m.* Overlooking, connivance, winking at.

કાનમાત્ર, *m.* The strokes and lines in writing.

કાન્હો, *m.* S. A boy. [idol.

કાન્હાયા, *m.* The name of an

કાંપ, *m.* An ear-ornament of females.

કાંપ, *f.* E. A camp.

કાંપ, *m.* A cut, wound.

- કાપડ, *n.* Cloth.
- કાપડચાપડ, *n.* Articles of clothing and minor sundries; cloths and stuffs.
- કાપડનીઆંક, *f.* The figure attached to a cloth or a bale, showing the number or the price. [mendicant.
- કાપડી, *m.* An itinerating
- કાપણ, *f.* Reaping a field, harvest. 2 Goldsmith's clip.
- કાપવું, *v. a.* To cut, clip. 2 To retrench, to reduce (wages &c).
- કાંપવું, *v. n.* To shake, shiver, quake. [to murder.
- કાંપીનાખવું, *v. a.* To hew down;
- કાપુસ, *m.* Cotton.
- કાપો, *m.* A cut. 2 A mark, streak.
- કાફર, *m.* H. An infidel.
2 A villain. 3 A blasphemer.
- કાફરી, *m.* An Abyssinian.
- કાફરો, *m.* A caravan
- કાફી *f.* A. Coffee. 2 *a.* Conclusive, unanswerable.
- કાખર ચિત્રો, *a.* Variegated with different colors; striped.
- કાખરી, *f.* Small flowers of rice. 2 The seed of the safflower seed.
- કાંખળી, *f.* A woolen stuff.
- કાખળો, *m.* A coarse blanket.
-બિજાય તો બારી થાય. An evil neglected grows worse and worse. [luber.
- કાંખળ્યો, *m.* A species of Co-
- કાંખી, *f.* Silver ornament.
- કાખીલ, *a.* H. Practised in.
2 Competent, proficient, accomplished.
- કાખુ, *m.* H. Power. 2 Opportunity. 3 Influence. [ful.
- કાખુદાર, *a.* Influential; powerful.
- કાબા, *f.* An ill natured woman.
- કામ, *n.* S. Doing. 2 An act, deed; a work, business, job.
3 An affair, transaction.
4 Need of, occasion for.
5 Use, fitness, serviceableness.
6 Carnal desire, wish.
7 The pleasures of sense.
- કામમાં કામ કરી લેવું, To despatch or do work within work.
- કામકાલ, *n.* Work and business of any kind; daily routine.
- કામકાંધ લોભાદિ, *m.* S. The affections, passions.
- કામગાર, See કામદાર.
- કામગિરી *f.* Business.
2 Workmanship.
- કામગરત-આકુલ-આપી-વરા ;
કામાતુર, કામાંધ, કામાધિન,
a. S. Of excited lust.
- કામચલાઉ, *a.* Passable.
2 Acting (for another.)
- કામચલાવવું, *v. a.* To act for another; to transact.
- કામચેટા, *m.* Amorous dalliance, toying.
- કામચોર, *m.* That evades duty or work; a shammer.
- કામજીત, *a.* That is under, or not under, the influence of lust. [vicht.
- કામજોગ, *a.* Useful, subser-

કામકું, *n.* A bow.

કામડી, *f.* A chip of bamboo.

કામત, *m.* A distinction among
Shenvi Brāhmens, as લક્ષ્મન
કામત. [*lic* servant.

કામદાર, *m.* An officer, a pub-

કામદેવ, *m.* S. Cupid. [*tion.*

કામધંધો, *m.* Business; occupa-

કામધેનુ, *f.* S. A cow fabled to
have the power of gratifying
every wish of her owner.

કામના, *f.* S. Wish inclination,
desire.

કામનાપૂર્વક, *ad.* To one's
heart's content; according
to one's desire.

કામની, See કામિની.

કામભાકી, *f.* S. Worship with
reference to future recom-
pence.

કામમરણ, *n.* S. Death under-
gone for the accomplish-
ment of some desire.

કામરૂપ, *n.* S. A form assumed
at will. [*ful*, lovely.

કામરૂપી, *a.* Pleasing, beauti-

કામલીકાર, *m.* S. Love-fever.

કામસાધુ, *m.* S. One intent
upon his own ends; selfish.

કામળ, *f.* A blanket, cloak.

કામાગુર, *a.* Disquieted by lust.

કામિની, *f.* S. A woman.

2 A sweetheart. [*desirous.*

કામી, *a.* Lustful, amorous;

કામિજ, *a.* Perfect. 2 Learned,
accomplished.

કાવત, *m.* A tribe of Hindus.

કાયદેસર, *ad.* According to re-
gulation; lawfully.

કાયદો, *m.* H. A grooming
bridle. 2 A regulation, law.
3 Restraint. [*ing.*

કાયમ, *a.* Perpetual, everlast-

કાય, *f.* S. The body. 2 The
person of an individual.

કાયકાંધ, *m.* Bodily labour.

કાયિક, *a.* S. Corporeal.

કાયિકવાચિકમાનસિક, *a.* S.
Corporeal, oral, and mental.

કાર, A Sanskrit particle affix-
ed to a letter in naming it.

Ex અ, ક, ગ, become અકાર,
કકાર, ગકાર. 2 An affix
signifying Doer, the agent
of an action.

કારક, *a.* S. That does, causes,
effects, actuates, produces,
as શાંતિકારક, સુખકારક &c.

કારક, *n.* S. (Gram) A case
2 The agent, object &c.

કારકનિમિત્ત, *n.* S. (Logic) A
causative agency.

કારકિર્દિ, *f.* S. The period of the
sway of a king &c., reign.

કારકુન, *m.* A *kārkūn*. 2 A
writer, clerk. 3 A factor.

કારકુની, *f.* The business or
fees of the *kārkūn*.

કારખાનાદાર, *m.* A superin-
tendent of a કારખાનું, *q. v.*

કારખાનું, *n.* H. A place of ex-
tensive business or work,
a manufactory, an establish-
ment; e. g. a dockyard, an
arsenal &c. 2 A workshop.

કારગત, *a.* Effectual, effective; available.

કારચોખ. *f.* Embroidery.

કારચોખી, *f.* An embroidered *Sari* of women.

કારજ, *n.* Business. 2 Betrothal.

કારજે, *m.* A playing fountain, a *jet d'eau*.

કારણ, *n.* S. An efficient cause.

2 A reason, ground. 3 Need of, call for. 4 An instrument, a means..

5 *Postp.* For, on account of.

કારણોત્તર, *m.* (*Law*) Special

કારતક, See કાર્તિક. [*plea.*

કારતુસ, *n.* A catridge, *cartouch*.

કારભાર, *m.* Business, affairs; mercantile transaction; management; administration.

કારભારી, *m.* A manager, agent, factor; *Major domo*. 2 A house keeper.

કારભારી મુખ્યમંત્રી, *m.* The prime-minister of a state.

2 Any head conductor.

કારવાન, *n.* A caravan.

કારસાઈ, *f.* An advance money made to the Ryots.

2 An impost.

કારસાજી, *f.* Provision.

કારસ્થાન, *n.* A plot,

કારસ્થાની, *a.* Deep-plotting, contriving. [*black hole.*

કારાગ્રહ, *m.* S. A prison, the

કારિગર, *m.* A good workman, a clever artificer. 2 A skilful barber.

કારીગરી, *f.* Skill, workmanship, masterly performance.

કારી, *a.* S. That does, makes, performs, as મુખ્યકારી, ગુણ-

કારે, See ક્યારે. [કારી &c.

કારેલી, *f.* A plant producing a bitter vegetable.

કારેલું, *n.* A kind of bitter vegetable.

કારોબારમંડળી, *f.* A managing committee.

કાર્તિક, *m.* S. The eighth month, October-November.

કાર્તિકસ્નાન, *n.* Ablution in the month Kārtik. [*war.*

કાર્તિકસ્વામી, *m.* The deity of

કાર્તિકી, *a.* S. The એકાદશી of the month કાર્તિક.

કાર્ય, *n.* S. A work, affair, business, deed. 2 An effect. 3 A festal occasion.

4 (*Gram*) Inflection. 5 A law suit.

કાર્ય કર્તા, *m.* That is ever engaged in rendering kind offices.

કાર્યપ્રયોજન, *n.* Festive rites and celebrations.

કાર્યવાદી, -સાધુ, *a.* S. That is ever intent upon accomplishing his own ends.

કાર્યસંપાદન, -સાધન, *n.* The accomplishing of a work.

કાર્યસાધક, *m.* An agent, a factor; a means, an instrument.

કાર્યસિદ્ધિ, *f.* Success.

કાર્યાકારણ, *a.* S. Sufficient for the purpose; supplying the occasion; *quantum sufficit*.

કાલ, *f.* આવતી - Tomorrow, ગઈ - yesterday.

કાલ, m. S. See કાળ, and the compounds following it.

કાલડ, f. A bamboo lath provided with slings at each end, for the conveyance across the shoulder of pitchers &c.

કાલડો, a. That carries by means of a કાલડ.

કાલજીવર, -ખાજ, a. Deep, designing, crafty.

કાલજી, n. A trick; craft; a wily scheme, subtle counsel.

કાલસ, m. Emptiness, vacuum.

કાલો, m. Coffee. 2 A potion. 3 Ringing, turning, and twisting (of a horse) whilst at full speed.

4 A scrape.

કાલો, m. (કુધનો) Milk boiled with spices.

કાલોદાવો, m. A crafty project, plot; cunning.

કાલ્ય, n. S. A poem.

કાલ્ય, m. S. A grass, *Saccharum spontaneum*.

કાંરો, n. A canal.

કાંરો, ad. Exactly, accurately, faithfully.

કાંડ, n. S. Wood. 2 A lean person, a mere stick.

કાંડકો, m. S. A wooden clog of a roving cow or buffalo.

કાંસળી, f. A small comb used by women, ladies' comb.

કાસક, m. A courier, messenger, a *kossind*.

કાસની, f. A kind of herb.

કાસવાસ, m. Cough and hard breathing.

કાંસવું, v. n. To breathe with difficulty, to pain.

કાસાવીસ, a. Distressed, agonized; intensely agitated.

કાંસિયો, m. A brass or copper cup. વાટકો.

કાસી કરવી, v. a. To cultivate, plant, garden.

કાંસું, n. Bell metal; queen's metal, any amalgam of zinc and copper.

કાંલે, ad. Where, whither.

કાંલડવું, v. a. To take out, off, forth, from, away from.

2 To trace, form, draw (letters, lines, figures).

3 To form on the loom, to weave. 4 To invent, devise, strike out (a fashion, way, mode). 5 To draw, derive, gather; to obtain from. 6 To earn, gain by labour. 7 To take up money; to draw; to borrow. 8 To bring out or introduce (as a subject of discourse).

9 To detect, discover, apprehend (faults, excellences, properties). 10 To drag along; to bear or undergo (grievous days or circumstances, pain or affliction). 11 To explore, search out (a road or an object of quest). 12 To wreak (vengeance).

13 To strike out, erase.

14 To force or bring on (a

quarrel). 15 To prolong or draw out (work); *to do mischief*. 16 To gain one's object.

કાહાડી મેદયું, *v. a.* To discharge or dismiss (from service &c); to expel, exclude, drive away, turn out.

કાહાણી, *f.* A story, fable, fiction, legend, tale.

કાહાન, *m. S.* A boy.

કાહાર, *f.* A palanquin bearer.

કાહારવો, *m.* A kind of tune; a kind of dance. [time.

કાહારે, *ad.* When, at what

કાહાવો, *m.* See કાવો.

કાહીલ, *a.* Confuted, silenced, posed; rebutted, overthrown, demolished.

કાહીલી, *a.* Ill, sick, indisposed.

કાળ, *m. S.* Time. 2 Season or fit time. 3 A name of Yama, the judge of death personified. 4 The hour of death or dissolution. 5 A famine. Ex. કાળ પડે તારે કોદરા મોધા.

કાળક, *f.* Blackness, darkness.

કાળકંટ, *m. S.* Any great calamity, trouble, pain; a pestilent, embroiling, or mischief-making fellow.

કાળકંટ, *m.* Destiny and drudging; fate and labour; fortune and one's personal exertion or endeavour.

કાળકૂટ, *n.* The poison that was swallowed by Shiva, and which occasioned him

his blue neck and his name *Nilkanth*. 2 Poison. 3 Spite, venom.

કાળગતિ, *f.* The lapse or passage of Time, and the influence attributed to it.

કાળચક્ર, *n.* The revolutions of Time and the influence attributed; the wheel of fortune; the vicissitudes of life. 2 A cycle. 3 A period.

કાળજિભ્યો, *a. S.* Foul-tongued; abusive; scurrilous, indecent, obscene. 2 A vile curser.

કાળજી, *f.* Care, concern, solicitude, anxious apprehension.

કાળજી, See કસજી.

કાળદંડ, *m. S.* The punishments of Yama, the judge of the dead. 2 Death.

કાળદરિ, *f.* Time considered as bearing sway or influence; fortune, luck.

કાળપ્રત, *n.* A mould. 2 Figure, form. 3 The shoe-last.

કાળખેણી, *m.* That belongs to the order of Gosavis called કાળખેણા. 2 That tells fortune, a soothsayer. 3 *a.* Pertaining to કાળખેણ.

કાળવણ, *f.* Mixing up (any substance, as butter, milk, curds &c).

કાળવણું, *v. a.* To mix up with; to stir about in mingling.

કાળવારી, *f.* Black coloured buffalo.

કાળસત્તા, *f.* The power, influence, sway of Time.

- કાળસાધન, *n.* S. Measurement or ascertainment of time (as by dials, watches &c).
 2 Performance, precisely at the season appointed, of the daily ceremonies.
 3 Any instrument or contrivance for measuring time.
- કાળસ્વરૂપ, *n.* S. (The very form or appearance of Death or yam). Any terrific object.
- કાળા, *m.* *pl.* Black or dark fellows. 2 Fools. કાળાની કચ પૂરી ન થાઓ. 3 A wicked man, a libertine, કાળાં માયાનું આદમી ચાહે તે કરે.
- કાળા, *m.* Cotton in the pod. uncleaned cotton.
- કાળાં પાણી, *n.* *pl.* Black water, the ocean—કાઢવું, To banish, transport.
- કાળાવાણી, *m.* Urgent entreaties, solicitations, importunities, earnest beseeching.
- કાળારી, *m.* Blackness. 2 *a.* Blackish, of darkish hue.
- કાળિકા, *f.* S. A form of Párvatī or Durgā. [*libore.*]
- કાળિકૂટકી, *f.* The black helmet.
- કાળિઆળ, *f.* Black skin.
- કાળિંગડાં, *n.* Water-melons.
- કાળિંગાડી, *f.* A neck ornament. 2 Black beads.
- કાળીચુળી, *f.* Indigo.
- કાળીજિરી, *f.* Purple fleabane, *Fernonia anthelmintica.*
- કાળીજીરસી, *f.* Black basil, *Ocimum nigrum.*
- કાળીદ્રાક્ષ, *f.* Black raisins.
- કાળાભોમ્મ, *f.* A rich black loam, a kind of black soil very productive.
- કાળીમુસળી, *f.* Black variety of મુસળી, a medicinal root and plant, *Curculigo nigra.*
- કાળું, *a.* Black, dark. 2 *s. n.* An oyster.
- કાળુંકરવું, *v. a.* To disappear, to go away, to hide one's face through shame or disgrace. 2 To blacken. 3 To disgrace.
- કાળેદાણું, *n.* Covert practices; dishonest or dark deeds or ways.
- કાળેલિપો, *m.* A messenger of unlucky news. [*apple.*]
- કાળેંચતુરો, *m.* Black thorn.
- કાંક્ષા, *f.* S. Wish, inclination, desire. 2 An objection started; a question proposed. 3 A doubt. 4 A fancy, a wild notion.
- કાંકર, *m.* S. A servant. 2 *f.* A kind of tree.
- કાંઠરી, *f.* A sort of horn, blown by mendicants &c.
- કિચડ, *n.* Mud.
- કિચિત, *ad.* Some thing, somewhat, a little.
- કિચિત્તાન, *n.* S. Scanty knowledge or intelligence. 2 Scanty understanding, wisdom, or sense.
- કિટાણવું, } *v. n.* S. To be begrimed. 2 To contract rust (as metals.)

- કિડી, *f.* Dirt or small grains of sand. 2 Particles of dust abounding in cotton.
- કિડ્ડ, *m.* Caked or ingrained dirt; grime. 2 See કિડ.
- કિડ્ડ, *m.* Dross of iron; iron scoria or slag; recrement generally of metals. 4 Vitri-fied exeroscence upon bricks or tiles, vitrified cinders.
- કિડી, *f.* An ant કિડીને પાંખો આવી. કિડીના મોઢામાં કાળો ચૂંકું.
- કિડો, *m.* A worm; a maggot, mite. કિડા પડવા To become corrupt or loathesome
- કિનાખ, *f. P.* A book. a volume. a work. [પુસ્તકખાનું.]
- કિનાખખાનું, *n.* A library.
- કિનકિન, *ad.* Tattered, ragged.
- કિનખખ-પ, *m.* Silk worked with gold and silver flowers, brocade.
- કિનચી, *f.* The treble (in sing-ing) 2 A certain musical instrument, a violin.
- કિનાખોર, *a.* Full of revenge; wreaking revenge; spiteful, malicious; malignant. 2 Inflicting punishment.
- કિનાચી, *f.* Fine edging (of silk, lace &c. : or a narrow and coloured border of a garment. 2 Locks of hair hanging down on the neck or shoulders of boys.
- કિનાચો, *m.* Edge, side, mar-ginal border; shore, bank, brink. 2 Corner. 3 Limit, boundary.
- કિનો, *m.* Infliction of pain maliciously; revenge; malice, rancour, spite; re-taliation.
- કિનર, *m.* S. A celestial choris-ter or musician.
- કિનરી, *f. S.* The mythic female chorister or musician in સ્વર્ગ. 2 See કનરી.
- કિશયત, *f.* Profit, gain, ad-vantage; economy, thrift, cheapness. 2 Sufficiency, abundance, plenty.
- કિશયતી, *a.* Cheap, profitable, gainful.
- કિમત, See કિમત.
- કિમતી, *a.* See કિમતવાન,
- કિમતું, *n.* The art of transmut-ing the inferior metals in-to gold, alchemy. 2 Any highly productive business, machine, performance &c. : a golden goose. 3 Any sub-lime or excellent art; a marvel.
- કિમયાંગર, *m.* An alchemist.
- કિમત, *f.* Price. 2 Worth, value; cost.
- કિમતવાન, *a.* Precious; in-estimable, valuable. 2 Im-portant, weighty, moment-ous.
- કિમતવાર જણાવવું, *v. a.* To state the prices of the several articles—a list, account, memorandum; to make an accurate list. 2 To state price by price.
- કિર, *f.* Inclination to

scratch the skin; eruption in the skin; the itch.

કિરકુળ, } a. By retail or in
કિરકોળ, } small quantities—
goods, grain bought or sold;
also such dealing. 2 Articles,
receipts, expenses, items,
matters miscellaneous or
indeterminate.

કિરણ m. S. A ray of light; a
sun beam or moon-beam.
2 n. Sunshine.

કિરણચક્ર, n. S. The circle of
rays (around the sun); the
solar radiations or glory.

કિરપણ, m. A miser.

કિરમજ, f. Cochineal, *Coccus cacti*.

કિરમજ, n. Relating to Cochi-
neal; scarlet, red, crimson
coloured. [of cochineal.

કિરમજદાણો, m. A ball or lump

કિરોટો, m. A wild parrot.

કિર્દસાર, a. That is under, or
fit for cultivation.

કિલી, f. A girl, lass, maid.

કિલાણ, m. Clamorous chirping
and chattering (of birds);
chattering (of children,
men &c).

કિલ્લેદાર, m. The officer in charge
of a fort; the governor of a
castle. [tion.

કિલ્લેમંદી, f. Castling. fortifica-

કિલ્લો, m. A fortified place; a
fort, castle, fortress.

કિશી, a. Some one, કિશીકાથર.
અથવા કિશીકા પૂત મરે.

કિરોર, m. A youth, lad.

કિસ, f. Wish, inclination, de-
sire; intention, purpose, a
project. 2 Exercise, study.
3 (In chess) Check given
to the king.

કિસમણતી, f. (With Neg.
Conj. Of what account? Re-
gard or consideration for;
care or concern about per-
sons, things, affairs as of
importance.

કિસમીસ, f. A small kind of
raisin without pips. 2 Christ-
mas. [countryman.

કિસાન, m. A peasant, clown,

કિસાનકામ, n. Agricultural
work or business. 2 Non-
descript works; jobs.

કિસસો, m. A tale, romance,
fiction.

કિસ્તગારી, f. See કિસ્તખંદી.

2 Husbandry, tillage.

કિસ્તખંદી, f. Settlement of pay-
ment by instalments.

કીટ, m. Caked, ingrained, or
deeply insinuated dirt; grime.

કીટક, m. S. A worm; an insect;
a maggot, mite.

કીટકપોની, f. The class of
worms, insects, vermin, and
animalcules, See પોની.

કીર્તન, n. S. Celebrating the
praises of a god with music
and singing. 2 Reciting the
name of the Deity.

કીર્તનબક્ષિ, f. Worshipping of
the Deity by chanting his
praises and reciting his
names. [renown.

કીર્તિ, f. S. Fame, celebrity,

કીર્તિવાન, *a.* Possessing renown or celebrity, famous; glorious.

કીલખાનું, *n.* A heap of sundries; a lumber-room.

કીકું, *n.* An insect; a little worm; a weevil.

કીહરે *ad.* When.

કીહરનો, *ind.* What a long time or while since; long since.

કીહાએ, *ad.* Any where; wherever.

કુ, *ind.* A particle of depreciation implying Badness, inferiority, want of, error &c. as કુકર્મ, કુવાકય &c.

કુઆન, કુવાટ, *a.* Bad, rotten, of an inferior quality or description; nasty.

કુઆરો, See કુવારો.

કુઈ, *f.* A small narrow well.

કુઈ કુઈ કરવું. *v. n.* To make a long shrill call or cry.

કુઆ, *m.* The common round well without steps.

કુકડી, *f.* The female of a cock; a domestic hen; a fowl કુકડી

નું મેહોલે ફલે. 2 A roll of thread.

કુકડેકુક, *n.* Crowing of the cock.

કુકડી, *m.* A domestic cock.

કુકર, *m.* A dog.

કુકર્મ, *n. S.* A bad action; a crime, a sin; a devious course.

કુકર્મિ, *a. S.* That does bad actions; evil-doing; wicked, iniquitous.

કુકલ્પની, *f. S.* A wicked or an

evil thought, a devious, tortuous, foolish, bad scheme, device, speculation &c.

કુકુકુ, *ad.* Imit. of the crow, or the cock. [*sativus.*

કુકુમ, *f.* Saffron, *Crocus*

કુકું, *n.* A powder prepared from turmeric, coloured with lemon-juice, alum &c. It is rubbed by married men and women on the forehead &c. [*Cocks.*

કુકુટકુક, *n.* The fighting of

કુઆ, *f.* The side below the ribs, the side of the belly.

કુઆહ, *m. S.* An unpropitious planet. Five are reckoned.

મંગળ, રવી, રાની, રાહુ and કેતુ.

કુઆ, *f.* See કુઆ.

કુઆમનું, *a.* (With Neg. Conj) Utterly useless and worthless.

કુઆલ, *f. S.* Evil, improper, or unbecoming conduct or behaviour.

કુચી, *f.* A key. 2 The brush of a goldsmith to clean ornaments with; a white-wash dauber. 3 A pencil.

કુચેટા, *m. S.* Teasing and tormenting of any one (as by pinching, mimicking, making faces &c.); also reviling and defaming of any one; tricks, pranks, mischievous practices.

કુચો, *m.* The fibrous part of any thing, esp. of the sugarcane after the juice is extracted; refuse, sediment.

કુટુંબ, *n.* The angle or turn of a road, river &c. 2 The roll or band of grass applied along the corners of a chuppered roof.

કુટુંબ, *m. n.* S. A place overshadowed with creeping plants, a bower, an arbour.

કુટુંબી, *m.* A vegetable-vender. 2 A miserly fellow; a low or disreputable fellow.

3a. Sullen, surly; rancorous.

કુટુંબી, *m.* S. A bad or wicked person.

કુટુંબી, *n.* Speaking in a low, subdued tone; whispering; a suppressed rumour; a popular whisper.

કુટુંબ, *m.* S. An elephant.

2a. Used as signifying Pre-eminent; as પુરુષકુટુંબ, An excellent man.

કુટુંબી, *a.* Miserly, niggardly.

કુટુંબી, *f. S.* A female elephant.

કુટુંબી, *m.* A low, mean fellow, a scrub.

કુટુંબ, *m.* An earthen water jug, a *koori*. 2 A small earthen water-holder.

કુટુંબ, *f.* The name of a medicine. 2 Imp. of કુટુંબ, which see.

કુટુંબી, *f.* Christmas flower, black Hellebore, *Helleborus niger*.

કુટુંબી, *f.* A go-between; a bawd, procuress. 2 *n.* Drubbig, thrashing.

કુટુંબીયુક્ત, *n.* Tale-bearing; carrying evil to and fro.

કુટુંબી, *f.* See કુટુંબ.

કુટુંબી, *m.* A tale-bearer, a tell-tale. 2 A pimp, bawd.

કુટુંબી, *v. a.* To pound. 2 To drub, beat soundly, to thrash.

3 (મીઠું.) To discuss straitly, to consider narrowly, to study intently. 4 To beat (the breast) through excessive grief, to cry, bemoan, lament.

કુટુંબી, *n.* See કુટુંબ.

કુટુંબી, *a.* See કુટુંબી.

કુટુંબી, *f.* Price or cost of pounding.

કુટુંબી, *f.* Fighting, fisti-

કુટુંબી, *f.* cuffs, sparring; debating. See કુટુંબ.

કુટુંબી, *a.* Vile, hateful, mischievous, one ever reviling, traducing, defaming; (applied especially to a woman).

કુટુંબી, *n. S.* A family, household. 2 A race, dynasty.

3 A kin, relation; a progeny.

4 Wife and children.

કુટુંબીકલહ, *m.* Domestic dissension, a family feud.

કુટુંબીધ્વજ, *m.* Destruction or ruin of a household or family.

કુટુંબીધ્વજી, *a.* Destroyer or ruiner of a household.

કુટુંબી, *m.* A householder, a *pater familias*. 2 A kinsman, a relation.

કુટુંબીવાળો, *a.* That has a wife and family, a family man.

કુટુંબ, *n.* A pool, a well, a spring or basin of water.

કુડલી, *f.* A jacket; a coat down to the waist.

કુડડ, *n.* A jacket or short coat.

કુડડ, *v. n.* To fret, to grieve over inwardly; to indulge huff; to be morosely or gloomily angry; to sulk.

કુડડ, *n. S.* An ear-ring. 2 A ring or circle (of metal &c.)

કુડડ, *f. S.* A figure divided into square, triangular, or circular spaces, drawn to exhibit the position of the sun, planets, and constellations. 2 Semicircular or other lines drawn to include parantheses &c., brackets. 3 *n. m.* A snake; a circle or ring; a coil; any thing of a circular shape.

કુડડ, *n.* See કુડડ.

કુડડ, *f.* { A vessel of stone or

કુડડ, *n.* { earth (for grinding snuff, *bháng* &c. 2 A jar of a wide open mouth and tapering; a flower-pot &c. [ear.

કુડડ, *n.* An ornament of the

કુડડ, *m.* Mischievous or vicious practices, tricks, pranks.

કુડડ, *m.* Sullen fretting or grieving: peevishness: sourness.

કુડડ, *m.* An individual of the agricultural order, a cultivator, peasant, ryot.

કુડડ, *n.* A stick, club, cudgel.

કુડડ, *m.* See કુડડ.

કુડડ, કુડડ, *v. m. f.* See કુડડ, કુડડ.

કુડડ, *f. S.* A wicked or evil device, plot, or thought; a devious or foolish fancy, scheme, speculation, project. [ference to sex.]

કુડડ, *n. pl.* Dogs (without re-

કુડડ, *m.* The officer, or officers, appointed by Government to kill Pariah dogs. 2 Any vile, hateful, obnoxious person.

કુડડ, *f.* A bitch.

કુડડ, *m.* A dog. 2 A vile, snarling, currish, servile, obsequious person; a quarrelsome and abusive fellow; one that courts a quarrel; a bully.

કુડડ, *i m.* Confusion, dis-

કુડડ, *i* order, tumult.

2 An intricate affair, a difficult work 3 Vain babbling; empty, uncalled for, or fruitless disputing.

કુડડ, *m.* A leap, jump.

કુડડ, *v. n.* To leap, spring.

કુડડ, *n.* Pure gold. [jump.

કુડડ, *n. S.* A bad gift; such a gift as brings sin upon the receiver.

કુડડ, *f.* Calendering or mangling of cloth. 2 Kneading and rubbing of clothes in washing. 3 A sound beating. [કુડડ, કુડડ.

કુડડ, *v. n.* To jump down.

કુડડ, *n.* The stock of a musket.

2 A thick stick or cudgel.

કુડડ, *m.* A stack of grain.

કુનમો, *m.* Family, tribe, caste.

કુનરા, *f.* A low bow, a compliment, salutation.

કુનીતિ, *f.* S. Injustice, inequitable conduct. 2 Maladministration of government, impolicy. 3 Immorality.

કુપ, *n.* (Cup E.) A cup (of butter.) [doxy.

કુપય, *m.* S. Heresy, hetero-

કુપય, *n.* S. Bad diet or regimen, irregularity in any point of diet.

કુપરીણામ, *m.* S. An evil termination, result, or issue, a bad consequence.

કુપાલ, *n.* S. A person unworthy to receive gifts; an unfit recipient.

કુપો, } *m.* A leather-bottle

કુપો, } of a particular description.

કુકર, See કાકર. 2 Blasphemy.

કુકરાણ, } *n.* A false accusa-

કુકરાંડ, } tion; scandal, defamation, traducement, argumentum ad hominem.

કુકરાણી, } *a.* That accuses

કુકરાંટી, } falsely; calumnious, slanderous; Thersites, a scold, shrew, vixen.

કુપડો, *a.* Hump-backed.

કુપા, *f.* A sort of greens.

કુપુદિ, *f.* S. Evil-mindedness; wickedness of thought, intent, or judgment.

કુબેર, *m.* S. The treasurer of the gods, the Indian Plutus. 2 A rich man, a Urcesus.

કુબો, *m.* A hut made of grass.

કુબ, *m.* S. A water jar or pitcher. 2 The sign Aquarius.

કુબકર્ણ, *m.* S. The name of a drowsy રાક્ષસ, the brother of Rāwan. 2 A sound sleeper, a dull sleepy head.

કુબકત, *m.* S. A hypocritical or insincere worshipper.

કુબાંડ, *n.* S. False accusation, suspicion.

કુબાર, *m.* A potter. કુબાર સાજે હાંલે ન જમે.

કુબારડો, *m.* (A contemptuous form of (કુબાર) That creates quarrels between two parties, an embroiler.

કુબારણી, *f.* A potter's wife. 2 A vulgar woman, a vixen.

કુબારવાડો, *m.* The ward or quarter of the potters.

કુબાવ, *m.* S. Thinking evil of; suspecting, mistrusting.

2 Evil-mindedness, malignant or evil mind regarding. [pillar.

કુબી, *f.* The stone base of a

કુમું, *n.* An acre.

કુબોજન, *n.* S. (One of four great evils) A meal upon coarse and unsavoury food; a poor or bad meal.

કુમક, *f.* Assistance; succour; aid rendered; also troops or friends rendering aid; an auxiliary force, a reinforcement; also help rendered by money.

કુમકપત્ર, *n.* (Letter of help or aid). A letter of recommendation.

કુમનિ, *a. S.* Evil-minded, of wicked thought or judgment.

કુમંત્ર, *n. S.* Evil counsel.

કુમંત્રી, *m. S.* An evil counsellor, a wicked or foolish adviser; a bad minister of state.

કુમલાયું, *v.n.* To wither, to lose flesh, to fall away, waste, wane, to decline droop, sink.

કુમળું, *a.* Young, delicate, weak; soft, tender.

કુમાર, *m. S.* See કુમાર, 2 A boy under five years of age.

રાજકુમાર, A prince, the heir apparent.

કુમારિકા, { *f. S.* An unmarried girl, from ten to twelve years old; a young virgin, a maiden.

કુમારો, *m.* An unmarried or single man, a bachelor.

કુમાવિસદાર, *m.* A district revenue Collector.

કુમાસ, *m.* Texture, fineness of cloth, 2 A suit of cards.

કુમાસદાર, *a.* Of fine texture.

કુમાર્પ, *m. S.* (A bad road or way) A lax or devious course; immorality, licentiousness, irreligion; impiety; heresy, heterodoxy.

કુમાર્ગી, *a. S.* Loose, disolute, licentious; heretical, heterodox.

કુર, *f.* A fence or enclosure of bamboos &c., a *tatti* wall.

કુરકુરકરવું, *v.n.* To mutter discontentedly; to murmur, grumble. [borygm.

કુરકુરી, *f.* Belly-fretting, borygm.

કુરકુરિયું, *n.* The young of a bitch, a cub, whelp, puppy.

કુરડી, *f.* A small bottle made of hide for holding scented oil.

કુરડો, *m.* A large leathern bottle for holding oil &c.

કુરનીસ, *f.* Profound salutation or reverence; obeisance.

કુરતની, *f.* (Curtain. E) The curtain of a bedstead or a cradle.

કુરબાની, *f. A.* A sacrifice, oblation; a *Corban*. 2 *a.* Gracious; delighted and fallen in love with; that is ready and willing to make any sacrifice for the welfare of one whom he loves. કિદા, કોરબાન.

કુરવું, *v.n.* To be angry, annoyed, vexed, grieved. 2 To be sorry, to growl.

કુરસી, *f.* A chair (ચુરસી); a sedan, stool, seat, 2 A throne.

કુરસીનસીન, *a.* Established in office; enthroned; elevated to a high seat, dignity, or post. 2 Presiding.

કુરાન, *n. A.* The Koran.

કુરપો, *m.* Provocation, growling murmuring. કુરપો.

કુરીનિ, *f. S.* Misprocedure, misbehaviour, misconduct; an evil course, path, or way.

કુરુક્ષેત્ર *n. S.* The country near Delhi, the scene of the great battle between, કૌરવ & પાંડવ.

કુરુપ, *n. S.* deformed or ugly face.

કુહાડી, *f.* A hatchet, an axe.

કુલકેશ, *m.* The name of a green or vegetable. [vigour.

કુવલ, *n. H.* Strength; power;

કુવર, *m. S.* A boy under five years of age. (રાજકુવર) A prince, the heir apparent.

કુવરી, *f. S.* A girl, maid.

કુવાદ, *m. S.* Perverse or idle disputing or arguing; caviling carping, captious objecting. [disputations.

કુવાદી, *a.* Perversely or idly

કુવારપાડા, *m.* The Aloe-tree, and its produce. *Aloe perfoliata.*

કુવારી, *f. S.* An unmarried girl, કુવારી ક-યાને સો વર અણાય.

કુવારો, *m.* See કુમારો.

કુવાસના, *f. S.* An evil inclination or desire.

કુવિદ્યા, *f. S.* The black art; dealing with demons; incantations, sorcery, magic. આરપિછો.

કુવેતર, *f.* Land irrigated from wells, rivers, and tanks.

કુવો *m.* (કૂવ S.) A well કુવાનીધરમાલ.

કુરાબ્દ, *m. S.* (A bad word) An inauspicious or illboding word or speech; an obscene or abusive word.

કુરાળ, *a. S.* Happy, well, that is in ease and comfort.

કુરાળતા, *m. S.* Wellbeing, happiness, ease, state of comfort and security.

કુરાળજીવિ, *f.* Skill, expertness; shrewdness; genius.

કુરાલદ, *a.* Clear; open; spacious; commodious (a place.)

કુશીરા, *m.* A wicked or vicious pupil.

કુસકી, *f.* Chaff of rice, bran.

કુસંગ, *m.* } S. Bad company

કુસંગતિ, *f.* } evil association.

કુસંતાન, *n. S.* Offspring that occasion distress or sorrow.

કુસતી, *f.* (A gymnastic exercise) Wrestling. 2 the girdle or string worn by the Persians round the waist.

કુસંખે, *m.* See કુસંખે.

કુસમુસપું, *v. n.* To sob, whimper. 2 To murmur, mutter.

કુસુંખો, *m.* Dried flowers of safflower, *Carthamus tinctorius*; also the dye prepared from them. 2 An infusion of hemp-tops or of opium as an intoxicating potion.

કુસ્વભાવ, *m. S.* A bad disposition or temper.

કુહાડી, *f.* A hatchet, an axe. કુહાડી.

કુહાડા, *m.* A large axe (used in felling trees, and cutting wood &c.)

કુળ, *n. S.* A family; generation; descendant.

2 A client (of a lawyer).

- 3 A debtor. 4 *a.* All, the whole, entire, complete, altogether, total sum, aggregate, as કુળજમાવ-પરચ &c.
- કુળકથા, *f.* A family story or tale (of sin, crime, folly &c).
- કુળકુળી, *m.* one invested with full power, a plenipotentiary. 2 A favourite.
- કુળપુર, *m.* S. The spiritual director of a family.
- કુળચાતક, *a.* That ruins or destroys one's family.
- કુળનારક, *m.* Deliverer or saviour of one's family.
- કુળદીપક, *m.* The lamp, light, glory, ornament of a family.
- કુળદેવતા, *m.* The tutelary divinity (god or goddess) of a family.
- કુળદેવી, *f.* The tutelary goddess of a family.
- કુળધર્મ, *m.* A religion or a religious practice descended through a family.
- કુળનારી, *f.* A woman of good family, a lady.
- કુળરકથા, *m.* The total area of a village.
- કુળવાન, *a.* S. Of good family; noble, genteel; chaste.
- કુળસંપ્રદાય, *m.* S. A practice, usage, or custom traditional through a family.
- કુળસ્વામી, *m.* S. The tutelary divinity of a family, the guardian god or goddess; the family priest or spiritual director. 2 A patriarch.
- કુળહીન, *a.* S. Of obscure or mean pedigree or parentage; ignoble, plebeian, vulgar, base.
- કુળક્ષણ, *n.* S. Evil conduct, wicked habits; a vice.
- કુળચલ, *m.* S. A common name for seven mountains celebrated in the Purāns.
- કુળચાર, *m.* S. The established observances or the practice of a family. •
- કુળચારી, *a.* S. Observant of family or caste practices and usages. •
- કુળચર્ચ, *m.* S. The family priest or spiritual director.
- કુળભિમાન, *m.* S. Pride of birth; family pride.
- કુળિજન, *n.* (A drug) Galangal root.
- કુળીન, *a.* S. Wellborn, of high or eminent descent.
- કુણ્ડ, *n.* A buttock, rump; the posteriors.
- કુળેષ્ઠેદ, *m.* S. The uprooting of a family, extirpation; also uprooted state, extinction.
- કુળેક્ષાર, *m.* S. Extrication, salvation, or deliverance of a family. 2 The deliverer or saviour of a family.
- કુળિજ, *f.* An earthen cup. 2 A crucible.
- કુક્ષ, *m. f.* S. A side of the body, a flank. 2 The belly, or cavity of the abdomen. કુચ
- કુચ, *f.* March, decampment of troops. 2 Death.

ક્રેત, *n. S.* Falsehood, fraud.

ક્રેત, *f. m.* A wall of slight sticks, laths, slittings of bamboo &c., plastered over with mud; a wall of wattle and dab. 2 A fence.

ક્રેત, *a.* False, perfidious, evil-minded; dark, guileful.

ક્રેત, *m.* A dug pit, understood in the sense of well, i. e., the common round well without steps.

ક્રેતવત્, *a. S.* Wellborn; of good family; of noble descent.

ક્રેતવત્, *a. S.* that has performed his work or accomplished his object; successful; triumphant.

ક્રેત, *a. S.* (ક્રેત Done, & That breaks or destroys. Ungrateful, unmindful of favours received.

ક્રેત, *a. S.* Remembering (kind or helpful) deeds done; grateful.

ક્રેત, *a. S.* That has accomplished the object of existence or an object in general. 2 Answered, accomplished, satisfied—a law, a precept.

ક્રેત, *n. S.* An act, action, deed, fact. 2 A problem.

ક્રેત, *n. S.* Falsity, guile, deceit. 2 *a.* Artificial, made.

ક્રેત, *m. S.* A noun formed by the application of the affixes termed ક્રેત to the root. (ક્રેત, & અન્ત a final). Ex.

ક્રેત, કરેત, કરેત, કરેતી, કરેતી, કરેતી &c.

ક્રેત, *f. S.* Favourableness towards; kindly disposedness. 2 Kindness or favour conferred. 3 See ક્રેત. (Theo.) Divine favour, grace.

ક્રેત, *f. S.* Viewing with favour, tenderness, kindness. 2 The eye of favour; “the light of (God's) gracious countenance.”

ક્રેત, *n. S.* One upon whom another confers favours and kindness. 2 One worthy of favours; an object claiming them by his merit, poverty &c.

ક્રેત, *a. S.* Gracious, kind, benignant.

ક્રેત, *a. S.* Viewing with favour, or kind regard, or consideration.

ક્રેત, { *a. S.* Tender, com-
passionate, kind.
2 Affected with pity or kindness.

ક્રેત, { *m. S.* The ocean of
mercy, favours &c.

ક્રેત, *m. S.* The fabulous eighth incarnation of Vishnu.
2 *a.* Black; dark blue.

ક્રેત, *f.* See ક્રેતવત્.

ક્રેત, *m. S.* The dark half of the month; the fortnight of the waning moon.

ક્રેત, *f.* (Black or dark image) A very black person

ક્રેત, *n. S.* (Black colour.)

The removal out of sight, by death &c. of a hateful object.

કાવણ, *n.* Black clothes (as worn on certain occasions); mourning.

કાવિલાસ, *n.* The fabled tricks and pranks of Krishna. 2 Any extravagant playing or sporting.

કાવિણ, *n. S.* An absolute offering or gift; a gift with utter abandonment of claim.

કાવિણ, *m.* The fabled incarnation of વિષ્ણુ under the form કાવિ.

કે, *conj.* That; because; as. 2 Either, or. 3 *Pron.* Who, which, that.

કેઆમ, *f. A.* The general resurrection, the day of judgment, the last day. 2 *ad* Wonderful; strange; striking; marvellous.

કેઆરે, *ad.* When. કારે

કેઆરે, *m.* A rice field surrounded with and confined by ridges or embankments; a bed of garden well watered and planted with flowers.

કેઈ, *pron f.* Which (કેઈ); what (વાળ).

કેકડી, } *m.* A crab. બેબડી.
કેકડી, }

કેકડી, } *a.* A certain number, some, several, few. 2 *ad.* How many? how much? what number?

કેકડી, *ad.* How much? How many? How large? Of what size? [a long while?

કેકડી, *ad.* How long? what

કેકડી, *f.* The waist, the part of the human body above the hips-કેકડી To prepare oneself determinedly-કેકડી To quit the service of.-કેકડી To urge a claim; to beat severely.-કેકડી, To disappoint one's hopes.

કેકડી, *m.* A jacket, waist-coat.

કેકડી, *ad.* Behind, after.

2 On the waist; in the arms.

કેકડી, *n.* Saying; wish, desire; order.

કેકડી, } *ad.* In what direction or side; where;
કેકડી, } whither; on what side &c.

કેકડી, *n. S.* The flower of *Pandanus odoratissimus*.

કેકડી, *n. S.* A golden ornament for the hair of women.

કેકડી, *f. S.* A flower tree, *Pandanus odoratissimus*.

કેકડી, *m. S.* The dragon's tail or descending node; a comet.

2 *Astron.*, the ninth of the planets 3 (*Myth.*) a demon.

Seeકેકડી. 4 A banner, flag.

કેકડી, } *ad.* Any where, where;
કેકડી, } ever, somewhere, in some place or other. 2 Whence.

કેકડી, *f.* Restraint, prohibition; arrest, constraint. 2 *a* Imprisoned, confined.

કેદખાનું, n. A place of confinement, a prison, jail.

કેદારો, m. A musical mode.

કેદી, m. That is under arrest, that is imprisoned; a prisoner, a captive. [force.

કેદ્રોતસારમતિ, f. S. Centrifugal

કેદ્ર, m. Intoxicating quality.

2f. Intoxication, inebriation.

કેદિયત, f. Statement; narrative of a case or an affair, a case, matter, business.

કેદી, a. Of intoxicating quality (drugs &c.) 2 That uses intoxicating liquors or drugs.

કેવલો, m. P. An altar.

કેમ, ad. How, in what manner?

2 Why, wherefore, on what account?

કેમકરતી, } ad. How. See કેમ.

કેમકરીને, } 2 In any way, by any means whatever.

કેર, f. See કેળ. 2 See મુખ્ય.

કેરનો, m. Amber. 2 A kind of tune; a sort of dance.

કેરાં, n. Small sour berries growing wild on thorny bushes.

કેરાં, n. pl. Plantains.

કેરી, f. A mango. See આંખો.

કેલાસ, See કેલાસ.

કેલાસવાસી, See કેલાસવાસી.

કેવડી, f. A mixture of five or more varieties. 2 Pulse.

કેવડી, } (From S. કિયત્વદ્વ cor-

કેવડું, } rupted into M. કેવડા)

કેવડો, } ad. How much; how large;

ad. How much; how large;

to what extent or degree; how far, how many. (Used interrog. or indefin.)

કેવડો, m. A flower tree and its flower, *Pandanus odoratissimus*. 2 A કેવડી-shaped golden ornament for the hair of women. 3 The triangular piece under the arm of an અંગુરખા.

કેવળ, a. S. Pure, mere, simple, unmingled, uncompounded.

2 Alone, sole, only one.

3 ad. Exactly, precisely, strictly. 4 Altogether, in every respect; the very thing; the very same.

કેવળપ્રયોગીઅવ્યય, m. S. (Gram) An interjection.

કેવારે, ad. When, at what time.

કેવી, } ad. Of what kind or

કેવું, } description. કેવોકેવો Of

કેવો, } various sorts.

કેરા, m. S. A hair; (pl) the hair.

કેરાં, See કેસર. [વિષય.

કેરાવ, m. S. A name of ફાશુ or

કેરાકર્ષણ, n. S. (Hair attraction.) Capillary attraction.

કેસતોડ, m. An imposthume; a boil

કેસર, f. Saffron. 2 A shrub

used in dyeing, *Rotterleria tinctoria*.

કેસરિયો, } a. Relating to કાફ-

કેસરી, } ron; saffron-colour-

કેસરી, m. A lion. [ed.

કેસરી કરવી, v. a. (Vulgar) To

beat or thrash soundly.

beat or thrash soundly.

beat or thrash soundly.

beat or thrash soundly.

કેતુંડી, *f.* A flower tree and its flower.

કેહણુ-ન, *n.* A saying, a predicate.

કેહારે, *ad.* When.

કેહારનો, *ad.* Long time since; long since &c. See ની, ગુ.

કેહર, *m. P.* Anger, wrath.

2 Violence, oppression.

કેહેતા, *m. pl.* Who speak, instruct, order, &c. કેહેતાખી

દિવાના સુનતાખી દિવાન.

કેહેવડાવવું, *v. a.* To send a verbal message.

કેહેવત, *f.* A popular saying; an adage, proverb.

કેહવું, *v. a.* To say, speak, utter.

2 To recite or rehearse (a story). 3 To name, denominate. કેહેયો તારે, At any time; whensoever (you) please to say it. 4 To affirm, declare, assert, assure.

કેહેવું, *ad.* See કેવું.

કેળ, *f.* The plantain, *Musa paradisiaca* or *sapientum*.

2 A term used by Hindu brokers to signify the number one.

કેળપડી, *f.* The number eleven (used by brokers).

કેળમોણ, *n.* The flowering head of the plantain.

કેળવણી, *f.* Education, training; instruction.

કેળવવું, *v. a.* To teach, educate.

2 To cultivate (the faculties of the mind &c.)

3 To enjoy a holiday.

કેળવેળ, *m.* A kind of rice.

કેળી, *a.* Only one.

કેળું, *n.* A plantain.

કેક, *a.* Many a one; many.

કૈલાસ, *m. S.* (In Hindu mythology) A mountain, the residence of Kuvera, and the favourite haunt of Shiva; the fabled paradise of Shiva.

કૈનાસવાસી, *a.* (That is now an inhabitant of Shiva's fabled paradise. Used in notes) Deceased.

કૈવાલ્ય, *n. S.* Becoming one with the Deity; absorption into the Divine essence.

કોઈ, *a.* Some; one; any; certain; an; a. (માણસ &c).

કોઈએક, *a.* Any one; certain; some one, any person whatever.

કોઈકાળે, *ad.* Sometimes; seldom; at any time; at some future time; some time or

કોઈતું, *n.* A hatchet. [other.

કોઈનહી, *ad.* None; no body; none whatever.

કોઈપણ, ખી, *ad.* (Interrog. with Neg. Conj.) None at all? 2 (Emphatically) Even some one.

કોઈવખત, વેળા, } See કોઈકાળે.

કોઈસમ, } See કોઈકાળે.

કોઈએક, *f.* See કોઈ.

કોઈએક, *m, E.* Coal, charcoal.

કોકટ, *f.* A person (esp. a woman) that vociferates

and chatters in a confused manner.

કોંકણપટ્ટી, *f.* The long and narrow region extending along the base of the Sayhāndri range, bounded by it on the east, and by the ocean on the west; (the Konka. strip).

કોંકળ, *f.* Mangosteen, the fruit of *Garcinia purpurea*.

કોંકરો, *m. pl.* Quills. 2 A hollow cane fixed in the shuttle, on which the thread for the woof is wound.

કોંકરોલ્લસ, *n. S.* A treatise on the art of love; describing the merits and excellencies of the sexes &c.

કોંકરું, *v. n.* To crow (a cock); to utter its peculiar cry (a crow).

કોંક્રી, *m. S.* Black or Indian cuckoo, *Endynamis orientalis*

કોંક્રીચાંદ્ર, *n. S.* An observance among women throughout that intercalary month which occurs before ચાંદ્રાવર્ત.

કોંક્રીચાંદ્ર, *n.* Any thing rotten, stinking, or stagnant.

કોંક્રી, *m.* Cawing. (the cry of a)

કોંક્રી, *m.* Gargling. [rook.]

કોંક્રીચો, *m.* The epidemic cholera, *Cholera morbus*.

કોંક્રીજો, *m.* See કોંક્રીજો-કરવો To gargle.

કોંચ, *m.* A large sore, a boil. 2 (E) A couch, sofa; a camp-cot. [box.

કોંચાકસ, *s. m. (E)* A coach-

કોંચું, *n.* A shell; a nut shell.

કોંચું, *v. a.* To prick, perforate.

2 To thwart, impede.

કોંજગર, *m.* } The day of
કોંજગરીપુણમ, } full moon
in ચાંદ્રિન, The night is spent in festivity and games of chance in honour of લક્ષ્મી.

કોંટ, *m.* A fort, fortress, castle, stronghold, tower &c. 2 The wall of a fort or town. 3 A form of array of troops-the solid square. 4 *s. n.* The wood-apple.

કોંટલ, *n.* The art of invoking the spirits; conjuration, incantation, necromancy.

કોંટણું, *n.* The hard covering of a nut, a shell; the covering of kernels, the shell of an egg.

કોંટવાલ, *m.* A magistrate, the chief officer of the police. 2 The purveyor of a village, a *Kootwall*.

કોંટવાલી, *f.* The office or business of a કોંટવાલ.

કોંટિ, *f. S.* Ten millions, a crore. 2 See કોંટી.

કોંટિકોંટિ કબ્બાન, *n.* State of perfect satisfaction or gratification.

કોંટિયું, *n.* A raft, a canoe.

કોંટી, *f.* Embracing or clasping in the arms, fond pressure. [ment.

કોંટીનો, *m.* A spinning instru-

કોંટું, *n.* Settlement, adjustment,

કોડ, *m.* A kind of snake.

2 The wood apple.

કોડડી, *f.* A chamber, room, apartment.

કોડમરી, *f.* See કોથમી.

કોડળી, *f.* See કોડડી. 2 A bag.

કોડાર *m.* A granary; a store house; a house or room or enclosure within a room to hold grain or stores.

કોડારી, *m.* A grain dealer on a large scale, a wholesale merchant.

કોડી, *f.* See કોડાર; a treasury; factory, bank. 2 The grain and provisions (as of an army). 3 A large earthen jar to hold rice &c.

કોડી, *m.* The stomach. 2 The body or its natural constitution. 3 The chamber or cell of a Hundi in which is set down in figures the amount; a tabular view, a synopsis.

કોડ, *m.n.* (कुष्ठ S) Leprosy. 2 The blacksmith's furnace.

કોડ, *m.* S. Holding admiringly or fondly; caressing (a child &c.); treating delicately and daintily. 2 Longing, craving, hankering (with implication of squeamishness or fancifulness). 3 Airiness, lightsomeness, playsomeness, gaysomeness, flauntingness, delicateness. 4 An object that excites fondness, tender pleasure &c.

કોડકોડ, *n.* Caressing, fondling; cockering and indulging.

કોડગો, *a.* Shameless, callous, obdurate, incorrigible.

કોડારો, *n.* A pen for cattle.

કોડી, *f.* A cowrie. 2 A pie. 3 A score.

કોડીઆં, *n.* Cattle sheds.

કોડીઆરો, *જો, m.* A kind of spotted snake.

કોડિજી, *n.* An earthen vessel for holding a light and oil.

કોડીઆ, *a.* Leprous; a leper.

કોડે, *m.* Husk of corn, bran.

કોડ, *m.* Leprosy. See કોડ.

કોણ, *Pron.* (कः S.) Who?

2 *s. m.* A corner, an angle.

કોણમેક, *Pron, ind.* Some one, some certain or particular person or thing.

કોણજાણે, *ad.* (Who knows.) Perhaps, perchance.

કોણજી, *Pron.* Of whom; whose?

કોણે, *Pron.* (instrumental case) Who?

કોણી, *f.* The elbow, કોપરિયું.

કોળક, *n.* See કોળક.

કોળર, *n.* A hole, cell, ravine, den.

કોળરયું, *v.a.* To bore holes, to burrow, scoop.

2 To engrave, carve, etch.

કોળરાણ, *f.* Carving. 2 Land covered with old bricks and ruins of old houses.

કોળલ, See કોળલ,

કોળા, *a.* Deficient, defective, scanty; less, smaller, short,

કોળાઈ, *f.* Deficiency, scantiness, shortness. [plant.

કોથમી, -મીર, *f.* Coriander

કોથલી, *f.* A purse, bag, case.

કોથલીસાંત, *f.* The resumption of alienated lands.

કોથલો, *m.* A large sack (to hold grain &c.)

કોદરા, *m.* A kind of grain.

કોદારી, *જી, f.* A small hoe.

કોદારો, *m.* A large hoe.

કોન, *m.* An angle. See કોણ.

કોનફલ, *n.* The yam-plant, *Dioscorea*; a yam.

કોનવૃત, *n.* S. The north-east or north-west vertical.

કોનામક, *a.* Angular.

કોણને, (કોન *Pron. ને Postp.*) To whom?

કોણનું, (કોન *Pron. નું Postp.*) Whose? See ની, નું.

કોપ, *m.* S. Anger, wrath; rage; passion.

કોપરબ્રાસ, *s. n.* (Copper & brass) An alloy of copper and brass.

કોપરંપાક, —પ, *m.* A sweetmeat made of cocoa-nut and sugar. 2 Sound thrashing or beating; *pudding*.

કોપરિધું, *n.* The elbow.

કોપરી, *f.* The skull enclosing the head. ખોપરી.

કોપરં, *n.* The kernel of a cocoa-nut.

કોપરંજ, *n.* Cocoa-nut oil.

કોપવું, *v. n.* To be angry.

કોપાયમાન, *a.* (कुप्यमानः S) Angry. [Cabbage.

કોબી, *f.* (Couve. Port.)

કોબો, *n.* Beating and making a floor of *shunam*.

કોમ, *f. H.* A nation, tribe, people.

કોમડાઈ, *m.* A kind of cotton of an inferior quality.

કોમળ, *a. S.* Soft, tender, delicate. 2 Mild, gentle, not fierce or vehement.

3 Sweet, bland, pleasant.

કોમ, *f.* A mango-stone and its kernel. 2 (Poetry) See કોઈ.

કોમળ, *f. n. S.* The black cuckoo.

કોર, *f.* Edge, verge; the extreme or bounding line.

2 The edging (of a cloth) woven as a separate strip; gold-threaded tape &c.

3 (Like the line of the new moon) A fourth of a cake of bread. 4 Spite, malice, grudge.

5 A large rat.

કોરંગો, *a.* See કોડંગો.

કોરડ, *f.* (K) A court of justice.

કોરડું, *a.* Dry; not wet; free from moisture; parched.

કોરડો, *m.* A thick whip, a scourge, lash. 2 *a.* Dry; arid. 3 Vapouring, empty.

કોરણ, *f.* A carving or engraving tool; an implement for fashioning an idol, an instrument for cleaning the ears.

કોરખાન, *n.* A sacrifice, an oblation. 2 See કુરખાન. —થવું

To look sweet upon, to be over head and ears in love.

કોરમુ, *n.* Pulse ground coarsely.

- કોરવું, *v.a.* To engrave; to carve, grave, scoop.
- કોરી, *f.* A small silver coin, three of which are equal in value to a rupee. 2 A small shell, a *cowrie*. 3 A score.
- કોરું, *a.* New, just made; i. e. unwritten, unwashed, unused, unoccupied, (paper, cloth &c.) 2 *s.n.* Red pumpkin.
- કોરે, *ad.* Aside, in the corner—*ર-ખવું* To lay by, collect, save.
- કોબરો, *m.* E. Charcoal, coal.
- કોરા, *m.* S. A treasury. 2 A dictionary or vocabulary. 3 See કોસ.
- કોશીસ, *f.* H. Endeavour, exertion, effort; an attempt.
- કોટક, *n.m.* S. A square or cell as in tables of calculation.
- કોટકી યુક્તિકાર, *m.* A mode of multiplication by a figure subdivided into cells in which the several numbers of the successive products are to be set.
- કોસ, *m.* A measure of distance, about $1\frac{1}{2}$ or 2 miles in length, a *kos*. 2 The lower part of the sleeve of a jacket. 3 The large bucket used for drawing water from wells. 4 A yoke of oxen tied to the bucket for drawing water.
- કોસંબી, *a.* Red, saffron-coloured.
- કોસંબો, *m.* An intoxicating drink or potion made of opium diluted with water.
- કોસરિયા, *m.* The water drawer, one who works the village well. 2 The oxen drawing the bucket of water.
- કોસલી, *f.* A piece of iron attached to the plough.
- કોસવું, *v.a.* To curse.
- કોસવેરો, *m.* A tax levied per each well or bucket.
- કોસીસ, કોસેસ, See કોશીસ.
- કોહીજવું, *v.n.* To turn corrupt or rotten altogether. See કોહીવું.
- કોહું, *a.* Rotten, putrefied, corrupt. [rat.
- કોહડ, *m.* Leprosy. 2 A large
- કોહડી, *f.* An axe, a hatchet.
- કોહડી, *m.* A large hatchet.
- કોહડી, *m.* An enigma, a riddle, a puzzling question, an obscure problem.
- કોહોને, (Poetry) See કોહોને.
- કોહોડું, *n.* A jackal. 2 A sugarcane press. [faction.
- કોહોવડ, *m.* Rottenness, putrefaction.
- કોહોવડવું, *v.a.* To make to rot.
- કોહોડું, *v.n.* To rot, putrefy, corrupt.
- કોજ, *m.* S. A word, an oral promise; a verbal agreement; a pledge. 2 Custom-house entry of a ship. 3 The brick-layer's plaster.
- કોજકાર, *m.* An agreement, indenture; a covenant.
- કોજણ, *f.* The wife of a કોજી.

કોજ તોડવો, *v.a.* To fail in fulfilling a word or condition; to violate a solemn covenant.

કોજ પાળવો, *v.a.* To act as pledged, to fulfil a promise.

કોજમ, *m.* A kind of rice.

કોજમી, *f.* Prawn, shrimp.

કોજવાઈ, *f.* A trap for catching rats.

કોજસો, *m.* Charcoal. કોખેસો.

કોખાંટણી, *f.* A female dancer.

કોખિયો, *m.* A mouthful.

કોળી, *m.* A caste (of fishermen, sailors &c.)

કોળું, *n.* See કોળું. 2 A pumpkin gourd, *Cucurbita Pepo*.

3 A kind of frame work to press out the juice of the sugarcane.

કોતક, *n.* S. A wonder, marvel; any object (a person, act, thing, event, appearance) exciting surprise, admiration, fondness, or delight.

2 Caressing, fondling, cockering, and indulging (a child &c.), treating delicately and daintily.

3 Festivities, sports, diversions, shows, plays, song, dance. 4 Amusement, entertainment, enjoyment.

કૌલી, *f.* Strength, vigour.

કૌલુક, *n.* See કૌલુક.

કૌશલ્ય, *n.* S. Expertness, skill, cleverness. 2 Wellbeing, happiness, comfort, state of ease and security.

કુચરો, *m.* A bed or plot (of a garden.) [three direct.

કમચેરાશિક, *f.* S. The rule of કમસંખ્યાવાચક વિશેષણ, *n.* S. Ordinal adjective.

ક્રિયા, *f.* S. An act, action, a deed. 2 Obsequial rites performed immediately after death. 3 Any religious ceremony. 4 The several matters and points, the minutiae or parts (of any process, business, work.) 5 (*Gram*) A verb; a noun of action.

ક્રિયાક્રમોત્તર, *n.* S. Funeral rites and solemnities.

ક્રિયાનષ્ટ, *a.* S. Ungrateful. 2 Perjured.

ક્રિયાપદ, *m.* S. (*Gram.*) A verb.

ક્રિયાવ્રત, *a.* S. That violates promises or engagements. 2 Slighting past favours. 3 That disregards or slackly observes the daily or ordinary rites.

ક્રિયારૂપ, *n.* S. A form of a verb.

ક્રિયાવાચક, *a.* S. (*Gram*) Verbal.

ક્રિયાવાન, *a.* S. That performs the various duties and works prescribed by the Shāstras.

ક્રિયાવિશેષણ, *n.* } S. A
ક્રિયાવિશેષણમય્ય, *m.* } qualifying word used with verbs, an adverb.

ક્રિયામય, *m.* S. The agent or subject of a verb.

ક્રીડન, *n.* { S. Playing, sport-

ક્રીડા, *f.* { ing; sport, play, pastime, amusement.

ક્રૂર, *a. S.* Cruel, pitiless savage.

2 Ferocious, terrible.

3 Harsh, violent, barbarous.

કોડ, *m.* (કોટી. *S.*) Ten millions.

2 *n. S.* The breast.

ક્રોધ, *m. S.* Anger, wrath passion.

ક્રોધાગ્નિ, *f. m.* The fire of anger.

ક્રોધાવીન, *a.* Subject to passion.

See ક્રોધિષ્ટ. [Angry.

ક્રોધાયમાન, *a.* (ક્રુધમાન. *S.*)

ક્રોધિષ્ટ, ક્રોધી, *a. S.* Passionate, ireful, prompt to anger.

કુત્રીય, *m. n. S.* The neuter gender. [trouble.

કુલેરા, *m. S.* Distress; pain, labour,

કુલેરાકાળ, *m.* Troublous or painful time.

કુલેશી, કુલેશિત, *a.* Distressed, troubled, pained.

ખ.

ખ, Represented by Kh.

ખર્ષ, *f.* Consumption, *Phthisis pulmonalis.* [or hawk.

ખંકારવું, *v. a.* To force up phlegm

ખખ, *a.* An enhancing adjunct to certain adjectives, signifying, Very old or rotten; as

ધરડો ખખ, જુનું ખખ &c.

ખખડવું, *a.* Rattling, grating: cracking clattering.

ખખડવું, *v. n.* To rattle, grate, crack, clatter, rustle.

ખખડાટ, -ટાટ, *m.* A loud rattling noise, a clattering, grating, cracking, crashing, crackling.

ખખડાવું, *v. a.* To make a rattling noise, to clatter, grate. 2 To censure loudly, to upbraid vehemently, to scold, rate, chide.

ખખરવું, -હવું, *a.* Very hot, boiling, heated to the boiling point (as oil, water &c.) 2 Rattling, grating. See ખખડવું.

ખખરવું, *v. n.* See ખખડવું. 2 To feel a loss deeply; to be sad on account of some loss.

ખખરીજવું, *v. n.* To become old, to be delapidated; to decay; to be in a ruinous state (furniture &c.) 2 To decline in years, to be impaired.

ખંખાર, *m.* Hawking; neighing.

ખંખારવું, *v. n.* To hun, hawk; to force up phlegm. 2 To neigh (as a horse.)

ખંખેરવું, To shake off the dust, to scrape of the mud.

ખંખેદ, *f.* Pursuit. 2 Watching the conduct and acts of a person narrowly. 3 A scrutiny, search.

ખંખેરવું, *v. a.* See ખંખેરવું. To scrape, scratch.

ખગ, *m.* (ખ The heavens, ગ That goes or flies.) *S.* A bird.

ખગાયર, *m.* A bird of prey.

ખંગારવું-ળવું, To wash; to nurse.

ખંગેરવું, *v. a.* To make void; to empty, vacate.

ખગોળ, *m. S.* The sphere of the heavens; the starry vault. 2 The armillary sphere.

પામોળવિદ્યા, *f.* S. (Science of the orbs of heaven) Astronomy.

પામીસ, *m.* S. The obscuration (of a heavenly body) under an eclipse.

પાપ, *f.* Crowdedness; crowded or thronged state; a heap, mass. 2 *ad.* Packed together closely; thickly rammed or crammed.

પાપપાપ, *a.* Not smooth; rough, rugged, uneven.

પાપર, *n.* A mule. (પાપાર.)

પાપાપાપ, *ad.* (Imit.) The sound of blows given with the fist, cudgel, spear, battleaxe &c. 2 Thickly crowded. See પાપ, પાપોપાપ.

પાપીત, *a.* Certain, sure; fixed, determined, positive, confident. 2 *ad.* Certainly, surely.

પાપીતી, *f.* Confidence; certainty; full assurance.

પાપોપાપ, *a.* Packed together closely; thickly stuffed, thickly rammed or crammed. 2 Crowded; dense; thronged.

પાપાર, *n.* A mule. 2 A zebra.

પાપર, *n.* A dirk, dagger, a poniard.

પાપરી, *f.* A kind of silk cloth with stripes. 2 A small tamborine.

પાપવળવળ, *v. a.* To scratch; to scratch the skin gently with the nails; to itch.

પામનપા, *m.* The public treasurer; a cash keeper. 2 Chancellor of the exchequer.

પામની, *m.* H. A treasury. 2 Treasure, public money; riches amassed, money hoarded. 3 A receptacle in general. 4 A man's private parts.

પામણ, *f.* See પામણ.

પાપુ, *a.* Ashamed, abashed, confounded.

પાપુર, *m.* See પાપુર.

પાપુરી, *f.* Date tree, *Phoenix dactylifera*. 2 Wild date-tree, *Phoenix* or *Elatosylvestris*.

પાપુર, *m.* (खर्जूर S.) The fruit of the Date; dates.

પાપ, *m.* A *Rāg* or musical mode, a tune. 2 A rogue, scamp, scoundrel.

પાપ પાપ, *ad.* (Imit) of certain sounds, *clap! clap! clack! clack!*

પાપપપ, *f.* Fuss, bother, ado, vexatious or troublesome work; turmoil, bustle. 2 Altercation; loud brawling contention, wrangling; jangling.

3 Continuing chatter.

પાપપપી *n.* A long, tedious, tiresome, or vexatious business or ceremony. 2 Sexual intercourse improperly practised, incontinency.

પાપપપી, *v. n.* To rankle, pierce (as a thorn.)

५२३१, *m.* A catch or hitch in the mind; a scruple, demur, misgiving; doubt, suspicion.

५२५२, *ad.* Imit. of certain sounds, clack! clack! clap! clap! 2 See ५२३२.

५२५२, *f.* Cares, pains, bother fuss, toil, trouble, turmoil busy stir; active bustle; any fish fash or ado; lively and varied work. 2 A squabble brawl, wrangling jangling. 3 Any troublesome or teasing business; a petty job.

५२५२५१, *m.* That is busy, bustling, lively and diligent at petty jobs or work.

2 *a.* Adventurous, enterprising, schemeful.

3 A busybody; a wrangler.

५२५१६, *n.* See ५१६५१६

५२५१५१२, *a.* One quarrelsome or contentious. 2 Schemeful, enterprising, busy.

५२५१, *m.* A dispute, difference, disagreement.

2 Family, followers, lands, houses, cattle; dependents & possessions gen.

3 Retinue, suite, train, baggage, travelling domestics and things; one's domestic establishment.

4 An affair, a matter, esp. an involved and troublesome one; a point, case, an intricate story.

५२१४, *f.* Sourness, tartness.

2 Sour juice or sap; souring matter. gen. (as used in

culinary or chemical preparations.) ५२१५.

५२१५२, *ad.* With a reiterated and rapid clacking, clapping, clattering &c (spending or giving out rupees &c.)

५२१२१५, *f.* (*m?*) Mighty and imposing plans, preparations, measures, movements; ostentatious display (as of sanctity, learning &c.); noise and stir, bustle and show; any great outlay or appearance of business.

५२१२१, *m.* The frame, shell, or hull (of a house, cart &c.) as considered apart from the furniture, bullocks, bearers of cargo &c.

2 A huge fabric or mass gen.

५२१५३, *v. a.* To ensure gain or advantage to another; to profit, benefit.

५२१५, *m.* Sourness, acidity. See ५२१४. [in taste.

५२५३१, *a.* Sour and sweet

५२१४, See ५२१४.

५२३, *a.* See ५१३.

५३, *f.* Short tender grass.

2 Food of cattle (grass, grain, oilcake &c.)

५३, *m.* S. A fine mulct, amercement; a contribution levied on towns by an invading enemy, an exaction from persons as the price of their deliverance. 2 A piece, bit, fragment, portion. 3 A section, a part, a division of a book or sub-

ject. 4 A side, quarter; an apartment. 5 A region; a continent; a quarter of the world. 6 Used as a. See ૫૩૫.

૫૩૫, m. Rock; a range, ledge, bed, or sheet of rock.

2 A mass or piece of rock, a block. 3 A large rock.

4 a. Dry, dried up.

5 Not hatching (a hen).

૫૩૫, ૫૩૫ ૫૩૫ a. & ad. Stiff or hard from dryness (a washed cloth &c.): utterly dry (a well, tank &c.): keen or keenly (hunger &c.) Numerous similar applications involve the conception of extremeness, fullness, sharpness &c.

૫૩૫, v. a. To arrange, to put in proper order.

૫૩૫, f. The verandah of a house; a court-yard.
2 A small street.

૫૩૫, m. A noise as of a person or thing moving, a foot-fall &c. 2 A small stream or river with a rocky bed.

૫૩૫, ad. Rattlingly, gratingly; rustlingly, cracklingly. 2 Plainly, bluntly, outright, smack, flat, rap (speaking, answering) See ૫૩૫.

૫૩૫, v. n. To rattle, grate; to rustle, crackle. See ૫૩૫.

૫૩૫, m. A loud rattling, clattering, grating, crackling, crashing, crackling; noise.

૫૩૫, n. Any thing that makes a rattling noise.

2 An old hackney cart.

૫૩૫, n. S. Breaking.

2 Confuting.

૫૩૫, f. S. Price or value paid for redeeming a person or property; tribute. 2 A fine, mulct, amercement; a contribution levied or an exaction made See ૫૩૫.

૫૩૫, a. S. Tributary.

૫૩૫, n. Grain or corn of an inferior quality.

૫૩૫, n. S. Breaking. 2 Shattering, smashing, destroying
3 Confuting. Ex. of comp.

મન ૫૩૫, શ્રેય ૫૩૫, અ-
ભિમાન ૫૩૫, માન ૫૩૫.

૫૩૫, m. S. Any ordinary inundation (as partial or transitory.)

૫૩૫, a. Uneven, unequal (the ground); rough through adhering matter (a vessel, hands &c.)

૫૩૫, f. Rustling, rattling (of a mouse in straw, or a pitcher). 2 Bickering, jarring, snapping 3 Lumber, any encumbering medley or jumble. 4 Stoniness, ruggedness.

૫૩૫, m. A loud or general rustling. See ૫૩૫.

૫૩૫, ad. S. In pieces, in fragments, in shivers.
2 Bit by bit, part by part, piece meal.

પડજી, *v.a.* To besmear, bedaub; to foul, soil; to dirty; to discolour. 2 To implicate.

પડજી, *v.a.* To contract for; to stipulate, to undertake or stipulate certain work or service for certain money.

પડી, *a.* Standing, perpetual, constant, not occasional.

2 Unclosed, not finally entered with the due detail and order—accounts; not determined upon; standing over; not rejected nor accepted (a bill or draft.).

પડીઉતાર, *a.* (Commerce) Payable at sight (a bill, draft.)

પડીઉ, *m.n.* A lump of dried earth.

પડીપડ, *ad.* With a crash, clatter, rattle, roar &c., crackingly, gratingly. 2 Promptly, briskly, smartly (giving &c.)

પડીવું, *v.n.* To be besmeared, soiled, or discoloured.

પડીવું, *v.n.* To be pounded.

પડીવું, *v.a.* To have pounded or reduced into parts.

પડીચક, *n.* S. (પડી & ચક.) Deadly or dire hatred.

પડીડી, *a.* S. Broken. 2 Confuted, refuted. 3 Contracted for.

પડી, *f.* A species of steatites used to rub over the writing board, or to whitewash walls; an unctuous and whitish stone. 2 Pebbles, small stone. 3 The hoof of an animal. 4 A cow shed.

પડિયાપડપડ, *n.* Ruin, versity, misfortune; ment; destruction, d

2 *ad.* Broken by use jointed; old, ruined, dered useless, des (furniture &c.)

પડીઆ, *m.* An inkstone, inkpot; an inkholder; a case for holding

પડીઆ કલમ, *m.* Pen and (the materials of writing)

પડીઆપાર, *m.* Borax.

પડી રાખજી, *v.a.* To put goods in a lump, at original cost or at price, without inspection in the state in which are; to purchase whole

પડીસાકર, *f.* Sugar-cane lump sugar.

પડી, *n.* The hinder part of shoe which is above the heel.

પડેધા, (Washing and bleaching at the washing place, the river &c.) *a.* Very (a bleached cloth.)

પડેધા, One that is a very clean, tidy, and that always wears clean and shining clothes (a person from the wash.)

પડેઆક, *ad.* In the open, openly; visible to all the sight or presence of all persons.

પડેરાવ, *m.* (પડે Sword, & An incarnation of S

પડો, *m.* See પડી. 2 See

અંડો, *m.* A rogue, a cunning fellow.

અંડોખા, *m.* A familiar appellation of the god અંડેરાવ.

અડું, *m.* A rough hole or pit.

અણ, *m.* S. A square, division.

2 An apartment of a building; an intercolumniation or the space included betwixt two columns or cross-beams; a division between two cross-seats of a boat. 3 *s. f.* A moment, an instant, a second, a minute; a little while.

અણકો, *m.* A sounding bang or blow; loud noise, clanging.

અણ અણ, *ad.* With a clang, clank &c: with a clanging, clanking, ringing.

અણઅણત્વ, *a.* That sounds loudly and clearly (a bell, voice). 2 Hale, hearty, yet sound and strong (an aged person). 3 Blunt, frank, free-spoken; plain, honest, straight-forward, a above-board. 4 Stiffly, dry—a washed cloth; crackling and rustling; sonorous.

અણઅણત્વ, *v. n.* To clang, to clank, ring; to sound sonorously.

અણઅણી, *m.* A loud clanging, clanking, ringing.

અણખોદ, *f.* Watching one's actions and general behaviour narrowly. 2 Finding fault with another. See અખોદ.

અણત્વ, *v. n.* To dig. 2 To sap or undermine—as water saps a wall. 3 To pierce with a spade, to furrow.

અણઅણ, *ad.* With a clanging, clanking, ringing.

અણી, *f.* Tribute. See અંડણી.

અણીક, *a.* See ક્ષણીક.

અંત, *f.* Nausea, loathing, disgust. 2 Delicacy, sensibility; scruple. 3 Inquietude; mental distress; anxious pining after, or fretful regretting and bemoaning. 4 See અંતર.

અત, *n.* A note of hand; a bond; a writing in acknowledgement of a debt.

વેચાણ અત, *n.* A deed of sale, a conveyance. ધરણાઉ or ગીરવીઅત, *n.* A mortgage bond.

અંતખોર, *a.* Nice, fastidious, squeamish. 2 Suspicious, jealous, full of evil surmisings.

અતપત્ર, *n.* A letter, note, bond, deed; any documentary voucher or evidence; documents.

અતમ, *m.* H. Conclusion, end, termination, *finis*.

અતમકરત્વ, *v. a.* To bring to an end. See અસકરત્વ.

અતરાણી, *f.* A female of the Khutri caste.

અતરી, *m.* S. See ક્ષત્રી. 2 A caste of silk-weavers or an individual of it.

- ཡཱི་རྩི, *m.* Danger, fear, risk, peril, hazard. 2 Doubt, suspicion; apprehension.
- ཡཱི་བུ་ལྟོ, *f.* Posting items from the Day-and-Cash-books into the Ledger; the roll, volume, or paper on which are abstracted into distinct heads the items of the day-book.
- ཡཱི་བུ་བྲུག་, *v.n.* To post items from the Day-and-Cash-books into the Ledger; to mark a roll or paper as ཡཱི་བུ་ལྟོ.
- ཡཱི་ལྟོ, *f.* An error, a mistake; a fault, offence, transgression; an evil. 2 Loss, damage, detriment.
- ཡཱི་ལྟོ་མོ་, *f.* A kind of sweetmeat usually called ལྟོ་མོ་ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་མོ་, -ལྟོ་མོ་མོ་, *v.n.* To watch narrowly and perseveringly (one's actions.) 2 To persecute (a man); to tease, torment.
- ཡཱི་ལྟོ་མོ་, *m.* See ལྟོ་མོ་ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་, *m.* See ཡཱི་ལྟོ་མོ་.
- 2 Evil surmise; sense or apprehension (of danger or intended injury).
- ཡཱི་ལྟོ་མོ་, *f.* A ditch, fosse, moat. 2 A deep hollow or pit.
- ཡཱི་ལྟོ་མོ་, *n.* The bubbling up (or the noise) of a boiling liquid.
- ཡཱི་ལྟོ་མོ་, *v. n.* To emit the sound ཡཱི་ལྟོ་མོ་ in boiling; to wallop, simmer.
- ཡཱི་ལྟོ་མོ་ ཡཱི་ལྟོ་མོ་, *n.* (Imit) The sound of the trotting or ambling of a pony, horse &c.
- ཡཱི་ལྟོ་མོ་, -ལྟོ་མོ་, *v.a.* To drive fast; to drive away; to push forward violently.
- ཡཱི་ལྟོ་མོ་, *a.* See ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་, *f.* Cunning, roguery, barefacedness, brazen-facedness.
- ཡཱི་ལྟོ་མོ་, *a.* High mettled or mettlesome—a horse. 2 Daring, impetuous; cunning, roguish, knavish; waggish, mischievous; wild, wilful, prankish.
- ཡཱི་ལྟོ་མོ་, *f.* See ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་, *m.* Sale vent, market; the going off or being disposed of (of goods or commodities). 2 Requisition, want, demand in the market. 3 Consumption; outlet.
- ཡཱི་ལྟོ་མོ་, *a.* Roofed with tiles, tiled. 2s. *m.* A flat tile turned up at both sides. 3 A tiled building.
- ཡཱི་ལྟོ་མོ་, *v.n.* To sell or go off; to obtain a vent or market (goods &c.) 2 To be consumed, expended, exhausted. 3 To labour, work, toil.
- ཡཱི་ལྟོ་མོ་, *v.a.* To have sold (a thing); the causal of ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་, *v.n.* To sell or go off rapidly or in toto. See ཡཱི་ལྟོ་མོ་.
- ཡཱི་ལྟོ་མོ་, *f.* A kind of insect very destructive to crops of wheat.
- ཡཱི་ལྟོ་མོ་, -ལྟོ་མོ་, *m.* A screen or mat made of chips of bamboo.
- ཡཱི་ལྟོ་མོ་, *a.* Displeased, offended; sore, bitter, chafed, exas-

perated, wrought up; rageful, boiling, flushed with anger, rage &c.

ଅଧ୍ୟାୟ, m. (स्तंभ S) A post.

ଅଧ୍ୟାୟ, f. (Fr. ଅଧ୍ୟାୟାର୍.) News, intelligence, tidings.

2 Knowledge; information regarding; cognizance. 3 Rumour, report.

4 Notice, advertisement.

ଅଧ୍ୟାୟ ଅନ୍ତର, -ସ୍ଥିତି, -ସ୍ଥାନ, f. Enquiry after one's health &c. 2 News, intelligence.

See ଅଧ୍ୟାୟ.

ଅଧ୍ୟାୟ ଆପଣ, } v.a. To inform,

ଅଧ୍ୟାୟ କରଣ, } acquaint, apprise, intimate, announce, report; to give information; to tell.

ଅଧ୍ୟାୟ ଆପଣ, v.a. To receive the news (of one's death in a distant country.)

2 To receive news.

ଅଧ୍ୟାୟ ଥାଏ, v.n. To come to know; to learn, understand, hear; to receive information; to be aware of.

ଅଧ୍ୟାୟତା, f. Enquiry, after and concern about (a relative, wife, children &c.; with a Neg. Conj.) care, concern; regard; anxiety.

ଅଧ୍ୟାୟତା, a. Skilful, proficient, well versed, accomplished, adept, smart, clever, sharp. 2 Careful, cautious, vigilant, watchful.

3 (A monitory phrase.)

• Take care! mind!

ଅଧ୍ୟାୟତା, f. Preserving, pro-

tecting; keeping in order, safety, or good condition.

2 Care, caution, vigilance, watchfulness. 3 Superintendence.—କରଣ To guard watch, to be careful.—ଆପଣ, To be informed, knowing, acquainted, or familiar.

ଅଧ୍ୟାୟ ଯେ, v.a. To take care of; to look after; to inquire into. 2 To wreak revenge upon.

ଅଧ୍ୟାୟତା, a. See ଅଧ୍ୟାୟତା.

ଅଧ୍ୟାୟ, a. Impure, base; subtle; wicked.

ଅଧ୍ୟାୟ, n. A pigeon or dove.

ଅଧ୍ୟାୟତା, n. The place of pigeons, a pigeon-house.

2 (As the dove-cot is at times crowded, at times quite empty.) A business or an engagement sometimes very profitable, sometimes utterly void of return.

ଅଧ୍ୟାୟତା, m. One that keeps sporting pigeons.

ଅଧ୍ୟାୟତା-ଅଧ୍ୟାୟ, m. n. A hollow or pit full of water.

ଅଧ୍ୟାୟ, m. A pillar, post, shaft

ଅଧ୍ୟାୟ, n. The joint which connects the arm to the body, a shoulder.

ଅଧ୍ୟାୟ କରଣ, f. A dishscrappings of cucumbers or young pumpkins with flour of parched gram and spices.

અમણુ, *v.a.* To smash coconut. [કોકી.

અમકોકી, *v.a.* See અમ-

અમ, *v.a.* To endure, suffer, sustain, bear (an injury, loss, misfortune &c.); to brook; to undergo pain or inconvenience.

અમ, *f.* See ક્ષમ.

અમીર, *n.* Leaven, yeast, toddy, or other fermenting material (used or fit to be used in fermenting dough &c.) 2 The working of leaven, yeast &c. 3 Nature; become natural to the constitution.

અમીરી, *a.* Leavened (as bread).

અમીસ, *n.* A shirt.

અર, *m.* An ass, a donkey.

2 A fool, a blockhead;

3 A kind of grass.

અરઅર, *ad.* Imit. of the sound proceeding from a body dragged or tailed, or of a person or thing brushing-along; rustlingly.

2 *s.f.* Shooting or painful throbbing in the eye.

3 Bitterness of reflection; remorse, regret, compunction; concern or sharp sorrow.

અરઅર, *v.n.* To crash along, to make a cracking, crashing, rustling sound; to emit a sonorous sound. 2 To be restless or anxious. Ex. આ:

હો: મારો જીવ અર અરે.

અરઅર, *m.* A loud and harsh

sound; a crashing, cracking, rustling, brustling.

અરઅર, *v.a.* (Active of અરઅર; To make to crash along &c.

અરઅરો, *m.* Regret, fretting, grieving over; longing, hankering. 2 Displeasure, huff, offence. 3 The swelling and heaving, thirsting and panting (of an angry or ambitious spirit.)

અરગોસ, *m.* A hare.

અરમ, *n.* (in Bombay *m.*) Expenditure, spending; using, applying, laying to use.

2 Expense; money, provisions, materials &c. expended, consumed or used.

3 (In law) Costs.

અરમ, *v.a.* To expend, spend, consume.

અરમણ, *a.* Lavish of money; of liberal expenditure.

2 Vainly expensive, prodigal, extravagant.

અરમી, *f.* Money taken for probable expenses; road-money, pocket-money, loose money. 2 Wages.

અરમુપો, *m.* The name of a root, *Cyperus tuberosus*.

અરન, *m.* (In music) The bass. 2 *f.* Inclination to itch; the itch.

અરજુપો, *m.* Scurvy, eruption of the skin.

અરડપદી, *f.* Vehement reviling, abusing, scolding, railing; vociferous vituperation.

અરડઅરડ, *a.* Stony, sterile, rough—land.

અરડડ, *v.a.* See અડધ.

અરડિયો, *m.* Dearth, famine

અરડમોતી, *n.* An inferior kind of pearl. It is knobbed or rough-spotted and misshapen.

અરડો, *m.* A hurriedly written or drawn piece, a scrawl; a mere tracing or rude sketch; a memorandum-scrap, a foul, blotted, interlined piece of writing; a rough draught; a daybook, waste-book notebook &c.

અરતલ, *a.* Having a strong muscular body, able-bodied

અરતુકરડ, યુકડ, *v.a.* To keep one distant or remote (in connection or relation) from self; to make one to depart from; to make one to abandon, forsake, or desert; to hold at a distance; to send off, turn out, put to flight.

અરતુયડ, *v.n.* To go one's way; to make one's exit.

અરપડી, *f.* A weeding instrument. [an ulcer.

અરપડ, *n.* (A disease.) A sore,

અરપો, *f.* A spade.

અરપો, *n.* An instrument consisting of a broad scoop or blade, more or less hollow, with a handle; a shovel.

અડધુજ, અડધ, *n.* The fruit of the musk-melon plant, a melon, *Cucumis melo*.

અરવ, See અવ.

અરવડ, *f.* Scrapings (as of rice or milk) hardened and adhering to the cooking pot; also rice &c. so adherent and capable of being scraped off. [or cut.

અરવડડ, *v.a.* To scrape off

અરડ, *v.n.* To shed; to fall off (as leaves of a tree, hair of the head, particles of any kind adhering to any thing).

અરસાણી, *n.* A plant, the leaves of which are used in medicine; a kind of milk-bush.

અરખર, *ad.* See અરખર.

અરલ, *f.* A turner's lathe.

અરલો, *m.* A turner.

અરપણ, *n.* Truth, trueness, reality; veracity, probity, integrity, honesty; pureness, genuineness; justness, exactness, rightness, correctness.

અરખ, *a.* Bad, depraved; evil, ill. 2 Disserviceable, (an article of value.)

3 Unprofitable, unlucky, inauspicious.

4 Irremediable, past remedy (any petty job).

5 Spoiled, hurt, damaged; waste, depopulated; deserted; ruined, lost.

6 Noxious, pernicious, mischievous, baneful, malign; detrimental, grievous, sad; villanous.

અરખ કરડ, *v.a.* To cause, produce, or inflict evil; to

- harm, hurt, injure, mar, damage. 2 To render less good; to vitiate, inquinate, debase, alloy, pervert. 3 To spoil, embase, defile, taint, infect, contaminate, poison, corrupt, pollute, deprave; to denaturalize, leaven, prostitute, adulterate; to stain, spatter, soil, tarnish. 4 To sap, break up, disorganize, lay waste, undo, ruin. 5 To aggravate. 6 To impoverish.
- અરવ પેર, મધ્યાન, *s.m.* (Vertical midday,) High noon.
- અરવિ, *f.* Badness, injuriousness, banefulness, mischievousness; malignancy, virulence; a curse, bane, scourge; a *plague-spot*. Vileness, depravity. 3 Damage detriment, mischief, harm; spoliation. 4 Ruin, perdition, desolation.
- અરવે, *m.* An abandoned or a waste piece of ground recovered from the sea. 2 A bed of rock under water. 3 Damage, injury, harm; destruction, ruin, spoliation.
- અરવ, *m.* A post, pillar, beam (raised by adding a piece to the top or by placing a body underneath.)
- અરવણું, } *v.n.a.* To ad-
અરવી કેરું, } dress sharply
and impressively; to enjoin
peremptorily; to reprove
severely; to warn or caution
strongly or impressively;
(યુક્ત) to question
closely and insistingly.
- અરિદી, *f.* Purchasing. 2 And
actual purchased, a purchaser.
- અરિયો, *m.* અડીયો, (અડિયો.)
- અરિયો વાધ, *m.* A leopard.
- અરી, *a.* (વાત) True; indeed!
just so! See અરે.
- અરીદ, *f.n.* Purchasing; a
purchase, bargain.
2 *a.* Bought. [ginal price.
- અરીદ ભાવ, Prime cost, ori-
- અરીદદાર, *m.* Purchaser.
- અરીદપત્ર-અત્ર, *n.* A writing
taken by the purchaser
from the vender, securing
him from after-claims.
- અરીદી, *f.* See અરિદી.
- અરીપણી, *f.* A tax collected
to relieve the village from
debt.
- અરે, *a.* True. 2 Genuine, real,
not counterfeit. 3 Good, un-
debased, unalloyed (the
precious metals &c.)
4 True, faithful, honest,
ingenuous, not perfidi-
ous or fraudulent.
5 Right; exact, precise.
6 Fixed, settled, made fast
and sure. 7 *ad* Indeed,
actually, really.
- અરે, *n.* Steel.
- અરેખોડું, *n.* Truth and false-
hood, exaggeration; a mix-
ture of truth and falsehood.
- અરે, *ad.* Ah? Truly; yea in-
deed; verily.
- અરેઅરે, *ad.* Positively, as-
suredly, certainly; in truth,
in reality.

અરેઅરે, *a.* True, very true, real, just, faithful &c. See અરે.

અરેઆત, *a.* See અરેઅર, અરે.

અરેઆત, *ad.* See અરેઅર.

અરેકું, *n.* The first milk given by a cow after calving; biestings.

અરેઅપોર, -મધ્યાત, *ad.* In open day light, at noonday.

અરેરો, *m.* A curry-comb.

અરો, *a.* (અપાર) Real, sincere, pure. 2 True, honest, faithful. 3 Best; first-rate; unadulterated. See અરે.

અર્ધ, *n.* S. Ten thousand millions. 2 *a* (S) Dwarfish.

અત, *m.* A metal or stone mortar. 2 Rubbing or pounding in a mortar. 3 (S) Low, bad.

અલક, *f.* P. The whole

અલકતી, *f.* world, mankind; people; subjects, populace. 2 Creation; the habitable world; *tout le monde*

અલવું, *v.a.* To rub or pound in a mortar.

અલઅત, *n.* (Privacy.) Secret consultation. [mortar.

અલઅતો, *m.* A pestle and

અલલ, *f.n.* H. Damage, injury, detriment; ruin, loss.

2 Interruption, disturbance; confusion.

અલવત, *f.* See એલવત.

અલાવું, *v.a.* To prevent, hinder, stop.

અભાસ, *a.* Consumed, exhausted, expended. 2 Concluded,

completed, ended. 3 Free, liberated; redeemed, ransomed, released; at large.

-કરવું *v.a.* To set at liberty; to bring to an end (a business); to consume. -થવું *v.n.* To be set free or liberated, to terminate; to be spent or exhausted.

અભાસી, *m.* A seaman, sailor, mariner. 2 *f.* Freedom, liberty, release.

3 End, termination.

અભિતો, *m.* A purse or small bag. 2 A silk bag in which petitions or letters (to grandees) are enclosed.

અભિપો, *m.* The Corypheus or master of a band of musicians.

અલી, અલીઅજવાડ, *f.* The barn-yard; the thrashing floor, the place where corn is thrashed.

અલેચી, *f.* A bag for holding betel-nut, betel-leaf &c.

અલેલ, *a.* Rude; childish—a girl. વાંદરી.

અલેરી, *f.* A squirrel.

અવઅવ, *f.* Smarting of the tongue and mouth under the taste of something biting or acrid. 2 The burning or gnawing sensation of hunger.

અવડકું, *v.a.* To itch, to scratch gently or roughly with the nails.

અવડાવવું, *v.a.* To feed; see પોસવું; to give a dinner party.

- અવડડું, *v.a.* See અવડાવડું; also જમડડું.
- અવાસ, *m.* A page, valet, a body-attendant. 2 Properties, qualities; nature; habit that has become natural. See અસહત. 3 Abridged from (S) મુ અવાસ q. ૧.
- અવીસ, *m.* A sprite or goblin viewed as the spirit of a deceased Musalmán.
- 2 A furious fellow; a rancorous and vindictive fellow; a devil, demon, a spittfire, a monster; a Hotspur. [&c.]
- અરાખો-ખોપ, ખોદાર, See ખુરાખો
- અસ, *f.* A grass (of the roots of which tatties are made), *andropogon munitum*.
- અસકો, *m.* A sounding stroke.
- અસઅસ, *f.* Poppy-seed.
- અસઅસનું ઝાડ, *s.n.* The poppy-plant, *Papaver somniferum*.—પુલ *n.* A poppy.
- અસતક, *n.* The piece (of a pair of trousers) which covers the privities. [બરથાર.
- અસમ, *m.* A husband. આવંદ,
- અસરિયા, *m.* Carpenter's gauge.
- અસરું, *n.* A kind of eatable root.
- અસહત, *f.* Disposition.
- 2 Habit: (that is bred in the bone; that runs in the blood) wonted character; natural or innate quality; hereditary temperament; peculiar humour; an instinctive tendency; a second nature.
- અસડું, *v.a.* To go or move aside, to move out of the way; to make room for another, to change place; to go to a distance; to slide.
- અસાડડું, *v.a.* To move aside; to remove by pushing.
- અસી, *f.* Castration. 2 Lopping, pruning. 3 *a.* Castrated, geld. 4 Lopped, pruned.
- અસીઆનો, નું, *a.* Out of countenance, not having a word to say for oneself; down in the mouth, humbled in the dust; abashed, ashamed, dashed; coy, skittish.
- અસીસ, *a.* Penurious, sordid, stingy, miserly, close-fisted.
- અમૂસ, *ad.* (કડી) Particu-
- અમૂસત, *ad.* larly, especially; positively, certainly, surely.
- અસેડડું, *v.a.* To remove, to move aside, to push a little from. [tuberosus.
- અસેરું, *n.* (A root) *Cyperus*
- અસત, *a.* Slaughtered, destroyed, cut to pieces, reduced to dust. 2 Confounded; crushed, broken.
- અસવસિતક, *m.* S. The zenith.
- અજક, *f.* The world. See અલક
- અજબજબ, *f.* Rippling, gurgling, purling of a brook; clinking, jingling; fuss, trouble, toil, ado.
- અજબજબડું, *n.* Disturbance (in the belly); popular insurrection or riot; agitation.
- અજબજબડું, *v.a.* To shake about in water (a washed cloth

&c.) in order to rinse; to dip and wring once or twice.

2 To wash vigorously (i. e. to stir about the hand briskly in a pitcher or pot) to dash water upon and rub smartly (a horse &c.); to wash with much water and briskness of action.

આ, a. Wishing, desirous; that appreciates the merits of. 2 Lord, prince, a noble-

આઈ, f. See આહી. [man.

આઈવડ, v.a. To swallow.
2 To peculate, embezzle.

3 To bear patiently, to for-bear, pass over.

આઉ, f.n. (In juvenile phraseologies.) Sweetmeat.

આઉ, a. (An affix implying) That eats, that receives, sustains, undergoes Ex.

અફીમ આઉ, માર આઉ, બાંચ-આઉ, આજ આઉ &c.

આઉપડાઉ, a. Extravagant, prodigal. 2 Gluttonous, gorging, gormandizing.

આખેરા, f. P. Wish, desire, inclination; coveting, aspiration, ambition. 2 Need, want. 3 Cupidity, lust.

આક, f. P. Ashes; earth, dust.
2 State of being reduced to dust or burnt to ashes; total destruction; the remains of things burnt and destroyed. 3 The grave. 4 a. Useless.

આકાદ, a Earth-born.

આકાશ, f. The world, the earth.

આકાશ, a. Humble

2 Earthy. 3 Ignorant; dim-sighted.

આકાશરૂઢ, a. Lifted from the mire; raised to station.

આકાશુત્તમ, m. The terrestrial globe.

આકાશુદ્ધનય, v.n. To die.
2 To be despised.

આકાશર, a. Earth-like; base, lowborn, abject.

આકાશર, a. Humble, obedient; submissive. 2 Base, low, mean.

આકાશરૂઢ, a. Humble. See. આકાશર. [or Tartary.)

આકાશ, m. P. Emperor (of China)

આકાશી, r. Imperial, royal, regal.

આકાશી, a. Made of dust or earth.
2 Sublunary; earthy.

3 Perishable, mortal.

4 See આકાશીયા.

આકાશીતન, n. P. The human body (made of dust to which it returns.)

આકાશીયા, m. The dirt or dust of the feet. 2 Ground.

આકાશીયા, m. An humble, or obedient servant.

આકાશીયા, n. Gold. 2 Silver.
3 A bed of flowers. 4 Man.

આકાશીયા, m. A class, or an individual of it, of Gosavis, who besmear themselves with ashes.

આખ, f. See આક.

આખન, આકન, m. Attention; punctuality.

અા૨, *n.* A wild tree bearing a red flower and large leaves used for platters.

અાઅશુઘ, *ad.* Certainly. See અામુઅા.

અાઅાવરઅું, *n.* Madness, infatuation, derangement.

2 Annoyance, irritation, infliction, plague, bore, bother, vexation; a *peck of troubles*. -અા૨૩, To be mad-brained, *id d y*, wild; to be *non compos* -અા૨૩૩, To drive mad, to turn the brain, to addle the wits, to put "rats in the upper story."

અાંઅઅુંઅ, -અાંઅ, *f.* Risings and sinkings; inequalities (in a wall, on a floor &c.); excesses and deficiencies; slight inaccuracies (in an account, in a rough draught or copy.

અાંઅી, *m.* Turning towards or into (a lane; &c). 2 A nook, corner, a lane; a groove, slit, a narrow opening.
3 An angle; a turn.

અાંજ, *n.* Any eatable substance; food meal. [સુગત

અાંજગત, અાંજગી. See અા-

અાંજલી, અાંજું, *n.* A kind of sweetmeat.

અા૨, *m.* A common bedstead or sleeping cot.

અા૨કી, *m.* A butcher.

અા૨કીવાડો, *m.* Butchers' quarters.

અા૨લો, *m.* A bedstead (used contemptuously). અા૨લેપડયું, *c.n.* To lay up, to keep one's bed. 2 To become a valetudinarian, an invalid, a cripple

અા૨ું, *a.* Soured, soured and spoiled (victuals, fruits &c.)
2 (દીલ) Grieved, saddened; bitterly disappointed.

અા૨, -અા૨, *s.m.* A ditch, cavity, a hollow, ravine.

અા૨, *f.* A brown and coarse kind of sugar. 2 A jag, indentation, denticulation.

અા૨ણી, *f.* A mortar.
2 A metal or stone vessel for pounding materials.

અા૨ણી, *n.* A large wooden pestle for pounding rice and other grains.

અા૨ું, *v.a.* To break.
2 To pound with a pestle.

અાંડી, *f.* A candy, equal to twenty *maunds*. 2 A mortar.

અાંડી, *f.* An arm of the sea, a creek, an inlet.
2 A ditch, moat.

અાંડીઅંદ, *ad.* By candies (વેઅયું) not in retail.

2 *a.* Abundant, plenty; *lots*

અાંડું, *n.* A kind of sword, straight, broad-bladed, two-edged, and round-ended.

અાડો, *m.* Intermission, suspension, pause (in a work &c.); a day or a single time of intermission, a break a gap, a vacant day તેકામમાં આર દહાડા આડો પડયો; ગયા મ-

હીનામાં તારા ચાર આડા પડ્યા.

2 A pit, hole, hollow, any sunken or depressed spot.

3 (A *banian-day*, hollowness, voidness). Noneness (of any article of provision, water &c. આડામાં નાખ્યું, To cast a person into ruin, loss, poverty &c આડામાં પડ્યું, To incur ruin or loss.

4 Loss, deficiency (in trade) ટોટો.

આણ, *f. S.* A mine, a quarry.

2 an ore, a mineral. 3 See આંડ. 4 A jag, notch, or indentation] (as upon the edge of a tool or weapon).

આણીપરાએ, *f.* A small mortar and pestle of metal.

આણું, *n.* An entertainment, a dinner party. 2 Food, provision, meal, dinner. See આનું.

આતર, *n.* Manure, compost. Muck or rubbish (considered as good for manure.)

આતર, *f. P.* Regard, consideration for, care or concern about (as of importance.

with. neg. con. તેને પૈસાની

આતર નથી; હજાર રૂપો આ

તો તેની આતરમાં પણ નહીં.

2 Mind, will, desire.

3 Choise, liking.

આવી છોકરી તેની આતર

માં પણ નહીં આવતી. 4

Used as *prep* For the

sake of. તમારે આતર મ

ને એ કામ કરવું પડે છે.

આતર, *n.* A hole or breach (made through a wall or fence) —પાડ્યું To commit burglary. [wishing.

આતરખા, *a.* Friendly, well-

આતરજમા, *f.* Freedom from suspicion, doubt, or uncertainty regarding; assurance, confidence, satisfaction of mind regarding.

2 *a.* Convinced, satisfied.

આતરદારી, *f.* Assurance or guarantee; assurance of mind regarding. 2 Partiality, regard, favouritism.

આતરનીરાઈ, *f.* Satisfaction of mind regarding.

આતરી, *f.* Conviction, satisfaction; assurance, reliance confidence. See આતરજમા.

આતરીનું (માણસ) Liked, approved; of one's mind, choice, or satisfaction.

આતરીદાર, *m.* A sort of surety. He expresses assurance and encourages confidence regarding, but incurs no responsibility. 2 A man of credit, that is worthy of being accepted as a guarantee.

આતાંપોતાં, *n.* See આનુંપોતું.

આતાંબંદી, *f.* A system of assessment.

આતાંબાકી, *f.* Balance (for or against) on a tradesman's books.

આતાંવહી, *f.* The book framed from the day-book, containing the distinct acc-

counts of individuals; the ledger.

આત્મિક, *f.* See આત્મ.

આત્મ, *n.* An account (with an individual or of the outlay upon any concern or business) as appearing upon, or as drawn and framed from the day-book also the paper or ledger exhibiting such distinct account.

2 The range or reach, the sphere or compass (of rule, sway, government, inclusion, comprehension.) આ ગામ સુધી આત્મમાં આવ્યું.

3 Province; proper office or business, department; particular sphere of labour or work; as ગામ આત્મ, જરાકર આત્મ, -વાય-આત્મ. 4 The cord or tape which encircles a piece of any silk cloth.

આત્મપોત્ત, *n.* (પોત્ત The purse.) Dealings with; business with. of buying and selling.) અરુઅર કરવું To make one's winnings and losses, profits and expenses equal or alike.

આત્મપિત્ત, *n.* (Eating and drinking.) That is in easy circumstances, in enjoyment of competence. આત્મપિત્તનું ધર નેઈ ઊંડી આવડી.

આર્થ, *f.* The shoulder, or the upper part of the back, or the back of the neck (of men or beasts : when con-

sidered with reference to carrying or to burdens.

2 Contending or coping with. આર્થ આર્થી To act one's self against, to assume the attitude of opposition or rivalry; to vie with. આર્થ દેવી To lend the shoulder to; to carry the dead.

આર્થ, *f.* Defect, flaw (in pearls, jewellery &c.) 2 Deficiency, loss. 3 *m.* Food, provision, aliment (આર્થપોત્ત).

4 Picking and pilling (by a village-officer); peculating and embezzling (of a public servant.)

આર્થનેડિયો, } Of whom or of
આર્થિયો, *m.* } which, the
shoulder agrees with another's i. e. a bearer.
See આર્થિયો. [ton.

આર્થ, *f.* A thick stuff of cotton.
આર્થ, *m.* A shoulder.

આર્થ, *f.* See આર્થ.

આર્થિયો, *m.* A shoulder-carrier, a fellow or an associate in shouldering a load, a fellow bearer of a bier or a corpse. [prince.

આર્થ, *m.* (A title.) P. Lord.

આર્થગી, *n.* H. Private: unconnected with others, peculiar to one's self, belonging to or concerning an individual only (as opinion, business, concerns, property, expenses.) 2 Domestic, peculiar to a family, opposed to public

3 Secret, secluded (a room, apartment.) 4 Not publicly known, not open (a negotiation, counsel.) 5 Individual, personal.

આનંદાન, *n.* Family, parentage, stock, race, line of succession.

આનંદાનવાળું, *a.* Of a good family, noble, genteel.

આનસામન, *m.* P. A steward.

આનાપરણ, -પણ, *n. f.* Loss of happiness and fortune, ruin, destruction, overthrow, decay, mischief, bane.

આનાપણ, *Int.* (A benediction or salutation.) May you and yours' be happy, prosperous!

આનાર, *m.* An eater. આનારના ગાલ ને નાહાનારના આલ છાના રહેતા નથી, *Reality must out.*

આનું, *n.* A place. An affix to words from the Persian; as ફારઆનું, દારઆનું, તોપઆનું, મોદીઆનું, &c. 2 A drawer (as of a little box); a partition, division, department. 3 Food; dinner; meal.

આનુંપરણ, See આનાપરણ.

આનેદાર, *m.* A family man.

આપ, *f.* A pile (of tobacco-leaves, betel-leaves &c.)

2 A slice (of fruit).

3 A piece or bit (of betelnut.) 4 A mirror or looking glass.

આપડો, *m.* A glutton. [flaw.]

આપણું *f.* A defect, deformity,

આપણ, *n.m.* (સંજ્ઞા S.) A post. (પંખ.)

આપણાન, *n.* A plot or bed in a flower-garden.

આપણ, *a.* Raw, unripe; immature. 2 Less; deficient; wanting.

આપણાકળ, *f.* Defective or weak understanding; poor intellect, imbecility. આપણાકળી, *a.* Feeble minded, shortwitted, dull-brained, dim-sighted; undiscerning, shallow, *borne.*

આપણી, *f.* Imperfection, defect, flaw. 2 Unripeness, immaturity. 3 Folly; weak understanding. 4 Mistake. 5 Want, deficiency, lack.

આપણા, *ad.* Positively, certainly, at all risks; whether or no, *volens volens.*

આપણો, *a.* Silent, "not answering again," "swift to hear and slow to speak."

આપણી, *f.* Silence, (i. e. the state of holding the peace, forbearance of speech.)

2 Patience.

આર, *m.* (સંજ્ઞા S.) Salt (mineral or vegetable, natural or factitious.) 2 Impure alkaline salt obtained by burning plants, boiling the ashes, straining the lixivium, or evaporating the water. 3 Saltiness.

4 Briny or acetous liquor for pickling.

- 5 Ground recovered from the sea, innings.
 6 A salt marsh or meadow.
 7 Revenge. See ક્રિનો.
- આરક, *f.* The fruit of the date tree plucked whilst immature, and dried.
- આરજ, *a.* Excluded, excepted.
- આરનો, *m.* A sea-farer, boatman. 2 That covers the roofs of houses with tiles, a tiler.
- આરસ્તી, *a.* Crabbed, cross-grained, testy, ill-humoured. 2 Cruel, hard hearted.
- આરીજમીન, *f.* A strip or slip of saline ground bordering on the sea; a seaway, salt-marsh.
- આરી માછલી, See આર્થ 3 Sig.
- આરીમાળી, *f.* Earth from the sea shore; a salt meadow. 2 A cautionary phrase of auctioneers; intimating that an article when knocked down will not, however worthless it proves be, taken back. 3 Goods obtained from a wreck, or picked up float.
- આર્થ, *a.* Salt, saline. [*ing.*]
 2 Produced on salt-marshes or grounds—a kind of rice &c. 3 Existing in salt water—fish. 4 Blowing over creeks or salt marshes—wind.
 5 Hard, containing salts (water)—યજું, To be salt; to be imbued or impregnated with salt.
- આર્થિસ, *a.* Very very salt.
- આર્થુર, *a.* (Salt and sharp.) Saltish and bitterish.
- આર્મીકું, *n.* Rock-salt, mineral salt; any factitious salt. 2 *a.* Salty, sapid, savoury, tasteful.
- આરેક, *f.* See આરક.
- આલ, *f.* Skin; hide (of cattle &c.)
- આલપા, *m.* A tanner.
- આલવું, *v. a.* To prevent, preclude; to impede, hinder, avert, turn aside.
- આલસા, *m.* Land or villages held immediately from Government, or of which, or of the revenues of which, the State is the sole proprietor. 2 Lands managed directly by Government in the absence of a farmer.
- આલસ્તી, *a.* Spiteful, malicious, grudge-bearing.
- આલિસા, *a.* Belonging or relating to the state—lands, troops, ordnance &c.
- આલી, *a.* Empty, vacant.
 2 Disengaged, unoccupied, unemployed. 3 Pure, mere. 4 *ad.* To no purpose, for nothing. 5 *f.* A tinkling sensation.
- આલીપડજું, *v. n.* To remain empty or unoccupied.
- આલીપિલી, *ad.* Causelessly, groundlessly, in vain.
- આલીહાથે, *ad.* Empty-handed; penniless.

આપું, n. A piece of hollow cane or reed stuck in the shuttle and used in weaving.

આણં, m. P. The Creator.

આણેસ, a. P. Pure, guileless, innocent. 2 Unmixed.

આણું, v. a. To eat. 2 To peculate, embezzle, swallow bribes; to pick and appropriate fraudulently.

3 To swallow up; to take in; to absorb, devour.

4 To take up, to consume (as a building or other work consumes materials.)

5 To receive, sustain; to be the subject of (a beating, cold.)

6 To inhale (the air.)

7 To take (an oath.)

8 To eat; to overcome or subdue wholly or completely, to devour.

9 To omit, skip, leave out words or letters in speaking or writing)

10 To gnaw, corrode. માણું

આઈજવું, To trouble, vex,

bother, plague. આઈ જાણે

તે પ્રચાવી જાણે, He who

embezzles or peculates

knows how to make it all

appear well accounted for.

આઈ પીને ખુરાણ, That is

in easy circumstances, in

enjoyment of competence

and comfort. આવાપીવાના

દિહાડા, The joyous and jo-

cund days of youth; the

bright and happy hours

of the morning of life.

આપંદ, -વંદ, m. P. Lord, master, ruler, owner. 2 Benefactor. 3 Husband.

આસમંડણી, f. P. Choice class or company. 2 A general meeting. 3 A special meeting.

આણીઆત, f. P. Innate quality.

See અવાસ. 2 Sig. અસબત.

આણી આમ, m. P. The public, general society, the patrician and plebeian, the gentry and commonalty.

આસ, ad. P. Especially; positively. 2 a. Especial. 3 Own, private, personal. 4 Pure, genuine, sterling, true, real, unmixed. 5 Royal, public, general.

આસઅયર, f. P. Authentic or official intelligence.

આસગત, a. P. Own, proper, personal, private, peculiar. 2 ad. In propria persona.

આસગી, f. P. One's private or personal property or business, one's probate. 2 ad. Especial, peculiar, particular. See આસ.

આસડકુટો, -એણે, m. That gets a leathering; disreputable; vile, low.

આસડાંઆણ, f. Reciprocal leathering.

આસડાંતો માર, m. The slipper-fight or throwing of slippers on ફાગણવદપડો.

આસડું, n. A shoe, a slipper.

આસઅરદાર, m. An attendant that carries the arms of a great man; a squire.

ખાસ ખાતમી, *f.* H. Authentic or official accounts.

ખાસ ખારગીર, *m.* The horse-guard of the person of a king or chief.

ખાસજોડ, *m.* The nobles and grandees; the magnates, the gentry.

ખાંસવું, *v.n.* To cough.

ખાસ સ્વારી, *f.* The equipage, procession, or train of a chieftain.

ખાંસી, *f.* (काश S.) A cough.

ખાંસું, *a.* See ખાસ્તું.

ખાસ્તખોર, *a.* Cross, crabbed, one ever scolding and rating, or ever pettishly complaining. 2 Spiteful, vengeful, grudge-baering.

ખાસ્તું, *a.* Good, fine, excellent; choice, superior.

2 Charming, delightful.

3 Elegant; unadulterated.

ખાળ, *m.* A gutter, furrow; a channel (artificial or natural) for water.

ખાહોરા, *f.* P. ખાખેરા. [trench

ખાહી, *f.* A ditch, moat; a

ખિખિ, *f.* Giggling.

ખિચ, *f.* See ખચ. 2 See ખિજ.

ખિચડી, *f.* A mixture of rice and split pulse (boiled).

ખિચડો, *m.* A mash for cows &c.; coarsely-ground rice and bran boiled. 2 Any grain boiled. 3 A mixture of rice and pulse. 4 A medley (of various grains &c.)

a farrago, olla podrida, gallimaufry, hodgepodge.

ખિચી, *f.* A dish—vegetables boiled up with flour and pulse.

ખિચોખિચ, *ad.* See ખચોખચ.

ખિજ, *f.* A jest, joke, jeer.

2 Huff, offence. 3 provoking language, gestures &c.; efforts to enrage, revile, or to ridicule.

ખિજમત, ખિજમતગાર &c.

See ખિદમત &c.

ખિજવવું, *v.a.* To provoke, enrage, excite; to stir up by teasing.

ખિજવું, } *v.n.* To take huff
ખિજવું, } or offence. 2 To get into a passion; to be annoyed, vexed, or exasperated.

ખિડી, *f.* A chip of wood; a little wedge or pin to be driven between bodies to open and keep apart, or to make fast and tight a small wooden stopple; a linch-pin. 2 A small wooden bar or bolt (to a door.)

ખિડકી, *f.* A window; an air-hole, a back-door, a sally port, a wicket.

ખિડકીદાર, *a.* Tessellated or chequered, divided into squares, diversified with alternate colours or defined with coarser threads.

ખિણ-ડ, *f.* A cleft or narrow pass between hills. 2 A gap,

break, opening (in a wall or fence.) 3 A jag (on an edge.) 4 A poular word for a valley.

અિતાઅ, m. See અેતાઅ.

અિદમત, f. P. Service, attendance.

2 Servile obsequiousness.

અિદમતગાર, m. P. A servant.

અિદમતગારી f. Service.

અિન, a. S. Distressed, disquieted, grieved, afflicted, vexed.

અપલો, m. A crust, a peeling, a scab, a detached piece (of coat, rind, skin &c.); a coating. પોપરો, હાલ.

અિમો, m. Minced meat.—કરવો To mince, to destroy.

અિરું, n. A small cucumber, *Cucumis Sativus*.

અરોદક, n. Silk-cloth of a particular description.

અિલ, m. A pimple, a small red pustule, a wart. 2 Tenon, a round piece of wood or metal which enters a hole called a mortise.

અિલત, m. P. A robe of honour; a robe &c. which great men throw over the shoulders of the objects of their favour.

અિલમીકું, n. Tenon and mortise. See અિલ 2 Sig.

અિલવત, f. P. A private conference, a secret consultation. 2 Retirement, privacy.

3 A private apartment or closet.

અિલવું, v.n. To blow, expand—a bud &c. 2 To swell—as

soaked corn &c. 3 To rejoice, to be delighted- charmed, gratified, to be elated.

4 To bloom (the countenance), to show the beauty of youth [a spike.

અિલો, m. A nail (of iron);

અિસકોળી, f. H. A squirrel.

અિસમિસ, f. See કિસમિસ.

અિસવું, v.n. To get aside, to move out of the way; to make room by sidling.

અિસાંકાતર, a. See ગુજવાંકાતર.

અિસાંખાલી, a. Of an empty pocket, penniless.

અિસું, અિસો, n. m. A pocket.

અિરત, f. P. An instalment.

2 Payment by instalments.

3 The period or term of an instalment.

અિસ્તઅંદી, f. P. Settlement (of a payment to be made) after the manner of instalments.

અિસ્મા, m. P. A story, tale.

2 Matter, business, affair; a disputed or contested case.

અિળાહાપ, m. (Nail-type, nail-form type). Leaden types and printing. [iron &c.

અિળાઅિળા, m. Nails, bits of

અિળી, f. The two pegs of the stock of the weaver's comb; a bar of a door; a peg, pin, bolt.

અિળો, m. A nail; a spike.

2 A printing type.

અિલ, f. See અિલ.

અિલી, f. See અિળી. 2 A wedge.

ખીલીપસિયારાં, *n.* A loose pin or peg that enters into and fastens two joints of a wrist-let &c.

ખીર, *f.* (ફિર S.) A dish composed of rice, sugar, milk &c.

ખીરમાં મીઠું, (Salt in rice milk) A term for a vile person or thing amongst good persons or in good things, "a dead fly in precious ointment."

ખુંખારો, *m.* See ખંખાર.

ખુંચ, *f.* See ખોંચ.

ખુંચવું, *v. n.* To prick, pierce, thrust, penetrate; to enter; to pain, affect.

ખુંચાલીયું, } *v. a.* To seize,
ખુંચીલું, } snatch; to wrest,
to take by force.

ખુલ્લી, *f.* The itch, the psora.

ખુટ, *f.* Want, deficiency; less than what is required.
2 Scarcity.

ખુંટ, *m.* A pile or stake driven (as into a river or the sea)

2 A corner, angle.

3 A station. 4 A boundary or land-mark. 5 A stake to hold on by, i. e. a patron.

ખુંટકો, *m.* See ખુંટ.

ખુંટ ખુંટ, *ad.* Imit. of certain light sounds (of rats scratching in their holes; of continued and gentle tapping or knocking; of pulsation in the belly; of twitching, springing, shooting &c.)

ખુંટવું, *v. n.* To fall short, to be deficient to be wanting; to be exhausted, spent, finished

(water, articles of food &c.)

ખુંટવું *v. a.* To pluck; to pick.

ખુંટી, *f.* A peg or wooden pin.

2 A peg fixed in the wall for suspending clothes &c.

3 A short stump or stock; a stab, snag. 4 A land mark.

ખુંટો, *m.* A stake or peg.

2 The handle of a hand mill, the pin or bolt of a hand mill; an oar-peg, thowl &c.

3 Anchorage fee (levied on ships)—ખાજવો To plant or set a foot in.

ખુંડખારતી, *m.* Lands held by a દેસાઈ, free of tax.

ખુંડો, *m.* Copper change, small change.

ખુંણ, *f.* A mark (to preserve remembrance or assist recognition); a badge, token.

ખુંણ આપવી, *v. a.* To direct.

2 To bring to remembrance by showing or presenting a ખુંણ.

ખુંણસ, *m. n.* Rancour, malice, spite, grudge. [nook.

ખુંણ *n.* A corner, an angle, a

ખુંદ, *a. P.* Own, proper, peculiar, personal. 2 Own (by way of emphasis or corroboration) Ex. આ ધર ખુંદ

મારું છે. 3 *Pron.* Self 4 *ad.*

By one's self, in person, in propria personâ.

ખુંદઆસામી, *m.* A person standing in his own name and might. [મતલબ.

ખુંદગારજ, *f.* Selfishness આપ

પ્રકાર, *a.* Attentive only to one's own interest, void of regard for others; selfish, selfinterested.

પ્રકાર, *ad.* By or in one's own person, in propria personā.

પ્રકાર, *a.* Relating to self or one's own person.

પ્રકાર, *f. P.* (ક્રિયા) Power, capability, competency.

2 Omnipotence, divine power, providence.

3 Nature, the creation.

પ્રકાર, *a. P.* Of omnipotence.

2 Natural; spontaneous; intrinsic; essential; instinctive. 3 Artless, unaffected; native.

પ્રકાર *v. a.* To treat roughly; to pommel, belabour, pull and push about; to handle or use violently or heedlessly; to over-side, over-drive, over-work; to deface, maul, mangle, ruffle, rumple, crumple; to tread or trample (mortar in tempering it); to shake and toss, joggle and jolt.

પ્રકાર, *m. P.* God, the Almighty, the Supreme Being (પ્રકાર)

પ્રકાર, *a. P.* Heavenly, celestial, divine, revealed of God.

2 *f.* Omnipotence, Providence.

પ્રકાર, *n.* Godhead, Divinity. [May God.]

પ્રકાર *Int.* Would to God!

પ્રકાર, *f. P.* Worship of the

one only true God; monotheism.

પ્રકાર, *m. P.* The Lord God Almighty. 2 (In the Vocative case.) Master, sir, lord.

પ્રકાર, *a.* (Always with the prefix or pronoun પ્ર) Self-willed.

પ્રકાર પ્રકાર, See પ્રકાર પ્રકાર.

પ્રકાર, *f.* A hump-back; a hump or punch on the back, crooked back.

પ્રકાર, *a.* Hump-backed, having a crooked back.

પ્રકાર, *n.* Murder, shedding man's blood unlawfully.—ક્રિયા

To smite.—પ્રકાર, To sieze or come over one (madness;) to be boiling, to be in a rage; to be so excited or exasperated as to be almost ready to smite.

પ્રકાર, *f.* Coldness.

પ્રકાર, *f.* General cutting up or massacre, carnage, slaughter, murder, rapine; also depredations and devastations.

પ્રકાર, *a.* That has committed murder—a murderer, an assassin. 2 Murderous, butcherous, ferocious.

પ્રકાર, *m.* A garland, chaplet; a wreath (worn by the bridegroom at the marriage ceremony.)

પ્રકાર, *m.* A stump; a thorn.

પ્રકાર, *a. H.* Good, fine, excellent, beautiful, pleasing, amiable. 2 *ad.* Very well,

finely, handsomely; admirably; copiously, abundantly, plentifully; gorgeously; richly. તે ખુબ બ-પોછે, તેને ખુબ માચ્છો, ખુબ લોક મધ્યાં.

ખુબડાં, n. A water-snail &c., or its shell.

ખુબતરાંસી, ad. In a fine manner, after a fine fashion, in style; splendidly, superbly, dashing. See ખુબ 2 Sig.

ખુબસુરત, a. H. pretty, good looking, of fine features and fair complexion, handsome, beautiful.

ખુબસુરતી, f. H. Beauty, handsomeness, pulchritude.

2 Elegance, grace, symmetry; good looks.

3 Comeliness, fairness, attractiveness, loveliness.

ખુબી, f. H. The distinguishing trait, particular excellence, remarkable feature (of a character, an animal, some work of art): the beauty, point, moral (of some tale or incident.) 2 Good nature, goodness; agreeable or courteous disposition; virtue, merit. 3 Natural character, wonted habit. (Used in a bad sense.)

ખુબીદાર, a. Good natured, polite, courteous. 2 Spotless, matchless, peerless.

ખુમચી, f. A small tray.

ખુમચો, m. A tray, a shallow trough.

ખુમકોકવી, To strike the arms

(previous to wrestling); to defy, challenge.

ખુમાર, m. } Intoxication;

ખુમારી, f. } drowsiness produced by indulging too much in alcohol; also sickness, headache, languishing appearance of the eyes &c. caused by drinking spirits.

ખુર, m. A hoof. See ખૂરી.

ખુરફી, f. The excrescence under the hoofs, and the horny substance at the heels (of a calf at birth.)

ખુરચન, f. Scrapings (of rice, &c.) hardened and adhering to the cooking utensil.

ખુરચી, f. See ખુરસી.

ખુરજ, { f. A saddle-bag

ખુરજન, { (esp. of shroffs &c.) for money.

2 A kind of small carpet.

ખુરદો, m. See ખુડદો.

ખુરપી, f. A small carved instrument (for rooting out weed, scraping up grass &c.); a grubbing hoe.

ખુરખાન, n. P. A sacrifice, an oblation. See કુરખાન, કોરખાન.

ખુરશીદ, m. P. The sun.

ખુરસંદ, a. P. Pleased, joyful; contented, satisfied.

ખુરસંદી, f. P. Joy, delight, contentment.

ખુરસી, f. A chair

ખુરાક, m. See ખોરાક.

ખુરાસાની, a. P. Of Khurāsān.

ખૂરી, f. The fore part of the hoof (of calves &c.) project-

ing like a claw. 2 A division of a cloven hoof. એક ખુરીનો Of uncloven hoof, solid-ungulous; બે ખુરીનો Of cloven hoof.

ખુરપ, n. A rising or swelling occasioned by a lodged thorn &c.

ખુલવું, v.n. To open, to expand, dilate; to become favourable (the fates, destiny); to acquire clearness, fulness, brightness, depth (a colour, countenance); to hold up or clear off (rain); to become intelligible, evident, clear (a design, signification); to be set off by; to appear to advantage with; to open or come forth; to stand conspicuous with all one's attainments and talents.

ખુલાસે, a. H. Open, clear, unconfined—a place or space. 2 Loosed or free. 3 Frank, candid, freely communicative.

ખુલાસાદાર, a. H. Open, clear; unconfined; extended. 2 Free, unrestrained, unchecked.

ખુલાસો, m. H. Meaning, intent, purpose, drift, purport, scope. 2 Openness, clearness; unconfinedness. 3 Explanation; elucidation; exposition, interpretation; illustration, comment. 4 Settlement, decision.

ખુલીઓ, a. See ખુળિયો.

ખુલું, a. Open, unclosed, not shut up or tied up.

2 Bare, void, uncovered.

3 Empty, clear, open, unconfined—a house &c.

4 Free, unrestricted.

5 Plain, clear, obvious, evident; undisguised—a speech.

ખુવાર, ખુવારી, See ખુદાર.

ખુળિયો, m. A glutton, gourmandizer. [contented.

ખુરા, a. P. Pleased, satisfied,

ખુશક, a. Withered, dry, arid.

ખુરાફી, f. H. The mainland or continent (as disting. from insular land) 2 Way by land (as disting. from તરી.)

ખુરાખત, -ખાત, n. P. Fine writing, calligraphy.

ખુરાખખર, f. P. Good tidings or news; the gospel.

ખુરાખરીદી, f. P. Purchase without compulsion; unforced trade.

ખુરાનુદ, a. P. Pleased, delighted, merry. [joy, gladness

ખુરાનુદી, f. P. Pleasure, delight,

ખુરાનુમી, a. P. Pleasing, genial; gratifying, grateful, welcome; sweet, delectable; delicious; fair, lovely, engaging, winning, taking, fascinating; charming, exquisite; thrilling, rapturous.

ખુરાખખતી, f. P. The time or season of hilarity; delight, joy, merriment, pleasure, enjoyment.

જેઠાહ, *m.P.* A well-wisher, a sincere or disinterested friend.

જેઠાહી, *f. P.* Sincere well-wishing; disinterestedness.

જેઠ, *f. P.* Wisdom, prudence, sagacity; intelligence.

જેઠમંદ, *a. P.* Wise, sagacious; intelligent.

જેઠવડું. *v.a.* To shed, let fall, scatter. 2 To turn off, turn away, turn out, to send about one's business. ખરડું કરવું.

જેઠસદા, *f. P.* Happiness and tranquility; welfare and enjoyment. 2 Amity, friendliness, peaceful footing or terms. 3 Utterconsumption, utter lack or nonness.

જેઠસાલ, *m.* A drug produced from *Mimosa catechu, terra Japonica*.

જેઠાન, *f. P.* Alms; relief given to the poor. 2 Lands granted rent free, for the purpose of defraying the expenses of mosques, charities to fakirs &c.

જેઠાની, *a.* That is given in charity—money, clothes &c. 2 Charitable, liberal towards the poor.

જેઠિયત, *f. P.* Wellbeing, welfare; happiness; prosperousness of condition.

જેઠીજ, *a.* Extra, additional, distinct, not included. 2 Excluded, excepted, put out or aside.

જેઠ, *m.* See જેઠ.

જેઠવાનું, *m.* The baggage and followers of an army; the bazar or baggage department.

જેઠના, See કાળજી. [oars.

જેઠા, *m.* Rowing; pulling with

જેઠા, *m.P.* A relation, kinsman (that is related by birth or marriage.)

જેઠ, *m.* A certain stuff (of silk); a long sheet of silk cloth wrapped round the waist and used as a sash.

જેઠ, *m.* Play, pastime, sport, fun. 2 A show, spectacle, exhibition. 3 Exercise or play (of the faculties, the senses &c.); operation, action or motion (of a machine exciting astonishment.) 4 The turn to play (at a game.) 5 Tricks, mischief, fine doings, pretty work.

જેઠવું, *v.n.* To play, sport, frolic; to divert one's self. 2 To toy, trifle; to dally, dawdle. 3 To touch a musical instrument.

4 To leap and caper about wildly (as under demoniac possession.) 5 To wanton; to move irregularly, lightly, yieldingly; to play (as bodies in the wind, sunbeams upon the water.) 6 To be in exercise or motion.

જેઠાડી, *m.* A dancer, sport-maker; a player, funmaker;

ખો, *f.* See ખોડ. [an actor

પોષ્યા, m. Sleep; nap; repose. 2 A dream, vision; delusion; phantom.

પોષ્યાગાહ, f. Sleeping apartment, bed-room.

પોષરૂ, a. See પોષરૂ, પોષરો.

પોષરૂ, m. A cough.

પોષરૂ, v.n. To cough. (પોષરૂ.)

પોષરૂ, a. Hoarse, having a rough voice. 2 Cracked; not sonorous.

પોષરૂ-ગો, a. Hoarse, rough, cracked (a voice.)

પોષુ, n. A discharged bill or draft. 2 A letter of advice respecting a Hundi granted. 3 A frame-work, a skeleton. 4 The body, frame, mass. 5 The empty crust (of a fruit.)

પોષુ, f. Wild giggling. 2 Vehement coughing.

પોષીર, f. A cushion or stuffed case used as a saddle; a pad.

પોષ, f. An indentation or a notch. 2 A projecting point. 3 A blow in trade, a loss. 4 The beauty, point, sting, moral (of a tale &c.); an insinuation; an innuendo.

પોષપોષ, f. See પોષપુષ. 2 Abatement (in price, account &c.)

પોષરૂ, v.a. To force into; to thrust, drive. 2 To slide or insinuate in; to tuck in.

3 To set, fix, plant.

4 To prick, offend; to touch a sore point; to sting to

the quick. 5 To snatch, seize from.

પોષસતે, a. Happy, fortunate, auspicious, blest.

પોષને, m. An eunuch.

પોષ, f. A mass of metal (unwrought or of old metal melted down). 2 Mistake, blunder, error, inaccuracy. 3 Loss (in trade); damages, deficiency. —પોષવી, To suffer a loss. —પોષી, To err.

પોષવધ, f. Loss or gain, profits and losses.

પોષા, f. } Falsehood, fal
પોષારૂ, n. } sity; want of
moral truth or of physical
reality. 2 Inaccuracy, mis-
take, error.

પોષી, f. Stopped, obstructed, detained, or delayed state; delay.

પોષી, a. Stopped, hindered, detained, delayed. —પોષી. v.n.

પોષીચાલ, f. Improper or reprobate conduct, misbehaviour.

પોષ, { a. False, not actual
પોષી, { or real, not veracious.

2 Faithless, perfidious, fraudulent. 3 Spurious, counterfeit, adulterate.

4 Debased, alloyed, had (as money): પોષી રૂપિયો

ધણી ચણકે Convey-
ing the sense of "All that
glitters is not gold."
પોષી તોખી ચાંકનો ને પેનો

તોની પેઠેનો, "One's own is faultless."

ઓડ, *f.* An evil propensity or disposition; a bad habit; a vicious way, trick, fancy, humour. જીવતાની ઓડ યુવે

ગય, "Naturam furca expelles tamen usque recurrit."

2 A vice, defect, blemish.

3 A fault, flaw, error, inaccuracy, imperfection.

4 A kind of coarse cake for animals.—કાઠવી, To find fault with, to pick a hole in; to cast a slur upon.—ખાલવી, To break off (a person) from evil habits, propensities, or dispositions.

ઓડખાપણ, *f.* Blemishes, vices. See ઓડ.

ઓડાણ, *f.* Land. 2 Tillage.

ઓડાડું, *v.n.* To limp, to walk lame.

ઓડો, *m.* Stocks (for criminals.) 2 A frame to encumber an animal whilst grazing; a pasture-clog.

3 Lap; part of the body-clothes spread horizontally over the knees.

ઓડો, *a.* Lame, cripple.

ઓતરવું, *v.a.* To nibble, delve; to scrape, scratch. (દાંત) To prick the teeth.

ઓદવું, *v.a.* To pierce with a spade, to burrow, cut up; to dig. 2 To puncture by making incisions in any thing, to engrave. 3 To

stain, slur, stigmatize; to give an ill name to; to speak ill of one behind one's back, to calumniate.

ઓદા, See this and the compounds under યુદા.

ઓદાણ, *f.* Ground overgrown or undermined by water.

ઓદાતરસ, *a.* That fears God. 2 Merciful. [of digging.]

ઓદામણ-ણી, *f.* Price or cost

ઓદાસંદ, *m.* P. Master, lord.

2 (A form of address to superiors.) Sir, honoured sir, my lord, your excellency.

ઓદાવડું, *v.a.* To have dug (the foundation of a house &c.)

ઓપ, *f.* A hole or bruise from a blow; a dint.

ઓપરી, *f.* The skull, the fore part of the head, pate, poll, sconce, noddle.

ઓપરું, *n.* Coconut-kernel.

2 The core or white portion in the centre of a betelnut.

ઓપરેણ, *n.* (ઓપરું & તેણ) Coconut-oil.

ઓફ, *m.* P. Fear, awe, dread, apprehension.

ઓખણ, ઓખણ, } *m.* The
ઓખો, ઓખો, } cavity formed by hollowing the palm of the hand; a handful.

2 The hilt of a double edged sword.

ઓરવું, *v.a.* See ઓળવું 1 Sig

ઓરશેદ, *m.* The sun.

ઓરક, *m.* Daily food, victuals, eatables; a meal; diet.

ખોરાકી, *f.* See ખોરાક. Provisions. 2 Money allowed daily for one's support, subsistence money. ખોરાકી

ખોરાકી, *f.* Food and clothing, maintenance, allowance of money for food and clothing. [rancidity.

ખોરાસ, *m.* Strong scent,

ખોરિયું, *n.* An Indian blanket or quilt; a sort of thick cover for the bed.

ખોરું, *a.* That emits a strong scent, rancid (as old oil, putrid cheese &c.)

ખોરો, *m.* A sort of thick matter which collects on the head near the root of the hair, hair-wax. [See ખોજ.

ખોલ, *m.* A kind of oil cake;

ખોલકું, *n.* The foal of an ass.

ખોલખંદી, *f.* Taking off the shoes of a horse and replacing them after paring the hoofs.

ખોલસો, *m.* See ખુલસો.

ખોવવું, *v. a.* See ખોસવું.

ખાવાવું, ખોવાઈવું, *v. n.* To be lost, to be missing. 2 To lose.

ખોવું, *v. a.* To lose, miss, to be deprived of; to forfeit.

ખોસવું, *v. a.* To force into, to thrust, stick, drive in.

2 To slide or insinuate in; to tuck in. 3 To penetrate, to pierce, prick.

ખોદાર, ખોદારી. See ખુદાર.

ખોજવું, *v. a.* To seek for, to

search, scrutinize, investigate. 2 To open, unfold, discover, bring to light; to uncover; to unlock; to untie.

ખોજણું, *a.* Open, clear, obvious, plain, evident.

2 Unlocked, not shut.

3 Bare, uncovered.

ખોજાધાર, *m.* One who stands security for the stranger that demands payment of a Hundi from the acceptor or drawee. (ખોજ Unknown & આધાર)

ખોજણું, *n.* See ખોરિયું.

ખોજી, *f.* A room, chamber, an inner apartment. 2 A brass or silver covering for the top or handle of an umbrella &c.

ખોજો, *m.* A lap. 2 The lower portion of an outer garment hollowed and held out to receive any thing.

ખાલ, *m.* H. A sort of song. 2 Freaks, pranks, frolics. -લાગવો To be under the constant thought of; to be engrossed by the desire or contemplation of; to pursue devotedly after.

ખાલ ખુરાળી, *f.* Sport, merriment, fun, singing, playing and dancing.

ખાલતમારો, *m.* Singing and sporting, merry-making.

ખાલી, *a.* H. Full of freaks, pranks, frolics; gay, romantic.

ખાસ, *m. H.* Judicial decision.
 2 Judgment, consideration,
 pondering in order, to
 judge or determine.

ગ.

ગ, Corresponds with G, as in
 Gum.

ગ, *a. S.* That goes; as ઉરગ
 That goes upon the breast,
 a serpent &c. See ખગ.

ગઇકાલ, *ad.* Yesterday.

ગઇરાત, *ad.* Last night.

ગઉચર, *f.* Pasturage, pasture.

ગઉ ચરાવવું, *v. a.* To tend or
 graze cattle.

ગઉદાન, *n.* See ગોદાન.

ગઉમુખ્યાવાહ, *m.* (Cow-faced
 tiger.) A wolf in sheep's
 clothing.

ગઉહત્યા, *f.* See ગોહત્યા.

ગગન, *n. S.* The sky, heavens.
 ગગનસંધિ વાત કરવી, To
 deal with impossibilities,
 to build castles in the
 air. [in the sky.]

ગગનકુસુમ, *n. S.* A flower

ગગનચુંબિત, *a.* (Used in the
 ઉન્નિપદાર્થ.) High, tall,
 towering, lofty.

ગગનપથ, *m. S.* The heavenly
 path or way.

ગગનમંડળ, *n. S.* The sphere
 or region of the heavens.

ગગરવું, *v. n.* To roll, to be
 moved by volution.

2 To rattle, peal, thunder,

roar; to make a loud
 rumbling noise.

3 To gripe (in the bowels.)

ગગરાટ, *m.* The rumbling of
 the clouds, thunder.

2 A loud rattling noise like
 that of thunder, artillery
 &c; a loud crash or peal
 See ગર્જના.

ગગરાવવું, *v. a.* To roll along.

ગગળાવું, *v. n.* (More correctly
 ગુંગળાવું.) To be drowned;
 to be smothered.

ગંગા, *f. S.* The river Ganges.

2 The river Godá or Godá-
 vari. 3 A sacred stream.

વેહેતીગંગા ને ચાલતો ધર્મ.

4 Water from a sacred str-
 eam, consecrated water
 for religious purposes.

5 The personification of the
 Ganges as a goddess.

ગંગાજમની, *n. ? S.* (ગંગા &
 જમના) A cloth (for ધોતર
 &c.) of which the border
 is on one side of one colour
 and on the other of another.

ગંગાજળ, -ણી, *f. S.* A vessel
 for the purpose of holding
 water of any sacred stream.

ગંગાતીર, *f. S.* The country lying
 along the Godávari river.

ગંગાપુત્ર, *m. S.* A Brahman
 who subsists upon the off-
 erings made to Gangá (at
 કાશી &c.)

ગંગાપ્રદક્ષિણા, *f. S.* Proceed-
 ing along the course of the
 river Godá at Trimbake-

shwar, leaving it on the right hand.

ગંગાપ્રવાહ, *m. S.* Committing to the current of some sacred stream (ashes and bones of a respected defunct, flowers become stale before an idol &c.)

ગંગામહાત્મ્ય, *n. S.* A poem or piece of composition in praise of Gangā.

ગંગામાટી, *f. S.* A whitish earth brought from the banks of Gangā.

ગંગાળ, *n. S.* A circular metal vessel with handles.

ગંગોત્તમ, *m. S.* The recitation of a પુરાણ, the expounding of a કથા, the feasting of Brāhmans &c. to the honour & for the propitiation of Gangā.

ગંગોદક, *n. S.* Water from a sacred stream.

ગચ્છ, *m f.* Mortar, cement.

ગચ્છક, *ad.* Crowdingly, overflowing, freely, amply, largely.

ગચ્છકડીઆવાં, *v. a.* To sink and rise repeatedly (a person drowning.)

ગચ્છકુંડ, *n.* The bobbing up and down (of a drowning person.)
2 Vomit. 3 An eructation.
4 Violent, varied, and desperate effort, strenuous struggling and striving.

ગચ્છો, *m.* A quick jolt or shock. 2 A blow or stroke of evil fortune.

ગચ્છાગચ્છ, *ad.* Imit. of the sound of guzzling, guttling, gulping, of noisy and hasty swallowing.

ગચ્છ, *ad.* Tightly, firmly, fixedly, fast, closely, together, crowdedly, imperviously (tying, fastening &c.)

ગચ્છ, *n.* (Fr ગમ S To go.) Running away; making off; giving leg-bail.

ગજ, *m. S.* An elephant.

2 (A measure of length) about 2 feet or 24 િપુ.

3 A measuring rod of this length. 4 A quantity (of cloth &c.) measured by one ગજ. 5 A ramrod. 6 A bar as fixed in a grate, window, railing.

ગજ, *m.* See ગંજ, 2 Collection. 3 Treasure. 4 Magazine.

ગજગજ, *m.* Brisk and noisy business; lively swarming or bustling; the hum or chattering din of a multitude; the buzzing and humming of bees &c.

ગજગજવપું, ગજગજવીરેહું, *v. a.* To make or turn lively, swarming, full of business and bustle (a house, town.)
છોકરાં ઘર ગજગજવી રેહાંછે.

ગજગામિની, *f.* (ગજ, & ગમિન A passenger.) A woman of a stately walk.

ગજગૌડી, *f. S.* The image of પાર્વતી, placed and worshipped upon an elephant as detailed below.

ગંજરોરી વ્રત, *n. S.* An observance upon the day on which the sun enters the constellation of elephant—giving to Bráhmans a golden elephant with a golden શિવ, પાર્વતી & ગણપતી, seated upon it; also worship of an image of પાર્વતી placed upon an elephant. [Ivory.

ગંજંત, *m. S.* (Elephant tooth)

ગંજંદર *α.* See ગંજંદર.

ગંજપતિ, *m.* Possessor of elephants or an elephant.

2 Provided with the elephant branch of an army.

ગંજય, *m. P.* Violent oppression and outrage; tyranny, maltreatment, persecution.

2 Grievance, trial, pressure, hardship; blow, stroke, affliction; misfortune; visitation, disaster; tragedy, calamity, catastrophe. 3 Wonder, marvel; *almost a miracle!*

ગંજમપણી, *f.* Measuring (of lands) by the measuring rod ગંજ.

ગંજર, *m. f.* A clash of musical instrument.

2 The chimes at the expiration of a watch.

3 Shout, acclamation.

4 Morning. 5 Proclaiming loudly and generally.

ગંજરગોળી, ગંજરી, *f.* The trumpet-flower.

ગંજરગોળે, *m.* The seed of *Bignonia suave olens.*

ગંજરણ, *m.* A large elephant.

ગંજરો, *m.* A wreath of flowers.

ગંજલ, *f. P.* A lyric poem or ode (in Persian.)

ગંજપું, *n.* A pocket.

2 Food, provisions.

ગંજવેળ, *m.* A kind of plant.

2 *n.* Steel.

ગંજનન, *m. S.* (Elephant-faced)

A name of ગણેશ *q. v.*

ગંજવપું, *v. α.* To make to sound; roar, bellow. 2 To make notorious; to proclaim aloud.

3 To perform or do grandly, gloriously, famously, with great eclat or bruit. તજવણગંજવણી, To make one's sword ring again; to do mighty feats; to achieve prodigies of valour. કીર્તિ or નામ ગંજવપું, To fill the world with one's fame or name. લગ્ન ગંજવણી, To celebrate a marriage with much pomp or in a dashing style.

ગંજિકો, *m. P.* A pack of cards consisting of eight suits; viz, તાજ Crown, સફેદ White or the moon, સમશ્વેર, Sword, ગુલામ Slave, ઝગ Bell, સુરખ Red or the sun, બરાત War-rant, કુમરો Loaf or bread.

ગંજ, *f.* A heap, stack, pile (of hay, bales.)

ગંજ, *f.* A long and narrow web of coarse cotton.

ગંજખાતું, *n.* An enclosure or

a spot containing several stacks of hay &c. [pack.

૩૭૩, *m.* A single card of a

૩૭૬૨, *a.* S. (૩૭૬૨ Chief of elephants.) Huge, vast, enormous, immense, extensive. 2 Large, monster

૩૭૬૨૧૭, *v.a.* To appropriate fraudulently.

2 To consume wastefully.

૩૭૭૨, *ad.* Guzzlingly, copiously; greedily, noisily (to eat, swallow, or drink.)

૩૭૭૨૫, *v.n.* To make a noise in boiling (rise, pulse &c.)

૩૭૭૨, *f.* Vaunting talk; irrelevant and evasive speech rant, rigmarole.

૩૭૭૨૫૨૨, *n.* Trash, trumpery, trifles; a collection or mass of miscellaneous articles.

૩૭૭૨, *ad.* Without ceasing; continually, again and again, repeatedly, *ding dong*.

૩૭૮, *ad.* Imit. of the sound in gulping. See ૩૭૭૨.

૩૭૮, *f.* A drain, gutter.

૩૭૯, *m.* Selling of skin.

2 A knot.

૩૮૦, *m.* A land measure of eight feet in length.

૩૮૦૫૫, ૩૮૦૫૫, *v.a.* To have beads or small pieces of ornament to be stringed, joined, or tied together.

૩૮૫, *m.* A pick-pocket; a swindler.

૩૮૬, *m.* A small fort, esp. a hill-fort.

૩૮૭૩, *ad.* Rumblingly, rattlingly, clatteringly (thunder, carts &c.) ૩૮૭૩ ૪૫, To rumble in the belly.

૩૮૭૩૩૨, *m.* A loud rumbling, rattling, clattering.

૩૮૭૫, *m.* The Indian figtree.

૩૮૭૧, *m.* A wall of stones loosely thrown up; a rubble wall, a dry wall. 2 A dam.

૩૮૭૫૫૫, ૩૮૭૫૫૫, *f.* Blows, fist-cuffs. [swallowed up.

૩૮૭, -૫, *a.* Disappeared, lost,

૩૮૭૫, *m.* S. The commander of a fort.

૩૮૭૫૩, *f.* Confusion, commotion, tumult: clamour, uproar, hubbub. 2 Disorder, derangement, irregular intermixture. 3 Distracting state. 4 Hurry, bustle, stir, fuss pother, pudder, splutter.

૩૮૭૫૫૫૩, *m.pl.* Making away in some obscure and confused manner; embezzling peculating. 2 Making confused explanation of; confounding, disordering, making jumble of.

૩૮૭૫૫૩, *m.* Extreme confusion or commotion; confused vociferation.

૩૮૭૫૫૩, *a.* Active, lively brisk, busy, bustling; one ever stirring, hurrying, urging.

૩૮૭૫૫૩, *f.* See ૩૮૭૫૩ 2 Sig.

૩૮૭૩, *m.* An aggregate of four (cowries or pice.)

ગડાકું, *m.* A preparation of tobacco with molasses &c. for smoking.

ગંડિયો, *m.* A pathic.

2 A coward. [porter.

ગડી, *m.* A workman, labourer,

ગડું, *n.* See ગણું.

ગડુવો, *m.* A metal pot of a certain kind.

ગડૂ, *m.* A sort of drinking cup.

ગંડેરી, *f.* See ગંદેરી.

ગઢ, *m.* See ગડ.

ગણ, *m.* S. A number, a multitude. 2 A division of the twenty-seven નક્ષત્ર. There are three consisting of nine each, viz., દેવગણ, રાક્ષસગણ, મનુષ્યગણ. They are consulted by the superstitious in casting nativities.

3 (*Hindu Myth.*) Certain troops of inferior deities, considered as Shiva's attendants, and under the especial superintendence of Ganesh. 4 The Hindu Ganesh. 5 See ગુણ.

6 Kindness, favour.

ગણકારવું, *v.a.* To attend or pay attention to; to have one's eyes open; to consider, to give or bend one's mind to; to bear in mind, to take into account. 2 To be mindful of, to care for.

ગણત, ગણતી, *f.* S. Counting computing, calculating.

2 Reckoning, regarding; esteem, care, value for.

3 Account, estimate; num-

ber Ex. of compounds, વર્ષગણતી, લાખો (or લક્ષો)

ગણતી, સેકડોગણતી. Reckoning by years, millions, hundreds. ગણતી-

મો ન લાવવું. To slight; to esteem lightly, to be indifferent; to have no wish, desire, taste or relish for; to disdain, spurn: to care nothing for; not to care a fig, straw, or pin for; to look down upon.

2 Not to make too much of, not to be over-anxious about (a pain, trouble &c.) [ing.

ગણત્રિ, *f.* Counting, number-

2 Amount, sum. See ગણત.

ગણના, *f.* S. Counting, computing. 2 Reckoning, regarding, esteeming.

ગણનાથ, *m.* S. (*Hindu Myth.*) Lord or leader of the troops of Shiva; i. e. Ganesh.

2 A captain, a leading man, a Corypheus. [ગણેશ.

ગણપતિ, *m.* S. The Hindu god

ગણપતિપૂજન, *n.* S. Worship of ગણપતિ. 2 The very outset of a work or business.

ગણવું, *v.a.* To count, compute, calculate. 2 To account, reckon, regard, esteem, value, mind.

ગણિત, *n.* S. Calculating, computing, arithmetical operations. 2 The science of computation, comprising arithmetic, algebra, and geome-

try distinguished as અંક ગણિત, ખીલગણિત, રક્ષાગણિત.

૩ The sum of a series.

ગણિતમેદી, *f. S.* Arithmetical progression.

ગણિમી, *f.* Hostility, enmity.

ગંજી, ગણજી, *f.* A funnel.

ગણેશ, *m. S.* (ગણ & દેશ Lord of troops or bands) The Hindu god Ganesh, the son of Shiva and Párvatí. He is represented as the leader of subordinate Hindu gods and is described as a fat, short man with the head of an elephant.

ગણેશકુંડ, *m. S. (Hindu Myth.)* The pit in the river Narmadá into which the head of Ganesh was thrown when cut off.

ગણેશચતુર્થી, -ચૈથ, *f. S.* The fourth of the light half of Cháitraháshthi, celebrated as the birth day of the god Ganesh.

ગણેસિયા, *m.* An instrument used by house-breakers.

મણોત, *f.* Ground rent of land farmed by proprietors or free-holders to tenants or cultivators for the purpose of cultivating and improving it.

મણોતનામું, *n.* A lease of land given by the proprietor to cultivators, expressly stating the space, name, and situation thereof, as well as the amount of the rent.

મણોતિયો, *m.* One who cultivates land let on a lease, a tenant, a lease-holder.

ગત, *a- S.* Gone, departed, past.

૨ Gone to, in, into; seated at, fixed in. Ex. of comp.

મતધન, મતપુદ્ધિ, ગતાભિમાન &c. અંગત, હસ્તગત &c.

ગત, *f. (મતિ)* State, condition (in an ill sense); *pickle, plight, trim, mess, predicament.*

૨ Quitting (on being released from) the state of a ગત or પિરામ.

૩ Way, manner, fashion; (used elliptically with the power of) "Like or resembling"; as મારવાડી-

ગત Acting fraudulently, cunningly, hypocritically like a Marwadi. વાણિયા-

ગત, Behaving cunningly, smoothly, cowardly, cringingly like a Baniá.

૪ The dancing tune.

ગતપ્રાણ, *a. S.* (Whose life is gone) Dead. ૨ Frightened out of one's wits or consciousness.

ગતરાત, *n.* Ruin, annihilation. See નાશ.

ગતાગત, *n.* Going and coming; reiterated motion.

૨ *ad.* See ગટાગટ.

મતિ, *f. S.* Going, moving, motion; passage, progress, progression. ૨ Deportment, carriage, procedure.

૩ State, condition (in an ill sense). ૪ An expedient,

- a measure or means in prevention or cure; a refuge, resource.
- 5 Access, reach, range.
- 6 Course of events, fate, fortune.
- 7 End, termination, issue, upshot. 8 A whole revolution (of a heavenly body.) 9 The diurnal motion of a planet in its orbit. See ગત.
- ગતિદાતા, *m. S.* Giver of emancipation (from mundane and separate existence)—God.
- ગતિહીન, *a. S.* Remediless, forlorn, devoid of resource or refuge; *that is at a stand still.*
- ગત્ય, *n.* A poetical corruption of ગતિ 3 Sig.
- ગંદ, ગંદગી, *f.* See ગંધ.
- ગંદગંદ, *ad.* Imit. of the sound of walloping or fast boiling. 2 Convulsively, with violent sobbing—to cry.
- ગંદગંદ્ય, *v. n.* To emit the sound ગંદગંદ—an article under ebullition.
- ગંદડા, *v. a.* To tread, trample.
- ગંદળ, -ળું, *a.* Foul, disturbed, mean, shabby, scurvy, dirty, vile, worthless (water, an article &c.) 2 Confused, disordered, jumbled (a business, books, paper.) 3 Agitated—the mind; angry, vexed; suspicious.
- ગંદળાઈ, *f.* Foulness, filthiness (of a liquid), dregs, feculence, sediment, refuse, rubbish, leavings, sweepings. 3 Disorder, derangement, jumble (of things &c.)
- ગદા, *f. S.* A mace, baton, club, cudgel. 2 A weapon.
- ગદાધર, *m. S.* One that holds or bears a ગદા in the hand.
- ગદિયાણું, -નું, *n.* A sort of weight used by goldsmiths. It is equal to twenty *vāls*, eight *māshās*, or half a *tola*; also equal to about fifty-two grains troy.
- ગંદેરી, *f.* A joint or small piece of sugar cane. 2 A chop or small division (of wood &c.)
- ગંધ, *m.* Bad smell or odour; as dist. from ગાંધ, Good or bad smell.
- ગંધક, *f.* Sulphur. ગંધકનોતેજસ, Sulphuric acid. [match.]
- ગંધસગી, *f.* A brimstone.
- ગંધસુખડ, *n.* A fragrant wood.
- ગંધર્વ, *m. S.* (*Hindu Myth.*) A celestial chorister. These are a class of demigods. They inhabit સ્વર્ગ, and form the orchestra of the principal deities. 2 An extraordinary vocalist or musician.
- ગંધર્વગાયન, *n. S.* (*Hindu Myth.*) Celestial singing heard in the air. 2 Melodious warbling.
- ગંધર્વપૂજા, *f. S.* Courteously inviting one in and then abusing and beating him.
- ગંધર્વલગન, -લગ્ન, *n. S.* Marriage on the mutual agree-

ment of the parties. 2 Re-marriage.

ગંધર્વવિદ્યા, *f.* S. The science of song, or of vocal or instrumental music.

ગંધવાન, *a.* Possessing odour, scent, or smell; odoriferous.

ગંધાગ્રં, *a.* Emitting offensive smell, stinking.

ગંધાર, *m.* One of the seven primary notes of music—the third ascending.

ગંધારો, *m.* A vender of perfumes; a perfumer.

ગંધાવું, *v.a.* To stink, to smell strongly.

ગંધાક્ષત, *f.* S. Pure and holy intercourse or relation.

ગંધિનો, *m.* A stinking fellow; a stinkard, stink-pot.

ગંધેડી, *f.* A she-ass. ગંધેડું, *n.* An ass, without reference to sex.

ગંધેડો, *m.* An ass, a donkey. 2 A stolid, doltish fellow, a *budy*, *lackbrain*, *block*, *stick*, *ass*.

ગનિમત, *f.* P. Blessing, mercy, good things; abundance; affluence; a *good*, *boon*.

2 *a.* Good or best. [enemy.

ગનીમ, *m.* The public foe, the

ગનેઆત, *f.* See રાત.

ગનેઆન, *n.* See રાન.

ગપ, *f.* Common report; popular talk; news. 2 Careless and unmeaning chatter; idle prate મારવી, —or હાંકવી To spread idle reports.

ગપકો, *m.* A mouthful noisily swallowed; a bolting or gulping. 2 A *douceur* or bribe swallowed. 3 A soft-sounding thrust or blow.

ગપગપ, *ad.* Guttlingly, guzzlingly.

ગપચૂપ, *ad.* Still, silently, mutely

ગપહપ, —સપ, *f.* Popular rumour or talk.

ગપના ગોળા, *m.* Tales and stories; gossip and chat; idle talk.

ગપાગપ *ad.* See ગપગપ.

2 Smartly, briskly, *ding dong*.

ગપાટા, *m.* (With ગામ) See ગપ.

ગપ્પી, } *m.* A news-mong-
ગપ્પીદાસ, } er; a chatter-box,
ગપ્પો, } a prater, a gossip.

ગફલત, *f.* P. Carelessness, negligence, inadvertency; blunder; oversight. ગફલતથી ખો-
લાયણું Slip of the tongue,
lapseus lingua—લાયણું Slip of the pen.

ગફલતું—પો, *a.* That is constantly losing, misplacing or forgetting; careless, neglectful, *absent* in mind.

ગપકો, *m.* See ગપકો 3 Sig.

ગપડી, *f.* Running to and fro.

ગપડાવણું, *v.a.* See ગગરાવણું.

ગપર, ગપ્પર, *m.* P. A wealthy person, a man of substance. 2 A fire-worshipper.

ગપર, *m.* A stout youth.

ગપરાટ *m.* See ધપરાટ.

ગંભીર, *m.* The six periods of creation, comprising to-

gether the lunar year. They are invoked and celebrated in the ઇશ્વરની. 2 An angel favourable to houses.

3 Festivals observed among the Pàrsis in remembrance of the six periods of creation.

ગંભીર, *a.* S. Deep : grave, serious, solemn, staid, thoughtful, reflecting, sedate.

ગંભીરપણું, *n.* } Seriousness,
ગંભીરાઈ, *f.* } gravity,
solemnity.

ગમ, *m.* P. Grief, sorrow, distress; woe, bitterness; mortification, "the iron entering the soul."

ગમકું *n.* S. (Causing to go) A proof, an evidence, an argument for; support, sanction, authority, warrant, grounds for assurance or admission. 2 A deep expectorated tone in singing.

ગમકો, *m.* Affectation, strutting, swelling, swaggering.

ગમખાર, } *a.* Afflicted, sorry,
ગમગીન, } sorrowful, bathed or dissolved in tears; comfortless, disconsolate, inconsolable; a prey to grief, broken-hearted, being in the melting mood.

ગમજ્ઞે, -કો, *m.* Affectation, airs dainty display; amorous glances and blandishments; coquetry, prudery, prim flirtation, strut and swell (as of a beau); any covertly-wanton exhibitions or pseu-

do-modest delicacies.

2 Pertness ; sauciness.

ગમત, *f.* Amusement, diversion, sport, relaxation, treat, pastime. 2 Fun, frolic, pleasantry, drollery. 3 Play, game, gambol, prank. 4 Any amusing object or occupation.

ગમતરમત, *f.* Playing and idling; toying; trifling.

2 See ગમત. [choice.

ગમતું, *a.* Smiting, pleasing, moving.

ગમનીય, *a.* S. (Proper or possible to be gone to or upon.) Accessible, passable, that may be reached or approached. 2 Practicable, feasible, attainable.

ગમવું, *v. a.* (गम To know S) To seem fit unto; to suit, please. રાજાને ગમી તે રાણી, (Descriptive of libertine and despotic rulers.) The king makes no scruple to take up any man's wife as his queen.

ગમાવવું, *v. a.* See ગુમાવવું. 2 To lose, drop, mislay, squander, cast away (things, time.)

ગમેતેમ, *ad.* As it suits or pleases one's fancy, taste, purpose, or design—a business; as desired (to do a work); agree-ably to one's wishes.

ગમ્ય, *a.* S. Accessible, attainable; to be approached fit to be gone to, i. e. knowable.

ગયા, *f. S.* A place of pilgrimage in Bāhār.

ગયાવર્દન, -વર્ધન, *n. S.* Ceremonies performed by pilgrims at ગયા, *q. v.*

ગર, *m.* Pulp, pith, kernel, marrow, *q. v.* 2 A Persian affix denoting, A Maker or Doer. Ex. કારીગર, ખુરસી-ગર, શોદાગર, &c.

ગરક, *a.* Drowned, sunken.

2 Lost in by absorption.

3 Absorbed in; engrossed by, devoted to. 4 Lost, swallowed up, utterly

ગરક, *n.* An encircling line (of stones); girth, circumference. [gulpingly.

ગરમર, *ad.* Smartly; quickly,

ગરવ, *f.* Need, want; lack of any thing for use.

2 Exigency, pressing necessity; urgent occasion.

ગરવે ગધેડાને બાપ કહીએ.

Expressive of "Necessity has no law." ગરવ મરો

વેશ મરો, When one has recovered from sickness,

the physician, whether living or dead, is of no

use. ગરવ કરી, To put up with; to make shift

with. 2 To supply one's need or want. -પડી, To

be in want of, to have need or occasion for.

ગરવના, *f.* See ગર્વના.

ગરવંત, } *a.* Needy, neces-

ગરવવાન, } sitous, wanting.

ગરવં, *v. n.* To thunder; to rumble. 2 To roar, bawl, bellow—cannon, wild beasts &c. 3 To reverberate, resound, to make a swelling or filling sound.

ગરવટ, *a.* See ગરવંત.

ગરડ, *f.* The cartrut, the track made by a cart-wheel, a cart

ગરણ, *n.* See ધરણ [road.

ગરથ, *m. n.* Money, substance.

ગરંથ, *n.* See ગ્રંથ.

ગરદન, *f.* The neck. -- મારવં, To behead, decapitate, decollate, guillotine.

ગરબર, *f.* See ગડબડ.

ગરબરાટ, *m.* See ગડબડાટ.

ગરબો, *m.* (Fr. ગર્બ Womb.) A rite among Gujarātī women and girls, pregnant and hopeful of pregnancy, in propitiation of Devi. It consists in running round in a ring vociferously singing. This custom has been borrowed by the Pārsīs also, and their women sing on marriage and other festal occasions in the most ridiculous tone and manner. 2 The piece sung on such occasions, a ballad.

ગરબ, *m.* See this and the compounds under ગર્બ.

ગરબર, *a.* Full of ગર; pulpy, pithy, fleshy (fruits &c.)

ગરમ, *a.* Hot, warm; boiling.

2 Angry, excited, exasperated. 3 Fiery, irascible, hot

touchy. 4 Earnest, impassioned (in speaking &c.)

- 5 Ardent (spirits.)
 ગરમચી, *f.* A stand of wood for placing water-pots on.
 ગરમનરમ, *a.* Neither very hot nor very cold. 2 Sharp and mild: rigorous and relenting; sometimes severe, sometimes forbearing (a person, speech &c.) 3 New and old; the best and the middling, the good and the indifferent. [pickle.
 ગરમર, *n.* A drug used in
 ગરમ મસાલો, *m.* Drugs or spices of heating virtue; currys stuff. 2 Embellishment; exaggeration; a persuading or coaxing tone.
 ગરમગરમ, *a.* Very hot; piping hot. 2 Fresh (sweetment.) [via fistula.
 ગરમરો, -લો, *m.* A drug, Castor.
 ગરમી, *f.* Heat, warmth.
 2 Heat of temperament, heat of system, morbid heat. 3 *Lues venerea.*
 ગરરર, *ad.* Trippingly, slapdash, headlong, hurry-scurry. [snakes &c.
 ગરહ, *n.f.* Venom, poison (of
 ગરવ, *m.* See ગર્વ.
 ગરવું, *v. n.* See ગર્જવું.
 ગરળ, *f. S.* The venomous foam of the mouth of serpents and lizards.
 ગરાં, *n.* A lump of the pulp of the jack. 2 Rolong.
 ગરહ, *f.* A bar (of iron or wood) fixed in a grate, window, railing, paling.
 ગરામ, *n.* See ગ્રામ.
 ગરાસ, *m.* Money paid to *Grassias* in Gujarat on condition that they render aid to the people in perilous times and refrain themselves from plundering: also the money paid in lieu of lands held by them.
 2 Lands held by *Grassias.*
 ગરાસિયા, *m.* A numerous class of land holders in Gujarat.
 2 The *Grassias* who enjoy lands or maintain a sort of feudal authority over them, claim certain hereditary fiefs in lands, or levy fixed taxes on whole villages. By profession these people are plunderers. 3 A robber, plunderer.
 ગરિબાધ, *f.* Mildness, meekness, poverty of spirit. 2 Poverty, indigence, penury.
 ગરિબોનોદ્રાજ, *m.* A tyrant amongst the poor and helpless; (અને મોટાનો પ્રતિપાજ, A fawning supporter of the great).
 ગરી, *m.* A porter, labourer.
 2 See ગુળી.
 ગરીબજું, *v. a.* To swallow, devour, to take down the throat.
 ગરીબ, *a.* Mild, meek, inoffensive. 2 Poor, indigent, penurious.
 ગરીબગુરબાં, *m. pl.* The poor and mean; the poor (comprehensively.)

ગર્ભપરવર, *a.* (A mode of address in petitions &c.) The cherisher or benefactor of the poor.

ગર્ભી, *f.* See ગર્ભિણી.

ગર્ભીસ, *m.* A house holder, a family man.

ગર્હ, *m.* See ગુહ.

ગર્હ, *n.* See ગર્હ.

ગર્હડ, *m. S.* (*Hindu Myth.*) The bird and vehicle of વિક્રમ.

2 A large kind of vulture.

ગર્હડવેળ, *m. S.* A twining shrub, *Cocculus cordifolius*.

ગર્હી, *f. S.* Pride, haughtiness, arrogance.

ગર્હવાર, *m.* Thursday.

ગર્હડ, ધરડ, *f.* See ગર્હડ.

ગર્હણ, *n.* See ધરણ.

ગર્હણે, *ad.* See ધરણે.

ગર્હણી, *f. S.* Grumbling or rumbling of clouds, thunder.

2 Roaring or bellowing (of wild beasts, of cannon &c.)

ગર્હણ, *v. n.* See ગર્હણ.

ગર્હપેરી, *m.* A covering as a protection from dust.

ગર્હી, *f.* Copiously diffused state (of dust &c.) 2 Crowdedness; pressed and thronged state: disorder, tumultuousness.

ગર્ભ, *m. S.* A foetus, an embryo.

2 Pulp, pith, kernel, marrow, heart, interior portion: the essence, moral, sum, substance.

3 The interior or inside, as the belly, the womb &c.

4 Pregnancy, conception.

5 Roe, the eggs of fish.

6 Surface or space included, area—રૂઢેણી To conceive in

the womb.—પડવણી To miscarry.—પડવણી To procure abortion. [from birth.

ગર્ભકવિ, *m. S.* A bard or poet

ગર્ભછાંટ, *f. S.* Bomb, bomb-

mortar. 2 The bursting of

a bomb. ગર્ભછાંટના ગોળા, *m.*

Bomb, shell, shrapnell &c.

3 Downright lies. [uterus.

ગર્ભદ્વાર, *n. S.* The orifice of the

ગર્ભનાડી, *f. S.* The umbilical

cord; navel-string. [tion.

ગર્ભપાત, *m. S.* Miscarriage, abor-

ગર્ભવંતી, *f. S.* A gravid or preg-

nant female.

ગર્ભવાસ, *m. S.* Dwelling in

the womb; i. e. undergo-

ing formation and being in

the womb.

ગર્ભવેદના, *f. S.* The travail of a

woman under delivery or

pregnancy.

ગર્ભશ્રીમંત, *a. S.* Born to riches

and honours, purse-proud.

ગર્ભસુત્ર, *a. S.* Of which the

warp is cotton and the woof

silk—a web.

ગર્ભસૂત્ર, *a. S.* Centre-line or

line from the centre, (esp.

a line drawn from the centre

of the earth.) 2 Any

line passing through the

centre of.

ગર્ભસ્થાન, *n. S.* The womb.

- ગર્ભોદાવ, *m. S.* Abortion, miscarriage. [womb.
 ગર્ભોદ, *a. S.* Blind from the
 ગર્ભોદાન, *n. S.* Impregnation or fecundation of the womb.
 ગર્વ, *m. S.* Pride, haughtiness arrogance. [arrogant.
 ગર્વિષ્ઠ, *a. S.* Proud, haughty,
 ગર્લકાં, *n.* { A vegetable bit-
 ગર્લકો, *m.* { ter, *Cucumis*
sulcatus. [false.
 ગર્લત, *a.* Wrong; erroneous,
 ગર્લતી, *f. H.* Mistake, error; in-
 accuracy; a fault. [boat.
 ગર્લખત, *f. A.* A ship, vessel; a
 ગર્લખલો, *m.* Vociferation,
 clamour, wild uproar.
 2 (Commonly ગર્લખલ, *f.*)
 Confusion (of affairs &c.)
 ગર્લખો, *m.* Clamour, vocifera-
 tion; hubbub, uproar; con-
 fusion. 2 Assault, attack.
 ગર્લાસ, *n.* (E. glass) A wine
 glass; a tumbler. [Gulál.
 ગર્લાલ, *m.* A red powder,
 ગર્લાલપટ્ટી, *f.* A tax levied for
 the purpose of repairing
 the town walls.
 ગર્લી, *f.* A lane, an alley.
 ગર્લીકુંચી, *f. pl.* Lanes, alleys;
 courts, rows (comprehen-
 sively).
 ગર્લિયો, *m.* A carpet.
 ગર્લીય, *a.* Dirty, filthy, foul,
 nasty.
 ગર્લેફ, *m.* A pillow case &c.
 ગર્લોલ, *f. m.* A pellet-bow.
 2 A roaring sheet of fire.
 3 The pendulous member
 like a teat under the
 throat of a goat.
 ગર્લો, *m.* Corn, grain. 2 The
 money-pit (in the shop) of
shardáffe and dealers.
 ગર્લડાવડું, ગર્લડાવું, *v. a.* To have
 sung—a song.
 ગર્લળા, *f.* A female of the
 ગર્લળી caste. 2 A milk-maid.
 ગર્લળી, *m.* (ચો Cow, વળાવડું To
 tend.) A caste of herdsmen.
 2 A milkman.
 ગર્લ, *m. S.* Wild ox, *Bos Gavous*
 or *Carifrons*. [boorish.
 ગર્વાર, *a.* Rustic, clownish,
 ગર્વાળો, *m.* A bag to keep the
 idol and other articles of a
 certain class of Bráhmans.
 ગર્વાહી, *f.* Evidence, testimony,
 deposition.
 ગર્વાહી, *m. n. S.* An air hole; a
 loop-hole; a little and round
 window; a bull's eye. [vocalist
 ગર્વો, *n. S.* A public singer or
 ગર્હત, *a. S.* Difficult of passage
 or access—a river, road &c.
 2 Difficult of comprehen-
 sion—a science, stanza &c.
 ગર્હતગતિ, *f. S.* Hidden course
 or way; mysterious pro-
 cedure.
 ગર્હલ, *m. pl.* Bits of whea-
 ten flour rolled between
 the fingers into the size
 and shape of grains of
 wheat.
 ગર્હ, *m.* Wheat, *Triticum*. The
 kinds are કાલ, ખંસી, હાંસિયા.

ગાનિ, ગાનિ, *m.* A fish-hook. 2 An iron ring connecting five or six hooks, and used to catch things under water, a drag-hook. 3 The hook on which devotees suspend them-selves by the back. 4 An oozing, a trickling; a constant running or flow. 5 See ગાનિ.

ગાનિગાનિ, *a.* Unsavoury, swashy, watery.

ગાનિયા, *f.* The wind-pipe, air-pipe, throat, spiracle, *trachea*.

ગાનિયુષ, *m.* A sort of gold necklace.

ગાનિયુ, *f.* A funnel.

ગાનિયું, *v. n.* To drop; to fall (flowers &c) 2 To leak; to run or ooze through. 3 To leak, to let through. 4 To run; to emit or let flow—a purulent sore.

5 To waste away; to grow lean. 6 To fall away; to drop, sink, perish; to disappear, vanish, cease, to become extinct.

7 To melt—a metal &c.

8 To swallow.

ગાનિયુંડા, *n.pl.* The gums of the teeth.

ગાનિયાયુ, *a.* (Cut-throat) Perfidious, treacherous, malignant, sullenly or darkly hostile.

ગાનિયુંગાનિયું, *n.* } (Talisman
ગાનિયુંગાનિયું, *m.* } of the
neck) A precious and darling object.

ગાનિયું, *v. n.* To melt away, to dissolve.

2 *v. a.* To swallow, devour.

ગાનિ, *n.* The throat, the fore part of the neck and the passages within. 2 (Music) The voice. 3 The neck of a pitcher, bottle &c.

4 *a.* Sweet.—ગાનિયું, To deceive, trick, gull. 2 To ruin by disappointing expectations—ગાનિયું, To hang, choke

suffocate.—ગાનિયું, To attack or seize the throat—a disease, an acrid or rancid article.—ગાનિયું બોલવું, To speak rationally, fiercely, vehemently.—પડવું, બેસવું, To become hoarse or cracked in one's voice.—બેસવું, To force out vomit, to throw up forcibly. ગાનિ બાંધવું, —ગાનિયું, To force upon, to oblige to accept. ગાનિ પડવું, To fix an accusation or a slur wrongfully. 2 To fall upon with abuse and reproaches. 3 To lie upon one's hands; to be a load, clog, encumbrance to. 4 To fall upon one's neck, i. e. to embrace. ગાનિયુંગાનિયું, To swell and heave under some violent passion and affection; to choke. ગાનિયુંગાનિયું, An oath—upon one's throat or life.

ગાનિયું, To arrive at the highest bearable degree—a pain, an affliction.

- tion. ગાંભાં ગાંધું, To sing sonorously. ગાંધાંપરછડી મુકવી, To threaten the life of. 2 To put a knife on the throat. Prov. 23. 2.
- ગાંધેપડું, *a.* (ગાંધું & પડું. One that falls upon the neck) A calumnious fellow; a calumnious speech; a false accuser; that lays to one's charge spitefully, maliciously, unlawfully; that claims a thing without being entitled to it. [tie]
- ગાંધેમંદ, *m.* Neck cloth, a neck-
- ગાંધેમંદી, *f.* A kind of chintz turban.
- ગાંધું, *a.* Sweet. See મધુર
- ગાંઠી, *m.* See કોસ. (A measure of distance equal to) Two miles.
- ગાંઠ્યે, *f.* See ગાંધ.
- ગાંઠ્યેન, *n.* See ગાંધન. (&c.
- ગાંઠડી, *f.* A small bit (of salt)
- ગાંઠડો, *m.* A large piece, bit, or lump (of sugar, salt &c.)
- ગાંઠર, *f.* See ધાંઠર.
- ગાંઠરવું, *v.a.* To scold, chide, reprove, upbraid; to rate, blow up.
- ગાંઠા, *m.plu.* (A homely or contemptuous term.) Teeth or jaws.—પડવા, (The teeth falling.) To lose the teeth.
- ગાંજ, *f.* (Gauze, E) A kind of silk cloth.
- ગાંજર, *n.* (गर्जर S) A carrot, *Daucus carota*. ગાંજરની ગુળા. See ગુળા.
- ગાંજરગોઠો, *m.* A mushroom.
- ગાંજવિજ, *f.* Thunder and lightning.
- ગાંજવું, *v.a.* To tease, torment, worry. 2 To urge, press; to hang upon in enforcement; to overcome, overpower.
- 3 *v.n.* To sound, roar, bellow (thunder, drums &c.; to ring, resound, reverberate. રોરોરો ગાંજ કીર્તિ!
- 4 To become notorious. See ગાંજવું
- ગાંજકુમ્મ, *m.* A smoker of dried hemp-flowers.
- ગાંજી, —ઝી, *a.* Heroic, chivalrous; valiant, gallant.
- ગાંજીમદ, *m.* A hero, a warrior; one that is renowned for mighty feats and exploits.
- ગાંજો, *m.* The dried heads or fructification of the Hemp-plant.
- ગાંઠ, *f. m.* A knot; an entanglement, tangle, curl, snarl. 2 A knot in wood.
- 3 A knot or joint (as of a reed and of the body.)
- 4 Musculous and brawny protuberances.
- 5 The early foetus, foetus of the third month. 6 Business or concern with; doing or dealing with.
- 7 A blind tumour or bump.
- 8 Correspondence, concurrence. 9 The purse or money-bag, the pocket.
- 10 Intelligence, sharpness, energy. 11 The knot or hardness about the navel

(supposed to be formed by the meeting there of the two vital airs પ્રાણ & અપાન.)

12 A knot or tie; fastening, fetter, bond, engagement.

—ખિસવી The bowels and intestines to be displaced and thereby causing much bodily pain. ગાંઠ

ખાંધવું, to lay by or up—money. ગાંઠ હેપું, To be at one's command or in one's possession. 2 To lay up or by—money.

ગાંઠ ઊડામણ, *f.* See ગાંઠદામ.

ગાંઠનું, *a.* Of one's own purse (*knotted* or fastened bag); of one's own money-fund or property. ખોટો તોખી ગાંઠનો, ધિજો તોખી પેટનો, If the money be bad, it is yet out of one's own purse; if the child be mad, it is yet from one's own belly. ગાંઠનો ખરચ કરવો. To spend out of one's own stock or fund. જામીન થઇને ગાંઠનું ખોટું, "He that is surety for a stranger shall smart for it."

ગાંઠડી, *f.* A bundle.

ગાંઠણ, *n.* Interweaving, plaiting, wattling.

ગાંઠદામ, *m.* The present given at marriages to the bride's sister for loosening the knot by which she fastens together the bride and bridegroom.

ગાંઠવું, *v. a.* To connect with a knot, to knot. 2 To close or secure with a knot. 3 To give heed to; to regard, mind.

ગાંઠિયા, *m. pl.* A particular preparation of flour &c. sold by sweetmeat makers in the market.

ગાંઠિયો, *m.* A bit, piece, lump; a fragment (of a drug &c.)

ગાંઠે, *m.* See ગાંઠ.

ગાંડ, *f.* The posterior. 2 The anus. 3 The hinder or lower side; the back or bottom (of a person or thing.) ગાંડપર હાતમેલવા, To draw back, decline, recede meanly. ગાંડફાડીજવી, To be overcome with terror or fear, to funk. ગાંડમાં ભરાવું, To curry one's favour (Note. All these phrases are vulgar.)

ગાંડચુલામી, *f.* Abject servility.

ગાંડચાલવી *v. n.* To have loose bowels.

ગાંડદી, *m.* (*Guardá, Port.*) A soldier, an infantry-soldier; a guardsman, a guard.

ગાંડભર, *a.* Having wealth or property; rich, substantial *well to do.* 2 *m.* A sycophant, that dances attendance upon.

ગાંડવું *v. a.* To inter, bury.

ગાંડાંવાળો, *m.* A cart-man.

ગાંડી, *f.* A cart with a frame or box (esp. for the conveyance of a person); a carriage, coach, chariot.

ગાંડી, *a. f.* Foolish; fatuous; mad. ગાંડીયુજ્જ્વાલ આગે જાત પિછે જાત.

ગાંડીવ, *m. S.* The famous bow of અર્જુન. 2 A bow.

ગાંડીવ-ધનુશ, *m. S.* A bowstring.

ગાંડીવાન, *m.* A cartman, a coachman. 2 A waggoner.

ગાડું, *n.* A common load-cart; a car without a frame or box.

2 Business, work, affairs.

ગાડું ભરી, A cart-load, a

great quantity. આલજું ગાડું

અટકાવજું, To stop a cur-

rent or thriving business.

ગાંડો, *a.* Mad, insane, deranged. 2 Foolish, fatuous; stupid; ignorant, senseless; wild.

ગાઢું, *a.* Thick—milk &c.

ગાણ, *n.* Singing or song (the act or the art.)

ગાત્ર, *n. S.* A limb or member.

ગાત્રભંગ, *m. S.* Tremor or faintness affecting the limbs.

ગાથા, *m. S.* Song (i. e. a stanza which contains allusions to historical facts, as living in the mouth of the ancient

bards; from the root ગે S, to

sing.) 2 The five Gāthās of

Zoroaster, containing small

prayers, songs, and hymns,

and exhibiting generally

philosophical and abstract

thoughts about metaphy-

sical subjects. The metres

used in them are of the

same nature as those to be found in the Vedic hymns.

They describe અહોરમઝદ,

“as the only God and spirit, in whom good and evil likewise originate.”

3 Unmetrical composition;

simple prose. 4 Idle chat.

ગાદી, *f. H.* A cushion, pad;

any padding or soft lining.

2 The seat of some eminent

personage; as રાજનીગાદી,

The king's throne; સહકા-

રનીગાદી, The sitting car-

pet of a banker. ગાદીને

પગલગાડયો, To rebel

against one's sovereign;

to treat a superior with

insolence.

ગાદીનેનોકર, *m.* Servant of the

throne or state; as contrad.

from servant of the reigning

person.

ગાદીનીદોહત, *f.* State-treasure.

ગાંધર્વ, *n. S.* Song, vocal music.

—લગન or વિવાહ, *n. m.* Remar-

ગાંધી, *m.* A druggist. [riage.

ગાન, *m. S.* Singing or song

(the act or the art.)

ગાનમેદી, *f. S.* A musical pro-

gression. [a minstrel.

ગાનાર, *m.* A singer, songster;

ગાફલ, } *a. P.* Inadvertent, in

ગાફીલ, } attentive, unobserving;

ગાફીલ, } want; unwatchful,

listless; unexpected; un-

heeding; slovenly, remiss;

uncircumspect, unwary, in-

cautious; witless; off one's

guard; dreaming, napping.

2 Dull, stupid, sottish.

3 Absent, lost, *hand over head*.

* ગામડુંડી, *n. f.* A patch applied to cover a hole; a piece inserted to stop up a hole; a piece (of cloth &c.) let into another.

ગામડાગુપ્તી, *f.* General thumping; reciprocal pommeling.

2 General bribery, speculation, embezzlement or other knavery.

ગામડા, *m. S.* A foetus, an embryo (esp. of a beast).—પાડવે, To drop the womb; to bring forth prematurely.

ગામડા-હા, *a.* Big with young-animals.

ગામડો, *m. S.* The heart, core, pith, interior substance (of wood, stalks, roots &c.)

2 The spadix or fruit-receptacle (of the Palm or Plantain) whilst yet unevolved. 3 The crop or bush (of a Palm.) 4 A cloth or smaller turban worn under the turban.

ગામ, *n. S.* (ગ્રામ) A village.

2 A city, town. 3 Country.

ગામ ગર્હ સુતું જાગે, No man feels happy in a strange country or place.

ગામ ત્યાં દેડવાડે, The village has necessarily some disorder, irregularity or evil; nothing is perfect.

ગામકંટક, *m.* The village-pest.

ગામકર, *m.* A villager; a

ગામકરી, *m.* countryman; a

peasant.

ગામકાકો, *m.* See ગામમામો.

ગામખર્ચ, *m.* The village-expenses (for charities, ceremonies &c.)

ગામખાતું, *n.* Civil department.

ગામચળણ, *a.* Current in the village, district &c.; current money.

ગામડી, *a. & s. c.* (This word is getting out of use, it being now considered as a degrading term). Instead of it is adopted દેશી, which see.

ગામડિયો, *m.* { (Inhabiting a

ગામડી, *f.* { village.) A rustic, villager, clown. 2 A rude, clownish, or boorish fellow; homely: opp. to ગૃહી.

ગામડું, *n.* A small village, a hamlet.

ગામદેવતા, *m.* The tutelar god or divinity of a village.

ગામદેવી, *f.* The tutelar goddess of a village.

ગામમામો, *m.* A person looked up to by his fellow-villagers; a village-oracle.

ગામી, *a. S.* That goes, as આકારાગામી, પાતાળગામી &c.

ગામ, *f.* A cow. 2 A soft or mild man, woman, or girl.

ગામક, *m.* A singer, vocalist

ગામચાળો, *m.* A sort of play among children.

ગામત્રિ, *f. S.* A verse from the Vedas to be recited mentally and is considered as a goddess, the mother of the first three divisions of the

Hindus in their pretended capacity of twice-born.

ગાયન, *n. S.* Singing; a song.

ગાયમુખ, *n. S.* A cow's mouth (of wood, stone &c.)

ગાયરાન, *n. S.* An open pasture-ground, a common. 2 In-arable or uncultivated land.

ગાર, *m.* A flint. 2 A hail-stone. 3 A hole, a pit. 4 *a.* Cold, very cold (water &c.)

5 An enhancing adjunct with યંજ, as યંજગાર, Intensely cold. 6 A Persian affix to abstract substantives denoting the agent. Ex. મદદગાર, જી-લમગાર, ખિદમતગાર, &c.

ગારગોદો, *m.* ગોદો, *f.* A flint-stone. [lowed up, lost.

ગારત, *a.* Buried, sunken, swal-

ગારદો, *m.* A footsoldier &c. See ગાડદો.

ગારબેર, *f.* See ગારામારી.

ગારવું, *v. a.* See ગાળવું.

ગારામારી, *f.* Angry alter-cation, reciprocal abuse.

ગાળાગાળી.

ગારી, *f.* A cart-load, a corn measure of thirty *mands*.

ગાડી. 2 A common load-cart.

ગારો, *m.* A dilute mixture (of earth, lime, or cowdung with water); to be used as mortar or plaster. 2 A division or compartment of a house. 3 A range of building, *chawl*. 4 An open space between two bodies

or things. 5 Interval (of time). 6 Diameter, breadth of any thing circular.

ગારોડી, *m.* A snake-charmer; a juggler, conjurer.

ગાલ, *m.* A cheek, *jowl*.—ધરવા, To chastise. ગાલપર તમાચો મારીને ફરવું, (To beat the cheeks and turn back) i. e. to repent. See ગાળ.

ગાવજ્યાં, *f.* Bugloss, the herb ox-tongue.

ગાવડી, *દી, a.* Doltish; block-ish. See અનાડી.

ગવડેલ, *n.* The top-mast.

ગાથી, *f.* The top-sail.

ગાવું, *v. a.* To sing. 2 To sing as a poet; to praise or celebrate in verse; to exalt, extol, laud. 3 To harp upon one strain; to dwell upon.

ગાંસડી, *f.* A bale (of cloth, piece goods, cotton &c); a small bundle. [bag.

ગાંસડો, *m.* A large bundle or

ગાંસિયો, *m.* A small sitting cloth; a saddle-cloth.

ગાળ, *m.* Refuse, sweepings; dross, feculence; dregs, droff, lees, sediment. 2 Mud, mire, slime.

ગાળ, *f.* Abuse. See ગાલ.

ગાળવું, *v. a.* To strain, sift.

2 To reject, discard, cast away, turn out. 3 To purify or brighten (metal articles by fire.) 4 To melt, fuse, liquefy. 5 To clear out (a well, tank, &c.)

aqueduct;) to draw out the mud of. 6 See ગુમાવડું, ગાજાગાજ, *f.* See ગારાગારી.

ગાજો, *f.* Abuse.

ગાજો, *m.* The included space between the pieces composing a frame, i. e. the *wasted* space, the *vacuity*. 2 See ગારો.

ગિગમ, *f.* A cloth made of cotton and silk threads.

ગિચાડ, *a.* Close, dense, crowded, thronged.

ગિચ્ચ, *a.* Close, thick, dense, crowding, pressing.

ગિંડી, *f.* A metal water-vessel. It is full bellied, tapering into a narrow neck and small mouth. 2 A wash-hand

ગિદ, *n.* A vulture. [basin.]

ગિનાત, *f.* See સીત.

ગિચ્ચ, *f.* Evil speaking, back-biting; detraction, obloquy, scurrility; scandal, defamation, aspersion; slander, calumny; libel.

ગિરી, *f.* S. A hill.

ગિરો, *m.* A pawn, pledge.

ગિરોનું-ના, *ad.* See ગાંડનું.

ગિદ્દ, *f.* Dust; earth or other matter reduced to dust.

ગિદ્દો, *m.* Abusing, reviling, exclaiming against.

2 See ગિચ્ચ.

ગીત, *n.* S. Singing; song. 2 A song. 3 A measure of verse to be chanted.

ગીતા, *f.* S. (A name applied to) Religious poems, as ભગવદ-

ગીતા, શિવગીતા, નારદગીતા, and *par excellence* to ભગવદગીતા.

ગીતિ, *f.* S. Song, singing.

2 A form of the A'r'yz metre. The couplet consists of two long verses.

ગીદ, -ધ, *m.* (गृध S) A vulture

ગીચ્ચ, *f.* See ગિચ્ચ. •

ગીર, A Persian affix to nouns implying an Agent, as તમારાગીર, દામનગીર, દસ્ત-

ગીરદ, *f.* See ગિદ્દ. [ગીર &c.]

ગીરફતાર, *a.* P. Involved or absorbed in (trouble, anxiety, grief, sorrow, fear, misfortune, poverty distress &c.)

ગીરફતારી, *f.* P. The state of being involved in trouble, fear, grief, misfortune &c; a *sea of trouble*. [mortgaged

ગીરવી, *a.* Pledged, pawned;

ગીરવીચ્ચ, *n.* A mortgage

ગીરીસ, See ગરીસ. [bond.]

ગીરિયાન, *n.* The portion of the outer garment which goes round and reaches the neck, a collar

ગીર્વાણ, *m.* S. A god. ગીર્વાણી, *a.* Divine.

ગીર્વાણ, ગીર્વાણીબાષા, *f.* (Hindu Myth.) S. The Divine, i. e. the Sanskrit language.

ગુપ્તારનીસીંગ, *f.* A kind of bean.

ગુપ્તાડી, *f.* A place of general resort for the disburdening of nature, *the common good*.

ગુમ્ફા, *a.* Humming, buzzing.
2 Speaking with a low dull voice; speaking nasally.

ગુમ્ફા, *m.* A fragrant gum, *Bdellium*. 2 A tree or gum, *Amyris Agallocha*.

ગુમ્ફાવડ, *v. a.* To stupefy; to render torpid, heavy, dull.
2 Smother, suffocate, choke.

ગુમ્ફા, *v. n.* To buzz, hum, sing—a bee, top, whirler, spinner. 2 To hum a tune.

ગુમ્ફા, *f.* See ગુમ્ફાવડ.

ગુમ્ફા, *f.* Hicough, *singultus*.

ગુમ્ફાવડ, *f.* Entanglement, intricacy, perplexity, puzzle.

ગુમ્ફાવડ, *v. n.* To be puzzled, perplexed.

ગુમ્ફાગુમ્ફા, *f.* Tangle, entanglement, confusing, complication, embarrassment.

ગુમ્ફા, *m.* A cluster, bunch, bundle, tuft (of blossoms &c.) 2 A necklace. 3 A collection, an assemblage.

4 A clump of grass, a tussock. 5 A lock of hair.

ગુમ્ફા, *f.* See ગુમ્ફાવડ.

ગુમ્ફા, *f.* A small plant (*Abrus precatorius*) bearing a red and black berry. It forms the smallest of the jeweler's weights and is considered as equal to three barley corns. 2 The berry or seed.

ગુમ્ફા, *a.* Private, secret.

ગુમ્ફાગુમ્ફા, *f.* Whispering.

ગુમ્ફા, *m.* A native of Gujarāt.
2 A kind of drug.

3 A mere subsistence; a shifting with.

ગુમ્ફાવડ, *v. n.* To happen unto, to betide, befall (a calamitous event.) 2 To pass, roll on, elapse (days, time.)

3 To pass away (riches, glory, beauty): to die.

ગુમ્ફાવડ, *n.* Livelihood, subsistence. [Gujarāt.

ગુમ્ફાવડ, *n.* The province of

ગુમ્ફાવડ, *a.* Relating to Gujarāt—people, language &c.

ગુમ્ફા, (ગુમ્ફાગુમ્ફા) *f.* The afternoon or evening market 2 A fair, market.

3 An ornament for the handa. [3 Sig.

ગુમ્ફાવડ, *v. n.* See ગુમ્ફાવડ

ગુમ્ફા, *v. n.* See ગુમ્ફાવડ.

ગુમ્ફાવડ, *f.* Medium, instrumentality.

ગુમ્ફાવડ, *v. a.* To produce, present, exhibit, show.

ગુમ્ફાવડ, *m.* A bare subsistence; a sifting with, getting through (the world) passably.

ગુમ્ફા, *m.* A preparation of tobacco with treacles, plantains &c. for smoking.

ગુમ્ફાવડ, *v. a.* To wind round; to roll up. 2 To gather together.

ગુમ્ફા, *f.* A ball, roll, coil (of thread, tape, yarn).

ગુમ્ફા, *f.* A pole (wrapped around with a cloth, a mango-spring &c.) erected on the first day of the year before the house-door.

ગુડીપડવો, *m.* A festival of ગુડી.

ગુંડો, *m.* A shrewd, all knowing, cunning, roguish fellow; a sharper, an elusive knave. 2 A ball (of thread, tape, twine, cord &c.)

ગુણ, *m. S.* A quality, attribute, affection (whether of matter or mind; a power, faculty, excellence, virtue; a property inherent or an affection supervenient in the most comprehensive sense. Some of the properties or affections enumerated in the ન્યાયશાસ્ત્ર are, રસ, રસ, ગંધ, સંખ્યા, પરિમાણ, સંયોગ, વિભાગ, સ્નેહ, શબ્દ, બુદ્ધિ, સુખ, દુઃખ, ધર્મ, અધર્મ, સંસ્કાર &c. 2 A property of created things: viz., સત્ય, રજ & તમ, or principles of truth; passion (foulness); and darkness(ignorance.) These are also the characteristic qualities of બ્રહ્મા, વિષ્ણુ & શિવ. (Compare these qualities with the properties attributed by Zoroaster, an undoubted A'ráyan, to અહોરમઝદ, under સપંત્-મિનોસ & હંગરોમિનોસ. See also અહોરમઝદ). 3 Excellence, merit, virtue, freedom from fault or blemish. 4 Benefit, advantage, good, gain. 5 Product, effect, matter produced or resulting. 6 Remission or

abatement (of a disease).

7 *pl.* Virtues, merits, talents &c. comprehensively. *v. a.* ગાવા.

ગુણ, *f.* A bag of coarse cloth. See ગુણપાટ. [counts.

ગુણક, *a.* That reckons or

ગુણકથા, *f.* Recounting or reciting the attributes and perfections (of God or a god). 2 Reciting the virtues, endowments, and good qualities (of a man &c.) 3 Celebrating, extolling, lauding. [tiplier.

ગુણકાંક, *m.* (*Arith.*) The mul-

ગુણકારક, -કારી, *a.* Efficacious, effective, effectual, potent.

ગુણગાન, -ગાયન, *n.* Singing the virtues and excellencies of; eulogy, laudation. *

ગુણગુણ, *n.* Buzzing (of mosquitoes &c).

ગુણગ્રહન, *n.* Appreciating or acknowledging or discerning the merits or properties or qualities of.

ગુણદોષ, *m.* Good qualities or properties and bad; endowments or accomplishments, and vices or evil ways.

ગુણનિધી, *m.* A treasure (or repository) of excellencies.

ગુણપંચક, *n.* The aggregate of the five essences of material things.

ગુણપાટ, *f.* Sackcloth, gunny.

2 (ગુણ) A bag (to hold rice, pulse &c.)

ગુણપાત્ર, *m.* A mine of merit.

2 An ocean of endowments and qualifications.
 ગુણધર, *a.* See દુર્ગુણી, દુર્લભી.
 ગુણવચન, -વાચક, *a.* An adjective.
 ગુણવાન, -વંત, *a.* Endowed with qualities and properties, or with virtues and excellencies, or with talents and parts; excellent, good-natured, *Good*.
 ગુણવિશેષણ, *n.* (*Gram.*) An attributive, an adjective.
 ગુણવૃં, *v.a.* (*Arith*) To multiply.
 ગુણસાગર, *m.* See ગુણપાત્ર. 2 Sig:
 ગુણસ્તુતિ, *f.* A penegyric, an eulogy, laudation.
 ગુણહીન, *a.* Void of attributes or properties. 2 Void of good qualities or endowments.
 ગુણિક, *m.* S. The product of a multiplacation.
 ગુણિકાર, *m.* Multiplication.
 2 The product of a multiplication.
 ગુણિજન, *m.* S. A person gifted or endowed (with arts and accomplishments.)
 ગુણી, *a.* S. Endowed with excellencies, with parts, talents, virtues &c.; virtuous.
 2 Grateful, thankful,
 3 See સદગુણી.
 ગુણવૃં, *v.n.* To be engaged or occupied; to be under employment or in use.
 ગુણવૃં, *v.a.* To tangle (thread &c.)
 ગુપ્તો, *m.* An exclusive right

(of selling liquor &c.); a contract monopoly.
 ગુંથનાર, *m.* A plaiter, braider.
 ગુંથવું, *v. a.* To plait, braid; to knit.
 ગુંથાવવું, *v. a.* To have plaited or braided (the hair of the head &c.)
 ગુંથાવું *v.n.* To be entangled, to be involved.
 ગુદગુદ, *ad.* Imit. of the sound of ebullition &c.
 ગુદગુદવું, *v.n.* To bubble up—a substance in boiling or effervescing.
 ગુદગુદી, *f.* Tickling, titillation.
 ગુંદર, *m.* Gum.
 ગુંદરપાક, *m.* A kind of sweetmeat made of gum, sugar, and flour.
 ગુંદવું *v.a.* To knead (dough.)
 2 To beat any substance.
 ગુન્હા-હો, *m.* H. A crime, fault, offence, transgression; sin, trespass.
 ગુન્હગાર, *m.* A criminal, transgressor; an offender; a sinner. 2 *a.* Sinful, guilty.
 ગુન્હગારી, *f.* A fine, penalty, mulct. 2 Sinfulness, transgression. See ગુન્હા.
 ગુપ્તગુપ્ત, *ad.* Silently, still; stealthily, softly, quietly; privately. [secret, private.
 ગુપ્ત, *a.* S. Hidden, concealed;
 ગુપ્તદાન, *n.* S. A hidden gift or present; a valuable thing given under the conceal-

ment or cover of something of light value. [emissary.]

ગુપ્ત, m. S. A spy, a secret

ગુપ્ત, n. S. Hidden treasure; i. e. knowledge, wisdom, virtue, moral merit.

ગુપ્ત, m. S. See ગુપ્ત.

ગુપ્ત, m. Destroying, injuring, or tormenting secretly, covertly, or indirectly (as by charms and incantations, by fomenting dissension, by language offensive to delicate feelings.)

2 A secret and hidden attack (of sickness, a demon or god, a gang of robbers, the enemy.)

ગુપ્ત, f. A sword-stick.

ગુપ્ત, } m. f. S. A sylvan abode

ગુપ્ત, } of a ગુપ્ત or devotee; a recess; an harbour, a bower.

2 A cavern, cave.

ગુપ્ત, { m. A vault, an arch,

ગુપ્ત, { a cupola, dome, tower.

ગુપ્ત, v. n. To stray, miss.

—ગુપ્ત, v. a. To lose.

ગુપ્ત, n. H. Heed, regard; care, concern; consideration for or about. 2 Conceit, vanity; presumption, self-sufficiency. 3 Idea, notion, phantasy, flight of fancy. 4 Doubt, suspicion, surmise, misgiving; ill thought.

—ગુપ્ત, or ગુપ્ત, To suspect, believe, think, presume.

ગુપ્ત, a. Conceited, opinionated; presumptuous; self-sufficient; vain.

ગુપ્ત, a. Rustic, clownish, boorish. 2 Stupid, ignorant, rude, dull, awkward. 3 m. A fool; dunce, simpleton.

ગુપ્ત, v. a. To lose. 2 To waste, spill, fritter away; to exhaust, throw, or fling, away, to squander. See ગુપ્ત.

ગુપ્તગિરી, f. The business or office of ગુપ્ત; agency, deputyship.

ગુપ્ત, m. An agent, a deputy, factor, correspondent; the clerk or accountant of a

ગુપ્ત, f. See ગુપ્ત. [merchant.]

ગુપ્ત, v. n. See ગુપ્ત.

ગુપ્ત, m. P. A mace, club, battleaxe.

ગુપ્ત, f. A kind of dog.

ગુપ્તમાન, n. (*Gorotman P. garô-demâna* Z.) The house of hymns, i. e. heaven, paradise. Another name for heaven is *ahu vahista*, i. e. the best life, afterwards shortened to *vahista* only, which is still extant in the modern Persian "Behesht." i. e. Paradise.

ગુપ્તમાન બેહેશ્ત, n. & ind. (An expression used in conversation by the Pârsis when making mention of the name of a dead relative or friend, wishing him heavenly felicity). See ગુપ્તમાન.

ગુપ્તમાની, a. Deceased.

ગુપ્ત, v. n. To growl; to snarl at. 2 To caterwaul. 3 To rumble.

गुरुदो, *m.* An iron mace or club. 2 A kidney.

गुरा, *m. pl.* Tho legs—निपाद्य, (The legs being over-worked) to be very much fatigued or exhausted.

गुराय, *m.* A kind of sailing vessel, a *grab*.

गुर, *m.* S. A spiritual parent; the conductor of the various ceremonies necessary during infancy and youth, up to the period of investiture with the sacred thread.

2 A religious teacher; one who instructs in the *Shāstras*. 3 An abettor.

4 A father, any venerable male relation. 5 (*Hindu Myth.*) A name of गुरुदेव, the Guru of the gods and Regent of the planet Jupiter. 6 The planet Jupiter.

7 A tutor, an instructor. —गुरनी विद्या गुरने इणी, A man's evil counsel turns back against himself, "who so diggeth a pit shall fall therein, and who so rolleth a stone, it will turn upon him."

गुर, *a.* S. Heavy, weighty.

2 Great, large. 3 Long; having a sound equal to two *mātrā* or simple sounds—a vowel.

गुरय, *n.* S. The feet of a गुर.

गुरव, *n.* S. Weight. See the *a.*

गुरुत्वा, *n.* S. Gravity. [गुरु.]

गुरुत्वमध्य, *m.* S. Centre of gravity.

गुरुदक्षिणा, *f.* S. Present made to the Guru on the completion of a course of instruction

गुरुद्रव्य, *n.* S. Wealth or property of one's Guru.

गुरुद्वेष, *m.* S. Malice or hatred against one's Guru.

गुरुद्वेषी, *a.* Malicious against one's Guru.

गुरुपूजा, *f.* S. The ceremonies in propitiation of Guru (Regent of Jupiter), when a work is to be performed or undertaken. 2 Worship (on the full moon of चतुर्दशी) of one's spiritual guide, or of a Brāhman.

गुरुप्रसाद, *m.* S. Propitiousness or favour of one's Guru.

2 The product of a Guru's blessing; (viz. learning, skill, prosperity, a super-human faculty &c.)

गुरुय, *a.* Intensely dark; pitch black or dark.

गुरुज, *m.* One of two or more who have a common Guru; a condisciple, fellow-student, spiritual brother. 2 The son of one's Guru (the Guru being regarded as father.)

गुरुमन्त्र, *m.* (In a bad sense) Counsel like that of a Guru; covert and evil suggestion.

गुरुधुविचार, *m.* In writing or speaking. Attention to and observance of the long and short vowels.

યુરવાર, *m.* (Day of યુર) Thursday.

યુરનાપ, *m.* The curse or malediction of one's Guru.

યુરમરણ કરવું, *v. a.* (To call to mind one's Guru). To set to or make commencement.

યુરોપદેશ, *m.* S. Instruction imparted by the Guru.

યુર્જ, *m.* S. The district, Gujarat. 2 An inhabitant of it.

યુહાડી, *f.* A kind of sweetmeat.

યુલ, *m.* P. A flower. 2 *f.* The snuff of candle.

યુલઅનાર, *m.* The flower of the Pomegranate.

યુલકંદ, *m.* Conserve of roses.

યુલ કરવું, *v. a.* To put out or extinguish (a light.)—યવું *v. n.*

To be extinguished. 2 To be off; to disappear, vanish.

યુલકાતર, *f.* Snuffers.

યુલખાર, *a.* Red; scarlet.

યુલછરી, *f.* Tube rose, *Polyanthus tuberosa*, *Rosaglandulifera*.

યુલજાર, *m.* A garden, a bed of roses. 2 *a.* Beautiful, fine, splendid, handsome, excel-

યુલતરાસ, *f.* Snuffers. [tent.

યુલતાન, *a.* See ચક્રચૂર. [mohur.

યુલતુરો, *m.* A flower tree, Gold

યુલદાન, *n.* A little iron box attached to a matchlock.

The lighted match is preserved in it from being extinguished.

યુલદાવડી, *f.* A flower, *Chrysanthemum Indicum*.

યુલનાર, *m.* See યુલઅનાર.

યુલખદન, *m.* A kind of silk cloth.

યુલખાસ, *m.* Marvel of Peru, *Mirabilis Jalapa*.

2 The flower of it.

યુલમેહોર, *f.* See યુલતુરો.

યુલર, *n.* A kind of earring.

3 A wild fig, *Ficus glomerata*.

યુલશખો, *m.* See યુલછરી.

યુલસ્તાન, *m.* P. A rose-garden.

યુલાખ, *m.* P. Common rose.

2 Rose-water. [holder.

યુલાખદાની, *f.* Rose water-

યુલાખી, *a.* Relating to the rose; rose-coloured, rose-scented, rosy, red.

યુલાખી અતર, *n.* Extract of roses in oil of sandal wood.

યુલાખી ઉંઘ, *f.* Soft and sweet sleep, esp. the morning snooze.

યુલાખી જાંબુ, *n.* Rose apple, *Eugenia jambos* or *jambosa vulgaris*.

યુલાખીયંડ, *f.* (Cold good for roses.) Mild weather, delightful coolness.

યુલામ, *m.* H. The son of a દાસી or bondwoman; a slave, bondman. 2 Rogue, rascal, knave.

3 One of the eight suits at cards; also the king of that suit.

યુલામગિરી, *f.* State of slavery; servility, sneaking, obsequiousness. See યુલામી.

યુલામજાદો, *m.* (Born of a slave) Rogue, knave, scamp.

ગુલામડો, ગુલામખર્યો, *m.* Contem-
ptuous forms of ગુલામ.

ગુલામી, ગુલામીપણું, *f.n.* Slav-
ery, servitude; abject subjec-
tion; thralldom.

ગુલાલ, *m.* The red powder
which the Hindus throw about
at the હોલી. It is flour (of અ-
જી &c.) dyed with a decoc-
tion of red sanders wood

ગુલાલગોળો, *m.* A ball of thin
glass filled with ગુલાલ, thrown
about on the હોલી festival.

ગુલી, *f.* Indigo—the plant or
its produce. [*menian bole.*]

ગુલેઆરમાની, *f.* A drug, Ar-
ચુલેલ, See ગુલોલ.

ગુલાલી, *m.* A flower-tree,
Tulip, lily. [*flower-tree.*]

ગુલાલી, *m.* The name of a

ગુવાળિયો, *m.* A cowherd, one
that tends cattle

ગુવાણું, *n.* See ગોવાણું.

ગુસલ, *n.* Bathing, ablution.

ગુસ્સો, *m.* Anger, wrath; pas-

ગુહા, *f.S.* A cave, cavern. [*sion.*]

ગુહ્ય, *a.S.* Private, solitary, re-
tired—a place. 2 Secret, hid-
den, concealed.

ગૂ, *n.* (गू S To void by stool.)
Human excrement.

ગૂર, *f.* Marrow (of bones).

ગૂલ, *f.* The charred or kin-
dled part of a match, wick,
torch. 2 A flake of fire.

ગૃહ, *n.* S. A house.

ગૃહહિદ્, *n.* S. A family or pri-
vate foible, folly, fault, crime.
2 A domestic breach.

ગૃહદાન, *n.* S. Presentation or
gift of a house.

ગૃહમંડપ, *n.* S. A મંડપ set up
about one's house (not in the
street or common &c).

ગૃહરત્ન, *n.* The gem, jewel, or
ornament of a house—a child.

ગૃહસ્થ, -સ્ત્રી, *m.* A house holder.
2 A gentleman; one distinguish-
ed from the vulgar; a patrician.

ગૃહસ્થી, *f.* S. A lady.

ગૃહસ્થી, *a.* S. Having wife and
children, a family man

ગેઆન, ગેઆની. See રીન.

ગેડો, *m.* A rhinoceros.

ગેણિયા, *m. pl.* Small bullocks.

ગેદ, *f.* A tuberous or tufted
head (as of *Globe amaranth* and
similar flowers); any flower
having many corolla or rows
of petals (as the marigold,
rose &c). 2 A silver knob worn
on the fourth toe (of woman).

ગેય, *a.* P. Invisible. 2 Lost, a-
stray; gone from view.—યજ્ઞ,
યજ્ઞ જ્ય, To vanish.

ગેહી, *a.P.* Hidden, latent, secret.
—આવજ્ઞ, Utterance from the
heavens or invisible world.

ગેર, *ind. H.* (Other.) An insepar-
able particle expressing other-

ness or difference, but generally of privative or deteriorative power, and is generally attached to words introduced from the Hindustani. It corresponds with *dis*, *un*, *by*.

ગેરખર્ચ, *m.* Extra or miscellaneous expenses.

2 Useless, or extravagant, or unnecessary expenditure.

ગેરખુશી, *f.* Displeasure, offence.

ગેરચલન, *f.* Want of currency.

ગેરજવાબ, *m.* A disrespectful or impolite reply.

ગેરત, *f.* Modesty, bashfulness, blush, sense of shame; sense of honour. 2 Zeal.

ગેરપ્રકારનું, *a.* Other, diverse, different. 2 Strange, odd, comical, queer.

ગેરમજરે, *ad. ind.* Without being allowed for (in the account.)

ગેરમરજી, *f.* Offence; displeasure: disfavour.

ગેરમસલત, -મનસુખો, *f. m.* A wild, foolish, silly plot, project, scheme

ગેરમાર્ગ, *m.* A devious or evil course of practice.

ગેરમાહિતી, *a.* Ignorant of; unacquainted with.

ગેરરાજી, *a.* Displeased; discontent; dissatisfied.

ગેરરાહ, *f.* An uncommon and improper course or practice.

ગેરરાહા, *f.* See ગેરરાહ.

ગેરરાસ્ત, *a.* Untrue, false.

ગેરરીત, *f.* An unusual, unfashionable, improper way or practice.

ગેરસાધક, *a.* Improper, unfit, unbecoming; unworthy of.

ગેરવથે પડ્યું, -જ્યું, *v. n.* To be mislaid, misplaced, or lost; to be missing.

ગેરવાજખી, *a.* Unreasonable, unsuitable, improper; unjust, unfair, partial.

ગેરવાસ્તવિક, *a.* Untrue, disagreeing with the fact or reality

ગેરસંધી, *f.* An unseasonable moment; an adverse juncture.

ગેરસનદી, *a.* Unauthorised.

ગેરસમજુતી, *f.* Mistake, misapprehension, misunderstanding.

ગેરસાવધ, *a.* Inattentive. 2 Bereft of sense or consciousness.

ગેરસિરસ્તે, *ad.* Irregularly; unusually; improperly; in a manner contrary to custom, usage, or habit. [ter; absent.

ગેરહાજર, *a.* Absent from mus-

ગેર, *m.* A red chalk or ochre.

2 The brick dust of writing-boards. 3 The red solution (of whatever substance) used by carpenters in marking.

ગેહ, *f. Z.* The five divisions of day according to Pārsi Scriptures, called, H ā v n l m

from 6-10 A. M. Kapithwan 10
AM-3 P. M. Uzayirina 3 P.
M-6 (sunset). Ahiwigru-
threma 6-12 P. M. Ushabina
12-6 A. M.

ગો, *f.* S. Cow. 2 *n.* Chameleon.
ગોઠુ, *f.* S. A cow's ear; a
metal vessel of that form used
in feeding infants.

ગોઠુલ, *n.* S. See ગોઠુલ. [કમ.]

ગોઠુલ આકમ, *f.* See ગોઠુલ આ-

ગોઠુલગાય. *f.* S. A snail; a land-
shell of the genus *Helix*. 2 A

kind of barnacle or sea-snail

ગોઠુળ, *n.* (Hindu Myth.) The
name of a village at which
કૃષ્ણ was brought up.

2 The mud figures of men &c)

made on the eighth of શ્રાવણ.

ગોઠુળ આકમ, *f.* The birth day
of કૃષ્ણ.

ગોખર, *n.* The fruit of *Tribu-*
lus lanuginosus or *caltrops*;
also the plant.

ગોખલો, *m.* A hole, niche,
or recess in the wall (for put-
ting any thing in)

ગોખ્યું, *v.a.* To con; to com-
mit to memory; to study care-
fully [clamour; noise

ગોગાટ, *m.* Uproar, hubbub,

ગોગ્રાસ, *m.* S. The portion of food
reserved at the beginning of
a meal to be given to a cow.

ગોચરી, *f.* A tick.

ગોચર, *a.* S. Perceived or percei-
vable by the mind or by an
organ of sense. Ex. of comp.
કુલ્ગોચર, ઇન્દ્રિયગોચર, મનો-
ગોચર.

ગોચર્મ, *n.* S. A cow's hide.

ગોજરો, } *a.* Bad, naughty; dirty;

ગોજને, } wicked—a boy.

ગોટ, *m.* A gulp (of water).

ગોટલી, *f.* The small stone of
a fruit, a fruit-stone.

ગોટલું, -લો, *n.m.* A large fruit-
stone (of a mango &c.)

ગોટી, *f.* An ulcer or sore on
the back. 2 A lump of silver;
as obtained by melting down
lace or fringe 3 A marble
(લખોટી).

ગોટો, *m.* An overripe and rat-
tling coconut; also such dry-
kernel detached from the shell
2 A nosegay 3 A marigold
flower. [proper-

ગોઠું, *a.* Fit, adapted, suitable,

ગોઠવણ, -ન, *f.* Arrangement,
contrivance, plan, scheme

ગોઠવડું, *v.a.* To arrange, to put
in proper order 2 To frame,
adjust, contrive, concert. [ner

ગોઠિયો, *m.* A companion, a part-

ગોડા, *m.* The tuberos or tufted
head (of flowers) 2 A full and
swelling bunch or cluster,

3 A boss, tuft, tassel, bunch.

ગોગડો, *f.* The throat. See ગણ.

ગોવીનિકલ્યો, *a.* (In the vocabulary of Pārsi homely words.)

A fondling term applied by the mother, grand-mamma, or some very close female relative to a boy or youth. ગોવિ, (Hindustāni ગોદ) Bosom, *womb*, નિકલ્યો That has come out. *Dear, darling*

ગોતાંઆવાં, *v. n.* To wander about, to roam idly. 2 To suffer loss, damage, defeat, disappointment, penalty, harm &c. જેનું કામ તે તેનાથીજ થાય. બિજે કરે તે ગોતાં આય. [cattle.

ગોતું, *n.* A kind of forage for

ગોતું, *n.* A dip or plunge; a jerk to occasion a dip. 2 A blow sustained, a loss. [kin.

ગોલ, *n.* S. Family, race, lineage,

ગોલકારજ, *n.* Ceremonies performed in a family (on marriage occasions &c.)

ગોલજ, See પિતરાઈ. [god.

ગોલજદેવતા, *m.* S. The family

ગોથ. *a.* (The covert term of brokers &c.) Four. Also

ગોથપડી, Fourteen.

ગોદડ, ગોદંદ *m.* One of the eighteen orders of the ગોસાવી.

ગોદડી, *f.* A coloured quilt.

ગોદડું, *n.* A mattress (of cotton).

ગોદાન, *n.* S. The giving of a cow to a Brahman. 2 One of the sixteen સંસ્કાર, Shaving the head twelve years after યુજ.

ગોદી, *f.* (Lap or bosom.) A dock.

ગોધન, *n.* S. Cattle considered as property; wealth consisting in cattle.

ગોધલ, *f.* Disorder, disarrangement (of things, affairs, accounts); confusion, perplexity. 2 Bewilderment, distraction, botheration. 3 Bustle, stir, hurry skurry, hurly-burly. 4 Hurried and tumultuous business; animated and vivid action. [cians and singers.

ગોધળી, *m.* A class of musi-

ગોધાગોધ, *f.* See ગોધલ.

ગોધૂમ, *m.* Wheat, Triticum.

ગોધૌ, *m.* An iguana.

ગોપ, *m.* An ornament for the neck or waist.

ગોપદ, *n.* S. A cow's foot.

2 The track of a cow's foot.

ગોપાળ, *m.* S. A cowherd. 2 A name of કૃષ્ણ. [cowherd.

ગોપિકા, ગોપી, *f.* S. A female

ગોપીચંદન, *n.* S. White clay.

2 Destruction, devastation.

ગોફ, *n.* An ornament for the neck. It is of gold, silver, silk

ગોફન, -ણ, *n.* A sling. [&c.

ગોફની, -ણી, *f.* A silver ornament. [cave, den; a cell.

ગોફો, *m.* A solitary place; a

ગોખો, *m.* See ધોખો.

ગોબર, *n.* Cow-dung dried and used for fuel. 2 Fresh cowdung

used for covering the floor.
 ગોધાહાણ, *m. S.* (Cow-Brahman)
 A soft, simple, guileless, harm-
 less Brahman. [shortcoming.
 ગોમ, *f.* A habit; a defect; a
 ગોમય, *n. m.* Cow dung.
 ગોમાંસ, *n. S.* Cow's flesh, beef.
 ગોમુખ, *n. S.* A cow's mouth
 of wood, metal, or stone
 ૨ The lion's mouth.
 ગોમુખી, *f. S.* A glove shaped
 like a cow's mouth, by which
 the hand is covered in telling
 the beads of a rosary.
 ગોમુતરો, મુલ, *m. n. S.* Cow's urine.
 ગોમેધ, *m.* Sacrifice of a cow.
 ગોર, *m. S.* A priest, spiritual
 guide; a family priest; one
 who performs religious cere-
 monies. ૨ Molasses. ૩ *f.* A
 grave, tomb.
 ગોર કરવું, *v. a.* To reflect,
 ponder, to consider seriously
 or deliberately.
 ગોરખપંથ-માર્ગ, *m. S.* The order
 or system of the religious
 leader ગોરખનાથ, or ગોરક્ષ.
 ગોરખમંત્ર *m.* A mantra or
 spell devised by ગોરખ.
 ગોરખર, *m.* A wild ass.
 ગોરખોદ, *m.* A grave-digger,
 a sexton. ૨ A secret defamer,
 backbiter, slanderer, calum-
 niator, destroyer; one that
 "damns with faint praise, as-

sents with civil leer; and
 without sneering others teach
 to sneer;" a back friend, an
 ugly customer.
 ગોરસ, *m. S.* Produce of a
 cow: (comprehensively, or
 with particular respect, the
 produce or a product; milk,
 whey, curds, butter, &c., or
 any one of these)
 ગોરસી, *f.* A cup for holding
 ગોરસ વ.
 ગોરક્ષ, ગોરખનાથ, *m. S.* The
 name of a celebrated Hindu
 reformer.
 ગોરાડુ, *n.* A light sandy soil.
 ગોરાણી, *f.* The wife of a ગોર.
 ૨ A priestess that prepares
 food, &c., for religious cere-
 monies (among the
 Páras.)
 ગોરિયું, *n.* Twist, cotton thread
 ready for the loom. ૨ A par-
 ticular cotton bed.
 ગોરી *f.* See ગોળી. ૨ *a.* Fair
 (a woman)
 ગોરું, *a.* White, fair, handsome
 (face, complexion.)
 ગોરૂચંદન, *n.* A particular drug
 or medicine, Bezoar. (See this
 word in Webster's Dict.) ૨ A
 bright, yellow pigment pre-
 pared from the urine of a cow
 or vomitted by a cow in the
 form of scybala; it is also

said to be found in the head of a cow.

ગોરો, *m.* See ગોળો.

ગોલ, ગોલો, &c. See ગોળ, ગોળો.

ગોલંદાજ, *m.* A gunner, bombardier.

ગોલાખ, &c. See ગુલાખ, &c.

ગોલામ, &c. See ગુલામ, &c.

ગોલાલ, *m.* See ગુલાલ.

ગોવર, ગોવર, *n.* (ગો A cow & વર્ણ An ulcer.) The measles.

ગોવર્ધન, *m. S.* A hill near મથુરા.

According to Hindu mythology it was upheld by કૃષ્ણ upon one finger, to shelter the cowherds from a storm excited by હ્રદ્ર. 2 A large heap of rice, vegetables &c. made by the people of the વલ્લભ sect on the first day of કાર્તિકશુકલ in imitation of the mountain.

ગોવાર, -ણ, *n.* A herd of cattle.

ગોવાલણ, *f.* The wife of a cowherd. [ગવળી.]

ગોવાળિયો, *m.* A cowherd. See ગોરા, *n.* Animal flesh; meat,

ગોબંદ, *n.* A sheep. [mutton.

ગોસ, *ad. (Nautical)* To the right.

ગોસાંધ, (ગોસ્વામી *S. q. v.*) *m.* A

Shūdra (and sometimes a Brahman) that professes to renounce worldly business, pleasures, and affections; and this, by the by, he does by taking off the ઝોટલી, wearing clothes

of a black-dust colour, and subsisting on public charity.

2 A man without house, wife, children &c.; a man without encumbrances.

ગોસે થવું, *v. n.* To be angry enraged, exasperated.

ગોસો, *m.* Anger; rage; wrath.

ગોસ્વામી, *m. S.* One who has his passions under subjection.

ગોહત્યા, *f. S.* Killing of a cow.

ગોળ, *a.* Circular, cylindrical, spherical; round.

ગોળદાર, *a.* Cylindrical.

2 Curling—mustaches.

3 Having an embroidered border—turban.

ગોળાકાર, *a. S.* Globular.

ગોળાર્ધ, *n. S.* A semi-sphere, a hemi-sphere.

ગોળી, *f.* A small ball; a globule, bullet, bolus, pill, pellet. 2 A small cannon or musket ball.

ગોળો, *m. S.* Any thing globular or cylindrical; a cylinder, globe, ball, orb. 2 An artificial globe.

See અગોળ, બ્રૂગોળ.

3 A mass, lump, clod, clot.

4 A large cannon ball.

5 Rupture, hernia.

6 A body or volume (as of fire.)

7 A division or half of the Zodiac. 8 An earthen pot.

9 (A general name for) The

stones of fruits, the included kernel, and the large pealike seeds (which have no specific name); as કાજુ, ગોળો, તાડ-ગોળો, &c.

ગૌ, *f. S.* A cow.

ગૌર, *m. S.* A tribe of Brāhmanas.

ગૌડસારંગ, *m. S.* A musical mode.

ગૌતમદ્વાદશી *f. S.* The twelfth, of આશ્વિન વદ્ય, on which day the cow and calf are worshipped. (ગૌતમ A cow-calf and see દ્વાદશી.)

ગાતમી, *f. S.* The riverગોદાવરી.

2 A cow

ગૌમુખી, *a. S.* See ગોમુખી.

ગારી, *f. S.* A name of પારવતી.

2 A maid. 3 The vigils and festivities in બાદ્રપદ શુક્લ-પક્ષ, in honour of પારવતી.

ગ્રંથ, *m. S.* A composition in prose or verse; a book. (Lit.

Stringing together, connecting, composing.) 2 A part, division, or section of a book.

3 A metre or a metrical line of thirty-two syllables.

ગ્રંથકાર, *m.* A composer, a book maker, an author

ગ્રહ, *m. S.* Taking, seizing.

2 Eclipse by the sun or moon seizure (by Rāhu.) 3 A planet.

4 Receiving, holding; accepting the hand in marriage

મુખ્ય યસે પ્રિતમજીરે, બીરે

મહેસોદાય || 5 Subjecting, subduing અષ્ટ-દ્રુમ ગ્રહ.

See ષ્ટ-દ્રિયદમન.

ગ્રહકુંડળ, *m. S.* (In Indian almanacs.) The diagram representing the aspects of the planets.

ગ્રહજપ, *m. S.* An incantation to render the planets propitious.

ગ્રહણ, *f. S.* An eclipse.

2 *n.* Taking, receiving, accepting, seizing. See ગ્રહ.

ગ્રહદર્શી, *f. S.* Aspect of the planets; considered as influencing the lot of man.

ગ્રહદાન, *n. S.* Present made to Brāhmanas that they may propitiate the planets.

ગ્રહગતિ, *f. S.* The passage or course of the planets, esp. as bearing on the fortunes of man.

ગ્રહનીચાલ, *f.* Motion of the planets.

ગ્રહપીડા, *f. S.* Pain, poverty, sickness, or trouble arising from unpropitious stars or conjunctions. 2 Pain &c from demoniac possession or influence. [system.

ગ્રહમંડળ, *n. S.* The planetary

ગ્રહરાતિ, *f. S.* Propitiation of the planets (by sacrifices &c.)

ગ્રસ્ત, -સ્થ, See ગૃહસ્થ.

ગ્રામ, *m. S.* A village, hamlet. 2 a scale in music, a gamut.

ગ્રાસ, *m. S.* A mouthful.

2 Swallowing.

અભાનિ, *f.* S. Langour, lassitude, dullness, fatigue of body or depression of spirits.

2 Emaciation.

અવાહી, *f.* H. Evidence, testimony; deposition of a witness.

—પુરનાર, or આપનાર, A witness.

ધ.

ધ. The aspirate of ં, and is represented by *gh*.

ધર્ણ, *m.* Wheat.

ધર્ણો, *m.* Wheat colour.

ધમ્પમ્, *a.* Higgedly-piggedly; thick; confused.

2 *s.f.* Prattle, idle talk.

ધટ, *m.* A vessel (earthen or metal) esp. for holding water.

2 *f.* Loss, decrease, deficiency, abatement (as by waste,

ધટ, *a.* See ધટ. [leakage &c.]

ધટકા, *m.* A period of sixty ધળ or twenty-four minutes.

ધટજી, *a.* Fit, proper, snitable; deserving; worthy, becoming.

ધટથવું, *v. n.* To grow firm, compact, close set.

ધટમાન, *a.* See ધટજી.

ધટવું, *v. n.* To shrink or contract—cloth. 2 To decrease, waste; to abate, subside.

3 To be deficient or wanting.

4 To deserve, merit; to be worthy of.

ધટરથાપના, *f.* S. The rite of placing an earthen vessel filled with water, having a mango-sprig, a cocoanut, or a plantain over its mouth, and the red-lead mark called Yantra on its fore part, upon અધિ-ન શુદ્ધ પડવો, and numerous other occasions. Into this ધટ as a temple the entrance of દેવી is supplicated.

ધટરૂડ, *s. n.*? (Breaking a pitcher.) The ceremony of ejecting irreversibly a person from caste; also of concluding an offender to be dead and disposing of him accordingly.

ધટા, *f.* See ધટ.

ધટા, *f.* A mass of clouds.

2 See ધટ. 3 View, prospect.

ધટાધટ, *ad.* See ધટાધટ.

2 Gulpingly, Juzzlingly.

ધટાઅવાજ, *m.* Sounding of a bell or of many bells.

2 Noising abroad; great noise.

ધટાટોપ, *f.* Any semi-spherical covering or canopy (as an elephant's turret, a carriage, an idol-litter, a bed-stead); a dome, a cupola.

ધટાડવું, *v. a.* To make less; to decrease, lessen, diminish, to reduce.

ધટારા, *a.* Becoming. See ધટું.

ધટિકા, *f.* See ધટકો.

ધટિય, *a.* Proper, right, fit.

ધડી, *f.* A hand-mill.

2 A millstone

ધટ્ટ, *a.* S. Strong, stout, close, compact, firm. 2 Thick, insipid, concrete—a liquid substance. 3 Of close texture—cloth; of compact structure, frame, or make.

ધડનાર, *m.* A maker, an operator; a worker; any handicrafts man or mechanist; a smith; one that forms, fashions, forges; (esp. a carpenter, goldsmith, black-smith, copersmith, a potter, a glassblower) 2 One that mends (a metal article &c)

ધડપણ, *n.* S. Old age, senility, grey hairs, green old age; the vale of years, the decline of life, 'the sere and yellow leaf'

ધડડું, *v.a.* To form, fashion, forge, to shape or make by hammering, chiseling, chipping &c. 2 To draw up; to make out; to frame (a bond of agreement &c.) [of smith's work]

ધડાઈ, ધડામણ, *f.* The price

ધડાવડું, *v.a.* To have made or formed by. See ધડડું.

ધડિયું, *n.* A pitcher fastened to the fruit stalk of a Palm,

to receive the exuding juice. See ધડો.

ધડી, *f.* A period of twenty-four minutes. (Two *ghadīs* and a half are equal to one English hour) 2 An instrument for measuring time 3 A fold or double, 4 part doubled over. 4 Folded state 5 A cloth folded up

ધડીઆણ, —જી *n.* A watch, clock.

ધડીઆણી, —જી *m.* A watchmaker. [short time.

ધડીઆંક, *ad.* An hour or so; a

ધડીધડી, *ad.* Every hour; every moment; continually.

ધડીપંદ, *a.* Folded up—clothes.

ધડો, *m.* An earthen vessel to hold water, a pitcher. —ધડાણે

ધડેપાણી ભરડું (To fill water in a raw pitcher) To toil and lag to no purpose; to labour in the very fire; to have the work of Sisyphus.—ધાપનો

ધડોડુપો, To be disclosed or divulged—one's secret deeds of darkness and sin.—અધુરો

ધડો છળકાય ધણો "Empty vessels make most sound."

ધડપો ધાટ, *a.* Formed, fashioned, made; ready made (an article of smith's work)

ધણધણ, *n.* Ringing, clanking &c.; any singing; the singing of mosquitoes &c.

ધણધણંટા, *m.* (A clanking or tinkling bell, *sounding brass*) Utter emptiness.

ધણધણવું, *v.n.* To ring, clank, clang, twang, jingle, tinkle.

ધણધણાટ, *m.* A loud ringing (of bells), a peal, any loud ringing, clanging, banging, din.

ધણાએક, *a.* Many; several; numerous.

ધણાખરા, *ad.* For the most part, principally, chiefly applied only to males as ધણા ખરા માદીડા હતા;—the one applied to females is ધણા ખરાં, in the neuter form, as ધણાં ખરાં બધરાં &c.

ધણીવાર, વખત, યેના, *ad.* Frequently, often; "many a time and oft."

2 Reiteratedly, repeatedly.

ધણું, *a.* Dense, close; thick, deep.

2 Much, very much; a deal; not a little; enough. 3 *ad.* Largely; on a large scale.

4 Ever so, ever so much, all lengths, in *all conscience*.

5 In a great degree.

ધણુકરી, *ad.* Especially; mostly; chiefly, principally. 2 Probably.

3 For the most part; generally speaking; most frequently, commonly.

ધર્મેવાન, *m.* An ass driver.

ધર્મે, -ધો, *m.* See ગધો.

ધન, *n. n. S.* A cloud.

2 The cube of a number.

3 (*Geom.*) A cube or a solid.

ધનધોર, *a.* (ધન & ધોર) Thick, copious, dense; close, heavy, hand to hand; gross, furious, violent; deep, sound, profound; thick, dense, impervious; thronging, close-pressing.

ધનમૂળ, *n. S.* The cube-root.

ધનવર્ગ, *m. S.* Square of a cubic number; the sixth power.

ધનશ્યામ, ધનરામ, *a. S.* Of the colour of a dark cloud, *Sec ૪૭૫.*

ધખરાટ, *m. H.* Confusion, perplexity, agitation, disorder, disturbance; alarm.

ધખરાવવું, *v. a. H.* To perplex, confuse, confound; to bewilder to puzzle, embarrass; to alarm.

2 To take by surprise, take a-back, to electrify, stun, stupefy; to take away one's breath.

ધખરાવું, *v. n. H.* To be confused or alarmed; to stand agog; not to know what to make of; to lose the clew; to beat about the bush.

ધમધમ, *ad.* Sweetly, flowingly, swimmingly, readily.

2 Diffusedly, pleasantly, strongly (a fragrance.)

ધમધમતું, *v. n.* To smell sweetly and strongly; to have a diffusive fragrance.

ધમધમાટ, *m.* A combination of strong and sweet odours; a widely diffused fragrance.

ધમધમીત, *a.* Strong, sweet, diffusive—an odour.

ધમરામ-ધુ, *n.* Violence and extravagance of action; excessive and overflowing abundance. 2 Wild tumultuous jollity; mad leaping and capering; romps. 3 Riot, revel, luxurious banqueting.

ધમાધમા, *ad.* See ધમધમ.

ઘર, *n.* (ગૃહ *S.*) A house, edifice, mansion, habitation. 2 A household. 3 Domestic or social life.

તે ઘરખારખધાનું નિવારણ કર્યું

4 A house of agency, a firm.

5 A den, nest, hole, cell, burrow (of a beast, bird, rat.)

6 A hole or cavity as a receptacle or place of lodgment. 7 A frame, stand, cup, pan, socket; a pigeon-hole. 8 A square (of an almanack.) 9 The station of a sun or planet.

10 Quarter, region, station, seat (of an affection, faculty, humour, malady.) 11 Source spring, seat, mine, root, parent, place of inherence or production. Ex. આજસ દરિદ્રનું ઘર છે. 12 (Music) The compass, reach, sphere

(of a note or tune); the key.

13 Means, resources, powers of accomplishing. ઘરભેદને

કામ કરવું. 14 A hold or point reserved to stand by.

તે ઘર રાખીને ખોદતો નથી.

ઘર કરવું, To set up a house, to marry a wife; to enter and fix one's self; to make a lodgment; to obtain footing or entrance within the house of—sickness,

death &c.—ઘાલવું, To ruin the house of; to spoil, strip, fleece, to plunder altogether.

—ચલાવવું To manage domestic affairs; ઘર ચલાવે તે

ઘરનો વેરી.—ભેડવું, To form

union or alliance with (other families &c.); to restore

peace and unity among the

members of a family.—ગુટવું

To be ruptured or dissolved

—family connection.—ધરવું,

To keep at home; to remain

quiet and patient; to obtain

firm hold, seat, lodgment—

a disease &c.—ધુળાવવું, To

make an outrageous uproar;

to turn the house out of the

windows.—ધોવું or સાફ કરી

નખવું, To consume, devour,

dissipate (the whole property of another); to fleece utterly.—બેસવું, To sink or be

reduced (a family from misfortunes) ; to become bankrupt or insolvent (a house of agency); to be without employment.—**ધરડું**, To be ruined, to become extinct (a family)—**ધરવું**, To enrich one's self esp. by impoverishing or disregarding others.) —**ધરવડું**, To dissolve or break the tie between husband and wife, to put asunder "what God hath joined together."—**ધરવડું**, To set out or furnish and imbellish a house.—**ધરવડું**, To plunder a house. **આપ ધર કે આપ ધર**, Expressive of the helplessness of woman; she has no home but the house of her husband or that of her parents. **ધર બહુ કે આપણુ બહુ**, A phrase used by one who intermeddles not with peoples' squabbles or affairs, but diligently prosecutes his own business. **ધરનો નહી ને આરનો નહી**. Used of a vagrant without house, wife, or children. **ધરો ધર માટીના ચુલા**, Every one has his infirmities, affliction &c. **આપણું ધર આર કોસથી દેખાય**, Every one well understands his own

matter. **મોટાં ધરના પોકળ વાંસા**, Much display but no substance, *great cry and little wood*. **બરું પુરું ધર** A house occupied by a numerous or flourishing family, a flourishing family, a *full house*. [or substance. **ધરઆસામી**, *m.* A man of estate **ધરક જીઓ**, *m.* Family feud. **ધરકામ**, *n.* House work, any job of a house or household. **ધરકામરો**, *m.* One entertained to perform the jobs and petty works of a household. **ધરકુકડો**, *m.* A house-bird, a house mope; an unsocial, incompetent, or sluggish fellow. **ધરખટલો**, *m.* House-business; domestic duties; the troubles and cares of a family; the cumbersomeness "*about many things*." 2 A family dispute. **ધરખરચ**, *m.* Household expenses or consumption. **ધરગૃહ**, *a.* Made, raised, produced at home (animals, manufactures &c.) 2 Not made for sale; but for the use of the family, private; opp. to public. **ધરધાણુ**, *m.* A pestilent fellow; that works ruin and mischief to families; a notorious ruiner. **ધરટ્ટો**, *m.* A family feud. **ધરડો, -ડી, -ડું**, *a.* Advanced in

- years, old, aged, hoary.
- ધરણ, *n.* See ગ્રહણ.
- ધરણે, *ad.* See ધરણે.
- ધરધણીયાણી, *f.* The house wife, the lady of a house.
- ધરધણી, *m.* The master of a house or family.
- ધરધંબો, *m.* Business of the house; domestic duties.
- ધરનો, *a.* Born, bred, produced at home, belonging to the household, one's own, domestic.
- સુખી, One easy and comfortable at home; one who needs not trade or work for a livelihood.—દાણો, દાળચોખા &c. One's own private or family stock (of grain &c.)
- ધરનોધંબ—ધામજો, *m.* The main prop or supporter of a household or family—a son &c.
- ધરપ્રવેશ, *m.* S. The ceremony of occupying a newly-built house.
- ધરફોડડું, *v. a.* To break open a house, to commit burglary.
- ધરખાર, *n.* (ખાર for દાર M. A door.) A household, a family.
- ધરખારી, *m.* A family man; a married and house-keeping man. 2 *f.* A general feast.
- ધરબેફાં, *ad.* Without service, labour or work—a business performed, necessities supplied, desire accomplished &c. (as disting. from that which re-
- quires running about). 2 By itself, of its own accord, without being asked or demanded for.
- ધરબાડું, *n.* House-rent.
- ધરબિદ્, *m.* One that fomenta dissension and division (in a family &c.) 2 One that publishes abroad the secrets of a house; also one acquainted with the secrets of a house.
- ધરમાર, *a.* One ever working ruin or mischief to his neighbour.
- ધરમેજે, *ad.* At home, privately, amongst one's relations and friends.—માડીવાળયું, To settle (a dispute or claim) amicably, i. e. without going to law.
- ધરવટ, *m.* The common business and concerns (of a family &c.) 2 Friendly intercourse, close connection or acquaintance, intimacy. 3 Unity.
- ધરવાસી, *c.* That has a family or household; a pater or mater-familias.
- ધરસંજોગ, *m.* Economy or management of a household; comfort and plentifulness (in a well ordered house.)
- ધરસમજૂતી, *f.* Private and amicable adjustment (of a dispute &c., [worldly affairs.
- ધરસંસાર, *m.* Household and
- ધરસંસારી *a.* That manages household or worldly affairs.

ધરાક, *m.* (Fr. ધર.) A purchaser; a customer.

ધરાકી *f.* Frequenting any place of sale for purchasing goods; also purchasing goods or wares; *coming or going to buy.*

2 Sale. તેને ધરાકી સારી છે, He gets many customers to purchase; he sells a great deal every day; many resort to his shop for purchasing articles. [*&c.*]

ધરાણિયા, *a.* Mortgaged (lands)
ધરીજા, *n.* See ધડિયું.

ધરે, ધરેહ, See ગ્રેહ. [*bond.*]

ધરેણાઉ ખત. *n.* A mortgage-
ધરેણીઆ નકરીઆ, *m.* Private lands in mortgage.

ધરેણીઆસલામિયા, *a.* Mortgaged lands which pay a quit rent.

ધરેણું, *n.* Ornaments, jewellery.

ધરેણે, *a.* Mortgaged, pawned.

ધરેખો, *m.* (ધર, & ખા) contracted from ધાખ, As if in the house of one's own father.) Friendly relation, connection, or intercourse; close acquaintance, intimacy; brotherliness.

ધવડવું, *v. a.* To rub with the nails, to scratch, itch. [*along*]

ધસડવું, *v. a.* To pull, drag, roll

ધસરડો, *m.* A scratch; laceration (with nails &c.)

ધસરપટ્ટી, *f.* Scolding vehemently and coarsely.

ધસવું, *v. a.* To whet, sharpen (a knife &c.) 2 To rub, scrub, scour; to polish.

3 To write or pen; to study calligraphy or penwork by scribbling and scrawling; to copy (i.e. to form the hand according to a model.)

ધસારો, *m.* A rough rub, brush, or wipe. 2 A scratch. 3 A loss (in trade &c.); a shock, blow stroke (of a calamity &c.)

ધસેટવું, ધસીટવું, *v. a.* See ધસડવું.

ધા, *m.* H. A wound, cut; hurt. 2 A stroke (with a weapon or a tool.)

ધાઈ, *f.* Beating, cudgelling. 2 Fraud, deceit. 3 The angle formed by a branch with the trunk of a tree.

4 The space or interval between the fingers or toes; the junction of the fingers.

5 (The covert number) Five used by brokers in making bar-

ધાએળો, *m.* A barber. [*gains.*]

ધાએલ, *a.* See ધાપલ.

ધાગર, ધાધર, *f.* A vessel (of copper, brass, or earth) to hold water.

ધાગરિયા બટ, *m.* A class of Brāhmans who go about, with ધાગર in the hand, reciting the fables of the Shāstras.

ધાગરો, *m.* H. A female garment, a sort of petticoat. 2 A gown.

धातु, *f.* A small धातु.

2 A short petticoat.

धातु, *f.* A kind of domestic fowl. [2 An oil-woman.

धातु, *f.* The wife of a धातु.

धातु, *m.* An oil-man-or-maker; an oil-agent; a dealer in oil.

धातु, *m.* A class of mat-

धर, *m.* A bell. [makers

धातु, *m.* (घट्ट.) A mountainous range dividing countries;

the Sayhādri range. 2 A pass or difficult passage over a hill.

3 A quay, wharf, stairs, landing-place (on banks of rivers or tanks.) 4 The washerman's place of resort for washing clothes. 5 A sort of silk garment of females.

6 Form, figure, shape, fashion (of a vessel &c.)

7 Form, semblance, external appearance (of a person &c.)

8 A deep-laid plot (formed to ruin another); a craft, machination; an intrigue, cabal; a master-stroke; a loop-hole, counterproject, an under plot, "many irons in the fire"

धातु, *f.* A small bell.

धातु, *f.* (Fr. धातु) The wife or female of a धातु.

धातु, *m.* (Fr. धातु) An inhabitant of the Desh or country above the Sayhādri range.

धातु, *f.s.* The throat, esp. the upper part or the larynx; and often the prominence of this, or *Adam's apple*.

धातु, *n.* The throat. 2 Voice, sound. — धातु, To become hoarse.

धातु, *m.* A round vessel made of hide (to hold ghee, oil &c.)

धातु, *f.* An offensive smell; stench, fetor

2 Any thing nauseous, or offending the smell or sight; nastiness, mess, slop, litter, rubbish; a *stinking stuff*.

3 Confusion, disorder, derangement (of affairs, business &c.); pickle, plight, mess, (of persons or things.)

4 Materials thrown into the mill at one time, the charge; the quantity of rice, gram &c. put at once into the pounding mortar or parching pan; the quantity of materials to be ground, pounded, bruised, levigated, or mashed.

धातु, *f.* An oil-mill. 2 The block in which the roller moves. 3 A sugar-cane press.

धातु, *m.s.* Killing; striking. 2 A stroke, blow.

3 Destruction, smash (of a business); ruining, foiling,

confounding (of a person, scheme &c.) Ex. of comp. આતમધાત, પ્રાણધાત, સર્વસ્વ-ધાત, રાક્ષધાત.

4 (Arith) The product of multiplication; involution; a power of a number.

5 Cruelty, atrocity.

ધાતક-ક્રીડા. Mischievous, destructive; murderous; that kills or destroys; cruel, barbarous; treacherous; pitiless, unrelenting; wicked; atrocious.

ધાતકીપણ, ન. Cruelty, barbarity, brutality, savageness, ferocity.

2 Incompassionateness, gall.

ધાતમંદ્ર, ઇ. (ધાતિમંદ્ર.) મ. The moon when she is in an inauspicious mansion.

ધાતતિથિ, ઇ. ઇ. An inauspicious lunar day.

ધાતનક્ષત્ર, ન. ઇ. An inauspicious નક્ષત્ર q. v.

ધાતવાર, મ. ઇ. An inauspicious day of the week.

ધાંદી મ. See ગાંધી.

ધાખણ, ઇ. See ગાખણ.

ધાખરો, અ. Overcome (by terror &c.); confused, at a loss.

ધામ, મ. Sweat, perspiration.

ધામટ, ન. (Nav.) A leak; water collected in the hold of a ship through a leak. 2 a Ignorant a booby. See અનાડી.

ધામેલા, અ. Sweaty, perspiring.

ધાયડમલ, અ. Brave, war-like.

ધાયલ, અ. H. Hurt by a cut, wounded.

ધાપો, મ. A quire of paper.

ધાપી, ઇ. A wheaten cake stuffed and fried. [crete.

ધારે, અ. Thick, inspissate, con-

ધાલ, ઇ. Row, rank, file, column.

2 Copulation of birds.

ધાલણુદાર, મ. A debtor that is not inclined to liquidate his debts; an insolvent.

ધાલમેલ, ઇ. H. Disorder, derangement, confused intermixture (of things, accounts, affairs.)

2 Jumbling together; tossing and tumbling about. 3 Busy scheming and manœuvring. engaging endlessly in enterprises and adventure adopting every speculation; &c. 4 Hurry, bustle, fuss, turmoil, tumult. હમે હાલતર ત લગનની ધાલમેલમા છેએ.

5 Chicanery, intrigue, dark manœuvring, confused trickery, fraudulent complexity (in proceedings, accounts &c.)

ધાલમેળિયો, અ. One ever disturbing, deranging, disordering.

2 Busy and bustling; ever-stirring; full of schemes and projects, a busy-body.

ધાલવું, વ. અ. To thrust into, to

drive into. 2 To put on, set to, apply (a person or animal to work) 3 To put on (clothes.)

4 To bring upon (something evil); to defraud. ते भारी इरीआ धाली गयो.

5 To give or administer an oath 6 To dip into. 7 To tuck up. 8 To cause or raise (awe, fear &c.)

धाव, m. H. A wound. See धा.

धस, n. S or H. Grass, hay.

धसधरेष्टिया, n. A kind of mortgage.

धसदाशो, m. Grass and grain (comprehensively); the keep (esp. of horses.)

धसियो, m. A grass-cutter.

धी, n. H. Clarified butter, ghee.

धी गहुं पशु डंढ धीनुं माप गहुं? The ghee may be gone but the bottle remains. Used in hinting to one who is making some false assertion, that, though, the matter be past, all documents respecting it are not lost.

धीआतुरी, f. A kind of vegetable.

धीकुंवाड, m. (S. धृतकुमारी q. v.) A certain medicinal plant.

धीनोरी, f. A lizard.

धीस, f. A round; a walking or marching round by a guard in the night, to watch and observe what passes, and to se-

cure the peace and safety of a camp or fort, a patrol.—इरी, To go the rounds in a camp or garrison.

धुआड, n. An owl.

धुंगट, m. H. A cloth worn over the head or face; a veil.

धुधरभाज, -जा, f. m. Bells tied round the neck of a bullock.

धुधरी, -री, f. m. H. A bell, a jingling ball worn on the toes (esp. by dancing girls.)

2 A sort of sweetmeat.

धुटङ्गो, m. H. A gulp.

धुटुं, v. n. To rub, glaze, polish, burnish; to rub smoothly in order to polish. 2 To rub in a mortar, to livigate. 3 To form letters of the alphabet by children learning to write.)

धुंठी, f. The ankle-joint.

2 A medicine consisting of aloes, spices, and borax, given to a new-born babe.

धुषु, n. S. An insect found in timber, which is devoured by it by tracing lines in it, *Scolopendra morbitans*.

धुहर, m. A reed; the bulrush.

धुमधुमं, v. n. To sound deep, hollow, (prolonged distant cannon &c.); to resound, ring.

धुमन, -ट, m. A dome, cupola.

धुमङ्ग, n. A boil, bump; a protuberance, swelling.

ધુમરી, *f.* Giddiness, dizziness, a swoon; vertigo, swimming.

ધુમકું, *v.n.* S or H. To resound, ring, fill the air—a loud and deep sound. See ધુમધુમકું.

2 To last long; to linger or hang on. 3 To swell and heave; to shiver and chatter; to puff, blow, pant, gasp (under demoniac possession).

ધુરકું, *v.n.* To roar, purr, snarl; to growl in anger; to frown.

ધુરધુર, *f.* Growling, snarling; grumbling (of the bowels &c.)

ધુરકું, *v.n.* To look at intently, growlingly, or angrily; to strain one's eyes; to stare one in the face.

ધુવડ, *n.* An owl.

ધુસકું, *v.n.* H. To enter forcibly, to rush, push, pierce in, into, or through. 2 To enter amongst uninvited, unprivileged, or unwarranted.

ધુસાડકું, *v.a.* To force in; to insert or push in, into, through forcibly.

ધુસો, *m.* A blow, thump, punch.

ધુસ્સો, *m.* A. See ધુસ્સો. કમજોર ખોલ ધુસા મારખાનેકી નીરાની.

ધુસ, *m.* H. The bandicote rat.

ધૃત, *n.S.* Clarified butter. ધી.

ધૃતકુંબ, *m.* S. A ghee-pot.

2 (S) An enraptured lover; a streaming Adonis.

ધૃતકુમારી, *f.* (S) A plant *Aloe perfoliata*. ધીકુંવાડ.

ધૃતદાન, *n.* S. A gift or present of ghee to a Brāhman.

ધૃતવિનું, *f.* S. (Cow of ghee) A quantity of clarified butter, which is assumed to be a cow, is worshipped as such, and then given to a Brāhman.

ધૃતપાત્ર, *n.S.* A cup full of ghee

ધેડી, *f.* An ewe.

ધેડું, *n.* A sheep.

ધેટો, *m.* A ram.

ધેન, *f.* Intoxication. 2 Drowsiness, lethargicalness, sleepiness; a wink of sleep, *forty winks*; lethargy, trance, hyber-

ધેબર, *n.* See ધેવર. [nation.

ધેર, *n.* See ધર. 2 *m.* H. A circumference, periphery, measure round. 2 An orb, a circle, a halo. 3 The skirt of a garment.

ધેરદાર, *a.* H. Having a circumference or border.

2 Having a skirt.

ધેરકું, *v.a.* H. To encompass, environ, surround. (ધેરી ધેકું) To beset, to hem in; to involve in difficulties and embarrassments. 3 To seize.

ધેરાકું, *v.a.* To be surrounded, beset, or hemmed in.

ધેરાવો, *m.* See ધેર, ધેરા.

ધેરી, *f.* Giddiness. 2 A border of short hair on the head.

પેર, m. H. Powder of worm-eaten wood.

પેરો, m. H. Circumference, girth; measure around. 2 An encompassing or enclosing body or line. 3 Environs. 4 A siege. -પામવો, To besiege, to lay siege to.

પેખાઈ, f. See પેખાપણું.

પેખાં રવાં, { v. n. To turn false.
પેખાં રહાડવાં, { tious; to act like a fool. 2 To mock, mimic; to feign mad.

પેખાપણું, n. Madness, insanity; foolishness, stupidity.

પેદ, n. Disorder in the mind, mad, insane, deranged; distracted. 2 Foolish, stupid. 3 Enraged, furious.

પેવર, n. A kind of sweetmeat.

પેસું, f. Dust.

પોકવું v. n. To poke; to pierce, or thrust into; to prick.

પોકો, m. A shooting pain; aching, sharp pain; smart throbbing pain. 2 Pricking, piercing.

પોગાટ, { m. Noise, clamour,
પોધાટ, { wild uproar or outcry, disturbance.

2 Bawling, bellowing 3 Making notorious; noising abroad.

પોચવું, v. n. See પોકવું.

પોટ, m. H. See ગોટ.

પોટવું, (To make the sound પોપો, i.e. to snore, Used contemp-

tuously.) To go off to sleep; to drop asleep; to go to bed.

પોતાળો, } m. Turning round;
પોતાળો, } whirling, eddying, whirling. 2 Disorder, derangement, confusion; bewilderment. 3 A maze, labyrinth; shifting and chopping about.

પોડદોડ, f. The horse-race.

પોડમાત, f. (In chess.) Check-mate by the knight.

પોડરાળ, f. A stable.

પોડસ્વાર, m. See સ્વાર.

પોડાની ખાદ, f. The grazing or depasturing of horses.

2 Grass fit only for horses &c. to graze upon.

પોડાનો જુલાખ, m. A ball or pill composed of sulphur, mercury, orpiment &c.

પોડાપાળણું, n. A cradle suspended from a stand.

પોડાર, n. See પોડરાળ.

પોડાવજ, f. An aromatic herb, *Calamus aromaticus* [keeper.

પોડાવાળો, m. A groom, a horse-

પોડી, f. A mare. 2 The bridge of a સારંગી &c. 3 The loop or cord from which offending schoolboys are suspended by the hands. 4 The frame to support the પખવાજ that the player may stand. 5 A woman of girlish manners, a

પોડીજી n. A cradle, [hoiden.

ધોડું, *♂*. A horse (without distinction of sex.)

ધોડો, *m.* (ધોટક *S.*) A horse.

2 The knight at chess.

3 The stick on which children ride, a hobby.

4 A big, lubberly, giddy boy.

5 A clothes' horse; a stick stuck into the ground to put clothes upon. 6 A stand with steps on both sides; a ladder; a stand or frame (to support, casks, boxes &c.)

7 The cock of a gun.—ધાંધધો. To pull up, run in, stop a little;—said to one in a hurry and bustle.

ધોધધું, } *v.a.* To confine, shut
ધોધધું, } up; to imprison.

ધોધો, *m.* A shove, jolt.

2 Pricking; poking (a beast &c); pricking with a pointed instrument.

ધોધો, ધો. *m.* A big bull.

ધોધો-ધો, *m.* A deep indentation; a hollow made in a metal vessel by its being thrown violently on the ground or by its being struck with any hard thing.

ધોર, *m.S.* The base (the chord or the sound) of a musical instrument.

2 Anxiety, apprehension, inquietude, solicitude.

3 Longing and pining after an absent person.

4 Loud howling.

5 *α.* Frightful, horrible, terrific; deep, heavy; gross, palpable; thick, gloomy; furious, fierce, prodigious; monstrous.

ધોરરુ, *f.* *S.* A season in astrology—a dark, calamitous, or boding season.

2 Eventide, noonday.

ધોરવું, *v.n.* See યુરવું, 2 To snore.

ધોરનો, *m.* A kind of cradle for babes.

ધોધ, *m.* *S.* A deep continuing sound (as the roar of the ocean, the rumbling of low thunder &c.)

2 Reading over and over to impress the memory; conning.

3 Unceasing and reiterated mention or expression of a purpose or desire; dwelling upon one note or strain.

ધોળ, *f.* A kind of a reddish-white seafish.

ધોળ, *m.* See ધોળાળો.

2 Botheration; busy-bustling, hurry-scurry; animated, vivid wild, or tumultuous action.

ધોળવું, *v.a.* To shake about; to agitate briskly (things for the purpose of separating or mingling) 2 To smooth (by scraping, shaving, or slicing off.)

3 To loose, soften ; to mix.
with a liquid.

4 To squeeze out with the
fingers (the juice of a mango.)

ધ, *a. S.* That kills or destroys.

Ex. of comp. ધાધધ, કૃતધ &c.

ધાણ, *n. S.* The nose. 2 The
sense of smell.

ધાણેદ્રિય *f. S.* The sense or
the organ of smell.

ચ.

ચ, Represented by *ch* in Church.

ચત્રો, *m.* A square, a place
of public resort; an exchange.

ચત્રદ, *a.* Fourteen.

ચત્રદસ *f.* See ચૈદસ.

ચક્ર, *m. T.* A bamboo screen
or curtain.

ચક્રચક્ર, *f.* Glitter, gleam, flash.
2 *ad.* Gleamingly, glitteringly.

ચક્રચક્રું, *a.* See ચક્રચક્રીત.

ચક્રચક્રું, *v.n.* To shine, glitter,
glisten. 2 To regret or grieve
about, to fret and be fidgety,
to be vexed. 3 To make the
sound ચક્રચક્ર, click ! click !
(as by a snake, rat &c.)

ચક્રચક્રીત, *m.* Refulgence, ra-
diance, brilliancy.

ચક્રચક્રીત, *a.* Brilliant, bright,
glossy. 2 Clean, tidy, neat, trim.

ચક્રચૂર, *a. H.* Engrossed, absorpt,
wrapped, rapt. 2 Dead drunk,

in liquor, *corned*; mellow,
fresh, flushed, flustered, top-
heavy, *overcome*, overtaken;
half seas over; *three sheets in*
the wind; *under the table*.

ચક્રકું, *n.* A circle; any object
of a roundish shape.

ચક્રકોળ, *n.* (ચક્ર From ચક્ર
Discus of વિષ્ણુ.) A swing.

ચક્રી, *f.* A thing in general
circular, flat, and thin; e. g. a
slice round (as off a plantain,
cucumber, sugarcane); a round
piece of melted metal.

ચક્રમક્ર, *f. H.* A flint and steel
for striking fire.

2 Steel. 3 Clashing.

ચક્રર, &c. *n.* See ચક્ર. - ચાપું, To
wheel round, to turn round.

ચક્રરબોડી, *f.* See ચક્રબોડી.

ચક્રર મારપું, *v.n.* To turn round
a little.

ચક્રી, *f.* A hen-sparrow.

ચક્રલેદાર, *m.* An officer in
charge of a street.

ચક્રલો, *m. S or H.* A hall or stand
(of a *sharāff*); a stand or station
(of hire-people, animals, vehi-
cles.) 2 A street, quarter.

3 A quarter.

4 A cock-sparrow.

ચક્રવી, *f.* The female of ચક્રવે.

ચક્રવે, *m.* See ચક્રવણ.

ચક્રાચક્ર-કી, *f.* Vivid flashing or
sharp clashing (of swords &c.)

2 Brisk altercation or squabbling. [The letter ચ. ચક્રાર, *m.* ચ, & ક્રાર Affix.) ચક્રારશબ્દ *m.* (ચક્રાર Here standing for a sound, utterance, or any vocal expression, and શબ્દ, Word.) A word, syllable, any articulate utterance. ચક્રિત, *a. S.* Dazzled, confounded, bewildered; bewitched. ચક્રુદર, *n.* Beet-root. ચક્રાંગી-તરુ, *m.* H. A fruit, pomelmoose or shaddock, *Citrus decumana*. ચક્રોર, *m. n. S.* Bartavelle or Greek partridge, *Tetrao rufus*. Said to subsist upon the moonbeams. 2 *a.* Attentive, cautious. 3 Prompt, alert, brisk. ચક્ર, *n. f. S.* A ring, circle; a circular road or plot of ground. 2 Vertigo. 3 The wheel-rut of a limemill. 4 A halo. 5 A turn; a round; a trip hither and back; a compass. 6 A wheel. 7 A trouble, a maze, puzzle, vortex. —કરું, To be environed with afflictions or adversities. —મીરું, To take a turn; to go and return. See ચક્રી, *f.* A hand-mill. [ચક્ર. ચક્ર, *n. S.* A wheel. 2 A discus or sharp circular missile weapon, (esp. the discus of Vishnu.)

3 A host, an assemblage.

4 A form of array of troops—the circle. 5 A diagram of various forms for calculating nativities or fortelling events. 6 A cycle (of years).

7 A sphere or circle; as રાશિચક્ર, ભ્યોતિષચક્ર, &c.

ચક્રગતિ, *f. S.* Rotatory motion, rotation.

ચક્રબીંડી, *f.* A certain plant whose fruit resembles a wheel.

ચક્રવાક, *m. S.* Bráhmni goose or duck, *Anas casarca*. [terest.

ચક્રવિયાળ, *n. S.* Compound in-

ચક્રવિહૂ, *m. n. S.* A form of military array—the circle. 2 A deep complex plot or scheme.

ચક્રકાર, *a. S.* (Wheel-form.) Circular.

ચક્રી, *f.* Turning round (of the head), vertigo. 2 The ridge or projecting band of a turban. 3 A bandalour.

ચક્રીદાર, *a.* Having a ચક્રી or projecting band—a turban, cap &c.

ચાચ, *f.* The eye. [(food &c.)

ચાચાડું, *v. a.* To give to taste

ચંગ, *m. P.* A jew's harp, a small bell. 2 One of the eight suits at cards. 3 Pure, undefiled.

ચંગાડું, *v. a.* To eat voraciously or greedily, to eat continually, now and then, every moment.

2 To crush, press violently.

ଅଢ଼ାଣି, *v. a.* To chew slowly and long; to turn round and round in the mouth; to munch.

ଅଢ଼ାଣି, *v. a.* To fly (a paperkite.)

ଅଢ଼ାଣି, *f.* A spark (of fire.)

ଅଢ଼ାଣି, ଅଢ଼ାଣିଭାଣି, *m.* A dissipated or dissolute fellow; an opium or Bhāng eater, &c.

ଅଢ଼ାଣି, *v. a.* To break or bruise with the hand, to smash.

2 See ଅଢ଼ାଣି.

ଅଢ଼ାଣି, *v. n.* To smart (a wound or sore); to feel a pungent pain; to affect with smarting.

ଅଢ଼ାଣି, *m.* A smarting pain.

ଅଢ଼ାଣି, *a. s.* Shrewd, clever, capable: smart, brisk; lively, active; nimble, agile, quick.

2 Shaking, moving, trembling.

3 Fickle, capricious, volatile, flighty; restless, fidgety.

4 Fugitive, fleeting, transitory.

5 Slippery, wanton, riggish.

ଅଢ଼ାଣି, *n. s.* Volatile or unstable state of mind, fickleness, capriciousness.

ଅଢ଼ାଣି, *f.* Lightning.

ଅଢ଼ାଣି, *f.* Intelligence; activity, vivacity, sprightliness, liveliness.

ଅଢ଼ାଣି, *f. s.* A beak, bill. [ness.

ଅଢ଼ାଣି, *ad.* Quickly; instantly.

2 *f.* Obstinacy.

3 (From ଅଢ଼ାଣି To taste.) A taste, taking to, *penchant*; an acquired liking or fondness.

4 *m. s.* An image of the ଚଣ୍ଡି-grass at *shraddh* when the required Brāhmaṇ is not present to represent him and to receive the homage due to him.

ଅଢ଼ାଣି, *f. H.* Matting; a mat.

ଅଢ଼ାଣି, *f.* Bright moonshine. 2 The bright shining of Venus. [and the thumb.

ଅଢ଼ାଣି, *f.* A snap with a finger

ଅଢ଼ାଣି, *m.* Glow, ardour, scorching heat (of the sun, fire &c.); the hot or acrid qualities of substances, as affecting the mouth or throat.

2 The smart or sensation (following upon a burn, or, to the tongue and palate, upon tasting a hot substance.)

3 A pang, thrill, sudden agony; (as affecting the mind).

4 A smart or quick pungent pain (affecting the mind by a cutting and covert speech, a reflection, sarcasm, taunt, fling.)—ଦେଖି, ଅଢ଼ାଣି, To bite, nip; to sting; to say something sharp or smarting.

—ଅଢ଼ାଣି, To smart, writhe, to chafe, fret.

ଅଢ଼ାଣି, *ad.* Imit. of the sound of lashing, caning &c., crack! crack!

ଅଢ଼ାଣି, *f. H.* A seasoning formed of chopped chillies &c., *chutnā*.

2 Hacked and hewn state;

state of being cut to pieces, mangled, mutilated, mashed &c. ; beaten, defeated, disgraced, or confounded state.

3 Seasoning, *sauce*, any relisher.

અટપટ, -ડી, *f.* Fretting and grieving (as upon a loss.) ; anxious longing and hankering.

2 *ad.* Smartly, briskly, quickly, in a trice

અટપટવું, *v.n.* To fret and grieve after; to be uneasy and anxious about ; to be restless.

અટપટિયો, *m.* A smart, lively, brisk, bustling fellow. 2 That frets and grieves. 3 That speculates (in a trade &c.)

અટાઈ, *f. H.* A mat; matting.

અટાઅટ, *ad.* In a trice, shake,

અટાડવું, *v.a.* See અટાવવું. [jiffey.

અટાપટી, *f.* See અટપટ.

અટાવવું, *v.a.* To make to swallow or lick. 2 To give (money &c.) as a bait or reward ; to make advantage unto. See

અડતી, *f.* See અટતી. [અટવું.

અંડાંડ, *m. S.* Proper names of two powerful દેવ. Hence

applied to any couple eminent for valour, might, learning &c.

અડવું, *v.n.* See અટવું. 2 To increase, augment, swell, rise (riches, fever, price &c.)

3 To rise (from fermentation or working)—Bháng &c.

4 To rise into the head; to affect with giddiness—intoxicating drugs, poison, venom &c. 5 To go on—i.e. to fit

જોડો પગે અડતો નથી.

6 To accumulate ; to go on

in gradual increase. મારા

વિસ દાહાડા અડ્યા છે.

7 To become big; to be puffed up with pride.

8 To cover; to overspread

—dust, rust, soot, moss &c.

9 To be offered; to be presented

in oblation. લાકડાંના દેવ-

ને ખાસડાંનીજ પૂજા અડે.

10 To rise or get high—the

voice in singing. 11 To be

applied or laid on—p'aster,

a coating of paint, oil &c.

12 To acquire fullness, clear-

ness, depth, brightness—a

colour &c. [Water-pot.

અડવો, *m.* A kind of earthen

અડાવવું, *v.a.* See અટાવવું.

અંડાળ, *a. S.* (Lit. An individual of

any of the lowest of the mixed

tribes, born from a Shúdra

father and Bráhmaṇ mother.)

Vile, filthy, loathsome, abo-

minable; atrocious, monstrous,

heinous, flagitious; awfully

truculent, ferocious, wicked,

barbarous, inhumane (a person

or a deed) Ex. Comp. અંડા

બહુર્મ-ફૂલ-સેવા.

અંડાંજ્યોડી, *f.* A band of blackguards ; a pack, gang, crew (of knaves and scamps).
 અંડાળપતિ, *f.* S. Vileness, baseness, abomination.
 અંડાળી, *f.* Mad or monstrous doing : a fit of fury or rage ; vehement bellowing, wild frantic action.—અંડાળણી, *f.* A female of the અંડાળ caste. 2 A foul and disgusting, or a fierce, savage, and violent woman.
 અંડી, અંડિકા, *f.* S. The goddess Durgā. 2 A passionate, violent, merciless woman.
 અંડીપાઠ, *f.* A book containing propitiatory prayers and praises offered to અંડી.
 અંડોલ, *m.* H. The pyramid-crested wood-lark. 2 (અફીમનું અંડોલ) Inhaling the smoke of opium through a pipe. 3 A preparation of opium, betel-leaf &c.
 અટઉતર, *f.* Ascent and descent; rise and fall (of prices).
 અટણ, *f.* An ascent, acclivity.
 અટવું, *v.n.* (ચયS) Sec અડવું. 2 To ascend, mount, climb (a hill, horse, tree). 3 To rise or advance in height—a heavenly body &c. 4 To be braced—a tabor or drum : to be strung—a bow. 5 To bid in advance of, to run up (in auction bidding).

અટતી દિહાડી, *m.* Rising time, the days of prosperity and advancement.
 અટતી, *f.* Rise, advance, increase. 2 Revision of (or re-examining of boys in) a lesson. 3 Triumph, exultation.
 અટતીકમાત, *f.* (The rising half of a bow.) Prosperous or flourishing season or days : ascending or rising period.
 અટતીકળા, *f.* The waxing period of the moon. 2 Rising, increasing, improving state.
 અટતીદોલત, *f.* H. Increasing wealth ; advancing opulence or prosperity.
 અટતીપાયરી, *f.* Rising, advancing, prospering state (of one's fortunes and schemes). 2 High or advanced position or rank (in society).
 અટતીખાખુ, *f.* The ascending cards of a suit. 2 Prosperous or flourishing season or days ; the ascending or rising period.
 અટતીખાંચણી, *f.* Reduction ascending.
 અટતીમુદત, *f.* H. Advancing period or term.—અટતીમુદતની હુંડી, A Hund of which the term is, for the convenience of the holder, made greater than is ordinary.

અહતીએહી, *f.* (*Arith*) Ascending progression. Opp. to હતરતીએહી. [terest.

અહતુંઆજ, *n.* Compound in-

અહતોકાળ, *m.* Rising time ; the morning and the forenoon. 2 Prospering time.

અહતોપાયો, *m.* Rising or thriving footing ; solid foundation.

અહાધ, *f.* H. Attacking, assailing, advancing upon ; invasion.

અહાઉ, *a.* H. Capable of being ascended, climbable (a tree, hill.)

અહાઅહી, *f.* Emulous contest or strife ; competition, outvieing, outdoing.

અહાવ, *m.* H. Ascent, acclivity, rise. 2 Increase, augmentation, advancement (of value, price &c.) 3 Advancing upon, an attack, assault (by an army.)

અહાવી આપવું To incite, instigate, work up high, to put up.

અહાવવું, *v.a.* To make to ascend, mount, climb ; to make to rise, advance, increase, swell.

2 To string (a bow), 3 To apply or lay on (a slap, lash, stroke).

4 To put into the mouth (liquor Bhang &c.) માયેઅહાવવું, To indulge—a child ; to flatter.

—(માણ or નોણ)અહાવવો, To ship goods : to transport in a ship ; to convey by water ; to ship off.

અહીઆવવું, *v.n.* To get up ; to fly into a passion ; to be on the boiling point.

અણુઅણુ, *ad.* Imit. of the throbbing of a sore.

અણુવું, *v.a.* To build, erect, raise, construct (a wall &c.)

અણા, *m.* Gram, *Cicer arietinum*.—કરણ, To squander or consume wastefully (money &c.)

અણાવદાણા, *m. pl.* Paroled

અણિયારું, *n.* A hinge. [gram.

અણિયો, *m.* A woman's petticoat.

અતરધ, *f.* See અતુરધ.

અંતા, *f.* See ચિંતા.

અતુરસુખન, *a.* Wise, sagacious, shrewd.

અતુ, —તો, —તી, *ad.* or *a.* Lying or standing with the face or mouth upwards— not inverted ; lying on the back (a person, an animal, a vessel, box &c.)

અતુર, *a.* (S) Four (in compounds only.) 2 Shrewd, sagacious ; intelligent, ingenious, clever ; knowing ; cunning.

અતુરંગ, —ગી, (અતુર & અંગ) S. Having the four arms or powers (elephants, cavalry, chariots, infantry)—an army.

અતુરધ, *f.* Shrewdness, sharpness, sagacity, intelligence, ingenuity, cleverness.

અતુરાનન, *a.* (See આનન,) S. Fourfaced. 2 The god Brahmā.

ચતુર્થ, *a. S.* Fourth.

ચતુર્થાશ્રમ, *m. S.* The fourth religious order. The four આશ્રમ are of four kinds referable to the four ages of life; viz. બ્રહ્મચર્ય, ગૃહસ્થ, વૈશ્ય, સન્યાસ. [day.

ચતુર્થી, *f. S.* The fourth lunar-

ચતુર્દશ *a. S.* Quadripetalous; quadripartite or quadrifid.

ચતુર્દશી, *a. S.* Fourteen, fourteenth. [lunar day.

ચતુર્દશી, *f. S.* The fourteenth

ચતુર્ભુજ, *a. S.* Four-armed; a name of વિષ્ણુ. 2 Having four sides or faces. 3 Having the arms tied behind. (Hence in M. Having a wife.)

ચતુર્માસ, *m. S.* The four monsoon months. See ચાતુર્માસ,

ચતુર્વર્ગ, *m. S.* The four objects of human pursuit collectively, viz. virtue, love, wealth, final beatitude, ધર્મ, કામ, અર્થ, મોક્ષ.

ચતુર્વિધ, *a. S.* Of four kinds, sorts, ways. 2 Of all kinds or sorts.

ચતુર્કોણ, *a. S.* Four cornered, quadrangular. 2 A tetragon, square.

ચતુષ્પાદ, *a. S.* Quadraped.

ચંદન, *n. S.* Sandal tree, *Santalum album*. 2 Sandal wood, also unctuous preparations of this wood. [lizard.

ચંદનધો, *f.* A large kind of

ચંદની, -નું *f.* See ચાંદની, -ણી,

ચંદનીપોષટ, } *m.* A species

ચંદનિપોષટ, } of parrot. It has red streaks on its neck and wings.

ચંદરપો, *m.* An awing, a canopy.

ચંદરોજ, *ad. P.* In a few days, shortly, soon.

ચંદ્ર, *m. S.* The moon.

ચંદ્રકળા, *f. S.* A digit, one-sixteenth of the moon's orb.

2 A sort of cloth

3 The light of the moon.

ચંદ્રકાંત, *m. S.* A fabulous gem supposed to be formed from the congelation of the rays of the moon, and accordingly, to dissolve under the influence of her light; a moon-stone.

ચંદ્રકાંતી, *a. S.* Fabled to be made of ચંદ્રકાંત. 2 That is as bright as the moon.

ચંદ્રગ્રહણ, *n.* Eclipse of the moon. [eclipse.

ચંદ્રપૂર્વ, *n. S.* Period of a lunar

ચંદ્રબિંબ, *n. S.* The lunar disk.

ચંદ્રમંડળ, *n. S.* The moon considered as a region or heaven - the sphere of the moon.

2 The disk of the moon.

ચંદ્રમણી, *m. S.* See ચંદ્રકાંત

ચંદ્રમા, *m. S.* The moon.

ચંદ્રસુખી, *f. S.* A female with a countenance like the moon; a beauty.

- અંદ્રમુળ, n. A plant, *Koempferia Galanga*.
- અંદુસ, m. (Probably from A. *Sandarak*, a white gum oozing from the Juniper tree.) *Gum-anime* or *gum copal*, or *Thuia articulata*.
- અંદ્રોદય, m. S. The rising of the moon. 2 The first appearance monthly of the moon.
- અપ, Int. Silent ! still ! hush ! 2 a. Still, quiet, mute.
- અપક, m. S. A flower tree, and, n. its flower, *Michelia Champaca*.
- અપકાવણું, v. a. To cause to adhere.
- અપકો, m. A smart stroke or rap. 2 Heating (a trinket or gold) by applying blue stone, brute borax, red ochre &c. and putting it into the fire.
- અપઅપ, ad. Quickly, smartly, briskly.
- અપડા, f. A small quantity (of snuff &c.) held between the thumb and the finger; a pinch of snuff. 2 Any thing beaten flat. 3 A snap with the finger.
- અપટ, } a. Low and flat; squat,
અપડું, } dumpy; compressed, flattened, beaten out; level; horizontal. 2 Flat, squat, carious—a nose.
- અપડાવણું, v. a. To steal.
- અપતયવું, v. n. H. To disappear suddenly; to vanish; to start sharply off; to abscond (a criminal.) [a plate of a belt.
- અપરાસ, f. H. A breast-plate;
- અપરાસી, m. (One wearing a અપરાસ) A peon, beadle messenger, runner, *karkarrá*. 2 f. Idle talk, prattle, chattering; attrib. a chatterbox, babbler, gossip, a parrot, poll.
- અપલ, f. A sandal.
- અપળ, a. Active, agile, nimble, quick, smart; lively. 2 Fickle, volatile, restless, fidgety. 3 Wanton.
- અપળતા, f. Smartness, quickness, activity. 2 Volubility.
- અપાટવું, v. a. To gobble up; to devour quickly.
- અપાડી, -તી, f. H. A cake flattened with the hand without a roller. [(the limbs.)
- અંપાવણું, v. a. To have kneaded
- અંપાવું, v. n. To be pressed.
- અંપી કરવી, v. a. To knead the limbs. 2 To thrash.
- અંપેલી, f. The Jessamine flower.
- અપૂ, m. A penknife.
- અપરાક, a. See અપળ 1 Sig.
- અણુનો, m. H. The court or office of the magistrate or head police-officer of a ward. 2 A place of receipt of custom; a toll-booth, toll-sta-

- tion ; a raised mass of earth ; a raised seat ; a lounge for scamps and idlers.
- અંબ, *m.* A metal vessel with a belly and a tapering neck, a goglet.
- અંબે(અં), *n.* Parched grain.
- અંબેલી, *f.* See અંબેલી.
- અમક, *f.* H. Glitter, gleam, flash.
2 Quivering, twitching, starting (of the muscles.) ; thrilling or shooting pain (in the back, loins, limbs &c.)
3 Lustre, glitter.
- અમકપર્ય, *m.* See અંબક 1 Sig.
- અમકપું, *v.n.* To flash, glitter, sparkle. 2 To start; to feel a sudden and involuntary twitch or motion in the bodily frame ; to move with sudden quickness ; to be startled.
- અમકળી, *f.* See અંબકળી.
- અમકાટ, *m.* Glitter, gleam ; flash ; splendour ; dazzlement ; dazzling light.
- અમકાવડું, *v.a.* To make to glitter, gleam, or flash. 2 (As if to make the eyes flash). To lash or cane soundly ; to reprove, rebuke, admonish sharply.
- અમકી, *f.* A switch ; a ratan, cane.
- અમકી રેહેડું, *v. n.* To show off and dazzle ; to cut a splendid figure. (metal.)
- અમચ, *f.* A flat lade (of
- અમચમ, *ad.* Imit. of the sound of canings rap! rap! સોડીયાને
અમચમ વિશા આવે ધમધમ.
અમચી, *f.* A little bag with small partitions for putting in betelnut, tobacco &c, a *Kónawya*. 2 A tea-spoon.
- અમચો, *m.* H or S. A spoon.
- અમટી, *f.* A snap. with the thumb and finger. 2 A pinch.
- અમટો, *m.* A strong pinch.
- અમડી, *f.* H. the skin. અમડી જામ પણ દમડી ન આપે, Said of a tough-fisted miser.
- અમરકાર, *m.* S. A wonder ; an astonishing event, circumstance, appearance. 2 A miracle.
- અમરકારિક, ૧ *a.S.* Wonderful,
અમરકારી, ૨ astonishing, surprising. ૩ Miraculous.
- અમન, *n.* P. Revelry or merriment of spirit ; high jocundity or delight.
- અમરી, *f.* A fly-driver made of peacock's feathers or horse hair.
- અમર, *m.* A tanner, a leather-seller, a currier.
- અમેલી, *f.* A species of jessamine, *jasminum grandiflorum*.
- અર, *a.* S. Locomotive, moving, going. Ex. of comp. જળ-અર, અચર.
- ૩ *f.* A ditch round a fort, a moat ; a long trench.
- ૩ Obstinacy, pertinacity.

4 *ad.* Imit. of the sound of tearing (a cloth &c.) into pieces.

अरु, *m.* Hissing sound.

अरु, *n.* A wheel or lathe (for turner's work &c.)

अरु, *m.* A spinning wheel, a distaff. 2 A machine for seeding or cleaning cotton &c.

अरु, *ad.* Imit. of the sound of rending, alitting, tearing; of cutting or slashing (grass &c.); smartly, briskly—writing, sewing &c.—अरु अरु अरु अरु, To dash off.

अरु, *f.* Smart; sharp, stinging, tingling pain—अरु.

अरु, *v.n.* To smart; to prey upon the mind; to become restless on account of; to feel most grievously about.

अरु, *f.* S. Cursory or incidental expression, mention.

2 Rumour. 3 Reciting the feats and achievements (esp. of the Avtāra.)

4 Idle slander. 5 Conversation; discussion, disputation.

अरुपत्र, *n.* A letter or correspondence in a newspaper making अरु, (See 5 Sig.) about a public matter. [dent.

अरुपत्री, *m.f.* A correspon-

अरु, *n.* S. A foot. 2 A metrical foot. 3 A quarter or fourth (of a *shlok*).

4 The beginning or first part.

5 A portion of a Prākṛit poem or song as defined by the echoral stanza.—अरु, To seek the protection of; to take refuge with, to cling too dependently or humbly; to embrace the feet in supplication or entreaty.

अरु, *a.* Depasturing, grazing.

अरुग, *m.* A follower, dependent.

अरुतीर्थ, *n.* S. Water in which have been washed or dipped the feet of a Brāhman or other religious personage. [feet.

अरुधु, *f.* S. Dust of the

अरुभु, *n.* S. Nectar of the feet.

अरुपिंद, *n.* S. (The foot considered as a lotus.) The foot.

अरुपिंद, *n.* S. Water of the feet. See अरुतीर्थ.

अरु, *n.* See अरु.

अरुकरु, *v.n.* To pretend, feign.

अरु, *f.* P. Fat, snet, grease.

अरुपिंद, *a.* Fat, plump.

अरु, *n.* See अरु.

अरु, *ad.* Imit. of the sound proceeding from a body under a violent rending or tearing.

अरुपिंद, *m.* A groom.

अरु, *f.* A sort of pan or bowl.

अरु, *v.n.* To depasture or graze. अरु ते अरु ने आंधियो

- જુએ મરે, "The hand of the diligent maketh rich" but "the soul of the sluggard hath nothing." 2 To pick grains; to feed upon grass or herbs. 3 To be baked or dressed (as raw eatables on fire.) 4 To be well off; to be making money; to feed in rich pastures.
- અરસ, *m. H.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug.
- અરસાઅરસી, *f.* See અપર્વિ.
- અરાર્થ, અરામણ, *f.* Price paid for pasturage. 2 Price paid for tending herds at pasture. 3 Price paid for tiling the roof of a house.
- અરગ, *m. P.* A light; lamp.
- અરાવણ, *v. a.* To tend cattle, to graze, pasture. 2 To feed; to give (money as a bribe &c.)
- અરિતાર્થ, *m. S.* Accomplishment (of a business or work); answering or serving (of a purpose); gratification (of a desire); in a passable or a tolerable manner.
- અરિત્ર, *n. pl. S.* Actions; deeds, proceedings; exploits, feats, achievements (of heroes, women &c.); craft, subtlety, artifice, wile, trick, dodge, *finesse*.
- અરી જણ, *v. n.* To eat or swallow up. 2 See અળીજણ.
- અરે, *m.* A large copper pot.
- અર્મ, *n. S.* Skin, hide. 2 Leather.
- અર્પ, *f. S.* Deportment, manner, way, usual course or conduct. 2 Air, look, mien, cast of the countenance; also character of the complexion or look (as of healthiness or sickness)
- અણ, અણકણ, &c. See under અળ.
- અણમ, *f. H.* The upper part of the કુખ, containing tobacco and fire.
- અણગિ, *a.* Passable; that may be shifted with; that serves the purpose. [earthen cup.
- અણણ, *n.* A wooden or
- અણવણ, *v. a.* To make to proceed or go; to set or keep in motion; to move. 2 To maintain in passage, flow, course. 3 To make current, establish, set up or afoot. 4 To set or keep in action; to work, conduct, carry on (a machine, business.) 5 To make to pass, serve or satisfy; to make to suit, serve, or answer. 6 To fire or shoot (a gun.) 7 To act for another. 8 To pierce: to trust in—
- હાત અણવણ, to beat, slap, rap, thrash, to lift the hand.

અલિપું, *n.* A sparrow. 2 A bottle.

અલ્લી, *f.* A hen-sparrow.

અલ્લો, *m.* A cock-sparrow.

અવ, *m.* Taste, relish, perception (by the palate &c.)

2 Flavor, taste, sapidity; pleasingness, agreeableness.

3 Excitement; emulative ardour; an impulse or itching (to do &c.) 4 (In pearl-buying)

A measure or standard of estimation obtained from a calculation formed upon the number or weight of the pearls.—અગવો, To become tasteful or agreeable to; to take to.

અવઅવ, *n.* A mess, pickle, plight; disorder, derangement; miscellaneous articles; *hodgepodge, chow chow.*

2 *m. pl.* Pieces of silver coins smaller than a half-rupee (esp. coins of the value of two and four annās); change; small coins, hard cash.

3 *m.* A certain Chinese marmalade made of various articles

અવડાવવું, *v. n.* To make or allow to eat too much (sweetmeat to children.)

અવદાર, *a.* Having flavor or sapidity, tasteful, tasty; delicious

અવગ, *a.* Hard, strong.

અવાઈ, *f.* Jest, joke, pun, waggy. 2 Provoking language, gestures, or actions.

અવડવું, *v. a.* See અવડાવવું.

અરામ, *f.* (P. In S. ચક્ષુ) An eye.

અરામપોથી, *a. P.* (Professing not to have seen or to have been an eye-witness of.) Pretending to be ignorant (of an affair) elusive.

અરામો, *m.* A spring of water, a fountain. 2 See અસમો.

અસ, *m.* Excessive fondness or liking for, passion.

અસક, *f.* Pain; a throbbing, or shooting pain (in the body.)

અસકા, *m.* Pain, a shooting pain.

અસમો, *m.* Spectacles. See ઉપનેત્ર.

અસવું, *v. n.* To fail, sink, be lost. 2 To become breathless and almost dead; to die.

અહા, *m.* See અહા.

અગ, *a. S.* Movable, in motion; not fixed or stationary. 2 Transitory, fugitive, passing, away

અગકું, *a.* Shining, bright, glittering; brilliant; gleaming

અગકું, *v. n.* To Shine, glitter, gleam, glisten.

અગકાં, *m.* Lustre, brilliancy, refulgence, radiance; splendour; brightness, glitter, gleam.

અગકા, *f.* See કુચ or કુચ.

અળઅળ, *int.* Away! Be off!
Out! 2 Come along, come;
get on! get on!

અળણ, *n.* Passing, departing;
motion. 2 *f.* Currency or
circulation of coins.

3 Practice, habit; conduct;
custom. 4 Rule, influence,
prevalence; power, authority.

અળવળવળ, *n.* (અળવળ Moving,
વળવળ Turning.) Acting, work-
ing, stirring; vital movements
or functions; the going and
doing of a living creature.

અળની, -ણી, *f.* Current—a
coin. Ex. of comp. ગામ
અળની, મુંબઈ અળની.

અળવળ, *f.* Unsettled state;
restlessness, disquietude, un-
easiness, fidgetiness.

અળવળવળ, *v. n.* To be restless; to
turn and toss about—a sick
person &c.

અળાઅળ, *a. S.* (અળ & અઅળ.)
Movable and stationary.
2 Animate and inanimate.

અળિત, *a. S.* Moved, that has
moved. See અળ.

અળીજવું, *v. n.* To be boiled, baked,
broiled, stewed, seethed, cooked
or roasted out and out, richly,
entirely, to the back bone (animal
flesh). Hence To lose one's

senses, reason &c; to dote, dri-
vel; to be driven mad, to be
befooled, infatuated; to be un-
settled in one's mind, to turn
light-headed, giddy, wild, flighty.
3 To be addicted to (liquor &c.)

અળ, *n.* The palm of the hand
contracted so as to hold water.

અળેલ, *a.* Fatuous, besotted, mad.

અણ, *n. S.* An eye. (S. Pr. અણ-
જસતી) What one sees is true;
seeing is believing: "He that
hath seen beareth record and
his record is true."

આ, *f.* See આહિ.

આંધ, *a.* See અમિયાનો, -જી.

આક, *n.* A wheel; a potter's
wheel. 2 A millstone. 3 Chalk.

આકપાટી, *f.* Chalk and the
wooden slate or board used
by school boys.

આકર, *m.* A servant; an atten-
dant. 2 A menial, a domestic.

આકરડી, *f.* } (Contemptuously)

આકરડો, *m.* } A low menial.

આકરનકર, *m. pl.* Servants,
domestics, attendants, fol-
lowers, any servant.

આકરી, *f. H.* Service, employ-
ment, attendance.—આકરી કરે
તો બાપરી પામે, One ought
to work and then eat, "He that
'h not work shall not eat"

2 યત્ય, one's proper business
work.

આકરીચુકરી, } *f.* Service,
આકરી નકરી, } employment.

આકરિયા નકરી, } *f.m.* Land
આકરિયારાહાંમિયા, } granted
free of assessment on certain
conditions.

આકળેણુ, *f.* A sort of snake.

આકળો, *m.* A water-wheel.
2 A sitting carpet of leather.

આકી, *f.* A circular and flat
piece (of leather &c.) fixed in
the axle of a wheel. 2 A
round flatish gourd, pompion,
or similar thing, a rundle.

આકુ, *f.* H. A penknife.

આખડું, *v.a.* H. To try the flavour
of, to taste, smack. 2 To ex-
perience; to prove.—આખીને
રંધવું, To cook after tasting.
(As the Hindu cook never
tastes what he prepares, and
thus lacks effective guidance
in his operation, the phrase
comes to signify) To be ne-
cessarily uncertain respecting
the end or result of a work.

આંચ, *f.* A beak, bill.

2 The projecting front (of a
turban, shoe &c.)

આંચડ, આંચણુ, *m.n.* A flea.

આંચિયો, *m.* An individual of a
people (inhabiting Gujarāt-
Cutch &c.) they wear long-
pointed turbans. 2 A pirate.

આંચુંદ, *m.* A mole.

આંચું, *n.* A single syllable;
a word or sound. જે મુગો
મુગો આવતો રહેજે, (યાંહાં કેઈ
આં ચું કરતો ના. તે મુગો મુગો
બેઠો હતો, પણ ન કીધું આં કે
ન કીધું ચું.

આટણુ, *n.* A form of medi-
cine, an electuary or bolus, a
lambative or linctus. [glass.

આટણું, *n.* A mirror, looking-
આટણું, *v.a.* To lick. 2 To take
down, swallow, to get down
(medicine &c.)

આફું, *n.* The mark of a sore
or boil on the skin, a scar.

આડવર, *m.* A drill plough.

આડિયો, *m.* See આડીખોર.

આડી, *f.* Calumny, evil report,
defamation, tale-bearing, slander.

આડીખોર, *m.* A slanderer, a
tale-bearer, tell-tale.

આડું, *n.* A sort of lamp-stand.
2 A small earthen vessel for
holding light.

આંણી, *f.* A sieve.

આતરવું, *v.n.* To move; to slink;
to sneak.

આતરી, *f.* See આત્રી.

આતુર, *a.* S. Shrewd, sagacious,
intelligent, ingenious, clever.

આતુરી, *f.* S. Shrewdness, saga-
city, intelligence, ingenuity,
cleverness.

આતુર્મીસ, *m.* S. A period of four
months, esp. that included

between the tenth of અપ્પાદ શુક્ર, and the tenth of કાર્તિક શુક્ર —the four monsoon months.

અપ્પર્ણકળા, *f.* (અપ્પર્ણ as one of the [કળા]) Forms of art or skill.) Intelligence, cleverness, ingenuity, genius.

અપ્પળી, *f.* The whirler of a spinning wheel.

અંદ, *m.* (ચંદ્ર S.) The moon.

અંદણી, -ની, *f.* A star.

2 Moonshine. 3 The light of the planets. [night

અંદણીરાત, *f.* H. A moonlight-

અંદર, *f.* A sheet (of cloth used as a covering for the bed.)

અંદરાત, *f.* H. The first night of the moon after conjunction, the new-moon day.

અંદળો, *m.* An ornamental and painted patch made by females on the forehead. 2 Present of money on a marriage occasion.

અંદી, *f.* Par-silver, silver-bullion. 2 Silver. 3 A pat or lump of unwrought silver.

4 (A term in Nosology) Syphilis. -કરવી, To make silver of, i.e. to destroy, consume.

અંદુ, *n.* See અંદુ. [spoil.

અંદ્રમન, *m.* S. Lunar measurement; calculation of time by lunar periods. [tary advice.

અનક, *f.* See અનુરાધ. 2 Salu-

અંપ, *f.* S. A bow. 2 H. The

lock of a gun. 3 The spring or key (of a machine &c.)

4 A screw-press (for compressing bales of cotton &c.)

5 A torturing instrument (applied to the ear.)

6 Restraint, control.

અપ્પટ, *m.* A sort flat cake.

અંપડો, *m.* A clasp, of iron or brass.

અપ્પસેલી, *f.* See ખુરાંમત.

અંપસો, *m.* A machine for drawing water.

અંપડું, *v. n.* To compress, press; to press and squeeze.

2 To crush, tread. 3 To thrust into, cram (food &c.)

4 To knead the limbs.

5 To give a bribe. 6 To try, to sound. 7 To thrash, pummel, drub, to serve out.

8 To touch and press and squeeze (as in order to discover the seat of a pain.)

9 *v. n.* To feel about; to grope and poke as in the dark.

અંપાકળી, *f.* A bud of *Michelia champaca*.

અંપાઅંપી, *f.* Pressing and feeling. See અંપડું. Crowded and pressing state (of a mob.)

અંપું, *n.* *Michelia champaca*.

2 A pearl worn in the nose-

અપ્પ, *f.* A pen-knife. [ring.

અપ્પક, *m.* A whip, a horsewhip.

ચાખુકરવાર, *m. H.* A horse-breaker ; a jokey; a rough or skilful rider.

ચામ, *n.* Leather. ચોમને ચામને વેર. [ed bat.

ચામચેણુ, *f.* The leatherwing-

ચામડિયો, *m.* A tanner, leather-dresser.

ચામડી, *f.* The skin.

ચામડું, *n.* Skin, leather, hide.

ચામાચેણુ, *f.* See ચામચેણુ, કાનચિમોરી.

ચામોદી, *f.* Arrogance, pride, haughtiness.

ચાર, *f.* Young green grass.
2 Any thing green (leaves &c.) considered as food for cattle.

ચાર, *a.* (ચતુર *S.*) Four. 2 Used to express a moderate number or quantity, Ex. તેને ચારવાત સમજાવીકેહો; તે ચારપૈસે સુખી છે. ચારવાતસમજાવવી Means to use pacificatory or persuasive arguments or explanation.
—ચારહાત થવા, (To come to handling of each other.) To come to scuffling or fisticuffs
—any two persons; to render aid to each other in the performance of a work; to enter into the marriage state—man and woman. [cloth.

ચારખાની, *f.* A sort of cotton

ચારખુંટ, *m. pl.* The four corners of the earth.

ચારખમો, *m. H.* A sadde composed of folds of cloth.

ચારટ, *f.* (Corruption of the E.) Chariot.

ચારણુ, (ચર *S.* Because they are always on the move.) A caste or individual of it. They are carriers of grain, salt &c.

ચારણુ, *m. S.* A personage among the gods, the panegyrist.

ચારણી, *f.* See ચાંણી.

ચારદાણા, *m. pl.* Any small quantity. See ચાર 2 Sig.

ચારખોલ, *m. pl.* Explanation given to pacify or persuade.

2 (Four words.) An exceedingly limited measure of erudition or learning. Ex. ટુંદજી ચારખોલ નથીસીખ્યો.

ચારમ, *n.* See ચાહારમ.

ચારવિસ, *a.* Four score, eighty.

ચારકું, *v. a.* See ચરાવકું. 2 To sift (flour &c. through a sieve.)
3 To tile (a roof.)

ચારસો, *m.* A covering for the bed. 2 (ચાહારસો) *a.* Four hundred.

ચારાગીરી, *f.* See ક્ષેત્ર.

ચારાચુર, *a.* Broken into pieces, shattered.

ચારી, *a.* That goes or moves. Ex. of comp. આકારાચારી, જળચારી.

ચાર, *a. S.* Beautiful, elegant, handsome—persons or things

આરેમમ, *ad.* All around, on every side.

આરો, -જો, *m.* Remedy, help—
એમાં મારો કેઈ આરો નથી, I
can't help, it is not in my power.
૨ Food for beasts and birds
(grass, leaves, grains &c.),
forage, fodder.

આરોળી, *f.* (આર & મોળી.) A
seed of the tree આર, *Chirongia sapida*, (or, according to
another,) *Buchanania latifolia*.

આણ, *f.* Moving, going, walk-
ing ૨ Custom; fashion:
practice or habit; way, man-
ner, method. ૩ Gait, air, step;
pace, manner of walking.

૪ A pace of the horse.

૫ Conduct, behaviour.

૬ Currency or circulation (of
a coin.)

૭ A long and narrow build-
ing: an uniform row, line, or
series (of houses.) ૮ Trick,
freak of fancy, whimsy. છોડ-
શાઓની રોજ નવી નવી આણ.

આણચણન, *f.* Ways, manners.

૨ Behaviour, demeanour, de-
portment.

૩ Custom, usage, practice.

આણચણાડિ, *a.* Passable; that
may serve the present occasion.

આણંદાલ, -આણચણકત, *f.* Cus-
tom and course: manner
and way; habit, practice.

આણનમાડી, *f.* The go-cart,
a machine of teaching
children to walk.

આણતાંબળી, -મુધી, *ad.* (આણ
તાંબળી &c.) As far as
could be gone on with: as far
as could be managed, as far as
possible, if possible.

આણતું, *a, or, p.* of આણવું. That
is in motion or action, in
operation or in force; that is
under passage or in use; also
suffering passage, i.e. sharp
(as આણતી છરી.)

૨ Current, existing, subsist-
ing; prevalent; in the as-
cendant. - આણતો કુલિયો
વેઆતો ધેવો, To mix one's
self up in a quarrel or mat-
ter in which one has no
concern whatever. - આણતાં
કુલિયો રોધવો, So seek oc-
casion for quarreling anyhow.

આણતું પેડું, *n.* (Moving-wheel.)
A thriving and prosperous
business.

આણતાંબોણતાં, *ad.* In a moment,
quick as thought. આણતાં બો-
ણતાં હાંટીમાંથી દંમ છોડી દીધો.

આણતોકાલ, *m.* The season of
power, prevalence, prosperity.

આણતોબોણતો, *a.* Able to walk
and talk—a boy, man; quite,
well, all right.

આણવું, *v. n.* (ચલન S.) To more,

- go, get on, walk, march travel.
 ૨ દાહાડામાં પંદર કોસ ચાલુંકું.
 ૨ To proceed or make progress; to be in process or under performance. અદાલતમાં તેનો મુકદ્દમો ચાલે છે.
 ૩ To flow, pass, have a course—days, life, પિસતાલિસ વર્ષ ચાલી ગયાં ઓ! હો! કોન જાણે આકી કેટલાં રહ્યાં છે!
 ૪ To continue on; to pass through successive ages—a kingdom, estate, fashion. અકબરનું રાજ્ય ધણું લગી ચાલ્યું, પણ અંતે તેનો નારા થયો.
 ૫ To have effect, influence, prevalence.. મારું કંઈ ચાલતું નથી, હું થું કરું.
 ૬ To have currency; to be received, suffered, permitted, tolerated,—a coin, a tale, a statement, a course of conduct. એવી વાત હિયાં ચાલે નહીં, તમારે ધર જાઓ.
 ૭ To demean or conduct one's self; to behave. યુર કેહે તેમ ચાલવું, યુર કરે તેમ ન કરવું.
 ૮ To pass with; to serve, satisfy, content. જેવું તેવું ચાલસે, કંઈ ફીકર નહીં.
 ૯ To act, work, be in action—a machine &c.; to go on regularly—a watch.
 ૧૦ To suit, serve, answer, do; to be adapted or adequate

to a purpose. (Note. The applications of this verb are manifold, but its general import is progression or motion.)

આલપું, v.a. See આજવું.

આવણિયાં, n. pl. The jaws or chaps.—એસવાં, To have a violent contraction of the muscles of the jaw by which its motion is suspended—(a variety of tetanus.); to be locked—the jaw, to suffer from locked-jaw.

આવજ, m. pl. Rice. ઓખા.

આવડું, v.a. To grind with the teeth, to masticate.

૨ To bite. ૩ To peculate; to take bribes or douceurs.

આવી, f. (Chave. Port.) A key.

આસ, m. Boiled syrup.

૨ A ploughing furrow.

આસણી, f. Sugar prepared for confectionaries, conserves &c.

૨ Consistence (of a syrup).

૩ Taste, flavour.

૪ A test.—થવી, To be boiled completely—sugar.

આહ, m. H. Love, attachment, affection, fondness for.

૨ Wish, desire, choice.

આહાત, a. Open, public, notorious.

આહારમ, n. A ceremony performed on the morning following the third night after

death (of a Pārsi.)

ચાહાવું, *v.a.H.* To love, to be fond of; to regard with tenderness of affection. 2 To like; to wish, desire, long for.

3 *v.n.* To please, suit, be agreeable to. Ex. હું ચાહું તે કહે.

ચાહે, *f.* Tea.

ચાળણી, *f.* A sieve, strainer. 2 Sifting. 3 Sifting the tiles of a roof.

ચાળવું, *v.a.* To sift; ; to strain. 2 To turn (the tiles of a roof.)

ચાળા, *m. pl.* Tricks, pranks, frolics, mischievous practices; coquetry; mimicry; mockery; gestures.

ચાળાક, *a.* Active, brisk, smart; sharp, clever, ingenious.

ચાળાકી, *f.* Activity; sharpness. cleverness, ingenuity, intelligence.

ચાળાખોર, *a.* That is full of pranks and tricks. [ચાળા.

ચાળાચસકા, *m. pl.* See નખરાં,

ચાળીસ, *n.* Forty. (ચાર & દસ ?)

ચિકચિકાટ, *a.* Exceedingly viscous.

ચિકટ, *a.* Gummy, glutinous, viscous, adhesive. 2 Niggardly, tight-grasping, close-fisted. 3 Tough. 4 Tough and enduring (a frame of body.)

5 Tough; persisting, dogged inflexible, importunate.

ચિકણાઇ, *f.* Fatness, unctuousness, greasiness,

ચિકણીમાટિ, *f.* Fat or unctuous earth; clay, loam, marl &c.

ચિકણીસોપારી, *f.* Betel-nut gathered at an early stage of ripeness, and prepared by boiling in milk and drying in the shade.

ચિકણું, *a.* (ચિકણ *S.*) Unctuous (soil &c.) sticky, adhesive, viciid; greasy; gummy, glutinous. 2 Thick, rich, butyraceous—milk 3 Substantial; having some wealth or property.

4 Miserly, fast-gripping: ઉગતાં યાડનું પાતરં ચિકણું, Youth is ever fresh and promising.

ચિકાર, *ad.* An enhancing particle used with the verb બરવું; and in this conjunction signifying, To cram together or to stuff closely,

ચિકિત્સાખોર, *m.* (ચિકિત્સા *S.*)

A hypercritical, caviling, carping, captious person.

2 *a.* A fastidious, squeamish; subject to fancies and foolish apprehensions.

ચિકિત્સનીય, *a.* *S.* That may be prescribed for or treated; medicable, sanable, curable.

ચિકી, *f.* Skinmings of boiling sugar cane-juice kneaded and solidified.

ચિટોટી, *f.* A certain gripe or lock of the Athletæ.

૨ A gripe of the wrist &c.

ચિપ્પળ, ચિપ્પળ, *m.* Mud, mire, muck.

૨ Muddiness, miriness.

ચિચિ, *ad.* Imit. of the chirp of the night-cricket, of the twitter of sparrows &c.

ચિંચિ, *f.* The chirp or twitter of sparrows &c.

ચિટ્ટી, *f.* A note, a small epistle. ૨ By eminence. A ટુંડી, or Bill of exchange.

ચિટ્ટીચપાટી, *f.* A letter, note.

ચિડવણી, *f.* Teasing, irritating, provoking; irritation; exciting.

ચિડવડું, *v.a.* To excite, provoke, irritate. [ing, mind.

ચિત્, *f.* S. Intellect, understand-

ચિંતન, *n.* S. Thinking, considering, pondering, reflecting; planning, devising; musing, meditating.

ચિતરડું, *v.n.* To cover with figures and images (a wall, floor &c. દેવાલયપરચિતરડું.)

૨ *v.a.* To fill with flourishes and scribbling (a paper &c.

કાચચિતરડું); to draw badly.

૩ To trace figures and images, to draw; to make flourishes with the pen, to scrawl and scribble.

ચિતવું, *v.a. n.* To think, to

exercise the mind in apprehension or excogitation.

૨ To consider, ponder; to muse, meditate.

૩ To wish, desire, intend.

૪ To plan, scheme, contrive, invent; to conceive, imagine, think out. ૫ To reflect upon.

ચિંતા, *f.* S. A funeral pile, a pyre.—ચિંતા કરતા ચિંતાકંઠણ, Anxiety is worse than death.

ચિંતા, *f.* S. Care, concern, anxiety, solicitude.—કરવી. To take thought of or about.—

ચિંતાનહીં, It is of no importance, it does not matter, never mind!

ચિંતાતુર, *a. S.* Anxious, solicitous, oppressed with care, apprehension, or sorrow.—ચિંતાતુરણાં ન સુષાં ન નિદ્રા, One that is oppressed with cares and anxieties has no peace, and no sleep. The reader of Shakespeare will remember: "Care keeps his watch in every old man's eye, and *where care lodges sleep will never lie*; but where unbruised youth with unstuff'd brain, doth couch his limbs, there golden sleep doth reign."

ચિંતામિ, *m. f.* (Anxiety-fire) Extreme anxiety or apprehension.

चितामसम्, *n. S.* Funeral ashes.

चितामूमी, *f. S.* Place of pyres; burning ground of the dead.

चितामूर्ति, *m. S.* A gem of desire supposed to yield to its possessor every thing wanted.

2 A name of अश्वपति. 3 An auspicious mark of the horse.

चितारयं, *v. a.* To cover with figures, images, flourishes, scratches, and scribbling; to draw.

चितारी, *m.* (चित्रकर *S.*) A drawer of figures, a limner, a painter. [pondered upon.]

चितित, *p. S.* Thought, reflected,

चित, *n. S.* The faculty of reasoning; the discursive faculty; the reason, the mind.

2 The heart (considered as the seat of sentiment, affection, or passion.)—चिपयं, अगि-
उयं, चिपयं, To pay attention; to mind, to heed.

चित्रपावन, *m.* (Derived revilingly or jocosely from चित्रा & पावन Pure from the pyre; allusively to the legend of Parashurām's converting a corpse into a living Brāhman; resolved by counter facetiousness or humour into चित्र & पावन Pure of heart.) A tribe of Brāhmens or an individual of it.

चित्रवन्ध, *m.* Distraction or wild wandering of mind bewilderment.

चित्रवन्ध, *a. S.* Bewitching the heart, fascinating the mind.

चितवन्ध, *m. S.* Failure of the mental powers; dotage, fatuity.

2 Aberration of mind; loss of self-possession.

चितसमाधानं, *n. S.* Content, composure, or ease of mind.

चितस्थिति, *f.* Settled state of mind, calmness, composure, tranquility (of mind.)

चित्रो, *m.* (चित्रक *S.*) A leopard *Felis Jubata*; or, Hunting-leopard, *Felis leopardus*.

चित्रय, *a. S.* (Possible purposed, necessary, proper) to be considered, pondered, thought of.

चित्र, *n. S.* A drawing, etching, painting; a sketch, figure.

2 At cards, A picture-card.

3 Variegated colour.

4 The mirage. 5 A puppet or little image.

चित्र, *m.* Ceylon leadwort. *Plumbago Zeylanica*.

चित्रभूषण, *n.* See चित्र, *m.*

चित्रविचित्र, *a.* Various coloured or figured, variegated.

2 Various, multiform.

चित्रा, *f. pl. S.* The fourteenth lunar mansion.

चित्राक्षरा, *f. pl. S.* The names

respectively of the fourteenth and fifteenth lunar asterisms.

Applied also to the rain which falls during their prevalence.

ચિત્રિ, *f.* Variegated colours.

2 Giddiness, vertigo.

3 A kind of serpent.

4 Mould, mouldiness.

ચિત્રિણી, *f.* S. One of the four divisions of woman-kind—that endowed with various talents and excellencies. [painted.

ચિત્રેલ, *a.* Described, depicted;

ચિત્રો, *m.* A kind of snake.

ચિથડિયો, *a.* Ragged, dressed in tatters, clothed in rags.

ચિથડું, *n.* A rag; a clout.

ચિથરડ, ચિથડિ, *f.* A rag, tatter, shred; a clout.

ચિદાનંદ, *a.* S. (Delighting in knowledge, "dwelling in light.") An epithet of God.

ચિંધડી, *f.* (Fr. *चिंध* M.; used contemptuously.) A vile rag, a wretched shred.

2 A rag, tatter, shred, clout, shard, splinter, chip &c.

ચિનઈ, *a.* Chinese (articles &c.)

ચિનકો, ચો, *a.* Small and pretty, tiny. [See ચિનઈ.

ચિનાઈ, *a.* Relating to China.

ચિની, *f.* P. A Chinese woman.

ચિમટી, *f.* A pinch.

ચિમટો, *m.* A pinch. 2 Pin-cers, nippers, tweezers, tongs.

ચિર, *f.* See ચીર.

ચિરંજીવ, *m.* S. (ચિર Long, જીવ Life.) A son; also (used in notes) a younger brother, or any young person viewed as a protégé. 2 *a.* Immortal.

ચિરંજીવી, *f.* A daughter. 2 *a.* Long-lived. 3 An epithet in common for eight saints fabled to have lived a whole ક્રદય or 432 millions of years.

ચિહ્ન, *n.* S. A mark, an indication; a sign, signal, symptom, symbol, token, emblem, badge. 2 (In નિદાનશાસ્ત્ર or Pathology.) The fourth of the five departments—the MARES or CHARACTERS (as yellow eyes, furred tongue &c.) of a disease.

ચીક, *m.* (चिकण S) The viscid ooze or sap of particular plants; as gum, milk &c.

2 Greasiness, unctuousness.

3 The thick milk (of a woman or female animal) recently delivered; biestings.

4 The viscous sediment obtained from kinds of grain, Plantain integuments &c. by steeping them.

ચીકટ, ચીકણું, *a.* See ચીકણું ચીકટ.

ચીકણાઈ, ચીકણાસ. See ચીક, ચીકાસ. [ber.

ચીકન, *f.* A kind of cucum-

ચીકન, *n.* Embroidery; embroi-

- dering flowers &c. on silk cloth.
- અીકનદોજ, *m.* An embroider.
- અીકારથયું, *v.n.* To reach, to arrive at a place.
- અીકાસ, *m.* Viscidity, glutinousness, unctuousness, greasiness.
- અીખ, See અીસ. [*ness*.
- અીખળ, *n.* Mud, mire.
- અીચરવટી, *f.* A strip or piece (of land.)
- અીચી, *f.* See ચિચિ. [*shriek*.
- અીચીઆરી, *f.* A loud yell.
- અીચોરો, *m.* A seed or stone of the tamarind fruit.
- અીજ, *f.* P. A thing; an article or commodity, any substance. 2 (In the fig. senses of *thing*, or *enhancingly*) A fine thing, an admirable thing. Ex.
- ગાયનજેવીખીજુકુંધઅીજનથી. 3 A bit of poetry or song; an air, a sonnet, a *piece*.
- અીજવસ્તુ, *f.* Things, chattels, traps; items of baggage, furniture &c.
- અીડ, *f.* See અીહ.
- અીડખોર, અીહખોર, *a.* Capacious snappish, irritable, pettish—a person; a *snapp-dragon*, a *crisp*.
- અીહ, *f.* Offence, huff, angry excitement; displeasure conceived. 2 Irritability, huffishness. quickness at conceiving offence.
- અીડ્ય, અીડ્યું, *a.* Irritable. See અીડખોર.
- અીડવયું, *v.a.* See ચિડવયું.
- અીડાં, *f.* An allowance made by the ગરાસિયા people to the *Patels* for collecting their due.
- અીડાવું, અીડવું, *v.n.* To take offence or huff; to be angry, provoked, vexed.
- અીણા, *m.* A very poor kind of produce, the third crop.
- અીત, *a.* (In wrestling.) Backed, floored, thrown. 2 Prostrated, ruined, marred.
- અીતર.—ળ, *n.* A glass bangle or wristlet worn by married woman.—જામવાં, To lose one's husband.
- અીત, *f.* The ruffle or plaits (of the sleeves of an *angarku jimma* &c.) 2 A kind of ornament.
- અીત, *f.* See ચિત્ત. [*ment*.
- અીતગારી, *f.* A spark of fire; a small particle of any kindled matter. [China cubela.
- અીનીકખાલા, —કખાખ, *m. pl.*
- અીનીકામ, *n.* China ware, porcelain.
- અીનો, *m.* A China man.
- અીપ, *f.* A slip, slice; a thin flat piece, a narrow shred, a strip.
- અીપડો, —રો, *m.* The mucus or gum of the eye. [*play*.
- અીપયું, *v.a.* To shuffle (cards at

ચીપિયો, *m.* Tongue. ચીમટો.
 ચીબડો, *f.* A kind of owl.
 ચીબાવલાપણું, *n.* Childish-
 ness, triflingness, lightness,
 levity, frivolity, puerility, frivo-
 lousness; child's play.
 2 Prauk, tumbling, vagary, tom-
 foolery, *extravaganza*.
 ચીબાવણો, -ણું, -ણી, *a.* Childish,
 puerile, infantile; frivolous;
 catch-penny. 2 Naughty, mis-
 chievous.
 ચીબડું, *n.* A musk melon.
 ચીમટી, *f.* See ચમટી.
 ચીમટો *m.* Tongue. 2 See ચમટો.
 ચીમડાવું, *v.n.* To wither, fade,
 droop, decay, to be scorched
 (as an herb, a tree)
 2 To grow tough.
 ચીમાવું, *v.n.* To peep; to look
 slyly, closely, or curiously.
 ચીર, *f.* A crack, slit, rent,
 fissure. 2 A slice; a segment;
 a shred. 3 A small piece, a
 flat piece. 4 A sort of silk
 Sári worn by women.
 ચીરડો, *m.* A highway, a
 road; a track.
 ચીરવું, *v.a.* To split, slit, rend;
 to tear; to cleave; to cut (cloth,
 timber, fruit &c.)
 2 To cross (a place.)
 ચીરાઈ, *f.* The price or cost
 of sawing. [Medicine].
 ચીરાયતો, *m.* A certain bitter

ચીરો, *m.* See ચીર 8 Sig.
 ચીલ, *f.* A kite.
 ચીલો, *m.* A cart-rut; a way, path.
 ચીલોતરો, *m.* A kind of bird.
 ચીસ, *f.* An yell, a scream,
 shriek, a loud cry.
 ચુઆ, *m.* A kind of tarry
 (consisting of tar, or like tar)
 substance extracted from wood
 or cocoa-nut shells. 2 *pl.* Mice.
 ચુક, *f.* A mistake, blunder,
 fault, error; an inaccuracy.
 ચુંક, *f.* A small nail, a tack.
 2 See ચુંકો.
 ચુકતો, -તો, -તું, *a.p.* of ચુકવું.
 That is undergoing or receiving
 settlement, determination, dis-
 patch, adjustment, clearance
 —an account, a dispute, a debt.
 2 (By enlargement of sense
 according to the usual figure),
 That constitutes the settling,
 determining, despatching,
 adjusting, clearing, closing
 sum, article, or act (of an
 account, a debt, a dispute
 &c.) રૂપિયા ચુકતા મહ્યા,
 બરાકરને ચુકતો પગાર આપ્યો,
 ચુકતો હિસાબ-હકતો &c.
 ચુકતે હિસાબે, *ad.* In full of all
 demands, fully.
 ચુકવવું, *v.a.* To decide, settle,
 adjust. (a dispute, quarrel,
 suit &c.)
 2 To pay, to discharge (the

amount of a bill, claim, debt &c.)

ચુકવી આપવું, *v. a.* See ચુકવવું,

2 Sig 2 To pay, i.e. in vulgar language, to beat, *do for*, *serve out*.

ચુકવું, *v. n.* To mistake, blunder; to commit faults or errors.

See ચુલવું. 2 To stray, wander; to deviate from the road.

3 To fail or come short; to be neglectful or deficient in duty. હું ચાકરીમાં (or પર) કદી ચુકતો નથી. 4 To miss or fly wide; to fail to hit or catch. બેદુકની ગોળી ચુકી.

5 To be eluded, evaded, averted, escaped; to fail, miss, not happen or come about.

6 To miss; to exceed or fall short of (the due time, the exact manner.) 7 To commit error through oversight,

as પાનચુકે, ચચુકે (applied jocosely to two Pārsī Dasturs of Bombay for having committed respectively blunder in પાન & ચ.)

8 To be missing of a number; to be short. 9 To be omitted by inadvertency; to be missed or left out. 9 To undergo settlement, despatching, adjustment—an account, a business, dispute.

ચુકથી, ચુકમાં, *ad.* Inadvertently,

erringly; by over-sight, mistake, chance.

ચુકાઉ, *a.* Evading; trifling with; a skulker, shirker, shuffler, shammer.

ચુકાબે, *m.* Decision, adjustment, settlement (of a suit, quarrel, dispute &c.); termination of differences.

ચુકાવવું, *v. a.* To make to err, blunder &c. See ચુકવું. 2 To elude (observation search &c.)

3 To decide, adjust.

ચુગલી, *f.* Slander, calomny; malicious babbling of one's misdeeds or follies; back-biting.

ચુગલીખોર, *m.* A slanderer, a tell-tale.

ચુંગાળ, *f.* Claws, talons, grasp. 2 Power, custody, possession.

ચુંગી, *f.* Tax levied daily on grain. 2 A tobacco pipe.

ચુચકારવું, *v. a.* To coax or soothe (a frightened bullock &c.) by forming a certain sound with the lips.

ચુંચો, *f.* Dug, nipple, teat; the breast of a woman.

ચુંચું, *n.* Imit. of the chirping (of birds &c.)

ચુંચો, ચી, *a.* Squint-eyed.

ચુટકી, *f.* A snap with the thumb and a finger.

2 A moment, an instant

ચુંટવું, *a.* To gather; to pick

up; to collect together (flowers, seeds &c.) 2 To pick out (with the hand) stony particles from corn.

ચુંદાવવું, *v. a.* To have gathered, collected, picked up &c.

2 To have stony particles separated from corn.

ચુડાદાન, *n.* (ચુંડા Bracelets, દાન A gift.) A phrase used by a woman to the physician who has cured her sick husband, or to any person who has saved, or is thought to have power to save his life. (Because if she become a widow, she must, as customary, put aside her ચુડા and all ornaments.)

ચુડી, *f.* A bangle or bracelet of glass or ivory.

ચુડીગર, *m.* A bangle-maker. 2 A small sect among the Pársis, so called because several bangle-makers (there is no Pársi bangle-maker nowadays) were the first to allege the Persian standard of computing the æra of Yezdijard as more accurate than the traditional one followed by the *Sehenshdís*.

ચુડેલ, *f.* An individual of an order of female goblins. They are supposed to be ghosts of

women who died in childbirth, or who drowned themselves; hence (the word is used as the English words) Fury, fright, hag, witch, beldam, malkin.

ચુડે, *m.* A bangle worn by women on the wrist.

ચુંથવું, *v. a.* To ransack, rummage; to turn and toss over and over confusedly.

2 To spoil (a business &c.)

ચુંથાચુંથ, *f.* Ransacking, rummaging, turning and tossing about confusedly; also the disorder and derangement thence arising; spoiling; spoiled state.

ચુંથાવું, *v. n.* To be confused.

2 To suffer from griping in the stomach. 3 To be restless, uneasy, disquieted.

ચુંદડી, *f.* Cloth so dyed as that patches remain (the parts being tied up unaffected by the dye. 2 A mode of dyeing cloth.

ચુનચુની, *f.* A kind of sugar.

ચુનવું, *v. a.* To gather, pick. See ચુંટવું.

ચુનાનીબદી, -દી, *f.* Lime-kiln.

ચુનારો, *m.* One who builds walls, a plasterer, a bricklayer.

2 A lime-maker.

ચુનાલો, ચુનાવલો, *m.* (ચુનો, & ચાલણ, A receptacle, a place

of receiving and containing.)
A lime-pot, the vessel which holds the lime used with betel leaf.

ચુની, *f.* A small ruby or diamond or other gem; a piece of diamond or ruby

ચુનો, *m.* (चूर्ण B.) Lime.
2 Utter demolition or destruction; crumbled, crushed, or ruined state.

ચુપ, *int.* See ચુપ. 2 *a* Silent.
See ચુપકીડું.

ચુપકીડું, *a.* Silent, mute, dumb, speechless; quiet.

ચુપાચુપ, *ad.* Silently, quietly.
2 Secretly, privately.

ચુંબક, *m.* A loadstone. 2 A miser. 3 A kisser; a lecher.

ચુંબન, *n.* S. Kissing. [rake.

ચુમવું, *v. a.* To kiss, buss.

ચુમાલીસ, *a.* Forty-four.

ચુમી, *f.* (ચુમો, vulgar.) A kiss, buss.—દેવી, To suffer another to kiss one's self.
—લેવી, To kiss.

ચુમોતેર, *a.* Seventy-four.

ચુર, *f.* Incentive. 2 Desire or inclination (generally to do some mischief.) 3 A bangle, bracelet, wristlet.

ચુરણ, *n.* See ચૂર્ણ.

ચુરમું, —મો, *n.* *m.* A sweetmeat made of sugar and crumbled bread.

ચુરવું, *v. a.* To reduce to powder, crumbs, or small fragments (esp. with the hand by squeezing or rubbing); to crumble.
2 To crumple, crush, rumple, ruffle; to disorder rudely.

ચુરો, *m.* Shattered and crumbled state; ruins, fragments, shivers; bits.

2 Marred or *smashed* state.

3 Powder. 4 See ચુડો.

ચુલો, *m.* See ચૂલો.

ચુસદો, *m.* Runnet (of a sheep

ચુસવું, *v. a.* To suck. [&c.)

ચુરત, *a.* Zealous; devoted; firm in principle; staunch.

ચુળખુખું, *a.* Restless, fidgety, impatient of quiet or stillness.

ચુળાવટી, *f.* A fire place, a hearth, stove.

ચુળિયું, —મો, *n. m.* A sharp iron instrument (fixed in a wooden stand or sedan, and used) to cut fish, mutton &c.

ચૂર્ણ, *n.* S. Powder; dust; crumbs, particles, fragments.

ચૂલો, *m.* (चुली B) A fire-place; a semi-circular erection of earth, to contain the fire in its cavity and support the cooking vessel on its rim.

—ચૂલાનુંલાકડુંચૂલામાંખજવાનું, Firewood must come at last to the fireplace: *the dog returneth to his vomit.* —ચૂલામાં,

ભા ! મૂલેગયા! Imprecations used generally by women *Go-to pot* (i. e. may you be, or you are already, destroyed, ruined, lost &c.)—મૂલામાથી નીકલી હોલામાપડવું, To fall out of the frying pan into the fire. —મૂલામાં હોલાન પડવું, To be extinguished—the fire of the firepalce.

ચેક, *m.* E. A cheque.

ચેચી, *f.* Conceit, affectation; arrogance, haughtiness.

ચેચે, *n.* (Imit.) The cry of little birds (as for food.)

2 See ચક્રચક્ર.

ચેટક, *n.* Sorcery, witchcraft.

2 Guile, cunning, wiles, arts; evil machinations; wicked scheming and devising.

ચેટુલ, *n.* The pyramid-crested wood-lark.

ચેતન *a.* Endued with life (animal or vegetable.) 2 Sentient, percipient, conscious.

ચેતના, *f.* S. Life; vitality. 2 Generative or procreative power, virility.

3 Understanding, intelligence, mind; wisdom. Ex. ચેતના યુષ્ઠી મદાસુષ્ઠી, The man that utters wisdom is always happy.

ચેતવણી, *f.* Hint, caution,

warning, information given previously. [to light.

ચેતવવું, *v.a.* To kindle a fire,

ચેતવું, *v.n.* (ચૂત S.) To catch fire; to kindle a light.

2 To make out, perceive; to take a hint, to beware. 3 To think, remember, recollect.

ચેતાવવું, *v.a.* To hint, caution, warn; to apprise or inform previously; to give notice of beforehand, to tell before; to put one on his guard.

2 To kindle, light; to cause to take fire.

ચેન, *n.* Rest, ease, repose; relief; peace of mind, tranquillity. 2 A mole or muskrat.

ચેપ, *m.* Pressing, thronging; a press, throng; crowdedness, throngedness. 2 General prevalence (of disease &c.)

3 Difficulty.—કાઠવો, પતાવવો, To adjust, settle, decide (an account &c.) [squeeze.

ચેપવું, *v.a.* To press, compress,

ચેટીમટી, *f.* A reward, present. (Note. This word is used generally by Maráthá washermen, porters &c. when asking little presents from Englishmen in particular.)

ચેરો, *a.* Frolicsome; naughty, mischievous—a boy. [fish.

ચેલ, *n.* ચેલિયું, *n.* A kind of

ચેલી, *f.* A female disciple.

ચેલો, *m.* H. A disciple, a pupil; an *élève* of. [betel leaf.

ચેવલી, *f.* A variety of the

ચેટા, *m.* S. Mischievous tricks; wild capers; worrying or teasing acts; waggy, banter, quip, quirk. 2 The stirring about of a demon (in the subject of possession.)

ચેટાખોર, *a.* That is full of tricks and pranks, a *wag*.

ચેહ. *f.* A funeral pile.

ચેહરવું, *v.a.* To erase, scratch out, blot out.

ચેહેરાદાર, -ખાલ, *a.* Of engaging and handsome features; of goodly countenance and complexion.

ચેહેરો, *m.* Face, features, visage; esp. the countenance and complexion together as respects health or sickness.

2 Air, look, mien. -કરવો, To shave the beard.

ચેહેલી, *f.* A range of buildings, a *chaul*.

ચેળાં, *n. pl.* Trifling, childish pranks, freaks, frolics.

ચૈતન, *n.* S. Life, spirit, essential motivity or activity; the deity considered as the source of life or the essence of all being. 2 Intelligence, sentience, percipience.

ચૈતર, *n.* See ચૈત્ર.

ચૈત્ર, *m.* The name of the first Hindu month, March-April.

ચૈત્રપાલ્લી, *f.* Spring foliage, March-shooting. [ચૈત્ર.

ચૈત્રી, *a.* Relating to the month,

ચોક્કડ, *m.* A square, court, or area.

2 The number four on a die; also a throw of four. 3 A quadrangular superficies gen., e. g. the square or oblong space forming the central portion of a temple or house, as contrasted from the wings or side-ships; the grand square or open space in a city or town where the market is held, the *kōtwāl's* court established &c.; any minor square formed by the meeting of four roads.

4 A stanza-esp. in the લીવણ or love-piece, which is usually composed of four stanzas.

5 *ind.* The term used in multiplying by four any number above unity; ચાલુ ચોક્કડ પાંચ, ચાર ચોક્કડ સોલ &c; Four times three are twelve, four times four are sixteen.

6 Figures drawn by women on the threshold with a white powder on holidays &c.

ચોક્કડ, *f.* Startling; a sudden start, a bounce.

ચોક્કડું, *n.* (ચો, & કડ Fr. કાષ્ટ)

A frame (as of a door, window, picture &c.) ; a quadrangular
ચોકડું, *n.* See ચોકડું. [frame.

ચોકડી, *f.* An aggregate of four. 2 A square (on cloth &c.)

3 One stroke crossing another, a sign like that of plus in Algebra ; an asterisk.

4 A period comprising the four ages, viz. કૃત, ત્રેતા, દ્વાપર, કલિ. Fourteen of these (ચૌદ ચોકડી) constitute Rāwan's period ; and seventy-two (એહિતેર ચોકડી) the period of the sway of Indra in heaven or of Manu on earth.

ચોકડું, *n.* An ornament composed of four golden rings, each having a pendant pearl. Two rings are worn in each ear, encircling the auricle.

ચોકવું, *v.n.* To start, boggle ; to shrink. 2 To winch, to shy (as a horse.)

ચોકસે, *a.* Exact, precise ; nice, strict. 2 True, correct, accurate. 3 Certain, sure, determined, indubitable.

4 Shrewd, sharp, intelligent, of a discerning or inquiring mind.

ચોકસાઇ, *f.* Careful inquiry, investigation, scrutiny, diligent search ; examination.

2 Care, caution, circumspec-

tion, watchfulness, general attention, vigilance.

3 Economical management, frugality ; carefulness.

ચોકસી, *f.* See ચોકસાઇ.

2 *m.* An assayer of gold and silver, one that tests the quality of gold and silver.

3 A jeweller.

ચોકાવું, *v.a.* To make to start &c. See ચોકવું.

ચોકી, *f.* A guard, watch ; a party of peons &c. stationed.

2 Police station or post.

3 Guarding. ધરનીચોકી કરવી.

ચોકીદાર, *m.* A man on guard ; a watchman, a guard. [guard

ચોકીદારી, *f.* The business of a

ચોકીપેહરો, *m.* (A comprehensive or lax term for) Watching and guarding.

ચોકો, *m.* A small pot cleaned and smeared with cow-dung. Used for dressing victuals on a journey.

2 A kind of saddle cloth.

ચોખંડ, *a.* Square, quadrangular, oblong. 2 *n.* A square

3 *m. pl.* The four regions or quarters.

ચોખંડ, *a.* Square ; broad, large, ample, spacious.

ચોખા, *m. pl.* Rice.

ચોખું, *ad.* On the four regions or quarters.

ચોખ્ખાઈ, *f.* Purity. 2 Clearness.

3 Spotlessness, faultlessness.

ચોખ્ખું, *a.* Real, pure, genuine, unalloyed, unadulterated; clean, clear, fine, excellent.

2 Chaste, free from impurity.

3 Good, excellent.

ચોગડો, *m.* The figure four. 4.

ચોગણું, *a.* Four-fold, four times (more or less).

ચોગમ, *ad.* (ચો Four, & ગમ To go) On all sides, all around.

ચોધડિયું, *n.* ચો Four & ધડી q. v. A period of four ધડી, or about one hour and a half.

2 A period of time under the influence of a particular star or planet.

ચોચલાં, *n. pl.* Amorous dalliance. 2 Fun; coquetry, wantoning. love-airs; fuss, blandishment.

ચોટ, *f.* A wound; a cut; a contusion, bruise; a blow with the fist—મારવી, To strike a blow—ખાવી, To be hurt, beaten or wounded. 2 A loss (in trade &c.); a blow or stroke of misfortune. [hair.

ચોટલાયુંથવા, *v.a.* To braid the

ચોટલી, *f.* Tuft or lock of hair (left to grow on the crown or back of the head.)

ચોટલો, *m.* The hair of a woman (whether plaited or not plaited.)

ચોટવું, *v.n.* To stick, adhere; to cling, [&c.; to paste.

ચોટાડવું, *v.a.* To make to stick

ચોટું, *a.* (Fr. ચોર, A thief.) roguish, lawless.

ચોડવું *v.a.* To apply, paste (paper).

2 To fix, settle (the mind.)

ચોડી, *ad.* On all sides. ચોખું.

ચોડું, *v.* Broad, wide—a road &c.

ચોતારો, *m.* A kind of cloth made of a mixture of silk and cotton.

ચોતારો, —યું, *m.n.* (In music.) A certain mode of beating time.

ચોતો, *m.* A quadrangular mass of earth or stone work, a pedestal, a raised square, or oblong of stone work erected for the purpose of washing and conveying water to the gutter.

ચોથ, *f.* (चतुर्थी S.) The fourth lunar day. ચોથનો ચંદ્રમાહ જોવો, (To see the fourth-day-moon) To be visited with some accusation. (According to the superstitious, the moon of this date, if looked upon or casually seen, brings calamity.) 2 An assignment equal to about one-fourth of the government-collections or revenue, a tribute.

ચોથાઈ, *f.* A fourth part, a quarter.

ચોથું, *a.* Fourth.

ઓદરા, } *ad.* (ઓ Four, &
ઓદિરા, } દિરા). Every where,
on all sides.

ઓદરી, } *m.* A public officer
ઓધરી, } (of a village.) 2 The
head man of a trade or caste.

ઓધારી, *a.* (ઓ Four & ધાર
Edge. Having four edges or
sides.)-સીંગ, *f.* A kind of
bean; *chevaux de frise bean*
(*Pois carré*, French.) *Psopho-*
carpus tetragonolobus.

ઓપ, *f. m.* Repressing, ruling;
keeping under or down; dis-
ciplining. 2 Vigilance, atten-
tion, assiduity, zealous endea-
vour. 3 Haste, quickness.
4 Wish, desire, fondness.

ઓપચું, *a.* (ઓ Four & પગ Feet)
Four-footed. 2 A quadruped.

ઓપચીની, *f.* China-root,
milax China.

ઓપટ, *f.* (ઓ Four & પાટ,
Parts.) A game with *Sokta*
and three dice. 2 The cloth
or board on which games of
draughts &c. are played. It
is divided into four parti-
tions, each having twenty-
four grooves.

ઓપડણ, *n.* Besmearing (of an
affected limb or of a strained
and fatigued beast) with a solu-
tion of medicaments in oil, or
with tamarind, leaves &c. in-

fused in goat's blood, or with
mud &c. Also such plaster
or application. 2 Applying
unguents to the hair; also
the unguents applied.

ઓપડવું, *v. a.* To besmear, grease;
to rub over (oil &c.)

ઓપડાવવું, *v. a.* To cause to be,
or have, besmeared &c.

ઓપડી, *f.* A book (stitched
or bound.)

ઓપડું, *a.* Greasy, oily, fat, un-
ctuous.

ઓપડો, *m.* An account book.
2 A large work, a folio volume.

ઓપણ, *n.* A masson's patter.

ઓપવું, *v. a.* To beat a floor with
the ઓપણ. 2 To beat (in
order to level or smoothen.)

ઓપાઈ, *f.* (ઓ four & પાય A
foot S.) A stanza, a verse con-
sisting of four lines.

ઓપાનિયું, યું, *n.* (ઓ Four
& પાન, A leaf or page.) A
tract, pamphlet, a magazine;
a periodical.

ઓપાળો, *m.* See ઓફાળો.

ઓપે, *ad.* Smartly, briskly,
quickly; hastily.

ઓપ્પન, *a.* Fifty-four.

ઓફાઈ, *m.* A large carpet.

ઓફાળો, *m.* A swinging bed
or seat; a litter, sedan.

ઓખ, *f.* A tent-pole.

ઓખચિનીનું ચૂર્ણ, *n.* A medi-

cament composed of several ingredients.

ચોખદાર, *m.* A mace-bearer.

ચોખદારનાબદાર, *m. pl.* The macebearers and spearmen; the retinue and attendants (of a king or grandee.)

ચોખા, *m.* A tribe of Bráhmans in Hindustán.

ચોખાદેવ, *v.a.* To make punctures with a fork or pointed instrument. 2 To pour drops of melted wax while it is hot.

ચોમો, *n.* A puncture.

ચોમાસું, *n.* (ચો Four & માસ, Mouths) 'The rainy season, the Monsoon. [around.

ચોમેર, *ad.* On all sides; all

ચોર, *m.* A thief, robber.

2 One that conceals or reserves from; one that suppresses or keeps to himself.

3 *a.* Private, secret, concealed, reserved, answering to the English prefixes *By, out of the way, side, corner.* Ex. of comp. ચોરકડી, ચોરખીલી, ચોરગાંઠ, ચોરખાણું, ચોરમજબું, ચોરધડી.

4 Sparer, reserver, withholder, withdrawer, as કામચોર *q.v.* in loc. મસલત ચોર, One who keeps secret his plans and purposes. વિદ્યા ચોર, A teacher that reserves the

portion of the science which he professes to teach. 5 The five objects of sense are called પાંચ ચોર, viz શબ્દ, રૂપ, રસ, ગંધ. See under વિષયપંચક. “પાંચ ચોર કેડે પડ્યા, છુટે દીવસ ને રાત, શુષ્ક મનમા નથી જણાતો, તારે કોનો સંધાત.” ચરમાનો ચોર પકડાય નહી, Who can restrain a household-thief or an outdoor-wench? ચોરની માને કોઠીમાં મોહુ, Used of one compelled to bear his pain because he dares not disclose it. ચોરનાં પગલાં ચોરજ જાણે, Set a thief to catch a thief. ચોરને ચંદનીદેખાય, A thief is ever fancying the moon is up. પરમેશવરના ચોર થવું, (Quasi, to hide one's self, through consciousness and shame of one's crime and fall, from God. See Gen. III. 8-11.) To stand condemned in the sight of God.

ચોરખાનું, *n.* A secret drawer, cell, partition.

ચોરગજવું, *n.* A secret pocket.

ચોરમલી, *f.* A by-lane.

ચોરગાંઠ, *m.* A secret or concealed knot.

ચોરધડી, *f.* A deficient or short fold; a half and cheating

double in cloth. (As purchasers determine by numbering the folds.)

ચોરડું, *a.* See ચોરડું.

ચોરણી, *m.* A pair of trousers.

ચોરનજર, *f.* Unobserved or stealthy looking; prying, peeping; a stolen glance.

ચોરપટ્ટો, *m.* The end of a turban put into the folds.

ચોરખાતમી, *f.* Secret intelligence; accounts from spies and emissaries.

ચોરબક્ષુ, *n.* The air, look, leer, or cast of countenance, fashion or manner indicating a thievish disposition.

ચોરવાડો, *m.* A nest or haunt of thieves

ચોરવું, *v.a.* To steal, pilfer; to rob. 2 (ચોરીરાખવું.) To conceal, suppress, hide from (as a matter). ચોરીથીકરવું, To do clandestinely or by stealth.

ચોરસ, *a* ચતુર્ Four અક્ષ. Angle.) Quadrangular.

2 Squared. 3 *n.* A square.

4 *f.* (ચોરસિયો, *m.*) A square bottle for holding liquor.

ચોરાઈ, *of.* Width, breadth.

ચોરાણું, *a.* Ninety-four.

ચોરાવું, *v.n.* To be stolen.

ચોરાસી, *a.* See ચોરચાસી.

ચોરી, *f.* Theft, robbery.

2 Clandestine action or prac-

tice, stealth. 3 Concealing, suppressing, i.e. *withholding*. (Note. The abstract compounds can be formed from the concrete ones given under ચોર.)

ચોરી, *f.* See the Appendix. 2 A kind of bean. [bers.

ચોરીઆ, *m. pl.* Pirates, rob-

ચોરીઅપાટી, *f.* Thieving and pilfering; picking and stealing.

ચોરીછુપીથી, *ad.* Furtively, underhand; secretly.

ચોરીનો માલ, *m.* Stolen goods; a stolen article. [village.

ચોરો, *m.* A public place in a

ચોરચાસી, *a.* Eighty-four.

ચોરચાસીઆસન, *n. pl.* The eighty-four postures or attitudes of the Yogi.

ચોરચાસીનેકેરો, *m.* The round of eighty-four *lákhs* of birth.

2 An inextricable maze; an embarrassing and perplexing case.

ચોબા, *m.* The body (opp. to the skirts) of a garment.

ચોબો, *m.* A mark of coloured substances on the forehead.

ચોવડ, *a.* Four-fold.

ચોવીસ, *a.* (ચો Four & વીસ,) Twenty-four.

ચોસટ, *a.* Sixty-four.

ચોસટકળા, *f. pl.* The sixty-four arts or accomplishments.

as contrad. from ચૌદવિદ્યા, The fourteen sciences. The modern Gujarātis know very few of them, such as, ગીત Singing or song; વાદ્ય, Instrumental music; નૃત્ય, Dancing; આલેખ્ય, Writing and drawing; સુગંધ યુક્તિ, art of making perfumes; છલિતયોગ, Art of deceit and trickery; તર્કકર્મ, Reasoning or inferring, weighing, pondering, considering; રોપ્યરત્ન પરીક્ષા, Knowledge of coins, medals, and gems; ધાતુવાદ, Chemistry or Mineralogy; ગંધ યુક્તિ Art of preparing perfumes and odour; ઐન્દ્રજાળ Magic or sorcery; હસ્ત લાઘવ Dexterity or manual skill; છંદોસ્તાન Knowledge of scanning or constructing verses; દ્યુતવિશેષ, Art of playing with false dice &c., gambling-roguery; આકર્ષક ક્રિડા Art of drawing into one's possession (as by *mantras*) of the property of others. More important than all these are, though, unknown to many; અભિધાનકોશ Knowledge of dictionaries or of many vocables, languages, dialects; *Copia verborum vel fandi*, and દેરાબાષાસ્તાન Knowledge of

one's own tongue and of its dialects. For an enlarged list of these *kalās* see Mols. Mar. & Eng. Dict. under ચૌસટકલા.

ચોસટી, *f.* (In chess) The loss of the game by all the four men being taken. [fragment.

ચોસધું, *n.* A piece, slice, bit, ચોસા, *m.* Chess.

ચોસેટ, *a.* See ચૌસટ.

ચોહોટવું, *v. a.* See ચોટવું.

ચોહોટાડવું, *v. a.* See ચોટાડવું.

ચોહોડવું, ચોહોરવું, *v. a.* To fix, fasten; to post.

2 To cause to adhere; to stick.

ચોળ, *a.* Red, blooming.

ચોળણો, *m.* Short breeches or drawers.

ચોળવું, *v. a.* To rub. 2 To rub, knead, squeeze, pommel (the limbs &c.) to shampoo.

2 To crumple, rumple.

ચોળા, *m.* A kind of pulse.

ચોળાઈ, *f.* See ચોળાનીબાજી.

ચોળાચોળ, *f.* Rubbing roughly; pressing, squeezing, rumpling, crumpling; also rubbed or rumpled state.

ચોળાનીબાજી, *f.* A diffusive plant, common Bhāj *Amarantus polygamus*.

ચોળાનીસીંગ, *f.* A kind of bean.

ચોળાવું, *v. n.* To be crumpled.

ચોળી, *f.* A sort of sleeved breast-coat of women. It dif-

fers from कुंजली in being tied in front. २ A kind of greens.

मौ७, m. See मौ७ो.

मौ८, मौ८ो, See मौ८. A square, the place where four roads meet.

२ A mart, market.

मौ९, a. Fourteen.

मौ९स, f. (चतुर्दशी S.) The fourteenth lunar day.

मौ९स-द्रो, m. pl. The fourteen Indras. These are supposed to hold successive sway in heaven, and come to their end, as the मौ९मनु, (The fourteen Manus) are supposed to reign and pass away on earth in the space of one day of ब्रह्मदेव.

मौ९मवन, n. pl. S. The fourteen worlds, the seven heavens and the seven hells. See सप्तलोक, and सप्तपाताल.

मौ९रन, n. pl. S. The fourteen precious things obtained from the ocean on churning it, viz. लक्ष्मी, कैरुण, पारिजातक, सुरा, धनंतीरी, अंशु, कामधेनु, अश्विन, अश्वरा, सप्तशुष्की, अश्व, विष, हरिधनु, शंख. अमृत. २ (Because this last occasioned the gods and demons to fight; or because of a misreading of the last word of the line शंखोमृतं चावुधेः into चावुक a whip; it is

employed to signify) A sound flogging or beating, and is commonly known as मौ९सुं रन.

मौ९विद्या, f. pl. The fourteen divisions of Hindu science; viz the four Vedas the six Angas (grammar, prosody, astronomy, pronunciation, interpretation of unusual terms, the Hindu ritual), the eighteen Purāṇas, Mīmāṃsā or theology, Nyāya or logic, Dharma or law. (अनुर्वेद, षडंग, अष्टादशपुराण, भीमांसा, न्याय, धर्मशास्त्र.) These are distinct from मौ९सदृक्का, q. v.

मौरी, f. A chowrie, the tail of *Bos grunniens*, used to whisk off flies.

६७.

७, The aspirate of अ, expressed in English by *chh*.

७, An interjection of contempt or reprobation; pshaw! fie!

७, a. The number six. Various objects relating to mind and matter are severally divided into six classes; as षट्कर्मा, q. v. in loc.; छत्राक्ष, n. pl. The six Shāstras as ascribed to the sages कृष्णाद & मौ९नम, namely, the two Nyāya, the two Mīmāṃsā, the Sāṅkhya, and the Yoga; (or according to another enumeration, न्याय,

one's self under restraint, in-
 citing dissension and division,
 and contracting alliance or
 protective connection; छद्म-
 दर्शन (षट्दर्शन ऽ) न. pl. The
 six exhibitions, i. e. the six
 Schools of Hindu Philosophy
 (See दर्शन); छत्रात्रु or शत्रु न.
 pl. The Six enemies of the
 soul, namely, lust, anger, covet-
 ousness, love or affection,
 pride, envy, (क्रोध, मोह, मत्सर,
 लोभ, ईर्ष्या, अहंकार).

2 A stroke or blow of misfortune; a loss, a deficit in trade &c. **3** A stroke of deceit; a piece of knavery played off.

959, n. A cart, a waggon.

उक्षुब्ध, v.n. (चक S) To be lost in admiration or astonishment, to be dazzled, amazed, confounded.

ॐ३१, *ad.* Confounded, alarmed,
ed, afraid. ३ Astonished, amazed.

တဒေ, α. Elated, inflated.

उ०, a. (चकित S) Lost in wonder, thunder-struck.

ᠪᠠᠭᠠᠨ, m. pl. H. (Fives & Six.) A game at cards.

2 Devious and tortuous procedure; artifices, wiles, stratagems.

tagems, devices. Also (in poetical pieces &c.) Involution, quaintness, and turgidness, (as of false refinement); pseudo-artistry.

છકો, *m.* H. The six of a suit at cards. 2 A throw of six with dice. 3 See **છકાપંચ**.

છંગ, *ind.* The term, used in multiplying by six any number above unity, **અછંગઅત્રિસ**.

છગડો, *m.* The figure 6.

છગણું, *n.* Six-fold, six times more (in quantity, number, extent &c.)

છચોડ, *ad.* Openly, publicly.

છંદ્ર, *m.* A blind mouse.

છંદ્રવંડ, *v.a.* To tease, vex, irritate; to exasperate, bother, worry.

છત્તું, *n.* The edge or lower border of the roof of a building which overhangs the walls, and casts off the water that falls on the roof, eaves.

છટ, છટ, *f.* (ષ્ટી S) The sixth day of either half of a lunar month. 2 A form of Durgā.

છટકવું, or છટકીજવું, *v.n.* To be off in a moment, to vanish in a trice; to escape.

છટકાવ, છટકાવ, *m.* Sprinkling;

છટકો, *m.* A trap. [watering.

છટા, *H.* An air, way, cast, character; a peculiar style or manner (of speaking, thinking &c.)

છટાંક, *n. f.* (षट Six & टंक A weight. S) The sixteenth part of a પૃક્કા સેર, whether of weight or of capacity.

છટાછટ, *ad.* Imit. of the sound of slashing or cutting rapidly a soft, yielding, and rustling substance.

છટાવું, *v.n.* To be sprinkled (with powder); to be covered with drops of any liquid.

છટેલ, *a.* Drunk, tipsy. 2 Loose, scampish, profligate.

છટી, *f.* (षष्टीपूजन S) Worship performed by a woman, on the sixth day after her delivery, to **ષષ્ટી** (Durga) and other goddesses; also the ceremony on this occasion.

છટું, -છી, -છી, *a.* Sixth.

છડ, *m.* The pole of a spear. 2 A bamboo; a long reed.

છડકવું, *v.n.* To sprinkle.

છડવું, *v.a.* To beat (rice), to pound (rice and separate it from the husk.) [Slash!

છડાછડ, *ad.* Rap! Whack!

છડાવું, *v.a.* To have (rice) beaten or pounded. 2 *v. n.* To be tried, examined (a case.)

છડી, *f.* A cane, ratan, switch. 2 An ornamented cane or staff carried before great men.

છડીદાર, *m.* The bearer of the **છડી** or rod of dignity, an usher.

છડીરવારી, *f.* A light escort; a small and unenumbered retinue. [alone.

છડું, છડી, *a.* Single, unmarried;

છડી, *m.* A necklace of pearls.

છલુછલુ, *ad.* Imit. of the sound in issuing or counting rupees; chink! chink! (Hence it implies) 2 Freely, liberally, lavishly—giving money.

3 Imit. of jingling or tinkling (of the little bells on the toes &c.) [jingle, tingle.

છલુછલુવું, *v.n.* To clink, chink,

છલુછલુટ, *m.* A loud and combined clanging or clanking; or a jingling, tinkling, clinking. 3 See ક્રમકો.

છલુણ, *ad.* See છલુછલુ 2 Sig.

છલુવું, *v.a.* See છડવું,

છત, *f.* Quantity; plenty, abundance, superfluity, exuberance; money, wealth, substance. 2 (છત S.) A ceiling, awning, canopy.

છતાર, *n.H.* A hexachord or six stringed musical instrument.

છતી, છતે, છતાં, *pres part.* Having possessing, keeping. 2 *conj* While in possession of, notwithstanding, though, although; such being the case; with all that. Ex. છતે હાથે લુનો. છતે પૈસે ભીકારી, છતે મોહડું મુગો; છતું ધરમાં આવતું મુકી તે બો-

કોને પર ભટક્યા કરછે; છતી જાણુસે નાગી. છતાં પમે બંધડો; હાત પમ છતાં ખાલી બેઠો છે.

છત્ર, *n. S.* A large and lofty umbrella, usually of red silk. It is an ensign of dignity, corresponding to the sword of state borne before an English sovereign when he or she goes to open Parliament. 2 A little silver or brass umbrella-form canopy over an idol.

3 Defence, protection, guard રાજા પ્રજાનું છત્ર; માતાપિતા પોતાનાં બાળકનાં છત્ર છે.

4 An umbrella gen, a *chhatra* or *chhatrī*.

છત્રચામર, *n. S.* (છત્ર & ચામર, A comprehensive term for) The regalia or insignia of royalty

છત્રપતિ, *m. S.* One having or entitled to have a છત્ર, i.e. a king.

છત્રસિંહાસન, *n. S.* (છત્ર, & સિંહાસન, Throne.) The regal power or office.

છત્રી, *f.* (Fr. છત્ર.) An umbrella; a parasol. 2 The hood of a carriage. [લીસ.)

છત્રીસ, *a.* Thirty-six. (છ &

છંદ, *m. S.* Metre. 2 A liking or fondness for; a predilection or propensity (for an evil pursuit.) 2 Mischievous tricks; lawless pranks; freaks and frolics; wild and wilful conduct. છંદલાગવું or છંદલાગવો,

To be taken up with; to be full of; to be enchanted and engrossed by.

ଅନୁଶ୍ରୁତି *n.* S. Prosody; also a treatise on prosody.

ଅପାର୍ଥ, *f.* The cost or price of printing.

ଅପାର୍ଥ, *ad.* Imit. of the sound of cutting rapidly soft, yielding, and rustling substances; of the sound of hacking hashing, slashing briskly and forcibly.

ଅପାର୍ଥ, *f.* See ଅପାର୍ଥ.

ଅପାଦୀ, *m.* One that gets printed; that advertises, publishes; a publisher.

ଅପାଦୀ, *v.a.* To have or get printed, or published; to advertise (in a newspaper.)

ଅଧ୍ୟାୟ, *n.* S. Fifty-six.

2 *ad.* Reiteratedly, *a thousand times over again.* Ex. ଶୁଣ ଶୁଣ

ଅଧ୍ୟାୟ ବାଧ୍ୟାୟ ଶେଷ ଶେଷ ହେବେ.

3 (The Hindus affirm there are 56 countries, 56 languages, and 56 dictionaries of the Sanskrit, hence) *a.* Deep, sharp, cunning, knowing; a person that has traversed the 56 countries, acquired the 56 languages, and can gull and cozen every body.

ଅଧ୍ୟାୟାୟ, *a.* (That has been suffering calamities in all the

fifty-six countries. See ଅଧ୍ୟାୟ.) A constant sufferer.

ଅଧ୍ୟାୟାୟ, (ଅଧ୍ୟାୟ *H.* ପାଦମ *P.*) *m.* A couch or bedstead having a canopy.

ଅଧ୍ୟାୟାୟ, *m.* *H.* A thatcher; or a maker of thatched frames.

ଅଧ୍ୟାୟାୟ, *f.* The art or business of a thatcher.

2 Huttlog; erecting temporary huts or sheds.

3 *a.* Having a thatched roof

ଅଧ୍ୟାୟ, *m.* A stanza; a piece of poetry.

ଅଧ୍ୟାୟାୟ, *f.* An aggregate quantity of paper consisting of six sheets.

2 A small piece of paper.

ଅଧ୍ୟାୟାୟ, *m.* *P.* A guard of horsemen (around a camp or fort, preceding an army on march, accompanying a king or an idol in procession &c.)

2 A guard-fleet or guard-vessel.

ଅଧ୍ୟାୟାୟ, *a.* *H.* Handsome; graceful; of engaging features, air, and mien.

ଅଧ୍ୟାୟାୟ, *v.n.* To jingle—to ornaments &c. 2 To walk with airs and blandishments—a woman.

ଅଧ୍ୟାୟାୟ, *v.a.* To treat disdainfully or with contempt.

ଅଧ୍ୟାୟାୟ, *ad.* Imit. of a jingling (as of the bells on the toes.)

- 2 With airs and bladders (the motion of a woman.)
અમઅમ, *m.* A loud and combined jingling, tinkling &c.
 2 Dancing and merry-making.
અમસી, *f.* (અ, & મસી) Month, or સામાસી *M.* The name of a like ceremony among the Shūdras, from whom the Pārsis have probably borrowed the custom.) The rite performed by the Pārsis in the name of a deceased person, in the sixth month after his death.
અમસી, *a.* Eighty-six [cease].
અર, *f.* A thin chip of bamboo.
અર, *m.* Small shot. 2 A charge of nails, stones, pice, &c.
અરી, *f.* A knife. [balls &c.]
અરી, *m.* A large and sharp knife.
અસ, *m.* S. Disguise; an assumed form; a counterfeit appearance.
 2 A sham, pretence, feint.
 3 Teasing, harassing, annoying.
 4 Fraud, trick, circumvention.
અલડાવું, *v.n.* To be spilled; to rise on agitation and flow over the vessel (as water.) 2 To make a boast of, to vaunt, puff; to strut, swagger; to exult vainly; to talk big, to take merit to oneself; to be elated, to be on stilts.
અંમ, *f.* A jump, leap, spring.
અમી, *n.pl.* Husk (of grain &c.)
અમીઅમ, *ad.* Filled or full to the brim.
અમી, *n.m.* H. An octangular gold ring, worn upon the little finger.
અવિરપી, *n.pl.* Silver ornaments worn on the toes and feet by women.
અવિસ, *a.* Twenty-six.
અવ, See **અવ** 8 Sig.
અલડાવું, **અલડાવું**, *f.n.* Intoxication, inebriation, drunkenness.
અલડાવું, *a.* H. Drunk, intoxicated; stupified; a tippler, soaker, sot. See **અલડાવું**.
અમરો, *m.* A scar; a mark made by a sore, hurt, or fire; a cicatrix.
અમર, *f.* A leathern bottle or bag for holding water.
અવ, *f.* See **અવ**.
અવ, *a.* Shallow; superficial.
અવ, *n.* (Imit.) The interjections and ejaculations of jugglery, *heous pocus*.
 2 A mere show, parade; some empty stir or noise; a little bustling about; a few remarks or questions (to intimate vigilance of attention.)
અવર, *v.n.* To become, besit, suit. 2 To thatch.
અવ, *f.* Cuttings, clippings, shreds, strips, slips.

2 A sprinkling.—મીરવી, See
અંડવું 3 Sig. [અંકટાઈ.

અંકટાઈ, અંકટપણું, *f. n.* See
અંકટણું, *n.* A shred, strip, slip;
a small bit cut off.

2 A mere boy, an inexperienced youth, a stripling.

અંકટણું, *v. a.* H. To sprinkle, to
scatter in drops, to throw on,
or cover (with powder, liquid
&c.) the body, clothes &c.

2 To clip, cut, pare, cut off.

3 To discuss (news, rumours);
to chop (politics); to fib, to
tell "a cock and bull story."

અંકટાંકટ, *f.* Sprinkling water
upon one another.

અંકટી, *f.* A sprinkling.

2 A drizzling of rain.

અંકટી, *m.* A drop thrown in
sprinkling. 3 A drop (of
rain, ink &c.)

અંકટીપાણી, *m? n.* (અંકટી A drop
& પાણી water.) A covert
term for liquor, beverage, *sip*.

અંકટણું, *f.* Investigation, trial (of a
case, law-suit &c.) examination.

અંકટણું, *v. a.* See અંકટણું.

અંકટણું, *v. a.* To examine, try,
investigate (a law-suit &c.);
to judge, decide.

અણુ, *n.* (शेण M.) Dung of
bull, bullock, cow, or buffalo.

અણુણું, *v. a.* To strain, filter, sift,
squeeze (through a cloth.) 2 To
investigate (a law-suit &c.)

અણુ. *n.* અણુ, *pl.* A cake or
cakes of cowdung formed
through mashing, kneading,
and drying, and used as fuel.
—અડપાં અણુ પાવવાં, To
knead cowdung into cakes
for fuel.

છાતી, *f. H.* The breast or chest.
2 The breasts of a female.

3 Courage, boldness, intrepidity,
daringness, fortitude;
presence of mind; composure
and fortitude.—છાતી ફાટી ચા-
લ્યું, To strut haughtily or
pompously. છાતી ફૂટવી, To
beat the breast through exces-
sive grief. છાતી ખેસવી, To
sink or be oppressed at heart;
to lose breath, lose wind, to
collapse, swoon, faint, to be-
come completely insensible,
to lose courage or spirit
(through weakness, fright &c.)
છાતી ફાટી જવી, To be alarm-
ed, amazed; to be thunder-
struck; to be overpowered
with violent emotion (of sor-
row caused by a sore calamity.)

છાતી ભરાઈ આવવી, To have
stuffing in the chest; to be
out of breath; to be overcome
with violent emotion (as of
sorrow, affection &c.) છાતી
પાકવી, To have one's throat
stuffed with thick phlegm; to
be pained in the chest from

wearisome teaching or speaking, or other fatiguing labour. **છાતી ધુટી,** To arrive at the age at which the breasts form—a female. **છાતી બાંજવી,** or **તોડવી,** To make great efforts to knock up by over working. **છાતી ડોમી કેહવું,** To assert or state determinedly, with confidence, with truthfulness, in the most positive, emphatic, and assuring tone and manner. **છાતી પર પચ્ચર મુકવો,** To repress one's feelings; to put a force upon oneself. **છાતી પર બેસવું,** (To lie upon one's breast, lit.) To be imperatively incumbent or urgent; to be constantly, unceasingly, doggedly pressing, urging, or demanding (as a debtor &c.) **છાતી પર હાત મુકવો.** To promise or protest vehemently; to aver or affirm truly. **છાતી પિગળવી,** To be moved to compassion. **છાતી સાથે ભટાડવું** or **લગાડવું,** To clasp and hug affectionately. **છાતી રાખવી,** To be bold, courageous, straightforward (i.e. not to lose courage or spirit.) **છાતીએ ધરવું,** To embrace or hold fast with ardour of affection. [ous, firm. **છાતીનો ધાડો,** a. Bold, courage-

છાતીપૂર, ad. Reaching (or up to) the breast—water; not rising above the breast, **છાતીફોડ,** f. Painful or strenuous exertion; that demands much exertion. 2a. Laborious, arduous, toilsome, hard. **છાતીવાણું,** a. Bold, intrepid, courageous. [concealed. **છાનું,—ની,** a. Private, secret, **છાનો,** a. Quiet, silent, mute, dumb, still.—**રાખવું,** To quiet, calm, lull.—**રહેવું,** To be quiet, to hold one's tongue, or to keep silence. **છાનોમાનો,** ad. Quietly, silently, secretly, privately. **છાપ,** m. H. A type or printing letter; any stamp or imprinting instrument. 2 Any stamp, print, or impression. 3 An impression (a sense impressed) of the superiority of another. 4 Perfection, masterliness; the stamp or impress of a master. **છાપખાનું,** n. H. A printing house, office, or establishment. **છાપગર,** m. (An old word.) See **છાપનાર.** **છાપટ,** f. A smart blow (with the palm of the hand); a slap. **છાપણી,** f. Printing; stamping; making an impression. **છાપનાર,** m. A printer.

ଉପରିସି, *m.* An individual of a caste of Hindu merchants and traders wearing a flat turban.

ଉପରି, *n.* H. The top or cover of a house, a roof. ୨ (vulgarly) A turban. [impress.

ଉପସ୍ତ, *v. a.* To print; to stamp,

ଉପସ୍ତାପ୍ତ, *n.* See ଉପସ୍ତାପ୍ତ.

ଉପେକ୍ତ, *a.* Stamped, printed; marked (paper, clothes &c.)

ଉପି, *m.* H. A stamp; an impression; a stamping instrument. ୨ A sudden attack (upon an enemy &c.); a *coup de main*.

ଉପା, ଉପାସି, *f.* See ଉପା.

୨ A copper plate.

ଉପାସି, *f.* See ଉପା.

ଉପାସି, *m.* See ଉପା.

ଉପାସି, *a.* Shady, umbrageous.

ଉପାସି, *n.* S. A sun-dial.

ଉପା, *m.* S. Shade.

୨ Shadow, reflected image.

୩ Shelter, screen, cover, lit: shelter, defence, protection, fig. ୪ A faint, indistinct appearance, a glimmering, a shadow.

୫ The explanatory Sanskrit words written over the gibberish of the demons or *Pishach*, when it is introduced into plays &c.; or, the *Pishach* itself, a ghost, phantom, spirit, apparition

୬ Virtuous reflection (i.e. such

reflection as communicates the qualities [whether good or bad] of the object reflected to the object upon which the reflection falls.)

ଉଅ, *f.* Ashes.

ଉଅଗା, *f.* Gallop (of a horse.)

ଉଅ, *f.* A thin film or blackish pellicle formed on the surface of any liquid.

ଉଅ, *f.* Bark, rind, peel; the outer covering of a fruit.

ଉଅ, *a.* Shallow, not deep (a pond, stream); shoaly.

୨ Shallow (in mind), vain, inflated; braggart; light-minded, empty-headed.

ଉଅକି, *m.* An ass pannier.

ଉଅ, *n. pl.* See ଉଅ.

ଉଅସି, *f.* H. Cantonments, lines, temporary erections for troops, a camp, an encampment.

ଉଅ, *f.* ଉଅ, *m.* H. Cant terms for any young and good looking man or woman.

ଉଅ, *f.* The serum or watery part of milk, separated from the more thick or coagulable part, particularly in the process of making butter. In this process the thick part is called ଉଅ and the thin part ଉଅ;

ଉଅ, *a.* Sixty-six. [whcy.

ଉଅ, *f.* The Saltsette.

ଉଅ, *ad.* See ଉଅ.

ଓ: An interjection of contempt or reprobation ; pahaw !

୨ *s.f.* (Used by children for) Any thing dirty or filthy, as cowdung, human excrement &c.

ଓଓ, *n.* (A formation from ଓ & ଓ. Imitative particles expressive of reprobation or contempt.) Reproachful or vilifying treatment, hooting, hissing, flouting, scolding. —ଓଓଓଓ, To seek occasion for quarrelling and offering ill-treatment.

ଓଓ, *n.s.* A hole, bore, vacancy. 2 A flaw, defect, blemish.

3 A way of entrance ; a vulnerable point ; a secret fault, foible, imperfection.

4 A subterfuge, shift, salvo, loophole. —ଓଓଓଓ To seek out a way of entrance.

ଓଓଓଓ, *f.* H. An adulteress.

ଓଓଓଓଓଓଓଓ, —ଓଓଓଓ, *m.n.pl.* Whorish tricks, airs, or arts.

ଓଓଓଓଓଓଓ, *m.* A town or house abounding in loose women, a brothel.

ଓଓଓଓଓଓ, *m.* A whoremonger.

ଓଓଓଓଓ, —ଓଓ, *n.f.* Whoredom.

ଓଓଓ, *f.* Sneezing ; a sneeze

ଓଓଓଓଓଓ, *f.* (That causes sneezing, lit.) Sunfi.

ଓଓଓଓ, *v.n.* To sneeze.

ଓଓଓ, *n.* See ଓଓଓଓ.

ଓଓଓଓ, *n.* The residue of animal flesh ; offal, carrion.

ଓଓଓଓ, *Int.* Pahawitnah!tutitise

ଓଓ, ଓଓ, *f.* H. printed cotton or linen stuff, chints.

ଓଓଓ, ଓଓଓଓ, *n.m.* An opening in a hedge.

ଓଓଓଓ, *f.* A scraper, a scoop.

ଓଓଓ, *f.* Prejudice ; scruples (esp. religious or ceremonial).

୨ Objection.

ଓଓଓଓ, *v.n.* (Nav.) To be driven on the shallows, to be grounded or stranded.

ଓଓଓଓଓଓଓ, } *v.a.* To seize or
ଓଓଓଓଓଓ, } snatch from, to
wrest. [stamper.

ଓଓଓ, *m.* A cloth-printer ; a

ଓଓଓଓ, —ଓଓ, *n.* A tank in a ruined state.

ଓଓ, *v.n.* The first indicative present singular of ଓ, To be or to exist ; am. Its plural form is ଓଓଓ. ୨ ଓଓ is used in a book called ଓଓଓଓ, as the second person singular indicative of ଓ. Ex. ଓଓଓଓ ଓଓଓ ? Who art thou ?

ଓଓଓ, *ind.* The sound uttered in driving off a dog. Opp. ଓଓଓ.

ଓଓଓ, *f.* Exemption from restraint or control ; permission ; liberty, freedom. ୨ (Commerce) Abatement, deduction (in an account, allowance. —ଓଓଓଓ,

To allow a reduction for prompt payment.

૩૨૪, ad By retail, not wholesale, selling by quantities

2 Miscellaneous, detached (pieces of poetry &c.)

૩૨૪, n. ૩૨૪, ૩૨૪૨ m.

Release, liberation; emancipation; deliverance or freedom (from restraint, affliction, trouble.) 3 Remission of a claim, acquittance from a debt.

૩૨૪, v.n. (સુદૃઢ. To despise, disregard, alight &c.). To become loose or free gen; to get loose from bonds or bondage; to be extricated or released from restraint, confinement, embarrassment, trouble, evil, of any kind. 2 To part or come asunder; to be untied, undone, disjoined, disengaged, disunited (as a connection, tie, knot, bandage, contexture &c.) 3 To break out or burst forth; to form or come; to arise into being or issue into appearance (as perspiration, flushings, tremors, an itching, a titillation &c.; an exudation or ooze, a factor or smell, mould, discoloration, any inward fermentation or working, or any outward effect or indication of it): also to spring up (in the mind) - powerfully and constrainingly; to rise into active operation (as terror,

lust, cupidity, affection, anger &c.): also to break out and spread generally and vehemently (as a plague, a disease, oppression, a calamity &c.): also to break forth and blow (with or without violence) —wind: to set in furiously; to run off wildly and madly (a frightened bullock &c.): to burst all bonds and checks; to become dissolute, desperate, and reckless. 4 To break from (whatever may be supposed to restrain, obstruct, embarrass &c.) and rush headlong upon, on, at (a work, business, employment, act, or course of action): to set to *with full swing*; to engage in ardently, in good earnest, and with energetic determination.

(Note. In this sense the verb often assumes into conjunction, and under the form of the present participle, another verb denoting the particular act or course which is the object of this vehement or vigorous onset, as તે મારતાં છુટો, ગાલ દેતાં છુટો, ખોલતાં છુટો, ગાંતાં છુટો, તાસતાં છુટો.) 5 To go off, to explode or be discharged (a gun &c.) 6 To become loose (the bowels).

૩૨૪૩, m. pl. (૩૨૪, Separate, & ૩૨૪, The ends of two garments tied together at the marriage ceremony.) Legal

separation of husband and wife, dissolution of marriage, divorce.

છુટાપણું, } n. Liberation, de-
છુટામણું, } liverance, re-
lease; setting free or the state
of freedom, lit. fig. (from res-
traint or restriction of any
kind.) છુટીજવું, To escape,
to be discharged, liberated.

છુટી, f. Remission (from study,
service, or labour); leave or
liberty granted; vacation.

છુટું, a. Loosened from, disen-
gaged, detached—a limb from
the body, a member or part
from its whole.

2 Loose or unbound; unim-
prisoned or unconfined.

3 Not fixed or made fast : not
fastened or attached to.

4 Loose, hanging, flowing.

5 Not crowded or close; hav-
ing intervals or interstices.

6 Single, separate, standing
apart, disjunct or distinct
from that with which it is
usually conjoined, or under
which it is usually compre-
hended. Ex. આપોતાય શું
કામ ફાડેછે, એક છુટો કા-
ગળ આપો; બાંચો રૂપિયો
જોડેપેનો લે, મારીપાસ છુટો
અર્થો નથી. 7 Free, unen-
gaged, unemployed. that is
not under occupation or
use (persons or a thing.)

8 Exempt, free, clear (as from
obligation, indebtedness &c.)

હાતનો છુટો Free of hand,
liberal. મોહોડાંનો છુટો (lit.
Making free use of one's
mouth.) Loose in speech.
now and then, and constant-
ly abusing (one's subordi-
nates, servants &c.) છુટો
મેલવો, શુકવું, To set free;
to let loose. 2 To let alone,
to be not looking after; to
leave one to oneself.

છુંદવું, v.a. (સૂદન ડ) To tram-
ple or tread (mortar &c.)

2 To trample down in an
injurious or discomposing
manner; to crush under foot.

3 To pound, beat.

છુંદાવું, v.n. To be trampled,
crushed &c.

છુંદો, m. Mashed or crushed
state, mince. [oneself.

છુપવું, v.n. To hide or conceal

છુપાવવું, v.a. To conceal, hide,
secrete; to keep from, lock
up, seal up, bury, sink, sup-
press, hush up, keep back; to
withhold (any matter.): to
reserve, keep to oneself; not
to disclose, lay open, divulge,
reveal, unseal (a secret &c.);
to make a secret of.

છુપું, a. Hidden, concealed,
secret, private.

- છુમંત, *n.* Legerdemain ; conjuration, *hocus pocus*
- છુરી, *f.* See છરી.
- છુરો, *m.* See છરો.
- છુલું, *v.n.* To touch; to come in contact with; to meddle with, to feel; to pollute with the touch.
- છે, *v. n.* The third. singular, plural, indicative, present of છું : Is, are. Ex. અહંકારનું કારણ જન નથી, મન છે. Ex. મુખ્યોક્તિમાં આપુણ્ય અસ્થિર છે, તેમજ જન, જીવાની, પુત્ર, સ્ત્રી એ પણ છે ને નહીં.
- છેલ, (*A corruption*) See છું.
- છેલ્લો, *v. n.* Second person, singular or plural, masculine or feminine of છે, You are. (Note. The second person singular is છે, as તું છે, Thou art.)
- છેક *ad.* Until, as far as, as long as, till. 2 At length, at last, after all. 3 So, so much; very, very much, exceedingly. Ex. તું છેક નહાની છે, You are so young or little; or, you are very young or small.
- છેકવું, *v. a.* To cross or cancel (an item or a name on a tradesman's book); to score out.
- છેલો *m.* The stroke, line, cross &c., marking a canceling; an erasure, a scratch
- છેલે, *int.* Fie! Tut!
- છેલું, *n.* A line of space or distance; an extent, reach, range. તે ગામ હિયાંથી દસ ગાઉને છેલે છે.
- છેલે, *ad.* Far off, distant, at a distance. See છેલું,
- છેડવું, *v. a.* To irritate, vex, fret, tease. 2 To touch, meddle, to handle; to intermeddle.
- છેડો, *m.* The end, termination, conclusion. અંત, સેવડ. 2 Limit, boundary, skirt, border, or end (of a piece of cloth &c.)—ફાડવો, To divorce, to separate (as husband and wife.) See ફુટા-
- છેલ્લી, *f.* A chisel. [છેડા.
- છેતરવું, *v. a.* To cheat, deceive, impose upon (The root of this word may be traced to, છે. તેવું, દેખાડવું-કેહવું, &c. To show or say as if it really existed or was in being.)
- છેતરાવું, *v. n.* To be deceived, cheated, imposed upon; to be taken in.
- છેતાલિસ, *a.* Forty-six.
- છેદ, *m.* (છિદ્ર, *S.*) A hole or a vacancy; a bore, orifice; a burrow. 2 The denominator of a fraction. 3 The divisor.
- છેદક, *a.* That cuts, splits, severs. 2 (*Arith.*) Divisor. 3 The denominator of a fraction

ଉତ୍ତର, *v. n.* See ଉତ୍ତର.

ଉତ୍ତର, *n. S.* Cutting, splitting, dividing.

ଉତ୍ତରାଂଶ, *n. S.* (Math.) The point of intersection.

ଉତ୍ତରାଂଶୀ, *f. S.* The secant.

ଉତ୍ତର, *v. n.* To cut, split, sever, divide. ୨ To perforate or bore (pearls &c.) ୩ To intersect. ୪ To destroy, cut up, make to cease.

ଉତ୍ତର, *n.* Matter excreted and ejected, by a bird, that which is discharged from animal body after digestion, alvine discharges, animal excrement.

ଉତ୍ତର, *v. n.* To evacuate profusely.

ଉତ୍ତର, ଉତ୍ତରାଂଶୀ, *a.* Beauish, dashing, flash; elegant, fine, strikingly beautiful or fine.

୨ *m.* A fop, beau, blade, spark

ଉତ୍ତରୀ, *a.* Six.

ଉତ୍ତରୀଂଶୀ, *a.* Sixteen (used by brokers.) (most

ଉତ୍ତର, *a.* The last, latest; hind-

ଉତ୍ତର, *ad.* Lastly, finally.

ଉତ୍ତରାଂଶୀ, *ad.* After all, at length, at last; in the end.

ଉତ୍ତର, *n.* See ଉତ୍ତର.

ଉତ୍ତର, *m.* End or conclusion.

ଉତ୍ତରାଂଶୀ, *n. pl.* Children, progeny, offspring.

ଉତ୍ତର, *v. n.* The first person plural of ଉତ୍ତର.

ଉତ୍ତର, *v. n.* See ଉତ୍ତର.

ଉତ୍ତର, ଉତ୍ତରୀ, *f.* Mortar or plaster for building walls.

ଉତ୍ତରାଂଶୀ, *n.* Boyish, childish, infantile; puerile.

ଉତ୍ତରାଂଶୀ, *f.* Boyishness, childishness; puerility.

ଉତ୍ତରାଂଶୀ, *a.* Young, boy-like, lad-like.

ଉତ୍ତରୀ, *f.* A girl, lass; a damsel, maid, maiden. ୨ A daughter.

ଉତ୍ତର, *n.* A child, brat.

ଉତ୍ତରୀ, *m.* A boy; a lad; a stripling, youngster, a cadet, minor. ୨ A son.

ଉତ୍ତରୀ, *n. pl.* Tassels in a cap. ୨ Gold threads in, or the end of a turban, sometimes tucked into the folds, but by beax and dandies allowed to fly loose.

ଉତ୍ତରୀ, *a.* (Poetry) Little, small —a boy &c.

ଉତ୍ତରାଂଶୀ, *f.* (Roots of ଉତ୍ତର and ଉତ୍ତରୀ) Reiterated and idle loosening and fastening, untying and tying ୨ Frequent loosening and tying without implication of idleness. ୩ The business of loosening and fastening

ଉତ୍ତରାଂଶୀ, *v. n.* To cause to loose or let go. ୨ To deliver, liberate, release; to extricate, set free, or sever from restraint, ornament, or constraint.

ଉତ୍ସର୍ଗ, *v. a.* (The active form of ଉତ୍ସର୍ଗ.) To let loose or free; to loosen from bonds or bondage; to extricate or release (from restraint, confinement, embarrassment, trouble, or evil of any kind.)

୨ To part, separate, sever, solve, break asunder; to untie, unbind, undo, disjoin, disengage, disunite (a knot, tie, band, bandage, any combination or connection.)

୩ Of this general sense, To let go, there are of course numerous shades or diversified applications, the principal ones of which are:—

To let go; to let alone; to take hands off from; to quit hold of; to remit, waive, forbear, forego (a debt, right, claim &c.): to forgive, absolve, let off (an offender, a debtor): to leave, quit, forsake, desert, abandon, resign, relinquish, yield, surrender: to go from or to give up throughout their various senses and applications: to deviate, divert, depart from (a way, persuasion, party &c.): to desist from, cease to do: to let off (a gun or its ball, an arrow,

&c.): to let flow or run, to pour, discharge &c.: to omit, leave out, pass by unheedingly: to let loose upon (as dogs.) See further explanation under ଉତ୍ସର୍ଗ.

ଉତ୍ସର୍ଗ, *m.* A shrub, plant.

ଉତ୍ସର୍ଗ, *v. a.* See ଉତ୍ସର୍ଗ

ଉତ୍ସର୍ଗ, *f.* Lass, lassie; a daughter.

ଉତ୍ସର୍ଗ, *m.* Husk. See ଉତ୍ସର୍ଗ, ଉତ୍ସର୍ଗ.

ଉତ୍ସର୍ଗ, *a.* Seventy-six.

ଉତ୍ସର୍ଗ, *f.* Churned floor.

ଉତ୍ସର୍ଗ, ଉତ୍ସର୍ଗ, *m.* A wave, billow.

ଉତ୍ସର୍ଗ, -ର୍ଗ, *n.* A child; an infant.

ଉତ୍ସର୍ଗ, See ଉତ୍ସର୍ଗ. ୨ See ଉତ୍ସର୍ଗ.

ଉତ୍ସର୍ଗ, *v. a.* To peel, pare, skin, flay, to divest of the outer integument (as a fruit, vegetable &c.); to shell, turn out the pod (as seeds, beans &c.)

୨ To scrape

ଉତ୍ସର୍ଗ, *v. n.* To be peeled, parred &c. See ଉତ୍ସର୍ଗ.

ଉତ୍ସର୍ଗ, *m.* Prawn, shrimp.

୪.

୪, *ind.* An affix of emphasis or of enhancing power; expressing positiveness, peremptoriness, particularity, exactness, certainty &c. It corresponds with the English Very, Self, Indeed, Surely &c. Ex. ଶୁଣିବି ତୁ, He is *verily* a thief.

of the world; a beautiful or enchanting woman.

જગૃચ, *m.* King of the universe or the earth.

જંગલ, *n.* S. A forest or wood; also a waste, wild, drear, desert place. જંગલ ફરવું, To go among the bushes (to ease nature i.e. to go *any where* for this purpose.

જંગલી, *a.* Abounding in trees or bushes; wild, waste desert—a place. 2 Wild:—used of all kinds of wood but the teak, jack, black-wood, and a few others. 3 Wild; uncultivated—a plant. 4 Wild, uncivilized, unpolished—a beast, person, people; savage, rustic, boorish, barbarous [rustic.

જંગલીજર, *a.* Boorish, clownish.

જંગલીજમકુલ, *n.* Wild nutmeg. *Myristica dactyloides*.

જંગલીપોપર, *m.* Jungle-sparrow. It is smaller than the common house-sparrow, and has yellow breast and black back and bill [Serpentia futeba

જંગલીપદમ, *f.* *Pond* tree.

જગત્રીલા, *f.* (जगत्त्रिला S)

The world's amusement or diversion. the public or popular sport or fun

જગવાસ, *m. pl.* (Poetry. That abide in the world: People

જગા, *f.* II. A place: a spot: a site.

2 Room, vacancy; space unoccupied. 3 An office or situation; a place, a station, a rank. 4 Stead, room, lieu.

5 Ground, footing, warrant (as for a reasoning an affirmation &c.); occasion. room. handle (for an act gen.), as

હવે તેને વધારે જોલવાની કંઈ જગા રહી નથી, There is no ground left him for saying more. 6 Place, field, room

i.e. standing ground; foothold or footing—જગા પર ને

જગા પરજ, On the spot; on the very place on which &c.—જગે, જગા પર, Instead of; in the place or room of

—જગા આપવી, To make room for: to give place.—

જગામુકવી, To leave space or a bit of ground (as when building a new house. —

જગા લેવી, To take ground i.e. to take or occupy one's own seat or place.

જગાડવું, *m. a.* To awake, to rouse out of sleep. 2 To rouse, fig. to warn or caution, to appear of beforehand.

જગુ, *m.* See જરૂ.

જગો, *f.* See જગા.

જમડો, . See જમડો.

જંઘા, *f.* S. The thigh or the whole leg.

જનમાન, *m.* See યજમાન.

જંજળ, *f.* S. The entanglements and embarrassments, the troubles, cares, anxieties, bother, fuss (of worldly concerns or engagements.) કોણે જાણે સંસારની જંજળમાંથી ક્યારે છુટયું. 2 A plague, pest, bore; a load, clog, encumbrance; a teasing, tiring, troublesome (person or business.) 3 See જંબુરકો.

જંજીરો, *m.* P. See કંજીરો.

જટ, *a.* Clownish, rustic, boorish. 2 *m.* A clown

જટજી, *f.* Chattering, loquacity.

જટા, *f.* (जटा S) The hair matted as worn by the god શિવ and by ascetics; the long hairs occasionally clotted together and projecting like a horn from the forehead or falling like a tail over the back and shoulders.

જટાધારી, *a.* That wears his hair matted. Used of Shiva or of the ગોસાધી, તપસ્વી &c.

જટાપાઠી, *a.* S. That reads the Vedas after a certain order of પદ &c. ક્રમપાઠી, ધનપાઠી, રાખપાઠી, express other distinctions amongst Veda-readers.

જટાકુ, *n.* S. A fabulous bird recorded in the Rāmāyan.

જડર, *n.* S. The stomach.

જડરાગિન, *m.* S. (Fire of the belly.) The digestive power or gastric heat.

જડ, *a.* S. Heavy. 2 Dull, stupid, obtuse, sluggish, slow.

3 Heavy of digestion.

4 Inanimate, inert, material

5 Hard;—used of water in opp. to હલકું soft or light.

6 (In philosophy.) Solid;—opp. to fluid, æriform, or gaseous.—જડપદાર્થ, A solid or material body.

જડ, *f.* II. A root, ramification.

જડ, *f.* Stock, capital, property, heap. [grass

જડકા, *m.* A kind of coarse

જડજવાહિર, *n.* (જડ Gold P. જવાહિર, Jewels A.) (A comprehensive term for gold and gems.) Gems and jewels (all or all sorts or any one of any sort)

જડજોખમ, *m.* (A comprehensive term. જડ & જોખમ.) Adverso contingencies.

2 Gems and jewels, ornaments, or any valuable or precious article. (Note. In speaking જડ is changed into જર. See notice under ડ.)

જડત્વ, *n.* S. (The abstract of જડ.) Inertia.

જડત્વાકર્ષણ, *n.* Attraction of gravitation. 2 Gravitation.

જડકું, *n.* The jaw-bone: also the lower part of the face which contains the teeth and jaws [dullness.

જડજ્ઞિ, *f.* S. Stupidity or

જડમતિ, *f.* S. Stupidity, dullness.

જડમુળ, *n.* (With થી, or જડ મુળે, *ad.*) Wholly, totally, entirely, altogether, completely, utterly. [a jeweller.

જડધો, *m.* A setter of jewels.

જડવું, *v.n.* II. To join, connect, combine, put together, lit.

2 To set, inlay, infix jewels

&c. 3 To find, get: to acquire, gain, win, derive, reap; to fall, to come to, accrue money &c. Ex.

હવે એકું કરચાથી વુંને જડવું થું! નકામો ફાંફાં મારે છે.

1 To obtain place or footing—a servant &c. Ex. તે ચાકરી

ચોથવા મળ્યો તેને જડીકે નહીં?

જડાઈ, *f.* The cost of setting gems 2 Joinery—the art or the practice

જડાવ, *m.* Setting, inlaying, infixing gems in gold or silver: also set or inlaid state

જડાવનાં ડાંગિનાં *m.pl.* Trinkets, jewels, gem-ornaments, also written જડાવડાંગિનાં: *m.* a life to: set jewels

જડાવદાર, *a.* Studded, set, inlaid

જડાવવું, *v.n.* To cause to be or to have set, infixed, studded (jewels &c).

જડિયાં, *n. pl.* Roots.

જડી, *f.* A medicinal root.

(Note This is the ordinary meaning, but originally it signifies simply, A root or ramification.)

જડીત, *a.* Studded. જડીત રત્ન, *n.* Ornaments set with gems.

જડીપુટી, *f.* II. Roots, herbs, simples; roots and plants of medicinal virtue.

જણ, *m.* (जन ६) The plural in Gujarati is જણ, or જણા, *m.* જણી, *f.* જણાં, (but very unusual) *a.* A person, a body, an individual. The word requires a numeral prefix, as એકજણ, બેજણ &c. જણમાં મલી રહેવું. To lead a public or social life.

જણવી, *f.* (That brings forth or gives birth to) A mother.

જણવું, *v.n.* To bear, bring forth; to be fruitful or prolific; to be delivered of a child, to beget

જણાવવું, *v.n.* To inform, acquaint, tell, intimate, communicate, apprise, make known, signify 2 To report or convey the knowledge of Ex. વમારી પામે એસડ જણાવવાની કળા છે તે મન જણાવે.

† To let one know, to advise ;
to state (circumstances &c.) ;
to give notice, announce ;
to report ; to send word. લ-
ખી જણાવવું, To write
word ; જણાવી જવું, To
leave word ; આવીને જણા-
વવું, To bring word.

‡ To undeceive, enlighten.

જણાવવું, ઇ.અ. (Pr. જણાવું) To
assist a woman in child birth.

જણાવું, ઇ.અ. To apprehend ;
to suppose ; to believe. Ex. મ-
ને જણાય છે કે એ કામ પાર
પડશે નહીં.

જંતુ, ન. (જંતુ S) The intesti-
nal round worm, &c.

જતન, ન./ (યત્ન S) Care ;
heed in order to protection or
preservation of children,
valuables &c.

જતન લેવું, -વી, -કરવું, -વી, ઇ.અ. To
take care of ; to tend or look
after ; to preserve, keep, or
treat carefully.

જંતર, ન. (યંત્ર) S) An instru-
ment or a machine. 2 A still,
an alembic. 3 A truss.

‡ An observatory.

જંતરડી, જંતરડું, જ.અ. An ins-
trument for drawing wire

જંતરમંતર, ન. Jugglery, con-
juring, hocus poen ; charms
and spells

જતી, મ. (યતિ S.) A religi-
ous mendicant of a જૈન sect.

જતીમતી, જ. (In law) Respon-
sibility of one solely or of
many singly and severally ;
responsibility (in a company
or party) of one member for
all, or of each and every mem-
ber for himself and the body.

Also એકજતી એકમતી, (Pr.
યુથ & મત S) signifying,
Agreement or concurrence
(of a number of individuals) ;
full unanimity or agreement.

2 Used as *ad.* With one con-
sent and accord.

જંતુ, મ. S. An animated
creature ; (commonly) insects
or reptiles, or beings of the
lowest organization.

જંતુજાત, જ. (The species or
class of insects and reptiles)
Insects.

જંતુરૂઢેવું, ઇ.અ. To miss, to be
lost. 2 To go away, disappear.

જંત્ર ન. See જંતર. [vanish.

જંત્રમંત્ર, ન. See જંતરમંતર.

જથા, મ. A division, part,
class. 2 *ad.* See યથા.

જથો, જથો, મ. H. A mass,
heap, a collection, an aggregate
mass. 2 A band or company

જથથપથ, *ad.* Confused,
deranged, in a state of disor-
der, joggly-poggly.

જથાખંદ, *ad.* By wholesale.

જદા, *ad.* (યદા ૬) When.

જન, *m. S.* Man (individually or collectively); a man; mankind. ૨ Collective body; as શ્વજન, The canine race.

૩ ૧, The people, the folk, the world. જનને મોહડે ઢાંકણુ નહી, The world cannot be restrained from speaking unfavourably or calumniously of any man. સાંઝાજિમે જનનું કરિમે મનનું, Listen to public opinion, but follow your own mind; inquire and consult, but act upon your own judgment.

જનક, *a. S.* Creative or productive; a causer, former, maker. ૨ The father of Sita.

જનકૃત, *a. S.* Done by the people or a man—a work.

જનની, *f. S.* A mother.

જનમણે, *m.* Life. ૨ An age.

જનસીત-તિ, *f.* Popular usage, general practice.

જનહ્રદય, *f. S.* Regard to public opinion, deference to the people. ૨ Fear or shame of the multitude. મનહ્રદયએ નહી તો જનહ્રદયએ તો ખરું!

જનવાણી, *f. S.* Common report or talk, the voice of the people. જાલ, an article

જનસ, *f. A.* A thing in gene-

૨ Goods, merchandise, commodity, ware. ૩ A jewel, an ornament, a trinket.

૪ a. Nine (used by brokers.)

જનસપડી, *a.* Nineteen (used by brokers.) [in hand.

જનસખાફી, *f.* Balance of cash

જનાકારી, *f. P.* Fornication or adultery.

જનાજો, *m. A.* A bier; a funeral procession among Muhammedans. [piece.

જનાદી, *m.* A copper coin, a

જનાનખાનું, *n.* The female apartments; gynaeceum, seraglio, harem.

જનાના, *f. pl.* Women who abide in જનાનખાનું.

જનાની, *a. P.* (Opp. to મરદાની, Manly.) Made for or suitable to women; becoming or adapted to a female.

૨ Effeminate or womanish

૩ Feminine;—opp. masculine

જનાનો, *m. P.* See જનાનખાનું.

જનાપવાદ, *m. S.* A general outcry against; popular accusation.

જનાબ, *m. A.* (A title applied to Muhammedan kings, princes &c.) Majesty, highness, excellency. ૨ Largely used thus; એ કિતાબનો ખનાવનાર ખારોઆમની જનાબમાં અરજ કરેછે &c. (Hence જનાબ

is f.) The author entreats in the majestic presence of the people &c.

જનાર, *m.* That goes, a passer; a wayfarer; a passer-by

જનાર્દન, *m. S.* (Punisher of man) A name of વિષ્ણુ as

God. जनवाक्य जनार्दन *M.*

agreeing with પંચ કહે તે પરમેશ્વર, *q. v.*

જનાવર, *m. P.* See જનવર.

જનિત, *a. S.* Born, formed, produced, caused, made.

જનિતો, *m. S.* Creator, former, causer, author, father.

જનેના, or જનિતા, *f.* Mother.

જનોઈ, *f.* (यज्ञोपवित *S.*) The

characteristic thread worn

over the left shoulder and

under the right (of બ્રાહ્મણ,

ક્ષત્રીય, and વૈશ્ય). At present

several classes of people, સુ-

ધાર, સોની, લુહાર &c., arro-

gating descent from the ક્ષ-

ત્રીય, or actuated by whim,

adopt this thread

જન્મ, *m. n. S.* Birth or pro-

duction. 2 Life-time *Ex.*

હું જન્મમાં ખોટું બોલ્યો નથી ને

બોલવાનો નહોં. 3 In comp.

From birth, or throughout life.

જન્મજન્મ, જન્મજન્મ, જન્મજન્મ

જન્મમાં નહીં તે કર્મમાં, (Used

of an event) That which has

never happened in my life.

time was yet reserved for me in my destiny.—જન્મ લેવો

To draw birth; to come into

existence.—જવો, To spend

one's life (jolly or vainly)

—આપવો, To give birth to, to

bear. જન્મનો જુઠો, A liar

from the mother's womb—

જન્મનો-રોગી, Sickly from

birth or through life. જન્મની

ચેટલી, A provision or main-

tenance for life. જન્મનુંસાર્થક,

The end, purpose, object of

one's existence. જન્મનો અ-

ભાગીયો, Luckless or wretched

from birth or through life;

destined to lead a life of mis-

fortune and misery in the

world. જન્મના આપનારને

નામે રડવું, To cry out against

one's begetter, i.e. father; "to

curse the day of one's birth."

નવો જન્મ પામવો, To obtain a

new birth; to be, as if, raised

again from the dead Said

upon any remarkable recovery

or escape.

જન્મકાળ, *m. S.* The time of

birth. 2 The term or period

of life, life-time.

જન્મકુંડલી, *f. S.* The figure

drawn of the signs of the zodiac

in determining a horoscope

જન્મમાંડ, *f.* (જન્મ & માંડ knot,

tie.) Indissoluble conjunc-

tion or connection (as that of husband and wife &c.) also called રેસમનીગાંઠ.

૨ Birth day. ૩ Firm, strong, unalterable resolution, stout determination. Ex. આજથી મેં જન્મની ગાંઠ મારી છે કે એવું ફરી કરવું નહીં.

જન્મચરિત્ર, *n.* (ચરિત્ર performed through life.) Biography.

જન્મ ટીપણ, -ણ, *n.* A life-register on a small scale, an abridged જન્મપત્ર.

જન્મતિથિ, *f.* S. The lunar day of one's birth.

જન્મથી, *adv.* From birth, since one's birth ૨ By birth, by nature, naturally.

જન્મદરિદ્ર, *a.* S. Poor from birth. Opp. to ગર્ભધીમંત.

જન્મદિવસ, *m.* S. Birth-day.

જન્મનક્ષત્ર, *n.* S. The નક્ષત્ર of the birth of, the *apheta* of

જન્મનામ, *n.* S. The name received at birth i.e. the twelfth day after : as disting. from all other names.

જન્મપત્રિકા, ૨ *f.* The paper on જન્મપત્રી, ૧ which are re-

corded the year, lunar day configuration of planets &c. of a birth also the table of the fortune through life composed from these particulars : (હાલ અને ભવિષ્ય)

જન્મભાષા, *f.* S. Mother-tongue. [from birth

જન્મભિખારી, *a.* Beggarly

જન્મભૂમી, or ભૂમિકા, *f.* S. birth-place ; one's native land

જન્મમરણ, *n.* S. Incessant birth and death ; transmigration or metempsychosis.

જન્મમહીનો, *m.* The month of one's nativity.

જન્મરાશિ, -રાસ, *f.* S. The sign of one's nativity ; that sign of the zodiac in which the moon is at one's birth

જન્મરોગ, *m.* S. A disease or disorder from birth.

જન્મરોગી, *a.* S. Sickly from birth, ever ailing, valetudinary.

જન્મવૃં, *v.n.* To be born.

જન્મવેરી, *m.* That is at enmity with another through life

જન્મસાર્થક્ય, *n.* S. Attainment of the object or end of existence.

જન્મસ્થાન, *n.* S. The place of one's birth : i.e. the womb or the natal land.

જન્મસ્વભાવ, *m.* S. Natural temperance or disposition

જન્મંતર, *n.* S. Another state of existence, another birth (past or future.) જન્મ & અંતર.

જન્મંધ, *a.* S. Blind from birth.

જન્મપદ્મી, *f.* S. The eighth day of the waxing moon of

માવણ, the birth-day of કૃષ્ણ.

જન્મહાર, *n. S.* The અહાર, or letter attached (in the પંચાંગ, &c.) to the જન્મનક્ષત્ર of.

જન્મોજન્મ, *ad. S.* From birth to birth; through the stages or forms of the being of.

જન્મોત્તરી, *f.* See જન્મપત્રિકા.

જન્મ, A Sanskrit participle denoting, Born, produced, caused, formed, made: also that is to be born or produced, future.

જપ, *f. (S. m.)* Repeating in a muttering manner passages from the Vedas, charms, names of a god &c: also counting secretly the beads of a rosary.
2 Silent meditation.

જપતપ, *n.* Religious devotion and austerity; deep piety; penitential devotion.

જપતપ, See જપતપ.

જંપતી, *m. S.* Husband and wife. (જં for જમ્પા a wife, & પતી, Husband.)

જપમાળા, *f. S.* A rosary.

જપવું, *v.n.* To perform જપ.
2 See જપવું. 3 To be at rest, i. e. not in motion, not moving, walking &c.

જમ, *a. A.* Seized, sequestered, attached.

જમી, *f. A.* Seizure, sequestration, attachment

જમીદાર, -વાનો, *m. (જમ A. with દાર & વાના affixes.)* The officer employed to execute sequestration or attachment.

જબરદસ્ત, *a. P.* Oppressive, tyrannical, unjust and violent.
2 Superior, stronger, mightier, of higher dignity; opp. to નેરદસ્ત.

જબરદસ્તી, *f. P.* Oppression, violence, unjust force.

2 Vehement action, strenuous effort or exertion.

જબરી, *f. P.* Violence, force, oppression; compulsive and iniquitous action.

જબર, એ, *a.* See જબર.

જબાંદરત, *n. P.* Abusive, scurrilous. [rility.

જબાંદરતી, *f. P.* Abuse, scurrilous.

જબાન, *f. P.* The tongue.

2 Language; a dialect; speech.

જબાની, *f. P.* (Words of the mouth, lit. A deposition; the testimony of a witness.

જબાપ, બ, *m.* See જબાબ.

જંબુદ્વીપ, *m. n.* (જંબુ Rose-apple said to abound there, and દ્વીપ a division of the earth.) The central division of the seven, i. e. the known continent, the real earth, as disting. from the fabulous six

જંબુદ્વે, *m. II.* A long uns-

ket turning in a stand; a swivel, a *gajal*.

જંજુરો, *m. P.* A small kind of cannon. 2 The boy or son of a juggler.

જંમુ, *m.* A tribe of Bráhmans in Gujarát.

જમૂન, *a. P.* Bad, wicked (used in many senses of અરાધ્ય *v.*)

જપે કરવું, *v. a. P.* To kill, slay, slaughter (esp. animals in sacrifice or for food.)

જપેતરાશી, *s, a. P.* Ready at reply, quick of speech.

જપેતરાશી, *f. P.* Elocution, oratorical skill.

જપ્પર, *a. A.* Sometimes જપર, Powerful—man or animal: heavy or violent—rain; great, weighty, difficult—a business, a burden or load; large, huge, vast—a tree &c.: steep, arduous, trying—an ascent: high, enormous, exorbitant—a price or rate; severe, grievous, oppressive—a disease; heavily long—journey &c.: massy, ponderous. (Note. This word belongs to the class of what we would style, 'familiar words,' and is often misused like the English. Mighty, monstrous, prodigious, tremendous, to express disproportion and extravagance.)

જમ, *m.* See યમ. 2 See જેમ.

જમડા, *m.* See યમદૂત.

જમણ, *m.* (જેમન 8) Making a meal. 2 A meal, the food served

જમણવાર, *n.* Making an entertainment or a feast: an entertainment, a feast.

જમણો, *a. છી, f. છો, m.* Right (hand, side &c.): Opp. toડાણું.

જમતમ, *ad.* See જેમતેમ.

જમદુત, *m.* See યમદૂત.

જમદગ્નિ, *m. ડ.* The name of a Rishi.

જમરૂપ, *n.* The guava fruit.

જમરૂખી, *f.* The guava-tree, *Psidium pyrifera*.

જમરૂત, -દ, *m. P.* An emerald.

જમરો, *m.* See યમ.

જમવાનું, *part. s n.* (આજે જમવાનું છે. There is to be eating today, lit., also જમવાનું મુકી કયાં જાય છે? ધરમાંકેં જમવાનું થયું નથી. &c.) Food; meal, dinner. 2 A dinner party, a feast.

જમયું, *v. a.* (જમન 8. or 11.) To dine or to sup. જમું તો ધી સાથે નહીં તો બુએ રહે, My own terms or none. Sometimes the verb takes an object: still, however, continuing its agreement with its subject. Ex. રાકરોટકી જમી આયોઃકિહાકિહાકવાખજમિયો

2 To enjoy or suffer (the fruit of deeds); to reap.
શંધિમે તેવું જમિમે, કરિમે તેવું પાંમિમે.

3 To take bribes. આપ્યા મ-
લવા ને બેઠા જમવા, Said of
a man that cunningly ac-
complishes his main object
or end. બેગી પાસુથી જમવું, To
take payment from both
parties in a cause; also to
take payment from one par-
ty and bribe from the other
—used of a wakil or advocate.

જમવું, *v.n.* To assemble to-
gether; to gather or collect.

ઝોડ બહુ જમિયાં હતાં.

3 To congeal; to coagulate;
to solidify or thicken, gun.

જમા *f.* A. Receipts, collec-
tions, profits, income (esp.
the revenue from lands or vil-
lages.) 2 Amount or sum total.

જમાઈ, *m.* (પમ S.) Daughter's
husband, a son-in-law.

જમાખરચ, *m.* A. Revenues
and disbursements; receipts
and expenses.

જમાડવું, *v.a.* To feed; to enter-
tain; to make a feast.

જમાત, *f.* A. A body of co-
religionists, a community

જમાદાર, *m.* A commander of
a body of troops. 2 An of-
ficer in the army, a Jamadar.

3 The head of a body (of persons &c
જમાદારી, *f.* P. The office or
business of a જમાદાર.

જમાનો, *m.* A period, time,
age (of the world); the times.

જમામંદી, *f.* P. The general
assessment of lands &c., the
settlement of the amount to
be paid annually. 2 The a-
mount settled; the revenue
resulting; the general rental.

3 The account of the revenues.

4 Levying troops; enlisting
or enrolling. 5 A raised
body of troops, a levy.

જમાલગોટો, *m.* H. A purga-
tive nut, *Croton tiglium*.

જમાવ, *m.* H. An assembly,
a concourse, a multitude.

2 A collection or an accumula-
tion (of things, men &c.)

3 Agreement, accordance,
correspondence; agreeing,
answering, tallying (of cal-
culations, accounts &c.)

જમાવવું, *v.a.* To assemble, ga-
ther, collect; to hoard up.

2 To congeal, coagulate, or
thicken (liquid substances.)

3 To make to harmonize or
agree (accounts.)

જમીન, *f.* P. Land or ground;
the earth as distin. from sea,
rivers, or the air. 2 The earth
(considered as superficially

extended, : terrestrial distance or space ; ground. હિયાંથી દારા કોસ જમીન આલ્યા કે સમુદ્ર આવશે or લાગશે.

3 Soil, earth, glebe, arable land.

4 An earthen floor, a made ground. જમીનપર પગ ઠરતા નહોં, Said of a smart, active, ever-stirring and bustling man. જમીન માપવી, To tumble down જમીન આસ્માન એક થવું, To be performed with might and main—a work : to be very proud ; to rain copiously and heavily.

જમીનદાર, *f. P.* A land-holder. a *Zamindār*

જમીનદારી *f. P.* The business, rights, tenure, lands &c of a જમીનદાર.

જમીનદોરત, *a. P.* (That loves or is a friend of the ground; Thrown; backed, floored.

2 Destroyed utterly, overthrown, annihilated.

જમીનમાપણી, *f.* Measurement or survey of land.

જમે, *f.* See જમા. 2 Items entered on the credit side of an account.

જમેકરવું, *v. a.* (In accounts.)

To give credit to, to post or carry an item to the credit side of an account

જમેખરચ, *m.* See જમાખરચ.

જમેપાસું, *n.* The credit side of an account. Opp. to ઉધારપાસું.

જય, *m. f. S.* Conquest, victory, triumph. 2 Used as a prefix, with or without reduplication, to the names of the gods in invocations. Ex જયવિઠોબા, જયરામ, જયદેવ.—કરવો, To defeat or conquer.

જયજય, *m. S.* celebrat-

જયજયકાર, *f.* ing the praise of; extolling with acclamations and shouts. 2 An ⁸¹ exclamation answering to hurra huzza ! bravo ! all hail !

3 A song of victory or triumph, an epinicion. જય

જય as *interj.* A shout or cry of acclamation ; bravo ! hail ! glory unto thee &c.

જયંતી, *f. S.* A name of Bhīmā

2 A name of the goddess Durgā

3 The daughter of Indra.

જયપાલ, *m.* A name of Brahmā ; also of Vishnu.

2 A king, a sovereign

જયવાન, -વાન, *a. S.* Victorious.

જયવિજય, *f. S.* The names of two goddesses, to whom warriors on going to battle offer worship for victory or success.

જયરાજદ, *m. S.* The shout of victory; the cry of exultation after conquest or of triumph.

tion before the conflict.

૨ The benediction by Brahmans &c upon a king setting out to battle.

જયશ્રીરામ, જયસીતારામ, S. Forms of salutation to and by વૈરાગી, wishing success, victory, and glory to each other.

જ્યા, f. S. A common term for the third, eighth, and thirteenth lunar days of either half month.

હરે ad. When. જ્યારેત્યારે, ad. Ever and anon, now and then, every moment, continually ૨ Whenever.

જ્યાંહ, ad. Where, wherever.

જ્યાંહત્યાંહ, ad. Everywhere, anywhere; wherever. [lent

જયજય, n. S. Mighty, most excellent.

જર, n. P. Brocade. ૨ Gold, wealth, riches; money.—જર

ચાહેસોકર, Money enables a man to do any thing he wishes, "money answereth all things."

જરજરિયાન, n. Gold and gold things; money and trinkets, or brocade and embroidery &c.

જરજોખમ, m. See જરજોખમ.

જરનાર, m. (જર Gold P. & નાર). Silver wire gold-beaten or covered with gold.

જરદ, ind. See જરદ.

જરદાર, n. Wealthy, rich.

જરદી, f. P. The yolk of an egg.

જરદો, m. P. Tobacco cut, washed, and prepared for chewing.

જરખ, f. A. Terribleness, dreadfulness, awfulness; imperativeness, authoritative-ness, commanding influence ૨ Intimidating, overawing. ૩ Terror, dread, awe.

જરયાન, n. Gold (or silver) ornaments. See જરિયાન.

જરયું, v. n. (જ To waste S.) To be absorbed. ૨ To fall away or be resolved (from the absorption of the humours—the distension of pregnancy. ૩ To be resolved or reduced—a fever without eruption in sweat; to subside, go down, be repressed—anger, any excitement; to be absorbed, to pass off without effect—medicines, poisons; to be devoured, swallowed up, consumed largely and unproductively—money, materials.

૪ To be digested—food: to agree with, to profit or produce true enjoyment unto—ill-acquired wealth &c હરામના પૈસા જરે નહીં.

જરા, f. S. Old age and the relaxation and debility concomitant

જરત, ad. (Qualifying verbs and

attributes.) Somewhat, rather, in a small degree. 2 A little ; in a small quantity.

જરામ્મે, જરામ્મેક, જરાક, *ad.* A little, somewhat, in a small or slight degree or quantity.

જરાયત, *f.* See જિરાયત.

જરાયુજ, *a. S.* Born, from the womb, viviparous.

જરાસંધ, *m.* The name of a celebrated king and warrior, sovereign of Magad'ha, father-in-law to Kanasa, and foe to Krishna; he was slain in single combat by Bhima. (જરા, A female demon, and સંધ connection or union; he is fabled to have been born in two halves, which were put together by the Rākshasī Jarā.)

જરી, *f.* See જડી. 2 *ad.* Little, in a small quantity &c.

જરી, *a. P.* Worked with gold or silver threads.

2 *f.* Gold or silver threads.

જરીકીનાર, *a.* Bordered with gold or silver thread-work.

જરીપટકો, *m. H.* The pennon or streamer of the grand ensign of the *Peshwa*.

2 A golden girdle; a badge conferred formerly by the *Peshwa* upon generals in vested with authority.

જરીપુરાના, *a.* Old brocade,

fringe, gold lace &c., or fragments and scraps. (This is the cry of the old-brocade peddler analogous to the old-clothes of London.)

જરીમરી, *f.* (M. fr. *જ્વર*.)

Fever. મરક Epidemic disease). Epidemic or pestilential disease:—esp, the epidemic cholera. (Note. This disease is, like the small pox & personified and propitiated a goddess.)

જરૂર, *ad.* A. Necessarily, positively, absolutely, at all risk or events. હું જરૂર જૈશ.

2 *a.* Necessary, urgent, emergent, requisite. જે જરૂર પડે તે મને બોલાવજો.

3 *f.* Invincible necessity imperative call or occasion તમને જવાની જરૂર હોયતો જાયો. See અગત્ય, which is S., while જરૂર is derived from A.

જરૂરત, -રીઆત, } *f. H.* Emergency, necessity, occasion. [leed

જરો, જરો. *f.* (જલૂકા S.)

જરૂં, *ind.* (In P. yellow.) Prefixed to જાત; denoting, dark red 2 Pale. livid.

જલ, *m.* See જળ. For the compounds of this word see under જળ.

ଅବ୍ୟା, (Some propose ଅବ୍ୟା.)

୧. P. Quick, smart, active, fleet.

୨. Rapid of operation, active—medicines &c.: inflammable or excitable—the temper.

ଅବ୍ୟା, *ad.* P. Quickly, soon; rapidly. ୨ *s.f.* Haste, quickness, hurry.

ଅବ୍ୟା, *m.* A. An executioner.

୨ A cruel, hard-hearted, relentless, or merciless man

ଅବ୍ୟା, *m.* P. Dignity, grandeur.

ଅବ୍ୟା, or ଅବ୍ୟା, *a.* A. Of or belonging to a king's reign or accession.

ଅବ୍ୟା, *f.* A particular sweetmeat, made of fine flour, clarified butter, and sugar.

ଅବ୍ୟା, *a.* See ଅବ୍ୟା.

ଅବ୍ୟା, *m.* (ଅବ୍ୟା S.) Barley.

୨ The measure of a barley corn as equal to six mustard seeds: eight jars or grains of barley are equal to one ଅବ୍ୟା, finger's breadth or half an inch. ଅବ୍ୟା is the shortest long measure.

୩ A natural line across the thumb at the second joint, compared to a grain of barley. Supposed to indicate easiness of circumstances.

୪ A golden bit, of barley-form and barley-size, for necklaces and wreaths.

ଅବ୍ୟା, ଅବ୍ୟା, *n.* A particular thin black reed (of which pens are made.)

ଅବ୍ୟା, *m.* (ଅବ୍ୟା Barley, ଅବ୍ୟା Ashes S.) Saltpetre, nitrate of potash. Obtained by burning barley straw.

ଅବ୍ୟା, *f.* See ଅବ୍ୟା.

ଅବ୍ୟା, *ad.* Hardly any.

ଅବ୍ୟା, *m.* The perfume bag of the civet cat.

ଅବ୍ୟା, *v.n.* To let go; to pass over, overlook; to excuse (a fault &c.) See ଅବ୍ୟା.

ଅବ୍ୟା, *a.* P. Young. ୨ *s.m.* A youth; a male in youth or in manhood up to declining years.

ଅବ୍ୟା, *m.* P. A bold, valiant, intrepid man: one that is young and vigorous, or robust and active.

ଅବ୍ୟା, *f.* P. Boldness, courage, valour. ୨ Heroic feats.

ଅବ୍ୟା, *f.* P. Youth; the vigour and fire of youth.

ଅବ୍ୟା, *m.* P. An answer, reply, rejoinder. ୨ The letter which is sent with a *Hundi* directing the person that is to cash it.—ଅବ୍ୟା, To be answerable, amenable, or responsible for (a loss, damage, deficiency &c.)

ଅବ୍ୟା, *a.* Answerable, responsible, accountable

જવાબદારી, *f.* P. Responsibility.

જવાબસવાલ, *m.* Question and answer ; altercation ; discussion ; conversation.

2 (Conversing, catechising.

જવાબીહુંડી, *f.* A *Hundi*; the price of it is not paid till notice is received of its having been cashed.

જવા બેસવું, *v.n.* To be almost gone or lost. 2 To go.

જવાંમદ.—મદા, See જવાનમદ &c.

જવાસો, *m.* (જવાનો *M.*) A shrub, *Alhagi matronum*.

જવાહીર,—હેર *n.* A. A jewel, gem, precious stone ; also jewelry or jewels ; also a jewel-trinket. 2 A sword of a very superior material and workmanship.

જવાહીર ખાનું, *n.* The royal jewel-house or treasury.

જવાળી, *f.* The lines on the thumb which are consulted by chiromancers. See જવ 3 Sig.

જવું, *v.a.* (યાન *S.*) To go, i.e. to proceed, travel, move on

2 To pass or go from ; to depart from, i.e. to be lost, destroyed, removed

3 To go by, to pass on, to elapse—time 4 To go in ; to enter or be contained.

Esp. in the past tense.

To be gone ; to be spoiled, ruined, marred, blasted ; to go wrong, to deviate from a path. Ex. કડાકે હાથથી ગયો. (See further explanation under ગયો જવું.)

6 To take place—some omission or oversight, some deviation from the established or the proper way. 7 To go from, proceed from, to be done by ; esp. some wrong act and inadvertently. થઈ ગયું તે થઈ ગયું હવે હું શું કરું ?

8 To be deducted ; to be subtracted from. 9 To lose its power, excellency, virtue—a limb or member, a drug

10 To go after—the heart, affections, eyes &c. 11 To be made, given, passed—a promise. Ex. કબુલાત અપાઈ ગઈ. (Note. In this and several other senses the verb seems to be confined generally, to the past tense.)

12 To go out—a light બળ જુગમ્ ગઈ. 13 To wast away—the body. 14 To have sexual intercourse with female. તેમાં મારું શું જાય છે

મારા અપિનું શું જાય છે

How can that affect me what is that to me ? ગયું તે ગયું. What is lost is lost

for over. Note. This verb, used with a present participle, expresses persistence in a course. Ex. ચેજ દવા લેતો જ; જેમ મારું કામ વધતું જશે તેમ હું તમારું નાણું બરતો જૈશ. II. Used with the perfect tense of a transitive verb, it forms the passive voice. એવો તેનીગિપર સતમ ગુજરતો ગયો; તેને દરોજ વ્યાજ મલતું ગયું. III. Used as the English auxiliary to be. Ex. ફાંસી જવું, સરમાઈ જવું, બચડાઈ જવું, જણાઈ જવું, પકડાઈ જવું, To be hanged, ashamed or abashed, to be crushed, to be found out, to be caught. IV. Used with the suspensive or connective form of the past participle, it implies perfection, completeness of action or occurrence. Ex. આખાં શહેરનો ફના ફાલો થઈ ગયો; ધર બગી જગી રાખયમગયું. V. Used as an adverb, equivalent to *down, away, off, over, up &c.* as નાસીજવું. પડી-કરમાઈ-આવી-સુકાઈ-આઈ-સુઈ-ગીઈ જવું. VI. It is used in the imperative before and sometimes lazily, after another verb in the imperative

enforcing the first, and requiring promptitude of execution or performance. જાલાવ, જા મુક or રાખ, જા આપ, જા કર, Bring, put, give, do—go set about it.

જવેર, જવેહર, જવેરાત, જવેહરાત, See જવાહીર, or જવાહિર.

જવેરી, or જવેહરી, *m.* A jeweller.

જરા, *m.* A corruption of ધરા S. which see 3 Sig.

જસત, *n.* H. A coarse kind of pewter. Speltar or Tutanag.

જહાજ, *n.* H. A ship.

જહાજમ, *n.* H. A floor-cloth; more commonly જાજમ.

જહાપ-હા. *m.* (P. જહાન The world, & પ-હા Guard or defence.) A title formerly of kings, now, in notes and official papers, of any great and honourable personage.

જહાન, *f.* P. The world, the earth as the residence of man. 2 Mankind, the world.

જળ, *n.* S. Water.

જળકુકડી, *f.* S. A water-fowl

જળક્રીડા, *f.* S. Diversion on or in the water,—as boat-racing, bathing-gambols, river-jauit, a sea excursion

જળચર, *n.* S. A water-animal.

જળજ, *S.* (જળ & જ) Born of or produced by water, aquatic

જળજળતું, *a.* Hot burning hot.

boiling hot-water &c.: ardent, fiery, biting—spirits, spices.

2 Clean, bright—rupees &c.

જળજળ્યું, *v.n.* To have the burning sensation (from heating articles of food)

2 To foam and chafe at, to burn with anger towards.

જળજળાત, *m.* The intense heat or burning.

જળદેવતા, *m. S.* A water-deity.

જળનિધિ, *m. S.* The reservoir of water; “the fountains of the great deep.”

જળપતિ, *m. S.* Varuna, the deity supposed to preside over the watery element, Neptune. Note. This word may be used for an Ocean: જળ, & પતિ lord or master.

જળપાન, *n. S.* Drinking water.

જળપ્રલય, *m. S.* A destroying deluge or inundation.

જળપ્રવાહ, *m. S.* Committing to the current of some sacred river ashes and bones of a respected defunct, flowers that have become stale before an idol &c.

જળપક્ષી, *m. n. S.* An aquatic

જળમય, *n. S.* Abounding in water—a country, place &c.

1 Consisting of water—hail, snow, ice &c.

2 Overflowing—a country

4 *n.* Watery expansion; the prevailing all around of water.

જળમાનસ, *n.* An individual of a fabulous race of men dwelling in water, a mer-man or-maid. 2 A dwarfish and meagre person.

જળમાર્ગ, *m. S.* (Water-road.) Water (opp. to land) considered as a way for travelling; the way by water.

જળયંત્ર, *n. S.* A water-work; a water engine or machine. gen.

જળયાન, *n. S.* Any vehicle borne along by water, a ship, boat, raft, float.

જળવાસ, *m. S.* (Dwelling in water. Sitting in water up to the middle during certain months of the year. A practice of devotees.

જળવાસી, *n. S.* Sunk into water, i. e. into the sea.

જળ્યું, *v.n.* (ઝલ S.) To burn, to be kindled, to be on fire; to be inflamed, to be working, boiling. See બળ્યું. જગો ! Burn thee ! Burn it ! Used in expression of anger or scorn.

જળસમાધિ, *f. (S.m.)* Freeing one's self from the troubles of life by drowning. A way permitted only to Saniāsīs, and only at Prayāga (Alāhābād) a

city at the confluence of the Ganges and the Jamná.

જાગ્ય, *m.* S. Similitude or semblance of water, i.e. a mirage.

જાગ્ય, *m.* S. A reservoir or collection of water;—as the ocean, a sea, lake, tank, pond, well, basin, trough.

જા, *v.n.* The imp. of જાવું *q.v.* This is in singular; another form is જાને. જા is used when the work prescribed is to be performed forthwith &c.

જું ત્યાં જા ને મારું પુણ્યકલાવ; જાને is used when it is to be performed some time after

Ex. ત્યાર પછી જું ત્યાં જાને &c. જા is in the present tense, જાને in the future.

(જાઓ & જાને are the plural forms.) The negative forms of the imperative જા are various, viz. Singular. જુંજતો

નહીં, જતોમા, જૈરામા, નજૈરા, જાનો, જાનો ના, જૈરા નહીં, જા

નહીં, જાને નહીં, નહીં જતો; Plural. તમેજતા નહીં, જતામા,

જયોમા, ન જયો, જાઓ ના; જતા ના, જાઓમા, જયો નહીં,

જાઓ નહીં, નહીં જતા.

જાગ્યાવ *f.* (Roots of જાવું, To go, and આવવું, To come.) Fruitless journeying to and fro; vain and wearisome trudging backwards and forwards.

fidgety going and coming. frequent going and coming—(with or without implication)

જાઈ *f.* (જાતી S.) The plant, or its flower, *Jasminum auriculatum.*

જાએજ *a.* Lawful, proper.

જાએજી, *n.* See જાએજી.

જાંગ, *f.* (જાંગ S.) The thigh.

જાંગડ, *f.* Goods taken from a shop, to be retained or returned as may suit; also articles of apparel taken from a tailor or clothier to sell for him.

જાંગડ, *ad.* Without definite settlement of purchase—goods taken from a shop.

જાગતીજેત, *f.* (જેત A light, & જાગતું Brisk or bright.) An idol which is in the full enjoyment and exercise of its divinity; which is not sleeping or journeying; also for a *mantra* or medicine of ready virtue or power.

જાગતું, *a.* Awake. 2 Vigilant.

જાગતીજેતો, *a.* (Awake and seeing). All alive, all right.

જાગરણ, *n.* S. Wakefulness, waking state. 2 Forbearance of sleep, watching, or keeping a

જાગરણ, *a.* See જાગરણ. [vigil.

જાંગલો, *m.* (Fr. જાંગલ) A barbarian—applied to Europeans

જાગ્યું, *v.n.* (જાગ S.) To wake;

to watch, keep awake.

૨ To be awake.

૩ To be vigilant; to be on one's guard. જનગે તે માગે.

૪ To be alive or attentive to; to be regardful of (one's business, service, promise &c.)—જનગી હિંચું, To rise

suddenly from sleep. સુતેલી વાત પાછી જગાડવી, To

revive an old matter, a dispute &c.

જનગા, *f.* M. See જગા.

જનંગી, *m.* A large drum.

જનંગિયો, *m.* Also જનંગો. A kind of short breeches.

જનગીર, *f.* P. Sometimes જનગિરી *f.* An assignment, by Government, of lands or re-

venues. It is military or personal—for the maintenance of

a body of troops, for the public service, or for the support of

an individual or a family. A *Jāgir* is not, as an *I. d. d.*, altogether a freehold.

જનગીરદાર, *m.* P. A holder of a *Jāgir*. See જનગીર.

જનગૃત, *a.* S. Awake. ૨ Being actively existence: enjoying

careful culture and maintenance—a military, commercial

&c. ૩ Active, vigilant, local, vigilant, ready.

જનચક્ર, *m.* (That occasions trouble or vexation.) A beggar.

જનચના, *f.* Begging. ૨ Alms.

જનચયું, *v. n.* To beseech, entreat; to beg, to ask alms.

જનજમ, *f.* II. A floor-cloth, a cloth coloured or of common chintz and with a lining.

જનડાઈ, *f.* Thickness.

૨ Coarseness.

જનડું, *a.* Thick—a plank, post &c.: thick or coarse—cloth: stout, sturdy, robust—the body

જનણ, *f.* (Fr. જ્ઞાન?) Knowledge. ૨ *a.* Knowing.

જનણજ્ઞેજ્ઞે—જે (A word constant in letters.) Please to know or take notice. [maiden.

જનણીજોડરી. *f.* An adult

જનણપિછાન, *f.* Acquaintance.

જનણવાજ્ઞેજ્ઞે, *a.* Worth knowing, understanding, or learning; worth noticing, noteworthy, notable, remarkable; such as deserves one's attention.

જનણવામાં *ad.* (જનણ Knowing or that into which knowledge penetrates, and આવવામાં or

એમાં: જનણવામાં આવ્યું &c.)

Within one's knowledge or experience, to one's knowledge, or cognizance જનણવાઅગાડિ,

Before known, understanding, or perceiving &c.

જનણજ્ઞેજ્ઞે—જે, *ad.* (Used in

notes) Be it understood or known that

જાણીનેઈ, -જુજી, -સમજી, *ad.* (જાણી Knowing & જુજી & સમજી q. v.) Knowingly, deliberately, designedly.

જાણીતું, -તો, *a.n.m.* જાણીતી, *f.* Knowing, understanding, acquainted with or versed in

2 Well-skilled esp. in exercising or discerning spirits; in curing maladies, in midwifery &c.; a *cunning man*

3 A connoisseur or judge, one capable of appreciating matters; intelligent. 4 Arrived at years of discretion, of age.

જાણે, જાણેકે, *ad.* As if. Ex. જાણે તું ને આપજાઈ. 2 As it were; seemingly, like as; methinks, *quasi*. 3 Suppose that. Ex. જાણે કાળે કું તમને કામ આપું.

જાત, *m.* H. A tribe of Rajpûts or an individual of it.

જાત, *f.* (जाति S.) Kind, sort, species, class, tribe. 2 Native

or original constitution. ૩

તારી જાતપર ગયો, "The dog returns to his vomit."

3 The caste of the Hindus, one of the four grand divisions of શ્રી-

જાણ, ક્ષત્રિય, વૈશ્ય, શૂદ્ર, or of the innumerable minor divisions or distinctions.

4 Lineage, race. 5 *n.* Multitude or mass; collective number or aggregate mass.

Ex. of comp. ધાતુજાત, The metals.—that whole class of substances; રૂબરૂ-જાત, Words or sounds—all-existent or conceivable.

જાત જણાય પણ મન ન જણાય,

We may tell a man's caste but cannot tell his thoughts.

(Note. Of the origin of the Hindu castes "no uniform and uncontroverted account" is given in the Indian writings; "explanations mystical, mythical etymological, and critical, are all in turn attempted." The origin is,

etymologically, connected with colours [વર્ણ q. v.]

6 Self, one's own person Ex.

આપણે નકારા તો આપણી જાતને બારે, If we are bad (i. e. naughty) the blame rests on ourselves or we are to blame.

જાતકર્મ, *n.* S. One of the sixteen સંસ્કાર;—giving the infant clarified butter out of a golden spoon before dividing the navel string.

જાતજમાત, *f.* (જાત S & જમાત A.) A whole caste, a caste considered collectively

or as assembled together.

જાતનો, *a.* That is by, of, or as to caste. એ જાતનો બ્રાહ્મણ છે.

જાતવંત, *a.* Of high caste, family, breed, or kind; high-born.

જાતા, *f.* A woman that gives birth to a child—a mother.

જાતિ, *f.* See જાત. 2 (*Arith.*) Assimilation, as વિશિષ્ટજાતિ, શિષ્ટજાતિ *q. v.*

જાતિ, *a.* Natural, constitutional.

જાતિદંડ, *m.* S. Fine imposed by the caste: also fine due to the caste from ejected persons on their restoration.

જાતિખટ, *a.* S. Outcaste, or fallen from caste.

જાતિવાચક, *m.* S. (*Gram.*) A term expressing class, kind, or sort, an abstract noun: opp. to વ્યકિતવાચક.

2 A gentile noun.

જાતિવેર, *n.* Innate or instinctive hostility. 2 Caste or race hostility.

જાતિરવભાવ, *m.* S. The nature, disposition, or constitution of the kind or species. 2 Natural, or original constitution.

જાતીય, *a.* S. Relating to (any particular) class, species, kind, nature. Ex. of comp. સ્વજાતીય Homogeneous; વિજાતીય Heterogeneous or miscellaneous.

જાતે, *ad.* By original constitu-

tion, naturally. 2 In one's own person. [angled triangle.

જાત્યવિબુધ, *n.* S. A right-

જાત્યભિમાન, *m.* S. Pride of caste; maintaining with pertinacity the honour of one's own caste or race.

જામુ, *ad.* Fixedly or permanently; with regularity and constancy; for a continuance—service held, profits arising, a thing occurring.

જાદી, *a.* *ind.* A. More.

જાદુ, *n.* P. Magic, sorcery, witchcraft.

જાદુખોર, -ગર, *m.* P. A magician, sorcerer, wizard.

જાદુગરણી, *f.* A witch, sorceress.

જાદુગિરી, *f.* P. Magical arts or practices.

જાદુશાસ્ત્ર, *n.* (A comprehensive term for all the arts and varieties of the black art; conjuration, enchantment, sorcery, witchcraft.

જાન, *f.* A company and attendants assembled at a marriage feast.

જાન, *m.* P. Life, vitality.

2 In amorous compositions: The person loved, the sweetheart. 3 See જીવ & દમ.

જાનપરકરવું, To run a hazardous risk; to commit

suicide.—જાનથી મારવું, જાન,

- લેવો, To kill, to put to death. જાન આપવો or ફિદા કરવો, See કુરબાન થવું.
- જાન આપવો-જવો, See જીવ આપવો-જવો. અમ્મે જાની પિદર ! (P. phrase) O soul of (thy) father ! O my dear son !
- જાનકી, *f. S.* A name of Sītā. Her father's name is જાનક.
- જાનદાર, *a. P.* Having life, living.
- જાનપહાન, *f. H.* Acquaintance.
- જાનમાલ, *m.* Life and property.
- જાનવર, *n. P.* (જાન Life, & વર That possesses.) A beast or an inferior animal.
- જાની, *a. P.* Dear ; intimate. 2 *a. m.* A lover.
- જાનીદુરામન, *m.* An enemy desirous of one's life, a deadly foe.
- જાનીદોસ્ત, *m.* A bosom friend.
- જાનુ, *m. S.* The knee. (જાન To be produced [walking, motion].)
- જા-હવી, *f. S.* The river Ganges.
- જાફરાન, *f.* Saffron.
- જાફરાવાદી, *a.* Relating to the city of Jafarābād ; produced at that place—*gher*.
- જાફી, *a. ind. A.* Exceeding, more than.
- જાબજા, *ad. P.* From place to place. 2 Here and there. 3 Scatteredly. 4 Repeatedly, over again.
- જાંબુ, *a.* Of a dark purple.
- જાંબુ, *n.* (જંબુ *S.*) Rose-apple.
- જાંબુડી, *f.* The tree, *Eugenia Jambos*.
- જાંબુર, *n.* (જંબૂલ *S.*) A fruit tree, or its fruit, *Calyptranthes caryophyllifolia* or *jambulana*.
- જામ, *f. P.* A flagon, goblet. 2 *m.* Time, an hour. 3 A king.
- જામગરી, -ગીરી, *f. P.* The match of a gun. 2 The end of a squib where the fire is employed.
- જામદાની, *f. P.* A kind of cotton cloth, in which the flowers are woven in, not worked. 2 A leathern basket.
- જામદાર, *m. P.* The officer in charge of the treasure and jewels : also the keeper of the wardrobe.
- જામદારખાનું, *n. P.* The public treasury : also the house of the wardrobe.
- જામદારી, *f.* The office or business of a જામદાર.
- જામની, જામિની, *f.* Night.
- જામવું, *v. n.* To collect ; to congeal ; to be mixed, to be gathered. 2 To be consolidated or firmly established—a kingdom.
- જામાસિય, *m. P.* The name of the supposed son of the prophet Daniel, celebrated in the East as a skilful physician. The traditional history of

Zoroaster represents him as one of the counsellors of Gushtāsp, in whose reign Zoroaster is supposed to have lived. He is said to have written a book called જામણ-રાપનામું, a copy of which Castellus says he had in his possession. Copies of it, or rather of a book of that name, are in possession of the Pārsis, but they can hardly be relied upon. The Pārsis reckon it as a traditional work.

જામીન, *m.* A. A security, surety, sponsor. —ફેડ જામીન, Security for good behaviour. —હાજર જામીન, Bail for attendance. —માણ જામીન, Bail for money or property.

જામીનગિરી, *f.* Security or suretyship as granted or afforded. 2 Obligation.

જામીનદાર, *m.* A security, surety.

જામેજમશીદ, —શીદ, *P. m. n.* The જામ, of king જામશીદ.

This, however, does not seem to be the exact meaning, or at least, the modern meaning, in the Pārsis; the cup or mirror of Jām, Solomon, or Alexander; which, according to the Eastern fabulists is presented, the whole world (whence it is also called in

P. Jāmī jāhān-namā or Jāmī gīlī-namā. A mirror showing the universe; and metaphorically, a pharos or light-house, particularly that of Alexandria) The universal mirror.

જામો, *m.* A long robe or vest.

જામોનિમો, *m. P.* (Names of two body-garments.) Dressing up and tricking out; bedecking with fine apparel. [*mace.*

જામપત્રી, *f.* (જાતીપત્ર S.) A

જામફળ, *n.* (જાતીફલ S.)

Nutmeg, *nut marchata.*

જાયા, *f. S.* Wife.

જામો, *m.* That has been brought forth—a son &c.

જામર, *f.* A particular grain, *holcus sorcharatus.*

જામર, *m. S.* A paramour, le-man, gallant, amorous.

જામરકર્મ, *n. S.* Illicit sexual intercourse, adultery or fornication.

જામરકર્મી, *a. S.* Adulterous, unchaste, incontinent.

જામરજનિત, *m.* જામર, & જનિત Born of. The child of a woman by her paramour, an adulterine, a bastard.

જામરણ, *n. S.* Incantations to produce impotency, disease, or infirmities.

જામરણમારણ, જામરણમારણ કિચ્ચાનવશીકરન, *n. S.* Con-

prehensive terms for incantations, charms, and fascinations productive of death, disease, madness, idiocy, love or excitement of lust, and other evils.

જાડી, *a.* P. That is going on—a work, business.

જાડીકરવી, *v.n.* To cry, weep, groan; to lament, mourn.

જાડીકરવું, *v.a.* To begin, to commence, to set on foot.

જાડીયવું, *v.n.* To flow, to pass current, to be in force; to proceed, to go on without interruption—a business &c.

જાડીરાખવું, *v.a.* Not to stop or cease: to go on with: to carry on: to keep in motion, action, or existence.

જાડે, *n.* The line, thread, or filament which a spider spins from its abdomen, cobweb.

જાડે, જાડેવારે, જાડવારે, See જાડારે.

જાલ, *f.* See જાળ.

જાલમ, *a.* A. Tyrannical.

2 Potent, sharp, violent—medicines: severe, rigid, oppressive—a rule or government: haughty, overbearing, domineering—a person.

3 *a.m.* A tyrant. [asserties

જાલિદર, *m.* An order of

જાલી, *f.* See જાળી.

જાવક, *a.* II. That is to go on to be despatched; *entrusted*.

Opp. to આવક, Come, received, *inward*.

2 *m.* The colour of a book.

જાવત, *f.* A mark of abbreviation or contraction, સંકેત.

જાવંતી, *f.* Mace.

જાવું, *n.* See જવું.

જાવેદાન, *a.* Eternal, everlasting.

2 *ad.* Eternally, for ever.

3 The next world.

જાવેદાની, *f.* P. Eternity.

જાસતિ, *f.* Increase, surplus; abundance; superfluity.

2 Force, compulsion.

3 *a.* Much, more, too much, a great deal. Opp. to કોતી.

જાસૂદ, જાસૂસ, *m.* A. A spy.

2 A messenger, courier, runner

જાસૂદી, -સી, *f.* II. The business of a messenger: also the work entrusted to a spy; also the work performed by him.

જાંહાં, *ad.* See જ્યાંહ.

જાહાગીર, See જાગીર.

જાહાજમ, See જાજમ.

જાંહાંદાર, *m.* P. Ruler of the world, a sovereign, an emperor.

જાંહાંન, *f.* P. The earth; the

જાંહાંનમ, *n.* P. Hell, [world.

જાહારે, *ad.* See જ્યારે.

જાંહાંસુધી, -તક, -લગન, -યેર &c. (Better જ્યાંહ) Till, until, to

the time, as long as, as far as

as much as [claimed

જાહેર, *a.* A. Published or pro-

2 Public; notorious; clear, manifest.—ଜିଅଞ୍ଜି, See ଅଞ୍ଜି ଅଞ୍ଜି. 3 To disclose, unravel.—ଅଞ୍ଜି, To be known.

ଜିଅଞ୍ଜି, *f.* A notice, proclamation, notification; an advertisement.

ଜିଅଞ୍ଜି, *n.* P. A written proclamation. See ଜିଅଞ୍ଜି.

ଜିଅଞ୍ଜି, *ad.* Publicly; openly.

ଜିଅଞ୍ଜି, *n.* A. Ignorant; that is rash and hasty (in doings) through want of experience; 2 Barbarous; easily excitable; fierce, forward, furious, applied esp. to the Muhammadans. 3 Obstinate, stubborn.

ଜିଅଞ୍ଜି, *n.* A. Ignorance, fierceness, fierceness, fierceness, promptitude to anger, rashness, recklessness.

ଜିଅଞ୍ଜି, *f.* P. Dignity, grandeur, pomp, magnificence.

ଜିଅଞ୍ଜି, *f.* A net. 2 See ଜିଅଞ୍ଜି.

ଜିଅଞ୍ଜି, *f.* Care, preservation, protection.

ଜିଅଞ୍ଜି, *n.* To preserve uninjured; to take care of, to defend.

ଜିଅଞ୍ଜି, *n.* A kind of necklace.

ଜିଅଞ୍ଜି, *f.* S. Network, any reticulation, or thing reticulated; any thing drilled or perforated with holes; any lattice, trellis, sieve &c.

2 The string of a spinning top

3 A net muzzle for the mouth of cattle. 4 A network of flowers as an ornament for the head of females; also any fillet of flowers.

5 The unwoven, threads at the extremity of a cloth, as twisted and knotted at the very end

6 The indentations or weaving of the border of a web.

ଜିଅଞ୍ଜି, *a.* Reticulated.

2 Drilled with little holes.

ଜିଅଞ୍ଜି, *n.* See ଜିଅଞ୍ଜି. 2 A speck on the eye, a pellicle. 3 A net.

ଜିଅଞ୍ଜି, *f.* Arguing with pertinacity, obstinacy, or stubbornness.

ଜିଅଞ୍ଜି, *f.* Persistent and wearisome mention, gen.; as peevish and petulant complaining; importunate begging and beseeching; obstinate haggling and chaffering.

2 The subject of discussion or conversation.

ଜିଅଞ୍ଜି, *n.* The liver; the diaphragm. 2 The heart.

ଜିଅଞ୍ଜି, *f.m.* A little insect of a livid colour and globose-ovate form, that infests heep, dogs, goats, cows &c.; a species of *Acarus*, a tick.

ଜିଅଞ୍ଜି, *ind.* A term of respectful compellation for an elderly female, gen.

જિત, a. S. Conquered or overcome: excelled or surpassed: gained or won. Ex. of S. comp. જિતકામ, જિતબોબ, જિતમોહ, In whom lust &c. is subdued. Affixed it forms an opposite class of compounds. Ex. કામજિત, ક્રોધજિત, સ્ત્રીજિત, That is under the dominion of lust, anger, woman. (Note. With this particle as a prefix and affix many useful compounds can be formed by translators from English into Gujarati.) [contentious.

જિતખોર, a. A. Perverse, dogged; **જિતેદ્રિય, a. S.** Of subdued affections and passions.

જિવગાની, f. See જિવગી 2 sig.

જિવગી, f. Living, existing, subsisting. 2 Life, existence; the period of existence.

3 One's estate; provision reserved for subsistence during one's life.

જિન, m. S. The generic name of the personage peculiar to the જૈન sect. 2 Also a generic name applied to the chief saints of the જૈન sect.

જિન, m. A The ghost of a deceased Muhammedan.

જિનસ, f. S. જનસ.

જિભળી, } f. (A term in en-
જિભલડી, } dearmment or dis-

paragement for) The tongue.

See James III. 4-10. 2 The tongue (of serpents, lizards, parrots &c.); a forked tongue.

જિયાફત, f. A. A feast, banquet; an entertainment.

જિરંપાક, m. An aromatic, invigourating, medicinal compound.

જિરાયત, f. n. P. Land appropriated to or fit for agriculture; as disting. from અજાયત, Garden land: also land cultivated; cornfields; also produce of fields as disting. from અજાયત, produce of gardens or plantations.

જિરાસાબ, m. A kind of rice.

જિરં, n. (જિર S.) Cuminseed, *Cuminum cyminum*

જિરંમરી, n. (જિરં, A grain of cuminseed; મરી, A grain of black pepper.) A comprehensive term for the items of spicery. [zillā. See દેશ.

જિહ્વે, or જિહ્વો, m. P. A
જિહ્વા, f. S. Tongue.

જિહ્વાદોરા, m. S. A fault of articulation or speech. 2 A slip of the tongue, *lapsus linguae*.

જિખલુ, a. S. Ever triumphant; disposed to conquest or victory.

જિસાસા, f. S. Desire of knowledge, inquisitiveness, curiosity.

a work or business.; strength, firmness, soundness, substantialness (of articles, cloth &c.). truth, reality, solidity, consistency (of tidings, of a report): animation, beauty, force (of a writing.) 5 Mind, intention, inclination. Ex. એમ ખી જીવ થાયછ ને એમખી જીવ થાયછ, તારે અવે ફરું શું ? જીવ as a v in S. signifies, 'To live. જીવ is according to the Hindn philosophy, the sentient soul, the emanation of the Deity, which is incorporated with the animal body, and gives it life, motion, and sensation; hence also called જીવાત્માન; it is opposed to that abstract state of the soul પરમાત્માન, in which, by meditating upon its own divine nature and origin, the spirit is set at liberty from human feelings and passions. જીવ અર્ધી કરવો, To half-kill a person (by teasing &c.). to spend one's strength in toil &c. જીવ અર્ધો થઇ જવો, To be worked, worried, frightened &c. to death's door. જીવ આપવો, To sacrifice one's life for another or self. જીવ આપવો ને જવો, To be quivering in the last agonies.

એક જીવ થવું, To unite, join, coalesce; to become one. જીવ • ફાડવો, To exhaust or waste one's self (through exertion, care &c.); to urge (a claim), to press; to worry; to chafe, storm at. જીવ ટંગાઇ રહેવો, To hang upon (any beloved object); to be extremely anxious. જીવ હડી જવો, To be bewildered or perplexed; to lose one's self possession. જીવ લઇ કરવું, To work or do with all one's soul and strength. જીવ ખાવો, To tease one's life out, to worry to death. જીવ ધાંટીમાં આવી રહેવો, To be almost dying. જીવ લઇ નાસવું, To flee for one's life. જીવ મારવો, To repress a desire, to mortify the lusts and passions. જીવ નાખી દેવો, To throw up one's life; to despond, to "refuse to be comforted"; to love heartily or to regard affectionately. જીવ તાણી તોડી ખોલવું - રડવું-હસવું, To speak, cry, laugh vehemently, or excessively, with might and main. જીવ પુરો પડવો, To have one's ardent desire gratified. જીવ ઠેકાણે નહી રહેવો, -To be disconcerted or discomposed; to be thrown off one's balance.

અવ તુટયો, To be wearied, out of one's life. અવ તોડયો, To be sedulous or strenuous; to work one's self beyond strength, to over-exhaust one's self. અવ ડરાવયો, To make one's self calm or composed, "in your patience possess ye your souls"; to satisfy; to console. અવ ડરવો, To be at rest—the soul; to find peace, satisfaction (of mind.) અવ ધોડો ધોડો થયો, (To be languishing, failing, dying; To be extremely solicitous about, to be sinking under; to misgive and lose heart. અવ પર કરવું, To commit suicide. અવ ધરવો, To begin to recover, to be patient. અવ ધરીને, (Summoning strength.) Earnestly, engagedly, intently, with alacrity and animation (to perform or act). અવ નાખીને કરવું, To enter into heartily; to perform (a work) with the mind fully set upon it. મરો અવ માને નહીં, I can or shall have no peace, rest, confidence, assurance, ease of mind &c. નનો અવ તેને ખામે, No man ever hated his own flesh. અવ બેસવો, To have great delight in or fondness for.

અવ મોઠો કરવો, To keep up the spirits; to arouse one's self into great liberality (of giving or of expending).—અવ રાખવો, Not to be niggardly or stingy, to be liberal, generous, to be high-minded (in its good sense).—અવ ઊંચો થવો, To feel melancholy, heavy, sad, dispirited. અવ છોડવો, To give up the ghost. અવ પર બેસવું, To be doggedly and persistently asking or demanding. અવના સમ, (A most solemn assurance.) Upon my life or soul. અવમાં અવડે ત્યાંજગી, As long as there is life (in me, you &c.). અવથી જવું, To lose life (through some violence, or with prematureness.) અવનો અવ, (A phrase expressive of endearment.) The life of (my, your &c. soul, my life, "bone of my bones and flesh of my flesh.") અવે ધરવું—ખાંધવું, To love or prize dearly. અવ લાગવો, To be attached to; to be very desirous of; to be set or fixed—the mind or affections on any loved object. અવે લાગવું, To be excessively importunate; to be greatly interesting or dear unto. અવથી બચવું, To be delivered from a jee

partly or impending death ; to escape with life. **અવ લેવો,** To harass, to tease one's life out. **અવ જતો રહેવો, -નિકળી જવો,** To die, expire. **અવ આટો થવો,** To be disappointed, displeased, and mortified. **અવ બાળવો,** **અવમાં બાળવો કરવો,** To pine, fret ; to grieve over. **અવ બચ્ચા કરવો,** To be longing, earnestly desiring ; to be grieved, saddened, mortified. **અવ ટળવળવો,** To be fidgety, restless, ill at ease ; to be asking for (water &c.) inopportunately—as a sick man.—**અવ ચલાવવો,** To dare, venture, hazard. **અવ ફરવો or બિગડવો,** To be indisposed —**અવ દેખાડવો,** To be evidently or almost willing (to do a work &c.) **અવ જોવો,** to try one's mettle—**અવ ચાલવો,** To be willing, moved, prompted.—**અવધી મારવું,** To beat to death, i.e. to kill.—**અવધવો,** To desire, to wish for.—**કોઈનું કોઈના અવ પર ચાલે નહીં,** No one has right or authority over another's life or person.

અવધાન, m. S. Destroying of life, killing [life.

અવધાનકી, a.S. That destroys

અવનંત, -ન, m. S. A small

living creature, gen.

2 Used *pl.* Living creatures comprehensively.

અવડો, m. A small living creature. 2 (An endearing term.) Dear, darling, *pet.*

અવદાન, n. See **અવધાન.**

અવતર, n. Living on the earth, life, existence.

અવનું, a. Alive ; living **અવ-તાની ખોડ મુવે જાય,** See under **ખોડ.** 2 Running, quick, not stagnant—water ; active, not killed (quick silver) proceeding from a steady spring, fresh (not from the moisture following upon the rains)—water ; extant, current, in force or use (a language, writing &c.)

અવતોફોયનો, m. Glowing charcoal, charcoal prepared by being buried in earth (not having been quenched by water.) It thus is held to preserve its *virility* unimpaired.

2 Hot charcoal ; as powdered, and reserved for application over dints and contusions on the body. 3 Quickly kindling charcoal : i.e. charcoal prepared from certain light kinds of wood (as the milk-bush, castor-oil tree &c.)

જીવંતોજાગતો, *a.* (Alive and awake.) All alive; alive and kicking.

જીવંતોજીવ, *m.* (An emphatic term for) A living creature; a living soul.

જીવદાન, *n. S.* Giving of life: also the gift of life.

2 Rescuing from any jeopardy or great peril. 3 Pardon granted to a murderer.

જીવદાર, *a.* Having life.

2 Having spirit, pluck, heart, bottom; having some vigour, substance, power, prevalence; having some firmness or consistence: also having sap and succulence, i.e. profitability — a business.

જીવન, *n. S.* Living, existing, subsisting. 2 Any means of life, immediate or remote, any provision or food, any profession or business; also the pabulum or aliment of any thing. Used in comp. as *a* in the sense of life-giving, as જીવનકર્તા, જીવનપાણી, જીવનદેવ, જીવનોપાય, all *S.* and hardly used in Gujarati. (Fr જીવ *S.* To live.)

જીવનશુદ્ધિ, *a. S.* Purified by Divine knowledge, and exonerated, whilst living, from future births and from all ceremonies

and rites at present: emancipated, although in the body.

2 Absorbed in Divine contemplation.

જીવનશુદ્ધિ, *f. S.* Liberation, through the acquirement of spiritual knowledge, from further births, and at present from all ritual acts.

જીવન-ત, *m. S.* Death. (જીવન, & અંત End.)

જીવનાવાસ, *m. S.* Varunā, regent of water. જીવન Water & આવાસ Abode)

જીવપ્રાણ, *m. S.* life and soul; life emphatically.

2 A darling, a jewel, a precious pet, one's life and soul; any dearly beloved object.

જીવમોનિ, *f. S.* The small annual class; the class of reptiles, worms, insects &c.: also the class of living things brought forth, (or bringing forth) alive, viviparous animals. See મોનિ.

જીવાભિગમ, *f.* The name of a certain book of the Jains, describing different kinds of creatures.

જીવમુગ, *a.* (જીવ & ભગ contra. ભગિણું.) Dear to one's soul, darling, beloved.

જીવં, *v. n.* To be, to exist, to have being, subsist, live.

ଅବସରୋରାଜୁ, *ad.* Extremely hazardous, jeopardous, dangerous, perilous (as an act, state or situation);

ଅବହତ୍ୟା, *f. S.* Destruction of any living being killing, murder.

ଅବାର୍ଥ, *f.* Land held by village officers or servants on a peculiar tenure.

ଅବାଢନାର, *m.* A nourisher; a protector, guardian, a patron

ଅବାଢ଼, *v. a.* To cause to live, or to possess, or to retain life.

ଅବାନ, *n.* A grain insect.

ଅବାତ୍ମା, *m. S.* (Disting. from **ଶିବାତ୍ମା**, or **ପରାତ୍ମା**, The superior or pure soul, emanating from the Deity.) The sentient, or personal, or distinct soul; the vital principle proceeding from that emanation of the Deity which, incorporated, confers upon its subject life, sensation, and action.

ଅସାଞ, *a.* Living, existent.

2 Spirited, energetic, that has pluck, heart, bottom, vigour.

3 High-mettled, high-spirited (a horse &c.)

ଅବିଧି, *f. S.* Means of subsistence; property, profession, or occupation by which life is maintained. (**ଅବ** *S.* To live.)

ଅବିତ, *p. S.* Made alive, caused to live.

ଅସୀ, *a. S.* Having or subsisting in, on, by, through, during. *Ex.* of comp. **ସିରଂଅସୀ.**

ଅସେନନୀ, *a.* Intimate, familiar, bosom, cordial, tried, devoted, fast, sincere, warm, ardent—a friend.

ଅସ, *ଅସୁତି,* *f.* A louse.

ଅସ୍ମାର, *f.* See **ଅସ୍ମାର.**

ଅସ୍ମୋ, *m.* See **ଅସ୍ମୋ,** **ଅସ୍ମାର.**

ଅସୁକ୍ତି, *f.* See **ଅସୁକ୍ତି.**

ଅସୁକ୍ତେ, *ad.* As soon as; that very instant; opportunely.

ଅସୁ, *m.* See **ସୁସୁ.** 2 A couple, brace, pair.

ଅସୁଅସୁ, *ad.* Glimmeringly, flickeringly, quiveringly—a light, life &c.

ଅସୁଗତାଅସୁଗତୀ, *ad.* Together.

ଅସୁଗି, *f.* An ingenious device, scheme, contrivance, a cunning invention; a gimnal. 2 Art, nicety, knack; skillfulness or delicacy of management or performance.

ଅସୁଗ, *f. n.* The agreeing, according, harmonizing, suiting (of various agents, instruments, measures; matchedness, parity; also yokedness together; a match or pair.

2 Playing or singing second; joining in with another.

ଅସୁଗଂ, *v. n.* (**ସଂଗ** *S.*) To join or unite part or pieces. 2 To agree,

answer, meet, suit—persons measures, material.

3 To come to an understanding or reconciliation—chaffers, disputers, enemies.

4 To correspond or consist harmoniously. 5 To be joined in sexual congress.

शुद्ध, *m.* Dice-throwing, gambling. [dice, a gambler.

शुद्धी, *a.* That plays with

शुद्धावयु, *f.a.* To join or unite (parts or pieces.) 2 To make to agree correspond, harmonize, suit; to co-adapt or co-accommodate; also to reconcile together.

शुद्ध, *n.* See शुद्ध.

शुद्ध, *m.* Four sheets of paper; a form; the section of a book

शुद्ध, *a.* II. A little, small in quantity 2 Trifling, of no weight or importance; pericle.

शुद्धान, *n.* A cloth so sewn as to form a sort of case or bag (to hold paper, book &c.), a bag, school-bag.

शुद्धवा, *a.* Striving, contending, quarrelling, fighting, battling.

शुद्ध, *v.n.* To waste—flesh; to become lean, thin, or emaciated.

शुद्धी, *f.* *a.* A. Slight, flimsy,

शुद्धी, *f.* 2 Narrow, contracted, conducted on a small scale --business

3 Slight, scanty, small, little, few, rather generally.

शुद्ध, *a.* H. Untrue.

शुद्ध, *a.* See शुद्ध.

शुद्ध, *a.* False, untruthful, lying—a male, female, child.

2 Untrue, fictitious, invented, forged, falsified; counterfeit, spurious. साधुं शुद्ध, or शुद्धं साधुं न साधुं शुद्धं करतो करवुं, To misstate, misreport, misrepresent, prevaricate, or equivocate designedly; to garble, gloss over, disguise, colour, varnish, cook, dress up, put a false colouring or construction upon; to trump up; to play at cross purpose, to blow hot and cold. शुद्ध सोमन, or सपन, Perjury. शुद्ध दस्तावेज, Forgery.

शुद्ध, *li.* *m.f.* A liar. शुद्ध पादवे, To give the lie to, to belie, to contradict flatly or peremptorily, to eat one's words

शुद्ध, *f.* See शुद्ध.

शुद्धी, *f.* H. (शुद्धी) A shoe.

शुद्धीपेजार, *P. f.* Mutual or general slipper-beating.

शुद्धियां, *n.pl.* Shoes: slipper-beating, reproaches, scolding.

Ex. इस मेससे आया इस मेससे गया, नकेमे शुद्धियां, Supposed to have been uttered

by a Musalmán fakir who was very unkindly treated by the People among whom, or who suffered some sore trial in the country where he had gone with the aspirations of "*Al-nashchor*."

જુદું, *a.* Separate, apart, distinct.

જુદું, *n.* See યુદ્ધ.

જુનું, *a.* (जिर्ण *S.*) Old or ancient; not recent or modern, of long standing. 2 old, long in use. —યુઝું To become old, lit.; fig. to harden or ripen; to be confirmed or established—articles, a practice, a report, disease &c.; also to lose the freshness and vigour of youth.

જુનુંપપ, *a.* Oldish or shattered.

જુનુંપાનું, *a.* Oldish; used and worn.

જુનુંપુરાણું, *a.* Old or oldish; old and impaired; used and worn.

જુનોપાપી, *m.* (*An old sinner.*)

A term for a shrewd, sagacious, knowing, experienced man. It corresponds very nearly with the English phrases "*old stager*," "*old fle*;" "*a dead shot*."

જુપડું, *s. a.* (जु The fixed front, cross-piece or thill-yoke & ओपणे To put upon. *M.*) To yoke.

જુહુ, *n.* The throat-band or yoke-collar (of a bullock.)

જુમ, *f.* Intoxication; drowsiness.

જુમલે, *ad.* All together, in the aggregate, upon the whole.

જુમલો, *m. A.* Amount, sum.

જુમ્મો, *m.* See જુમ્મો. [*total.*]

જુરત, *f. A.* Boldness, intrepidity.

જુલમ, *m. A.* Tyranny, oppression, injustice; unjust compulsion or restraint.

2 It is used freely whenever vehement action, strenuous effort, or excessive labour is to be expressed. Ex આને વરસાદ જુલમ કરી રહે છે, To day it has poured in torrents; આ છોકરો જુલમ કરી રહે છે, Said when a child is bellowing with might and main.—મહા જુલમે નદી પાર કરીધી; મોટા જુલમે ખોસડ પીધું.

3 Used also to express one's admiration or marvelling emotion at witnessing any enormous magnitude or extravagant copiousness or plenty. [*pressive.*]

જુલમગાર, *a.* Tyrannical, oppressive. જુલમગારી, *f.* Tyrannical and oppressive procedure; violent measures.

જુલમાન, *m.* See જુલમ.

જુલમી, *a.* See જુલમગાર.

જુલામ, *m.* A. A purgative.

2 A purge, a stool or motion from a purgative.

3 fig. Scolding, upbraiding, a set down, a lecture, certain lecture, blow up; also an intimidation or threat.

જુવતી, *f.* (યુવતિ S.) A young woman, a maiden.

જુવાન, *a.* See જવાન.

જુવાનપદ્ધતિ, *a.* Youthful and vigorous.

જુવાનીદિવાની, *f.* (Youth and Madness.) Youth and vigour; youth and its fire and flush; youth enhancingly or emphatically. [sorghum.

જુવાર, *f.* (યુવાર S.) Holcus

જુવાર, *m.* (યુ) To join S. & વાર Time or season. Spring tide.

જુવારી, *f.* See જુગારી.

જુવો, *m.* Playing with dice, gambling. [imp. of જોવું,

જુવો, *int.* Lo! Behold! 2 The

જુસો. The body, the figure of the body.

જુસ્સો, *m.* H. See જોશ.

જૂગ, *n.* (યુગ S.) An age of the world. There are four. See યુગ.

જૂટ, *f.* (યુથ S.) Combination, consociation, banded state: also combined body, a company or an association. 2 A pack, crew, club, gang.

જૂળ, *n.* (યુગલ S.) Twin any double thing.

જે, *conj.* That. Nothing indication. Ex. તેમ એમાંથી જુએ

જે, *pron.* Who which, that.

2 *a.* See જોયું.

જે, *f.* The upper part of the Angarkha which covers the

જે, *f.* See જો. [nec.

જેકંઈ, -કંઈ, *ad.* Whatever, anything; be it what it will may; whatsoever.

જેકોઈ, *ad.* Any one with exception, whoever, whosoever.

જેગમ, તરફ, મેર, પાસ, *ad.* (જ fr. (ગમ્ય S.) Any where, wherever, on any side, on a direction.

જોપાળ, A form of salutation used to and by all Gujaratis that are not Bráhmans.

જેજે, *pron.* Each; who; whoever; whatever; whichever.

જેજેકાર, *m.* See જયજયકાર.

જેજેવંતી, *f.* (जयजयवंती) A mode of music.

2 A certain flowering creeper.

જેટલું, -લી-જો, *a.* As much as great, as large.

2 Whichever one (of a lot) every single one; who whichever severally.

જેટલા મહ્યા તેટલા જ ભીખારી. 3 As much Correlative with તેટલું.

- તેટલે, *ad.* As, just as, while. | તેર, *a. P.* Overcome by, ex-
 મહિપતી આપેંછે તેટલે સભા હૃષ્ટ, *a. P.* Overcome by, ex-
 સકળ ગોલી તેટલે. | હૃષ્ટ, *a. P.* Overcome by, ex-
 તેહ, *m.* See ભેદ. ૨ Hus- હૃષ્ટ, *a. P.* Overcome by, ex-
 band's elder brother. [q. v. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેહાણી, *f.* The wife of તેહ. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેહીમધ, *n.* (અપ્રમથ, અપ્રમથ હૃષ્ટ, *a. P.* Overcome by, ex-
 ડા. મનુષ્યિકા S.) Licorice, હૃષ્ટ, *a. P.* Overcome by, ex-
Glycyrrhiza glabra. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેકેકલે, -જમાએ, *ad.* Where- હૃષ્ટ, *a. P.* Overcome by, ex-
 ever, where. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેણુગમ &c. See તેમમ &c. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેણે, *pron. instr.* Who. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેતે, *ad.* Any, whatever, what- હૃષ્ટ, *a. P.* Overcome by, ex-
 તેન, *m.* See તેન. [soever, હૃષ્ટ, *a. P.* Overcome by, ex-
 તેનું, -ને, *pron.* (O) whom, whose; હૃષ્ટ, *a. P.* Overcome by, ex-
 to whom. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેપ્રમાણે, } *ad.* As, in the way હૃષ્ટ, *a. P.* Overcome by, ex-
 તેમ, } or manner. Cor- હૃષ્ટ, *a. P.* Overcome by, ex-
 relative with તેપ્રમાણે, તેમ. હૃષ્ટ, *a. P.* Overcome by, ex-
 Accordingly (example. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેમકે, *ad.* For instance or હૃષ્ટ, *a. P.* Overcome by, ex-
 તેમતેમ, *ad.* To a greater હૃષ્ટ, *a. P.* Overcome by, ex-
 degree, the more. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેમતેમ, *ad.* Somehow or હૃષ્ટ, *a. P.* Overcome by, ex-
 other: noting either imper- હૃષ્ટ, *a. P.* Overcome by, ex-
 fection in the perfor- હૃષ્ટ, *a. P.* Overcome by, ex-
 mance, or toil or effort in the હૃષ્ટ, *a. P.* Overcome by, ex-
 agent; indifferently, tolerably, હૃષ્ટ, *a. P.* Overcome by, ex-
 anyhow. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેમનુંતેમ, *ad.* Precisely the હૃષ્ટ, *a. P.* Overcome by, ex-
 same, just as it was, in the હૃષ્ટ, *a. P.* Overcome by, ex-
 same state. હૃષ્ટ, *a. P.* Overcome by, ex-
 તેવ, *c. s.* That can be conquer- હૃષ્ટ, *a. P.* Overcome by, ex-
 ed, as' been, or won over. હૃષ્ટ, *a. P.* Overcome by, ex-

જેવર, *n.* Jewels, ornaments, trinkets.

જેવારે, -વખતે, -વેળા. *ad.* (જે. An article, or as commonly designated *pron.* : *the, the'* ; and વારે At time—At *the* the time. When, whenever.

જેવું, *ad.* Like as ; such as ; of the kind, sort, or fashion, that. 2 *As* in the manner or way.

that : according or conformably unto. Antecedent of જેવુંકે, *ad.* See જેમ કે. (જેવું. જેવું તેવું. *a.* Of any kind, sort, way, manner, fashion.

2 *ad.* Not diligently and cursorily ; without exactness, correctness, accuracy, precision—laxly, carelessly—any work performed.

જેવ, *ad.* (Poetry) Like unto, જેકે, See જેવકે.

જેમણી, *f.* See હળી.

જેહેને *pron.* See જેને.

જેહેનેને, *pron.* Whomsoever.

જેહેનું, ની, ની, See જેનું.

જેહેર, *n.* Poison. 2 Venom.

જેહેર મોહેરે, *a.* Boar-stone.

જેહેરી, *a.* Poisonous.

2 *Venomous.*

જેહેરી કચુરે, *n.* Poison bait.

જેહેરુંકે, *a.* See જેવું તેવું.

જેન, *n.* S. (જિન A jina, and

ખજા *aff.*) A follower of the

principles of a જિન or teacher of heterodox notions ; chief of which notions is The supremacy of cert pontiffs over the gods of Hindus ; a denial of the div authority of the vedas ; an disregard of the distinct of the caste.

જે, *conj.* Suppose, that, case, if. 2 The imp. sig

જેવું. 3 *int.* Lo ! Behold ! Lo

જોઈએ, જોઈએ, *a.* (જોઈએ, To or look. It is necessary, u ful, exigent, incumbent it should be looked afte seen about. Ex. આ

મને જોઈએ છે ; એ કામ જોઈએ ; મામ જોઈએ

2 You must, ought &c.

તમને જોઈએ ન જોઈ તમારે મુર્તિ પૂજા કરવ જોઈએ. This term al

not the distinction of lo Used emphatically i

same સજ Ex. એ અજ

જોઈએ. (More en

tically, or vulgarly

એસજ.) જોઈએ, S

It is necessary, -જોઈએ

જોઈએ, when son

is demanded as sooty

જોખ, *m. n.* A weight ; a

to weigh with. 2 We

3 *P.* Ais comp plan m

જોખદા, *a.* On weight

capacity, length &c. —a measure. 2 That can be weighed. **જોખમ**, *m.* H. Risk, hazard, peril, danger. 2 A venture, an enterprise, a hazardous undertaking or business.

3 The thing risked or put to hazard. 4 Loss or deficiency (of money or quantity) in any business. —ઉતારવો, (Commerce) To insure goods.

2, To clear oneself of a responsibility; to be not responsible or answerable for.

જોખમકારી, *a.* See **જોખમી**.

જોખમી, *n.* A measure of weight; also measurement by weighing. (hurt, injured).

જોખમીવું, *v.n.* To be damaged.

જોખમી, *a.* Involving danger or risk, perilous, hazardous.

જોખવું, *v.a.* To weigh.

2 To estimate, rate, take the measure or amount of (one's abilities &c.) 3 To beat soundly, to thrash.

જોખાયવું, *a.* Weighed.

જોગ, *m.* See **યોગ**.

2 Renunciation of the world and conquest of worldly passions and affections.

જોગ, *a.* Suitable to, worthy of, becoming, fit, proper, worthy, qualified for, deserving.

2 It is placed after verbs to denote capacity, fitness,

worthiness, suitableness: as **ખાધા જોગ**, **પિધા જોગ**, **પરણ્યા જોગ**, and corresponds, with the English affixes *able, out*. Also used after substantives, as **કામ જોગ**, Serviceable, **ક્રિયા જોગ**, Suited to a ceremony.

જોગણ, *f.* A female beggar belonging to the class of **જોગી**; a devotee of **યોગેશ્વરી દેવી** or of **રૂઝકા** the mother of **પરશુરામ**.

જોગણમાગણ, *f. pl.* (**જોગણી માગણી** M. Applied to certain village officers.) The names of two goddesses at the ceremony of visiting the bounds of the village on **ભવેશ્વામાવાસ્ય**.

જોગણી-ની, *f.* See **યોગિની**.

જોગવણ, **-ણી**, **-ણક**, *f.* Shifting or managing with; joggling on with. 2 Preserving or treating carefully.

જોગવવું, *v.n.* To get on tolerably well, to obtain a sufficiency without much trouble; also to pass or proceed, although with some shifts and expedients; to *jog on*.

2 To get on well; to thrive, prosper, flourish—on animal &c. 3 To do for; to suffice or serve.

જોગવાઈ *f.* (**યોગ** S) Fit or suitable time or occasion, a

જેવર,

trinkets.

જેવારે, -વખતે, -વેળા

An article, or
designated
and વારે
the time.

જેવું, *ad*

the k

2 A.

જેવું, *ad*
the k
2 A.
... announce
... one who vaunts
... greatly after but
... service.

જેવું, *f.* A female asce-
tic or devotee of
also the wife of a જેગી.

જેવર, *m.* See જેગેશ્વર.જેવન, *n.* See પોજન.જેવના, *f.* See પોજના.જેવે, -જેવે, *int.* Take care!

Be sure! Look sharp! Don't fail!

જેડો, *m.* A pair or suit of
clothes.જેડ, *f.* (જુડ N.) A pair, a

couple of things of sort, and

of which two usually go to-

gether. 2 A set of vessels,

instruments; a pack of

cards; a suit of clothes, *જે*

અધોનર or હાજર & અંગર આ;

a set, gen. 3 જેડ in the

sense of Joint so as to consti-

tute doubleness is prefixed

to the names of fruit as

જેડમી, જેડકે.

... of these countries

... a match, fellow

... *m.* *pl.* Compo-

... letters, as ૪, ૫, ૬.

જેડણી, *f.* Joining, &c. Ve-

bel of જેડડું q. r. 2 Used

old Gujarāṭī grammars to

note the conjugation of a ver-

also spelling or orthograph

જેડવાં, *n.* *pl.* Silver rin

worn by females on the fore a

middle finger or middle toe

જેડડું, *v.* (જુડ S.) To jo

unite, put together (pieces.

2 To add unto; to apply

the end of a piece to let

them; also to lay over

along the side (another for

a lining, a piece in enlarg-

ment. 3 To lay or pla-

cequally together; to l

along or side by side.

4 To joke or put to test

in harness. 5 To acco-

plish; to bring about.

6 To acquire or attain; to fo

und fix or consolidate

one's self as જેડે જેડવો.

7 To contrive, devise, stu-

out. 8 To invent, fabricate

conceal. 9 To construct

or compose sentences.

જેડડા, *n.* *pl.* A pair of shoe

See જેડો.

જોડામણ, *f.* The price or cost of putting together (materials, parts, pieces.)

જોડાવું, *v. n.* To be joined, united, put together &c
2 To be yoked.

જોડાક્ષર, See જોડઅક્ષર.

જોડિયો, *m.* A single one (of any pair or couple), a fellow.

જોડી, *f.* A pair, a brace, a couple, two of a sort.

2 A set of singers, Purāṇ expounders &c; i. e. one as principal and others as assistants. 3 A match.

જોડું, *n.* A wedded pair: also (familiarily or freely) a pair (a male and female) gen.

જોડે, *ad.* With, along with, together with, in company with.

આકરની જોડે મેં એક પુસ્તક મોકલ્યું. 2 Near, by, close to, beside. મારી જોડે બેસ.

જોડો, *m.* A pair. 2 single shoe of a pair.—કોણના જોડા કોણના પગમાં, Expresses great tumult, jumble, confusion, disorder.—જોડો બાંધવો or સિવવો, To make a pair of shoes.—જોડા પહેરવા, To put on or wear shoes.—જોડા ફાડવા, (To tear one's shoes.) To visit and wait upon with much—vain or laborious, trudging.

જોત, *f.* (જ્યોતિ S.) Light; also brightness, brilliancy, splendour, shine; lustre.

2 The lighted wick of a lamp; the flame of a candle.

3 The rays or beams of light.

4 Vision, light 5 An illustrious personage or a celebrated place; a *burning light*.

જોતર, *n.* (યોત્ર S.) The cord or strap by which the yoke is secured on the bullock's neck; the throat-band or yoke-collar.

જોતરવું, *v. a.* To put a yoke on; to join in a yoke (oxen or a pair of oxen.)

જોતરાવું, *v. n.* To be yoked together, to be joined to, to be coupled or united with (husband and wife.)

જોતાંમાં, જોતાંવારમાં, *ad.* In a moment or instant, in the twinkling of an eye.

જોતી, *m.* A priest that assists another in the performance of certain ceremonies according to the Vaidīd.

જોતીરા, *n.* See જ્યોતિષ.

જોતીરાસાસ્ર, *n.* See જ્યોતિ:સાસ્ર

જોધ, *a.* Strong, stout, lusty.

જોદ્ધો, *a.* (યુધ S.) Stout, stalwart, athletic. [spectator

જોનાર, *m. f.* Looker, beholder;

જોડો, *m.* A drug, medicament.

જોષન, n. (યૌવન ઇ.) Youth, manhood; the Bloom of life; youthhood. ૨ Maidenhood virginity. ૩ A breast or bosom (of a young woman.) 4 n. Blooming, fresh, green.

જોષનયંત્રું, n. (યૌવનવન્ ઇ.) Youthful, blooming, fresh.

જોમ, m. n. (યૌવન ઇ.) Compactness; thick set or strong-knit state, fullness and vigour of make and appearance; also force, strength as the product of compactness of make.

જોર, m. P. Strength, force, power. ૨ Firmness or stoutness, power of endurance or resistance (of living beings or things). ૩ Violence or impetus, momentum (of wind &c.)

૪ Oppression, force, injustice.

૫ Stress or strain; the pressure, bearing, or pull of a weight or force.

૬ The force of fullness or prime as of a monsoon, of rainy or windy season or weather.

૭ An exercise of the gymnasia. Hard straining of the muscles of the limbs and trunk.—ક્રીડયં, ઇ. n.

The flood tide, esp. the extraordinary flow at conjunction and opposition.—ક્રીડયં, ઇ. n. To resist greatly, to demand

force; to be hard of accomplishment; to constrain, compel, force.—ચલાવયું, To exercise power, authority, lordship: to oppress; to force; to tyrannize over.

જોરકસનાર, m. One who practises જોર, or the exercise of lying along on hands and toes, and drawing forward the breast or chest with much straining. Hence ૨ An athletic or powerful person.

જોરજબરી, f. Violence, force, tyranny. [powerful, firm.

જોરદાર-વંત, -વાન, a. Strong,

જોરખળ, -વર, n. Bodily force; brutal force; rude compulsion or mere violence.

જોરમેર, ad. Forcibly, violently.

જોરવર, a. Powerful, strong,

mighty.—થયું, To become strong, powerful, potent; to become violent, to get worse —wind, a passion, disease &c.

જોરવરી, f. Violence, force; compulsion, constraint.

જોરવરીનારામરામ, m. (Compelled salutation.) A term for a service or work courteously yet imperatively exacted.

જોરવો, m. Violence, force.

જોરો, m. Authority, power, might. ૨ Force, violence, unjust compulsion or infliction

જોર, *f.* (Poetry) A wife.

જોલ, -ર, *v. n.* See જોળ. [ડવું.

જોવડાવવું, જોવડાડવું, *v. a.* See જોવડાવવું.

જોવાલેવું, *ad.* Worth looking at, attractive, slightly beautiful.

જોવું, *v. a. & n.* To look, behold, view; to contemplate 2 To see.

3 To perceive in general; to seek or obtain cognition through any of the senses.

4 To look after; to attend to; to mind. 5 To regard, observe, consider, note, heed; to give attention to. તેની આજ કેવી છે તે જોવું જોઈએ.

6 To examine, prove, determine by test or trial.

7 To inspect, survey, review.

8 To look for; to search or seek after. કામની વખતે જોઈએ તે મળે નહીં, ને આવની વેળાએ આવી ઉભો રહે છે.

9 To desire; to seek or look (to speak-go-come-act or do generally.) Ex. આ તુંને કેહી જોડું. કરી જોવું, also જઈ - આવી - ઉડી - ખેસી - ખાઈ - મારી - જોવું.

10 જોવું is much used with verbs of, Trying or experimenting, examining or inspecting, investigating or inquiring, tasting, weighing, comparing &c., as subsidiary or supplementary to the

sense. Ex. કરી જોવું, અજમાવી જોવું, તપાસી જોવું, આખી જોવું, આધ જોવું, જોખી or તોળી જોવું, પકડી જોવું, વજનડી જોવું, લખી જોવું.

જોનાં, Upon consideration or reflection. જોઈએ તો, If we consider; if you want or required. - જોઈશું, Will or shall see, i. e. consider of or think about - જોઈ લેવું, To keep in mind or look or wait for an opportunity to call (an enemy or one that has done mischief any way-) to account, or to make to pay the penalty of one's own improper doings.

જોરા, *m.* Heat; ebullition; effervescence. 2 Fermentation. 3 Passion, rage, anger 4 Heated state, excitement of lust. 5 Agitation; ebullition of the blood. 6 Boiling effervescing, bubbling up.

જોરા, *n.* (Poetry.) Fortune, destiny. Ex. જોરા જુએ શું જોશીઆ?

જોશી, *m.* (જ્યોતિષી *f.*) An astronomer or astrologer, esp. one by profession. 2 An individual of a class among Shudras. They are fortune tellers, sooth-sayers &c.

જોશીદો, *n.* A particular

detraction, medicine mixed in a liquid and boiled.

ભેસદાન, *n.* See જીવદાન.

ભેષિની, *f.* (Fr. જીવ to please S.) A woman.

ભેસો, ભેસો, *m.* See ભેર.

ભેહાર, *n.* or *int.* (The word of obeisance used to a Rājā by his attendants, implying) O

ભેજ, *f.* Twins. [warrior]

ભેષ, *m.* S. The third month of the Hindū year. May-June. 2 (S) Elder. 3 Excellent.

ભેષા *f.* S. The eighteenth of the lunar mansions, comprising three stars, one of which is a *Scorpion's*, figured by a ring or earring.

ભેષકનિટા, *f.* S. The two sisters, the elder and the younger, of Fortune, જલકમી & અજલકમી, whom the ocean turned up during the churning of it by the gods and titans. (Note. "The learned correct this popular misapprehension by instructing us that not two Fortunes came up, but જલકમી only, whose ભેષા, elder became, after her marriage to વિષ્ણુ, કનિષ્ઠા, younger." Mohs)

2 A *prayer* or observance in honour of these sisters held in બાદ્રપદ શુદ્ધ.

ભ્યોતિ, *f.* S. Light, lustre, brilliancy.

ભ્યોતિરૂપ, ભ્યોતિરૂપરૂપ, *n.* S. Light itself. A title of God. "God is Light" I. John. 1.5.

ભ્યોતિલિંગ, *n.* S. A lingam of Shiva. There are twelve See બાર ભ્યોતિલિંગ.

ભ્યોતિરાસ, *n.* S. Astronomical or astrological science; also a treatise upon it. (ભ્યોતિસ A planet and રાસ Scriptur.)

ભ્યોતિચક્ર, *n.* S. The Zodiac. 2 The lunar mansion ભ્યોતિસ A planet & ચક્ર A sphere.)

ભ્યોતિપ, *n.* S. (ષઃ-ષો-ષ) Mathematical, astronomical, and astrological science, astrology, astronomy.

2 The professional situation or office of astronomer (ભ્યોતિસ Light, especially of the heavenly bodies, affix અણ, fem. કીપ. S.)

ભ્યોતિપી, *m.* S. An astrologer or astronomer.

ભવાળા, *f.* (જ્વાળા To blaze S.) Palace, blaze, fire burning.

ભવાળાગ્નિ, *m.* S. Flame. (ભવાળ & અગ્નિ)

ભવાળામુખી, *f.* S. A place where subterraneous fires burst forth, an object of veneration for the Hindūs.

celebrated ભવૃત્તિયુષ્મિ exists in Lahore, to which pilgrimages are made; the soil abounding with *corburetted* hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled is fed by "the stream of gas that escapes. The tongue of Pārvasī is said to have fallen at this place. 2 The word is now familiarized in the sense of Volcano." (ભવૃત્તિ Flame, and યુષ્મિ Chief, principal, fem. કીધ.)

ઝ.

ઝ, The aspirate of the preceding letter. It has two sounds, which are represented in English by *zh* and *dz* aspirated or *dzh*. This letter ઝ, though it begins many useful words in Gujarātī, is even now seldom used in writing.

ઝઝ, *f.* A word introduced from H, and though much used in the senses here given, unknown in its primary signification, that of Fly. Ex ઝઝ મારવી, To err or blunder; to act or speak like a fool. See વીસમારવી. 2 Persistence.

ઝઝઝઝ, *n.* Glittering, glistening, sparkling: also scintillation (as of the stars, or literally, from a forge or fire.): shine, gloss, polish, brilliancy.

ઝઝઝઝ, *a.* Glittering, sparkling; brilliant, bright

ઝઝઝઝ, *v.n.* To glitter, sparkle.

ઝઝઝઝ, *m.* Great brilliance or brightness; glaring, gleaming.

ઝઝ, *f.* See ઝઝ. [flashing.

ઝઝ, *n.* War, warfare, battling, national fighting.

ઝઝ, *a.* Relating to battle or war. martial.

ઝઝઝઝઝ, *a.* See ઝઝઝઝઝ.

ઝઝઝઝ, ઝઝઝઝ, *v.n.* To quarrel, contend, dispute with.

ઝઝઝઝઝઝ, ઝઝઝઝ, *a.* Quarrelsome.

ઝઝઝઝઝઝ, *f.n.* Mutual or general and violent quarreling or wrangling.

ઝઝઝ, *m.* A quarrel, contest, dispute; also a litigation or law-suit.

ઝઝઝઝ ઝઝઝઝ, *m.* Brawling and bickering; jingling and wrangling. [glare; to glitter.

ઝઝઝઝઝ, *v.n.* To gleam, flash,

ઝઝઝ, *m.* See ઝઝઝઝઝ,

ઝઝઝઝ, *f.* Verdigris.

ઝઝઝઝ, ઝઝઝઝ, ઝઝઝઝ, *m.* Chiding, scolding, reprobating, exprobatng.

ઝઝઝઝ, *v.a.* To scold, rate,

- upbraid; to flout, scout, hoot off, to put up, take up, set down.
- ઝઝની, ઝઝની, ઝઝણી, *f.* The sensation of smart and quick pain without motion, tingling.
- ઝઝ, *ad.* Instantly; forthwith; quickly.
- ઝઝક, *f.* A smart and rapid going and returning; a shake, a jiffey, a whisk.
- ઝઝકીને, ઝઝકીને, *ad.* (Imitative particles.) Smartly, promptly.
2 In a moment or instant, in a trice, in a shake, with a whisk.
- ઝઝકી, *v.a.* To shake (a cloth &c.) 2 To sweep by whisking a cloth over. 3 To fan (fire, grain &c.) 4 To jerk or throw out (a foot, arm &c.) 5 To scold, rate, upbraid, to scout.
- ઝઝકી, *m.* (Imit. formations from ઝઝ 1) A smart blow (as with a stick or switch.)
2 A sudden and smart pull; also a jerk with hand or foot
3 A sudden smart or pain; a "shooting thrill, pang, twinge."
4 A blow or blast from a ભૂત or fiend); the sweep or sway (of a weapon); a whisk from a skirt or an eul.
5 A shake or a flap; a flap with the sifting fan &c.
6 A concussion or sudden blow (as from a body struck against).
- ઝંજીરો, *m.* An island-fort.
- ઝંઝં, *ad.* In a shake; with a whisk; smartly.
- ઝંઝં, *ad.* Quickly, smartly.
- ઝંઝંધો, *a.* Smart, lively, bustling; sharp or brisk in action.
- ઝંઝં, *v.a.* (Vulgar.) To give.
- ઝંઝંઝં, *ad.* In a trice or shake.
- ઝંઝંઝં, or ઝંઝં, *f.* Strife or altercation; a scuffle or an angry or a brisk discussion.
2 Hurry and confusion; hurry and flurry.
- ઝંઝંઝં, *ad.* See ઝંઝંઝં.
- ઝંઝંઝં, *ad.* Quickly, smartly, in a trice, shake, jiffey.
- ઝંઝંઝં, *ad.* See ઝંઝંઝં.
- ઝંઝં, *f.* A close or narrow search; a strict reckoning with.
- ઝંઝંઝં, *ad.* See ઝંઝંઝં.
- ઝંઝં, *f.* A stoop or swoop (of a bird of prey); a bound, spring, or dart forward (as into one's arms or to grasp, snatch, or catch) 2 Smartness, briskness, promptitude, alertness; quickness, haste.
- ઝંઝંઝં, ઝંઝં ઝંઝં, *v.a.* To spring or dart forward to snatch or catch, to pounce upon, to seize suddenly, to snatch, or take quickly.
- ઝંઝંઝંઝં, *f.* Smart scuffling or altercation, a tussle.
- ઝંઝંઝંઝં, *v.a.* To seize, snatch.

અડકો, *m.* A sudden smart blow; a forcible (or forceful) application. [nap.]

અણુકો, *m.* A short sleep, a

અણુઅણુ, *ad.* With a clang or or clank. 2 Quickly, briskly, smartly. 3 Glowingly. See અણુઅણુડે.

અણુઅણુડું, *v.n.* To ring, clang, clank. 2 To ring or tingle; to vibrate tremulously and painfully (as ear, hand &c. from a smart blow.) 3 To burn and ache; to feel all on fire (mouth &c. from eating hot, biting substances, also to glow and beat (a part from a sting &c.)

અણુઅણુડે, *m.* A loud and expressive clanking, clanging, ringing. 2 Excessive burning and aching (of the mouth from eating hot substances, of the ear &c. from a blow; excessive glowing and beating (from a sting.)

અણુઅણુ-ણી, *f.* Ringing or tingling (of ears, hand &c. from a blow.) 2 The burning and aching (of the mouth &c. from eating hot substances.)

અનુન, *n.* Madness, phrensy, fierce anger or passion (caused by religious bigotry, zeal or fanaticism.)

અપકવું, અપકવું, *v.n.* To startle.

અપઅપ, *ad.* Smartly, briskly, sharply, quickly.

અપડે, *f.* A snatch; a spring (of a tiger, a bird of prey &c.)

અપડાવું, *v.a.* See અપેટવું.

અપવું, *v.n.* To attend to; to mind or regard attentively.

અપાડવું, *v.a.* To despatch. But the common meaning is, To devour, gulp, gobble up, swallow eagerly. 2 To attack—a જૂન or goblin or demon.

અપાડો, *m.* Briskness and force combined (in an action.) This word will be best explained by examples: એક અપાડે,

ad. Upon a stretch; at a spurt or go; by one unceasing effort or act. અપાડાસાથે, *ad.*

With a flap or whisk; with or upon the stretch, strain, spurt, effort. એક અપાડામાં બખી

કાઢવું, To write with the skill and promptitude of a master; to dash off. તાપનો-પવનનો-

વાયુનો-વરસાદનો અપાડો, The vehemence, violence, fury (of heat, wind, rain.) જૂનનો અ-

પાડો, A blast from a fiend or demon. તલવારનો અપાડો, An animated clashing of swords.

અપેટ, *n. f.?* A blast from a પિશાચ or fiend. [to stripe.

અપેટવું, *v.a.* To strike; to beat;

જેવર, *n.* Jewels, ornaments, trinkets.

જેવારે, -વખતે, -વેળા, *ad.* (જે
An article, or as commonly
designated *pron*: *the, that*;
and વારે *At time—At the*
the time.) When, whenever.

જેવું, *ad.* Like as; such as; of
the kind, sort, or fashion, that.

2 *As*: in the manner or way.

that; according or conformably
unto. Antecedent of

જેવુંકે, *ad.* See જેમ કે. (જેવું.

જેવુંતેવું, *a.* Of any kind, sort,
way, manner, fashion.

2 *ad.* Negligently and cursory;
without exactness,
correctness, accuracy, precision—
laxly, carelessly—any
work performed.

જેવે, *ad.* (Poetry) Like unto.

જેઠ, See જેથે.

જેસલી, *f.* See હળ.

જેઠેને *pron.* See જેને.

જેઠેને જેઠેને, *pron.* Whomsoever.

જેઠું, ની, ની, See જેનું.

જેઠું, *n.* Poison. 2 Venom.

જેઠું મોઠું, *n.* Bezoar-stone.

જેઠું, *a.* Poisonous.

2 Venomous.

જેઠું કચુરો, *m.* Poison-mut,

Amolus In m.

જેઠુંજેઠું, *a.* See જેવુંતેવું.

જેન, *m.* S. (જિન A jina, and

અણ અણ.) A follower of the

principles of a જિન or teacher of heterodox notions; the chief of which notions are, The supremacy of certain pontiffs over the gods of the Hindus; a denial of the divine authority of the vedas; and a disregard of the distinctions of the caste.

જે, *conj.* Suppose, that, in case, if. 2 The imp. sign of

જેવું. 3 *int.* Lo! Behold! Look!

જેવું, જેઠું, *a.* (જેવું, To see

or look. It is necessary, need

ful, expedient, incumbent; i.e.

it should be looked after or

seen about. Ex. આ ઘોરું

મને જેઠું છે; એ કામ કરું

જેઠું; ગામ જવું જેઠું.

2 You must ought &c. Ex.

તમને જુઠું એવું ન જેઠું

તમારે મુર્તિ પૂજા કરવી

જેઠું. This term admit

not the distinction of gender.

Used emphatically it as-

sumes સજ Ex. એ અધું મને

જેઠુંસેજ. (More empha-

tically, or vulgarly જેઠું

એસજ.) જેઠુંયે, *Shout*

it is necessary, -જેઠુંયે

any time; whenever

is deemed necessary

જેઠું, *m. n.* A weight; a ma-

to weigh with. 2 Weigh

3 Fondness or pleasure.

જેઠુંદાર, *n.* On weight and

capacity, length &c.—a mea-

sure. 2 That can be weighed.

ભેખમ, m. H. Risk, hazard, peril, danger. 2 A venture, an enterprise, a hazardous undertaking or business.

3 The thing risked or put to hazard. 1 Loss or deficiency

(of money or quantity) in any business. —ઉતારવો, (Commerce) To insure goods.

2, To clear oneself of a responsibility; to be not responsible or answerable for.

ભેખમકારી, a. See ભેખમી.

ભેખમપ, n. A measure of weight; also measurement by weighing. [hurt, injured.

ભેખમાવું, v.n. To be damaged,

ભેખમી, a. Involving danger or risk, perilous, hazardous.

ભેખવું, v.a. To weigh.

2 To estimate, rate, take the measure or amount of (one's abilities &c.) 3 To beat soundly, to thrash.

ભેખાયવું, a. Weighed.

ભેગ, m. See યોગ.

2 Renunciation of the world and conquest of worldly passions and affections.

ભેગ, a. Suitable to, worthy of, becoming, fit, proper, worthy, qualified for, deserving.

3 It is placed after verbs to denote capacity, fitness,

worthiness, suitability; as

આધા ભેગ, પિધા ભેગ, પર-

ણ્યા ભેગ, and corresponds, with the English affixes *able*,

our. Also used after substantives, as કામ ભેગ, Service-

able, ક્રિયા ભેગ, Suited to a ceremony.

ભેગણ, f. A female beggar belonging to the class of ભેગી; a devotee of યોગેશ્વરી દેવી or of રૂણકા the mother of પરશુરામ.

ભેગણમાગણ, f. pl. (જોગણી

માગણી M. Applied to certain village officers.) The names of two goddesses at the ceremony of visiting the bounds of the village on ભેશમાવાસ્ય.

ભેગણી-ની, f. See યોગિની.

ભેગવણ, -ણી, -ણક, f. Shifting or managing with; joggling on with. 2 Preserving or treating carefully.

ભેગવવું, v.n. To get on tolerably well, to obtain a sufficiency without much trouble; also to pass or proceed, although with some shifts and expedients; to *put on*.

2 To get on well; to thrive, prosper, flourish—in animal &c. 3 To do for; to suffice or serve.

ભેગવાઈ f. (યોગ ઈ) Fit or suitable time or occasion. a

convenient time or season, opportunity, juncture.

જોગ્યો, *m.* Alms asked by the worshippers of the દેવી-યોગેશ્વરી.

જોગી, *m.* (યોગી *S.*) A devotee or an ascetic; also an individual of an order of devotees who do not wholly renounce worldly engagements. આજ કાલનો જોગી ને ગાંડ લગણુ જડા used of one who vaunts and blusters greatly after but a little service.

જોગણી, *f.* A female ascetic or devotee of દેવી: also the wife of a જોગી.

જોગેશ્વર, *m.* See યોગેશ્વર.

જોજન, *n.* See યોજન.

જોજના, *f.* See યોજના.

જોજે, -જોજે, *int.* Take care! Be sure! Look sharp! Don't fail!

જોડો, *m.* A pair or suit of clothes.

જોડ, *f.* (જુદ *S.*) A pair, a couple (of things of sort, and of which two usually go together. 2 A set (of vessels, instruments.); a pack (of cards.); a suit of clothes, i.e. a ધોતર or ધુત્તર & અંગરૂઆ; a set, gen. 3 જોડ in the sense of Joint so as to constitute doubleness is prefixed to the names of fruits as

જોડામાંબો, જોડકેળું. 1 Friendship, or close connection.

6 Matchedness: a match, follow.

જોડામ્બાર, *m. pl.* Compound letters, as ક, ખ, રવ.

જોડણી, *f.* Joining, &c. Verbel of જોડ્યું *q. v.* 2 Used in old Gujarati grammars to denote the conjugation of a verb; also spelling or orthography.

જોડવાં, *n. pl.* Silver rings worn by females on the fore and middle finger or middle toe.

જોડ્યું, *v. n.* (જુદ *S.*) To join, unite, put together (pieces.)

2 To add unto; to apply at the end (a piece to lengthen); also to lay over or along the side (another fold, a lining, a piece in enlargement.) 3 To lay or place equally together; to lay along or side by side.

4 To joke or put to scattle in harness. 5 To accomplish; to bring about.

6 To acquire or attain; to form and fix or consolidate for one's self as રેનેહ જોડવો.

7 To contrive, devise, strike out. 8 To invent, fabricate (charge.) 9 To construct or compose (sentences.)

જોડા, *m. pl.* A pair of shoes. See જોડો.

જોડામણ, *f.* The price or cost of putting together (materials parts, pieces.)

જોડાયું, *v. n.* To be joined, united, put together &c
2 To be yoked.

જોડાક્ષર, See જોડઅક્ષર.

જોડિયો, *m.* A single one (of any pair or couple), a fellow.

જોડી, *f.* A pair, a brace, a couple, two of a sort.

2 A set (of singers, Parāṇ expounders &c); i. e. one as principal and others as assistants. 3 A match.

જોડું, *n.* A wedded pair: also (familiarily or freely) a pair (a male and female) gon.

જોડે, *ad.* With, along with, together with, in company with.

ચાકરની જોડે મેં એક પુસ્તક ચોકસું. 2 Near, by, close to, beside. મારી જોડે બેસ.

જોડો, *m.* A pair, 2 single shoe of a pair.—કોણના જોડા

કોણના પગમાં, Expresses great tumult, jumble, confusion, disorder.—જોડો બાંધવો

or સિવવો, To make a pair of shoes.—જોડા પહેરવા, To put on or wear shoes.—જોડા ફાડવા, (To tear one's shoes.)

To visit and wait upon with much—vain or laborious, trudging.

જોત, *f.* (જ્યોતિ S.) Light: also brightness, brilliancy, splendor, shine; lustre.

2 The lighted wick of a lamp, the thum of a candle.

3 The rays or beams of light.

4 Vision, light 5 An illustrious personage or a celebrated place; a burning light

જોતર, *n.* (યોત્ર S.) The cord or strap by which the yoke is secured on the bullock's neck; the throat-band or yoke-collar.

જોતરવું, *v. a.* To put a yoke on; to join in a yoke (oxen or a pair of oxen.)

જોતરાવું, *v. n.* To be yoked together, to be joined to, to be coupled or united with (husband and wife.)

જોતાંમાં, જોતાંવારમાં, *ad.* In a moment or instant, in the twinkling of an eye.

જોતી, *m.* A priest that assists another in the performance of certain ceremonies according to the Venkidād.

જોતીરા, *n.* See જ્યોતિષ.

જોતીરાસાચ, *n.* See જ્યોતિસાચ

જોધ, *a.* Strong, stout, lusty.

જોધો, *a.* (યુધ S.) Stout, stalwart, athletic. [spectator

જોનાર, *m.* / Looker, beholder;

જોફો, *m.* A drug, medicament.

જોખન, n. (યૌવન S.) Youth, manhood; the Bloom of life; youthhood. 2 Maidenhood, virginity. 3 A breast or belly (of a young woman). 4 n. Blooming, fresh, green.

જોખનયંત્રું, n. (યૌવનવત S.) Youthful, blooming, fresh.

જોમ, m. n. (યૌવન S.) Compactness; thick set or strong-knit state; fullness and vigour of make and appearance; also force, strength (as the product of compactness of make).

જોર, m. P. Strength, force, power. 2 Firmness or stoutness; power of endurance or resistance (of living beings or things). 3 Violence or impetus, momentum (of wind &c.)

4 Oppression, force, injustice.

5 Stress or strain; the press, bearing, or pull of a weight or force. 6 The force of fullness or prime (as of a melody, of rainy or windy season or weather).

7 (An exercise of the gymnasium. Hard straining of the muscles of the limbs and trunk—ક્રીડા, v. n.

The flood tide, esp. the extraordinary flow at conjunction and opposition.—કરકું, To resist greatly; to demand

force; to be hard of accomplishment; to constrain, compel, force.—અહિવડું, To exercise power, authority, lordship; to oppress; to force; to tyrannize over.

જોરકચનાર, m. One who practises જોર, or the exercise of lying along on hands and toes, and drawing forward the breast or chest with much straining. Hence 2 An athletic or powerful person.

જોરજબરી, f. Violence, force, tyranny. [powerful, firm

જોરદાર-યંત્ર, -વાન, n. Strong, **જોરખળ, -યર, n.** Bodily force; brutal force; rude compulsion or mere violence.

જોરમેર, ad. Forcefully, violently.

જોરશક્તિ, n. Powerful, strong, mighty.—થવું, To become strong, powerful, potent; to become violent, to get worse

-wind, a passion, disease &c.

જોરશક્તિ, f. Violence, force; compulsion, constraint.

જોરશક્તિનાશમરમ, m. (Compelled solution.) A term for a service or work continually yet imperatively exacted.

જોરશક્તિ, m. Violence, force.

જોરો, m. Authority, power, might. 2 Force, violence, unjust compulsion or infliction

જોર, *f.* (Poetry) A wife.

જોલ, -ર, *v.n.* See જોળ. [ડકું.

જોવડાવવું, જોવાડવું. *v.a.* See જોવા-

જોવાજોવું, *ad.* Worth looking at, attractive, slightly beautiful.

જોવું, *v.n. & v.* To look, behold, view; to contemplate 2 To see.

3 To perceive in general; to seek or obtain cognition through any of the senses.

4 To look after; to attend to; to mind. 5 To regard, observe, consider, note, heed; to give attention, to. તેની આજ કેવી છે તે જોવું જોઈએ.

6 To examine, prove, determine by test or trial.

7 To inspect, survey, review.

8 To look for: to search or seek after. કામની વખતે જોઈએ તે મળે નહીં, ને ખાવાની વેળાએ આવી ઉભો રહે છે.

9 To desire; to seek or look (to speak-go-come-act or do generally.) Ex. આ પુત્રે કેહી જોઈએ. ફરી જોવું, also જઈ-આવી-હુડી-મેસી-ખાઈ-મારી-જોવું.

10 જોવું is much used with verbs of, Trying or experimenting, examining or inspecting, investigating or inquiring, tasting, weighing, comparing &c., as subsidiary or supplementary to the

sense. Ex. ફરી જોવું, અનુભવી જોવું, તપાસી જોવું. આખી જોવું, ખાધ જોવું, જોખી or તોળી જોવું, પકડી જોવું, વળાડી જોવું, લખી જોવું.

જોતાં, Upon consideration or reflection. જોઈએ તો, If we consider; if you want or required.—જોઈશું, Will or shall see. i.e. consider of or think about.—જોઈ લેશું, To keep in mind or look or wait for an opportunity to call (an enemy or one that has done mischief any way—) to account, or to make to pay the penalty of one's own improper doings.

જોરા, *m.* Heat; ebullition; effervescence. 2 Fermentation. 3 Passion, rage, anger 4 Heated state, excitement of lust. 5 Agitation; ebullition of the blood. 6 Boiling effervescing, bubbling up.

જોરા, *m.* (Poetry.) Fortune, destiny. Ex. જોરા જુએ શું જોશીઓ?

જોશી, *m.* (જ્યોતિષી *S.*) An astronomer or astrologer, esp. one by profession. 2 An individual of a class among Shūdras. They are fortune tellers, sooth-sayers &c.

જોશોદો, *a.* A particular

- tatively of the sound or expressively of the manner.
- ॐॐॐॐ, *f.* A sound proceeding from tapping the middle finger with the thumb.
- ॐॐॐॐ, *m.* A prick or puncture.
२ A light-sounding, rap or touch with a finger, pebble &c.
३ A hint, insinuation.
- ॐॐ, *f.* Row, rank, file.
२ See ॐॐ.
- ॐॐॐॐॐ, *f.* A poney mare.
- ॐॐॐॐॐ, *a.* Quarrelsome, contentious.
- ॐॐॐ, *ad.* In the upright position: kept by its fins from falling to one side (a fish.)
- ॐॐ, *f.* A fence, a *tatti* wall.
- ॐॐ, *n.* A pony, nag, a *lat*, *tatti*.
- ॐॐॐ, *m.* Quarrel, dispute, contention, altercation, wrangling.
- ॐॐॐॐॐॐ, *m.* A comprehensive or general term for quarrels, disputes and differences.
- ॐॐॐॐॐ, ॐॐॐॐॐ, *v.n.* To seek for by feeling or groping.
- ॐॐॐॐ, *f.* An old woman, a hag.
- ॐॐॐ, *m.* The master or commander of a craft or ship.
- ॐॐॐॐ, *m.* A smart, smarting.
- ॐॐॐ, *f.* A kind of snake.
- ॐॐॐॐॐॐ, *m.* (टंकार S.) Twang (as of a bow string): also clank, clang, ring.
- ॐॐॐॐॐॐ, *ad.* Instantly, quickly
- ॐॐॐॐॐॐ, *ad.* ॐॐॐॐ.
- ॐॐॐॐॐ, *v.n.* To fall in drops, to drip. २ To leak (as a vessel, roof &c.)
- ॐॐॐॐॐॐ, *v.n.* To note-write or jot down. २ To make to fall drop ! drop ! [jot, note.
- ॐॐॐॐ, *m.* See ॐॐॐॐॐॐॐ २ A
- ॐॐॐॐ, *ad.* Limit. of the sound of rain falling drop ! drop !
२ Quickly, smartly, in a trice.
- ॐॐॐॐॐ, *f.* A razor-strop.
- ॐॐॐॐॐॐॐ, ॐॐॐॐॐॐॐ, *f.* Smacking and cuffing. See ॐॐॐॐ.
- ॐॐॐॐ, *m.* A smack (esp. with the back of the hand): a slap, cuff, or heavy pat (on the head.)
२ Insolence or censure.
३ The instrument with which potters beat clay
- ॐॐॐॐॐ, *ad.* Briskly (dropping or dripping.) [mail.
- ॐॐॐॐ, *m.* A post office. २ The
- ॐॐॐॐॐ, *ad.* One after another, successively. २ In a trice or moment. [sultriness.
- ॐॐॐॐॐ, *m.* Excessive heat and
- ॐॐॐॐ, *m.* A certain air, a variety of song.
२ Range (of a ball, arrow &c.) gun-shot, how, shot.
३ A distance, a space or an extent of line between.
४ A stag; a halting place

esp. a place where relays of postrunners, hammāls &c. are posted : also the relay placed ; a station. [ture.
 ૨૫૬, m. A medicinal tincture.
 ૨૫૭, f. A small water pot of metal. [nuendo.
 ૨૫૮, m. An oblique hint, in-
 ૨૫૯, v. n. To starve, famish.
 ૨૬૦, v. n. To pass by, off, away, over (a time or season, a danger or evil.)
 ૨૬૧, f. (ટંક ઘ.) A weight, according to some, of one *tolā* or the seventy-secondth part of a *પકાસેર* ; according to others, of nine *માસા* ; according to others of four *માસા*.
 ૨૬૨, f. See ૨૬૩. 2 A name for the English lozenges.
 ૨૬૩, n. Fit time or occasion, a juncture. 2 A chisel.
 ૨૬૪, m. An esculent and medicinal plant.
 ૨૬૫, v. a. To sew or stitch. 2 To chisel.
 ૨૬૬, v. a. To sew or stitch.
 ૨૬૭, f. A cistern.
 2 A trough for watering cattle. 3 A chisel.
 4 An incision made with it (on a handmill &c.)
 5 A venereal disease.
 ૨૬૮, n. A reservoir for water, a cistern. Hence the word

tank, although somewhat misapplied. (?)
 ૨૬૯, m. A stitch.
 ૨૭૦, f. (ટંગઘ.) The leg.
 ૨૭૧, n. A nag, poney.
 2 A little short fellow, a little man.
 ૨૭૨, v. a. To hang, or suspend.
 ૨૭૩, n. (Fr. Attachment. E.) A writ of attachment or sequestration.
 ૨૭૪, f. The nib or slit of a pen. 2 An oblique hint.
 ૨૭૫, -લી, f. A pin.
 ૨૭૬, v. a. To stitch. 2 To clip or retrench.
 ૨૭૭, a. Short, dwarfish.
 ૨૭૮, m. A stitch. ૨૭૯, *મારવા*, To restrain or refrain from speaking.
 ૨૮૦, f. Backcloth or canvas.
 ૨૮૧, -ટ, f. n. See ૨૮૨.
 ૨૮૨, m. The leg.
 ૨૮૩, n. See ૨૮૪.
 ૨૮૪, *મારવા*, n. pl. Angry or reproving reflection upon ; a taunt or twit.
 ૨૮૫, f. A mark of punctuation, a point.
 ૨૮૬, f. Smoothing, stoking, rubbing down (as in adjusting.) 2 Rigid or exact rightness, justness, or fitness.
 ૨૮૭, m. An old fellow. [૨૮૮.
 ૨૮૯, f. Interruption, v. a. ૨૯૦, f. An island.

ટામટમ, Imit. Of the sound of a drum, tom ! tom !

ટાંસ, *f.* A good quantity (of liquor, water) drunk at once.

ટાહાડ, *f.* Cold or coldness; the sensation of cold.—પડવું,

To be pacified (a person); to cool (milk &c.) ૨ Winter.

ટાહાડક, *f.* Coldness; refreshing cold. ૨ Satisfaction or gratification.

ટાહાડિયો, તાવ, -પ, *m.* Ague.

ટાહાડું, *a.* See ટાહું.

ટાહાડક, *f.* See ટાહાડક.

ટાહાડે, *a.* See ટાહાડું.

ટાહી, *f.* See ટાહું.

ટાહું, *n.* Prattling, babbling.

ટાળ, *m.* See તાલ. ૨ A short of cymbal.

ટાળક, -ટાળ, -ટું, *n. & f.* The crown of the head.

ટાળમટાળ, *f.* (ટાળમટોલા

M.) Putting off from day to day, procrastination: also shuffling off; amusing with delusive promises.

ટાળવું, *v. a.* (Active of ટાળવું.)

To avert or remove; to prevent or put away (a danger, evil, trouble, pest.); to get rid of

ટાળું, *n.* See તાળું.

ટાળો, *m.* See તાળો.

ટિપ્પણી, *f.* A small round cake.

૨ The eye.

ટિપ્પણ, *a.* A wry face. ૨ *a.* Short,

ટિપ્પણ, *v. a.* To crack or break.

ટિપ્પી, *f.* (ટિપ્પિય ૬.) A bird,

Parra Jucana or *Ooensis*, Lap-

ટિપ્પીર, See ટિપ્પી. [wing.

ટિપ્પિય, *n.* Continual dripping or dropping.

ટિપ્પિય, *ad.* Imit. Drip ! Drip !

ટિપ્પી, -ટી, *f.* A measure of capacity, a half *seer*.

ટિપ્પી, *f.* Noting down, jotting; a note; a memorandum paper.

ટિપ્પણ, *n.* The document containing the particulars of a nativity. ૨ An almanack or calendar.

ટિપ્પણ, *v. a.* To note down; to jot; to write as a memorandum.

૨ To pick up one by one (grains &c.); to glean (ears of corn.)

૩ To strike, hit, touch the object (with a ball, arrow &c.); to beat, maulate.

ટિપ્પણવું, *v. a.* The causal of

ટિપ્પણ, *q. v.*

ટિપ્પણ, *n.* (ટિલક ૬.) See ટિપ્પણ.

ટિપ્પણ, *n.* The spot or line made with coloured earths or unguents upon the forehead. It is considered either as an ornament or a sectarian distinction.

ટિપ્પણી, *f.* A ટિપ્પણ made upon the forehead of women.

૨ A small circle of gold used in embroidery

ॠजो, *m.* (तिलक S.) The sectarian mark made with coloured earths or unguents upon the forehead.

ॠक, *f. S.* A commentary or comment : also an annotation or note ; also an interpretation (whether by a paraphrase or semi-translation.) As ॠक is especially of the Purāṇas, so ॠष्य is especially of the Sūtras, although, now, ॠष्य is of the Vedas, and वृत्ति of the Sūtras. २ Remarking censoriously, commenting or animadverting. (Fr. ॠक, To go, affix ॠक, and ॠष्य ; by which the sense of the text proceeds.) [commentator.

ॠकक, *m.* An annotator or ॠक, *m.* See ॠक.

ॠकक ॠक, *v. n.* To look intently at ; to look (at or on) with a wistful or wishful gaze.

ॠकक, *f.* The female of ॠकक.

ॠकक, *m.* See ॠकक.

ॠक, *n.* A locust.

ॠष, *f.* Taking the number (of houses, the names of persons &c.) in order. २ A memorandum paper of amount and value. ३ A list, catalogue, inventory, schedule &c. ; a note, memorandum or bill in numerous applications.

ॠष, *n.* A blot. २ A drop.

ॠषक, *f.* Slight or superficial repairs.

ॠषक, -क, *n.* See ॠषक.

ॠष, *n.* A globule of moisture.

ॠषे ॠषे सरोवर जराय ने कंकरे कंकरे पाण पंधाय.

ॠक, ॠक, *a.* Little, short, brief (space, time, distance, expenses &c.)

ॠकक, *f.* A small division or party ; a company, brigade.

ॠकक, *m.* A small piece, bit, or fragment : a mouthful or morsel.

ॠकक, *a.* See ॠकक.

ॠक, *a.* Short.

ॠकक, *f.* A pinch.

ॠकक, *m.* See ॠकक.

ॠक, *f.* See ॠक.

ॠक ॠक, *f.* Breaking, rent, or fracture, lit. २ Hence, disagreement, misunderstanding, dissension ; division, disunion, schism. breach, falling out, rupture, disruption. &c.

ॠकक, *v. n.* See ॠकक.

ॠक ॠक, *v. n.* See ॠकक.

ॠक ॠक, *v. n.* See ॠक ॠक.

ॠक, *f.* A woman born without hands, or having short arms.

ॠक, *a.* Arrogant, haughty, disregarding of others.

ॠक, *m.* A man born without

hands, or having short arms.

૨ A rogue, scamp.

કુપકું, *v.a.* To pluck up or out by pincers, nails &c. (as hair.)

૨ To strike with the bill (as a bird picking up food) : to peck or pick. ૩ To pinch.

૪ To worry, harass, grind, persecute, *hunt down*.

કુપી ખાપું, *v.a.* See કુપકું ૨ Sig.

કુપીની ખાપું, *v.a.* See કુપકું ૪ Sig.

કૂકું, *f.* The secret or key of a contrivance or process; the art, way, trick, knack, mystery.

૨ Knack, readiness, address, facility, lucky dexterity; tact.

કૂકું, *f.m?* Self-respect; rigid maintaining of one's dignity, rank, or position.

૨ Prop; support.

કૂકડી, *f.* A rising or swelling ground, a mount, a knap or knoll.

કૂકડો, *m.* An eminence, a mount, hillock. See કૂકડી.

કૂકણ, *n.f.* A prop.

કૂકણું, *v.n.* To rest; to place on a support to lean on a prop &c.

કૂકણ, *m.* A prop; propping up.

કૂકી, *f.* A small post to lean on.

કૂકી, *m.* A prop, support, stay; any thing to rest upon.

૨ Assistance, help, aid, succour. Countenance, support, patronage; encouragement

૩ *Mech.* The fulcrum or

prop.—આપવો or કૂકવો, To support; to second (a motion.)

કૂકી, *f.* A melon.

કૂકું, *n.* The fleshy or muscular part of the leg. [child.

કૂકું, *n.* Imit. The crying of a

કૂકી, *m.* An acorn.

કૂકું, *f.* See કૂકી.

કૂક, *f.* Sentence of imprisonment, condemnation, or transportation for a certain period.

કૂક, *f.* See કૂક.

કૂકી, *m.* A stitch.

કૂક, *f.* A habit, habitude, wont, rule.—પડવો, To be accustomed, habituated, or inured to.—પાડવો, To contract a habit.

કૂકવું, *v.a.* To see, eye. Ex. પુમાડો પુછીનો તમે નેમ કૂકો, લોકો આજ આજુગિરી રાજ એવો.

કૂકવું, *v.n.* or કૂકવું કૂકવું. To look at with an examining eye; to survey with intent and inquiring look : to peep around narrowly and curiously; to peer into; to pry about. ૨ To survey or explore as a looker out, watchman &c.

કૂકવો, *m.* A man that surveys attentively; or peers into closely; a reporter.

કૂક, *f.* The top. ૨ The point or extremity of any thing

૩ A bill or beak.

ટોચણું, *n.* An awl.

ટોચવું, *v.n.* To prick, pierce, puncture.

ટોચું, *a.* See ટોચું, [trade.]

ટોડો, *m.* The throat. 2 Loss (in

ટોચું, *n.* Jugglery, magic; a spell, charm. 2 A taunt.

ટોપ, *f.* A copper or brass vessel. 2 A sort of wig.

૩ A wooden crown or diadem.

4 See ટોપ. [gimcrack.

ટોપચી, *m.* A man of straw, a

ટોપણ, *f.n.* An awl, gimlet.

ટોપણી, *f.* A small round basket.

ટોપણો, *m.* A round basket.

ટોપી, *f.* The skull-cap (worn under the turban); a cap; a hat. 2 A nation, people.

ટોપીવાળો, *m.* A man wearing a hat; applied esp. to an European.

ટોચ, *f.* Cracking jokes, wit-ticism, pun. 2 A job.

ટોચકી, *f.* See ટોચી. [wag.

ટોચીયો, *n.* A jester, buffoon,

ટોચી, *f.* A band, body, troop, company; a gang; a clique, league, confederacy, union (of men); a party.

ટોચ, *n.* A company, assembly, multitude (of men); a flock, herd; a gathering.

ટોચો, ટોચો, *m.* A stroke with stick or bat; also a blow.

ક.

ક, The aspirate of ટ. Molesworth's remarks on ત and ટ are also applicable to ક & ઘ. Represented by *th*.

કકકક, *ad.* Imit. of reiterated strokes with a hammer &c. Hence used of any sound din-ning in the ears and irritating.

કકરણ, *f.* See મોહિટાઈ.

કકરણી, *f.* A female of the કકર, caste.

કકરત, *n.* See મોહિટાઈ.

કકર, *m.* An individual of the caste called કકર.

કગ, *m.* A knave, rogue, cheat. 2 *a.* Roguish, fraudulent.

કગધંધો, *m.* Cheating business; knavish dealing or doing

કગખાલ, *a.* Roguish, knavish —a cheat.

કગખાલ, *f.* Trickery, roguery, fraudulent dealing.

કગવિદ્યા, *f.* The science or art of cheating or tricking; fraudulent arts, roguery, cunning.

કગવેપાર, *m.* Fraudulent business, dealing, or doing.

કગવું, *v.a.* To cheat, deceive; to defraud, beguile, to delude.

કગાઈ, *f.* Defrauding, cheating; deceit or deception; knavery, roguery

ક્રમીયનોસોદો, *m.* Cheating dealing or practices.

ક્રમીયો, *m.* A cheat.

ક્રમીયું, *v.n.* To be deceived, defrauded, deluded; to be balked or disappointed.

ક્રમ, *f.* A throng, crowd, multitude; a mob.

ક્રમ, *m.* ક્રમીયમરૂપી, ક્રમીયાત્ર, *f.* Jeasting and joking, jeering, monthing, dloriding, ridiculing

ક્રમીયોર, -યીલ, *n.* Jocular, jecose, humorous, witty.

ક્રમીયલ, *m.* See ક્રમીયોર.

ક્રમીયો, *m.* A seed or stone (of a fruit.)

ક્રમીય, *f.* Throbbing, heaving, beating (of the heart.)

ક્રમીયી, -દેષ, *ad.* Imit. of the sound emitted by a metal body on being struck.

ક્રમીયું, *v.n.* To throb, beat, pulsate.

ક્રમીયો, *m.* A throbbing or shooting; a violent pulsation.

2 Sharpness and keenness (of cold), or the sensation caused by it.

ક્રમીયુ, *ad.* Imit. of the sound or action of a throbbing or shooting; of a hammering, banging &c.; of the ringing of empty vessels &c.

ક્રમીયુયાળ, *m.* (ક્રમી! ક્રમી! & યાળ, A proper name.) A

term for a lout without wit or money.

ક્રમીયુયું, *v.n.* To throb, beat, shoot. (with implication of violence.) 2 To clank or ring —metal vessels &c.

ક્રમીયુયીર, *m.* Loud clanking, clanging, or ringing. [clash.

ક્રમીયું, ક્રમીયીરું, *v.n.* To strike,

ક્રમીયો, *m.* A stigma, slur, blot, an imputation of crime.

2 Rebuke, censure, reprimand, blame, reproach. [Sig.

ક્રમી, ક્રમીયાળ, *f.* See ક્રમી 1

ક્રમીયું, *v.n.* To walk with affected nicety and delicacy, to mince; to walk with grace or stateliness, to strut or stalk.

ક્રમીયો, *m.* Strutting or stalking; walking with stately steps and swelling air (as a gay damsel.)

ક્રમીયું, *v.n.* To become fixed, settled, decided, determined.

2 To stay or dwell; to be settled at in, with; to last, continue. 3 To subside, settle, to sink to the bottom and repose there as sediment, sludge, refuse of liquids. 4 To freeze, congeal, to assume a solid state to be concreted.

ક્રમીય, *m.* Settlement, decision determination; resolu-

- tion. २ Stay, settledness at, in, with ३ Agreement; award.
- ४२०५५, *n.* Law. A written award; a decree, judgment.
- ४२०५६, *v. a.* To settle, decide, fix, appoint.
- ४२०५७, -४२०५८, *m.* See ४२०५९.
- ४२०५९, *v. n.* See ४२०६०. ४ Sig.
- ४२०६०, -४२०६१, *n.* A fixed residence or locality.
- ४२०६२, *a.* Fixed, steady; strong (feet; i.e. such as by which one can move about or travel without being tired or exhausted.)
- ४२०६३, *a.* Amazed, confounded, thunder struck.
- ४२०६४, *ad.* Imit. of the affected gait or mince of women &c.
- ४२०६५, *a.* Smart, prompt, energetic.
- ४२०६६, *a.* Sounding, clashing, sonorous. २ Having affectation or dainty airs (in walking &c.)
- ४२०६७, *m.* A sudden blow.
- ४२०६८, *v. n.* To sink deep; to be imprinted on the mind or memory—a counsel &c.
- ४२०६९, *ad.* Imit. of the sound of reiterated, heavy, and dull blows &c.
- ४२०७०, *v. a.* To impress.
- ४२०७१, *m.* A stamp or an impression.
- ४२०७२, *m.* A stamping.
- ४२०७३, *m.* A knock, instrument.
- ४२०७४, *f.* Imit. of reiterated with a cudgel hammer &c.
- ४२०७५, *m.* A ki The sound of a kind of strokes of a
- ४२०७६, *m.* (ठकुरा; continued name of a tribe individual of it. Sing of the among certain ca bling. puts, Dhils &c, bumping or compellation of re: a blow or
- ४२०७७, *m.* A man. Deity among the able.
- ४२०७८, *m.* Deceit, knave, strike, hammer.
- ४२०७९, -४२०८०, *m.* State, pomp, pageantry, gently; to equipment.
- ४२०८१, *f.* A bamboo blocked &c.
- ४२०८२, *n.* The upper part, doltish,
- ४२०८३, *n.* A horse-stall, reception.
- ४२०८४, *n.* A place, gentility. or station, spot, locality.
- ४२०८५, *a.* Fixed, firm, fast, or bare
- ४२०८६, } *ad.* In every or stem
- ४२०८७, } everywhere, a bundle
- ४२०८८, } ever; at every stage
- ४२०८९, *m.* Frost.
- ४२०९०, *ad.* An emphatic part i
- ४२०९१, *v. n.* Without suddenness and without loss of time, or etc.

ક્રમિકનોસેલો, *corresponding in Eng-
dealing or practice, right, smack, clean,*

ક્રમિકો, *m.* A cheat *જો તેને કાર માર્યો.*

ક્રમિક, *v.n.* To *See આલી કરવું.*

defrauded, *દે આલી 2 ad.* For
balked or *dis* no purpose, in vain.

ક્રમ, *f.* A *ક્રમિકા* or *ક્રમિકા* *M.)*
multitude; *ક્રમ* knowing.

ક્રમિક, *m.* *ક્રમિક* wing, familiar.

f. Jeating arm, hard (from be-
mouthed, *ક્રમ* crammed, ram.

ક્રમિકો, *—આ* (expressed.)

jocose, humant high—a note.

ક્રમિકો, *m.* fast.

ક્રમિકો, *m.* *ક્રમ*. To keep within
(of a fruit) bounds, to curb, res-

ક્રમિક, *f.* *ક્રમિક*. 2 To cram or
beating (*ક્રમ* ram or drive hard

ક્રમિકી, *—ક્રમ*.

sound *ક્રમ*. Weaver's term,
body on *ક્રમ* with the *ક્રમ* the

ક્રમિકવું, *n.* portion of a proceed-
pulse. *ક્રમ*, to drive it home.

ક્રમિકો, *m.* See *ક્રમિકો*.

shootin Right, just, proper,
2 Sharple, fit, adapted, correct,

of exact, precise, good, well
cause Well, very well good

ક્રમિક, *ad.* Right, orderly,
or active regularly disposed;

shootin arranged, duly repaired,
hangirly or pleasantly on

of emptying done up

ક્રમિકી, *f.* A chip or frag-
& *ક્રમ* of pitcher, *ક્રમ* hard

ક્રમિક, *n.* An earthen vessel
or a broken portion of it

ક્રમિક, *a.* Short of statu
dwarfish, dumpy (a man.)

ક્રમિકો, *m.* A term used
children to imply negatio
refusal, denial &c.

ક્રમિક, *a.* Useless, unserviceabl

ક્રમિક, *a.* (Vulgar) Shame, moc
humbug, hum.

ક્રમિક, *n.* Parched grain.

ક્રમિકો, *m.* The melting mood
a fit of crying, lachrymation

ક્રમિક, *ad.* Roaringly, wild
outright (to laugh.)

ક્રમિક, *n.* The stump of a tree
shrub, or plant the stem an

branches being lopped off
2 A weapon or an implement

with the end broken off.

ક્રમિક, *f.* The chin.

ક્રમિક, *ક્રમિક*, *f.* A variety of
song—a species of amorous
composition.

ક્રમિક *n. f.* Throbbing
beating (as of a bell)

ક્રમિક, *f.* A joke, jest, fun.

ક્રમિક, *m.* A bound, leap, spring
a tap of the foot.

ક્રમિક, *v.n.* See *ક્રમિક*.

ક્રમિક, *n.* A place, gen.;
spot, an abode, a dwelling

2 The unknown spot of
thing lost or sought

3 A station or rest

કોલિયો

કોલિયો

4 Consistency or harm

(speech or conduct.)

5 Appearance, signs, outcries, i.e. uphold

or ground (of a thing), v.a.

coming, or to be

6 Certainty, steadiness, to

tancy. 7 Bottom, a. (to

utmost extent)

Known.

dity; the bound

8 Place of inheritance

pecial residence

ject, home,

કોલિયો, ad. In

the room of,

કોલિયો પડવું, v.

to be at rest

કોલિયો પાડવું,

to (a son)

an employ

by secur

her) in

કોલિયો રહે

one's

2 To

on

કોલિયો, ad

end,

કોલિયો

કોલિયો

કોલિયો

કોલિયો

કોલિયો

કોલિયો

કોલિયો

કોલિયો

A knock.

ment.

foot against

with a cudgel

(imit.) The sound

ated strokes of a

r or mallet; continued

ing.

-3, f. Striking of the

ot against, stumbling.

2 A thumping, bumping or

striking against.

3 A loss in trade; a blow or

stroke of misfortune.

કોલિયો, v.n. To stumble.

કોલિયો, v.a. To knock, strike,

beat (with a mallet, hammer,

stick) હળવે or આસતે કોલિયો,

To knock or strike gently; to

tap or pat.

કોલિયો, v.n. To be knocked &c.

કોલિયો, a. Dull, stupid, doltish,

blockish, wanting perception.

intelligence, sensibility, or

intellect.

કોલિયો, m. A naked or bare

trunk; a naked stalk or stem

2 A tuft, a clump, a bunch

or cluster.

કોલિયો, Used with કોલિયો, q.v.

કોલિયો, ad. See કોલિયો.

કોલિયો, m. A fellow without

wife or family or home, with

ment

out employment or substance;
without connections or credit.

2 A rude, illiterate fellow.

ડોસવું, *v. a.* See ડાંસવું. 2 To
cough.

ડોસો, ડોસો, *m.* A blow with
the fist, a box.

ડોસો, *m.* Cough.

ડ.

ડ, This letter does not corres-
pond in sound with the Eng-
lish D. ડ is perfectly palatal,
while D is medial between
the softness of the dental and
the sharpness or hardness of
the palatal. (See remarks
under ટ.) 2 Initially (i.e.
whether at the beginning of
a word or of a syllable) ડ is
hard and palatal represented
by the Roman character d:
anally i.e. whether at the
end of a word or of a syllable.
ડ is not a hard d, but a hard
and rolling ર.—a sound
formed by the retraction and
rolling off of the tongue
immediately after its appulse
at the palate. ડ, however,
represented in Wilson's S
:rammer by 'd, corresponds
with the English D in *dim*,
down, *deck*, *drum* &c

ડક, *a.* Astonished, amazed,
thunder-struck.

ડકડકવું, *v. n.* To shake tremu-
lously—a flabby body; to
quake, quiver; to totter.

ડકાર, or અટકાર, *m.* A belch.

ડકો, *m.* (ढक्का S.) A large
kettle drum. 2 Notoriety or
publicity. 3 A wharf, a
quay.—વજાડવો, To publish
about, to proclaim, make no-
torious (a person or a matter.)

ડખ, ડંખ, *m.* See દેરા.

ડખવું, ડંખવું, *v. a.* To bite, sting.

ડંખી ડંખેલ, *a.* Possessing a
venomous sting. 2 Spiteful,
vindictive, rancorous.

ડંગ, *a.* See ડેક.

ડંગ, ડંગણું, *n.* A pace, step.

ડંગડંગ, *a.* In streams—sweating.
2 Imitative of the sound or
expressive of the manner
of a rickety thing shaking,
trembling, tottering, rocking.

ડંગડંગવું, *v. n.* See ડકડકવું.

2 To waver. [quaking]

ડંગમગ, *a.* Trembling, tottering.

ડંગમગવું, *v. n.* To totter; to
rock; to shake tumultuously.
2 To fail or quail with fear:
to be in a stew.

ડંગણી, *f.* A jacket.

ડંગણો, *m.* A coat.

ડંગવું, *v. n.* To tremble, totter,
rock: to shake tremulously

૨ To give way, yield; to yield to timorously; to crouch before; to shrink, falter, waver.

ડાણ, *n.* A thick flat piece of wood for placing a cot upon.

ડોણ, -રો, *n. m.* A cudgel.

ડચ, *ad.* Tight.

ડચક, *n.* See ડચકો.

ડચકી, -દહને, *ad.* Imitative of the sound or expressive of the manner in which an eructation bursts, or water spills from an agitated vessel &c.

ડચકું, *v. n.* To start.

૨ To be alarmed.

ડચકાવું, *v. n.* To be spilt when violently agitated (as a liquid.)

ડચકો, *m.* A sudden impression of terror or grief, a shock, blow. ૨ Sudden rising from the stomach; regurgitation in drinking.

ડચડચ, *ad.* An imit. particle formed to express the manner in which sour matter rises in the mouth or throat during violent eructation, also the manner in which, or the sound with which the liquid contents of the belly &c shake, flop, or spill on violent agitation.

ડચો, *m.* A cork, plug.

ડટાવું, *v. n.* To be buried.

ડડ *m.* See દડ.

ડડવું, *v. n.* See દડવું.

ડપકો, *m.* A drop or blot.

ડપોટો, *m.* See ડોપટો.

ડફ, *n.* A sort of tambour or tambourine.

ડફંસ, *f.* A fib, story.

ડફફલ, *m.* A stupid blockhead.

ડબકાંબાવાં, *v. n.* To toss or bob up and down.

ડબડબડવું, *v. n.* To sound flat, dull, dead—a relaxed tabor or drum. ૨ To overflow with tears—the eyes.

ડબરું, *n.* Fat and thick-set.

ડબરો, *m.* A round vessel made of hide for holding ghi, oil &c., a *dabar*.

ડબસ, *m.* Provisions; stock, baggage, kit (of a traveller.)

ડબો, *m.* (Vulgar.) A turban.

ડબો, *m.* A little box.

ડમડમ, *f.* Noise; a brawl.

ડમરું, *m.* A sort of tabor shaped like an hour-glass. ૨ A little rattle, a windlass &c. of this shape. [hension.

ડર, *m.* Fear, dread, apprehension.

ડરવું, *v. n.* To fear, to be afraid of.

ડરામણ, *n.* Frightful, dreadful.

ડરાવવું, *v. n.* To intimidate or terrify by loud and wild bellowing and blustering.

ડાં, *m.* A little ball or lump; a clothed or concreted mass; a lump. ૨ Hidden and

hoarded treasure; substance, stock, property.

३५, *m.* See ६५.

३२१, *m.* See ६२१.

३२५, *v.a.* (दंश S.) See ३५५.

३३, (३३) *m.* A disposition (of horses, runners, bearers) along a road to convey the post or travellers; post, mail, express. 2 The post office.

3 A necromancy among the Shūdras—certain rites to raise the spirit of a defunct and make him speak.

३३५, *f.* A station or stage at which a relay is posted, to convey the post or a traveller.

३३६, *f.* See ३३६.

३३७, *m.* A sorcerer.

2 A terribly mischievous fellow; a monster, giant.

३३८, *f.* A witch, sorceress.

2 A monstrous woman.

३३९, *m.* An attack by robbers.

३४, *m.* A piece of silver, tin &c. placed under a gem to heighten its brilliance, a foil. 2 Solder, metallic cement. 3 An enamel.

३४१, -३४१, *f.* A branch (of a tree), a bough; a twig, sprig.

३४२, -३४२, *m.* A blot, spot, stain; scar, blot, mole, freckle.

2 A slur, stain—३४३ ३४३, ३४३.

To get a stigma. 3 Vmbe-

tive feeling, spite, malice.

३४४, *f.* A cudgel.

३४५, *f.* The plant producing the dark green pompon.

2 Uncleaned rice, rice in the husk.

३४६, ३४६, *f.* Blots, spots, stains (comprehensively).

३४७, ३४७, *a.* Blotted, stained, spotted. 2 Malicious, spiteful.

३४८, ३४८, *f.* (डांगोरा)

M. A proclamation. "Because formerly the people were on this day publicly exhorted to observe the [३४८] for the propitiation of Vishnu." The eleventh of the dark half of ३४.

[fly &c.]

३४९, *m.* A bite. 2 A gad.

३४९, *v.a.* To bite. 2 To smart.

३५०, *n.* The jaw-bone.

३५१, *m.* See ३५१.

३५२, *v.a.* To bury, inter.

३५३, *a* See ६५३.

३५४, *f.* See ६५४.

३५५, *m.* A watchman who goes the rounds at night beating a drum.

३५६, *f.* A Small stick.

2 A beam of a pair of scales.

3 A perpendicular column.

Hence, A light-house.

३५७, *m.* (Fr. ६५ S.) Handle of an axe, knife, hammer &c.

2 A pole or staff, shaft.

3 The bridge (of the nose.)
 ડાહી, -ડી, *f.* The chin.
 2 The beard.
 ડાબલી, *f.* See દાબડી.
 ડાબ, ડાબો, *f. m.* A kind of greens or grass. (ed.)
 ડાબોયલ, ડાબોડી, *a.* Left hand-
 ડાબુ, -બી, -બો, *a.* Left, opposed to the right.
 ડામ, *m.* See ડાહામ.
 ડામચિપો, *m.* A wooden horse or stand.
 ડામર, *m.* *Damar*, a resinous exudation from a tree of the Malabar coast. Used as tar or pitch.
 ડામવું, *v. a.* See ડાહામવું.
 ડામાડોલ, *a.* (ડોલવું, To shake.) unsettled, fluctuating, precarious; changeful, inconstant, utterly uncertain (the weather, one's belief, creed &c.)
 ડાસો, *m.* See ધમકી.
 ડાળ, *f.* A branch or bough (or a tree)
 ડાળો, *f.* A small branch. 2 A basket of fruits or vegetables.
 ડાવ, *f.* A fire breaking out in a wood or forest.
 ડાંચ *m.* (દંશ *S.*) A large stinging fly, a gadfly
 2 A mosquito.
 ડાહાગ, -ધ, *m.* ડાગ.
 ડાહાડ, -ર, *f.* A double-tooth.
 ડાહાડી, *f.* See ડાહી.

ડાહાપણ, *n.* Wisdom, prudence, good sense, sagacity
 ડાહામ, *m.* A brand, a cautery.
 2 A stigma.
 ડાહામવું, *v. a.* To brand, cauterize.
 ડાહું, *a.* Wise, sagacious, sensible, prudent.
 2 Clever, knowing, intelligent
 ડાળમપાક, *m.* (હાનિમપાક *S.*) A corroborant preparation with pomegranate juice and spices.
 ડિકામાલી, *f.* See દિકામાલી.
 ડીંગ, *f.* See ડૂંસ.
 ડીંગમાર, *m.* A story-teller.
 2 A kind of rice.
 ડીચકું, *n.* The stem or stalk (of a fruit &c.)
 ડીંડવું, *n.* A bulb; the top (of a vegetable &c.)
 ડીમીટી, *f.* (*E.*) Dimity.
 ડીલ, *n.* See દિલ. [sow, pig.
 ડુકર, *n.* (શુકર *S.*) A hog,
 ડુકરી, *f.* The female of ડુકર *q. v.*
 ડુકરો, *m.* A boar?
 ડુંગર, *m.* A hillock or an eminence; a sharp and peaked rising, a hill. મોટો ડુંગર, A mountain. 2 A pile or heap a conical stack or rick.
 ડુંગરો, *m. pl.* Rocks. ડુંગરા
 ડુંગરી, *f.* (A comprehensive term for) Hills and mountains.
 ડુંગરી, *f.* (A sharp and peaked rising, a mount, hillock

উইলি, *n.* An animal of the goat kind, Chamois.

উইলি, *m.* A round top or ball on a cover and used as a handle. 2 A spire or spike.

উইলি, *m.* Any thing put into the mouth to hinder speech or mastication; something put into the neck of a vessel &c. to block up the passage or opening; a gag. A ball made of rags; a plug.

উইলি, *f.* The navel.

উইলি, *n.* An ear of corn &c.

উইলি, *m.* See উইলি.

উইলি, *f.* See উইলি.

উইলি, *f.* A dive, dip, or plunge.

উইলি, *ad.* Bad or dead-debt.

উইলি, *v.n.* To drown, sink.

2 To be bankrupt or ruined.

উইলি, *v.a.* To make to sink.

উইলি, *f.n.* (Utter sinking down into.) Ruin, fall, destruction, annihilation, extinction of trade, family, power, a kingdom &c.)

উইলি, *v.a.* To plunge into water (dirty dishes, hands &c.) and thus muddle it.

উইলি, *m.* (২ Two & উইলি, language. A *Deus*.)

উইলি, *v.n.* See উইলি.

উইলি, -উইলি, -নী, *m.* A village rustic.

2 An ignorant or coarse.

উইলি, *f.* A large metal pot.

উইলি, *n.* Cramps.

উইলি, *f.* The female of a frog. 2 A small frog.

উইলি, *m.* A frog. 2 A large frog; as disting. from উইলি 2 Sig.

উইলি, উইলি, *m.* A tent. 2 Any temporary habitation, a tabernacle. -উইলি, To put up with; to live with a few days.

2 A log tied round the neck of furious animals, to prevent their straying or running wild.

উইলি, *m.* A stable. [pagoda.

উইলি, *n.* A Hindu temple, a

উইলি, উইলি, *m.* See উইলি.

উইলি, *f.* The head or neck (of a person, animal, vessel &c.)

উইলি, *f.* A wicket.

উইলি, *v.n.* (Fr. উইলি, Head.) To poke the head forward; (commonly with উইলি) to peep, pry, to look slyly.

উইলি, *f.* The head; the neck.

উইলি, *n.* The head. -উইলি, To be-head. 2 To betray (as a friend.)

উইলি, *n.* The head.

উইলি, *f.* Running. -উইলি or উইলি.

উইলি, *f.* The leaf of a creeper.

উইলি, *m.* A crier that beats a little drum and proclaims the orders of Government.

উইলি, *m.* A pool.

એડ, *a.* See એડેડ.

એણી, *f.* A whey-pot.

એણી, *m.* A cup made of leaves.

એપદો, *m.* (દો, Two & પાટ, Breadths.) Commonly ૩ પદો. A long sheet composed of two breadths of cloth, used for tying round the waist.

એકાળો, *m.* (Vulgar.) A turban.

એણું, *n.* An old cow or buffalo.

એળો, *m.* A large spoon, a ladle. 2 A canoe.

એરડું, *n.* See દોરડું.

એરલી, *f.* A plant used in medicine, *Solanum mucorhizon*.

એલ, *n.* A bucket or pail. 2 A mast of a ship or boat.

એલચી, *f.* A leathern bucket.

એલી, *f.* A swinging cot or litter for carrying sick persons, a dooly.

એસદાં, *n. pl.* (Fr. એસાં, The old people, the ancestors; corresponding with the પિતૃ-પક્ષ of the Hindus.) An annual ceremony performed among the Parsis in commemoration of the dead, whose spirits are imagined to be allowed to visit the earth for ten, and some say, eighteen days.

એસી, *f.* An old woman, a matron.

એસીવાણીયો, *m.* A pellar of the Baniā caste, a dealer in cloth.

એસો, *m.* An old man.

એળ, *n.* Shape, form, figure, fashion. 2 Way, manner, style, air, general features or character (of speech &c.) 3 Signs, indications, manifestations, demonstrations. 4 A pompous air or mien: a swaggering, swelling, strutting.

5 Pulse roughly grounded.

એળદાર, *a.* Well shaped or fashioned; good looking.

એળવું, *v. n.* (દુલ S.) To nod, dangle: to swing: to move backwards and forwards; to walk nodding and wagging; to reel, stagger, roll, rock, totter.

એળા, *m. pl.* Nodding, dangling, swinging, wagging.

એળા ખાવા, *v. n.* See એળવું.

એળાવવું, *v. a.* To make to reel, stagger, totter &c.

એળો, *m.* An eye. 2 Sight, vision, attention, regard.

3 The eye of the peacock's fan.

4 The eye (of a cocoa-nut, cashewnut, sugarcane, potatoe &c.) એળા ઉધાડતો નહીં, Said of a disdainful or proud man; also of rain which pours unceasingly.

એળામાં થંડક or તાડક પડવી, To experience the gratification of seeing a much desired person or thing, to have the desire of one's eyes

ડોળા ઊઘડવા, To recover clear mental vision (after any infatuation); to be brought to one's senses.

ડોળા ખેસી જવા, To have sunken eyes, to get hollowness of eyes (from sickness, starvation &c.) ડોળા ફરવા, To be dizzy or to have swimming in the eyes. ડોળા ફેરવા, To become disdainful; to glare at angrily; to begin to look with estrangement or disfavour. ડોળા ધુટવા, To be impaired in vision, to become blind. ડોળા ફટકી જવા, To turn up the eyes, to be dying. ડોળામાં પ્રાણ અવાવયો, To be in the last lingerings of life.

ડોહ, *m.* A hole or hollow.

ડોહોડ, *a.* One and a half.

ડોહોડિયું, *n.* A copper piece, one quarter *anná*.

ડોહોડું, *v. a.* To mix up; to make muddy or foul by stirring or agitating (as water &c.). to shake, to stir with a spatula.

ઢ.

ઢ, The aspirate of ડ. There is no corresponding letter in English. Represented by *dh* or *d'h*

ઢંકાવું, *v. a.* To be covered &c. ઢંકાવું રહે ! Do not speak; keep silence; mind your business; be ashamed of yourself.

ઢંકેલારુંદ, *m.* (ઢંકેલ, & નંદ A son.) A hasty and heedless performer or worker; one that drives along or slurs and slubbers over (a work or business.)

ઢંકેલવું, ઢંકેલવું, *v. a.* To shove, push, drive (onwards, off, away from). [ed, pushed &c.]

ઢંકેલાવું, ઢંકેલાવું, *v. n.* To be shoved. ઢંકેલો, ઢંકેલો, *m.* A sudden push or shove; a shock.

ઢંગ, *m. pl.* Pranks, frolics, tricks, practices (qualified by સારા, નરસા, નહારા.)

ઢંગ, *m.* A heap, pile, accumulation; a stock; numerous things piled together.

ઢંગલી, *f.* A small heap or pile.

ઢંગલેદર, *a.* (As numerous as the *Dhols*.) Plenty, abundant.

ઢંદરો, *m.* A proclamation; a notification.

ઢણઢણ, *ad.* Imit. of clanking, clanging, ringing.

ઢપ, *f.* See ઢપ.

ઢપદાર, *a.* See ઢપદાર.

ઢપ, *f.* A manner of action; a peculiar air, style, method.

ઢ An imposing air, form, or appearance.

દબદબ, *ad.* Imit. Of the sound of drumming, *rub a dub*; also, and particularly, of the flat, dead, or dull sound emitted by a burst or relaxed drum.

દબદબ, *a.* Large, fine, showy, *whacking*—a pearl, a trinket; large, fine, and of imposing appearance, *gen.*

દબ, } *m.* (Fr. *dab*, in its
દબ, } signification of, Large-
ness and fineness and showi-
ness of objects considered as
of little intrinsic worth.) A
piece of copper money, a
double pice; equivalent to
two શિવરાઈ.—દબદબે દબ
અથવા શિવરાઈ, Appli-
ed to a person or thing of
imposing exterior but of lit-
tle worth. [of drums.]

દબદબ, *ad.* Imit. Of the sound

દબ, *a.* Slidden, slipped aside
or out. (Used generally in
the neg. form અદબ.)

દબવું, *a.* Inclining.

દબવળ, *m.* A chip, shaving &c.

દબવું, દબીવું, *v.n.* To slip
aside; to slide or move out
of place; to roll, glide.

2 To incline; to lean over.

દબવળ, *m.* A gradual descent,
an inclined plane, a declivity.

દબી, *ad.* On, upon, towards.

દબકણી, *f.* The patella or pan

of the knee. 2 A lid, cover.

દબકણી, *n.* A lid or cover;
also covering.

દબકણી, *v.a.* To cover; to close
with a top or lid. 2 To hide
or conceal. 3 To veil; to
suppress, smother, stifle.

દબકી, *m.* A class, or an in-
dividual of it, of Muhám-
medan singers.

દબવું, *v.a.* See દબકણી.

દબવે, *m.* A large kind of tile,
a ridge-tile.

દબવ, *f.* A shield. 2 The
grand flag of an army direct-
ing its march and encamp-
ments; also the standard or
banner of a chieftain; also a
flag flying on a fort &c.

દબવ, *f.* Slope, inclination of
a plane. 2 Way, manner, style.

દબવર, *a.* Sloping, esp. steep-
ly sloping.

દબવું, *v.a.* To spill; to pour.
2 To fuse, melt; to cast (metal).

3 To drop or shed—tears. Ex.

અત્ર સહ કહે શુભ બાળી,
કેમ રવેએ આંશુ દાળી.

4 To smooth or break the
clods (of a field); to mow.

દબવે, *m.* A reaper. 2 A
water course, an aqueduct.

દબકી, *f.* A contrivance for
drawing water from the bed
of a river or stream.

ઢિંકો, *m.* A slap on the back.

ઢિંગલી, *f.* A doll.

ઢિંગાર, *m.* A pile, heap.

ઢિચણ, *m.* The knee.

ઢિચણું, *v.a.* (Vulgar) To drink excessively—liquor &c.

ઢિમકું, *n.* A thick swelling or lump (on the forehead caused by the stroke of a rod &c.)

2 A block of wood for mincing meat.

ઢિમરાની બાજી, *f.* A young sprout; an unfolded spike of leaves. [restraint or rub-

દિલીદોરી, *f.* Slack rein; lax

દીમણું, *n.* See ઢિમકું.

દીલ, *f.* Looseness or slackness; laxity, remissness, prefunctoredness: delay, procrastination, dilatoriness or dawdling slowness. 2 Relaxation; remission of attention or application

દીનું, *a.* Loose, not tight: slack, relaxed. 2 Slow, remiss

દુકડું, *Prep.* Near, nigh.

દુકડું, *v.a.* To seek, search for, to look for, to make inquiry

દુકડું, *v.a.* See દુકડું. [about,

દડ, *a.* (A term of children in play. Last.

દેકો, *m.* Paps (of animals.)

દેકોદેપો, *m.* Pits and holes, roughness of roads &c.

દેડ, *m.* The class, or an individual of it, of sweepers &c

દેડકુળી, *f.* Public disgrace, infamy. [દેડ.

દેડવાડો, *m.* A quarter of the

દેડી, *f.* The wife of a દેડ or a woman belonging to that class.

દેડો, *m.* A sweeper.

દેપુ, દેયું, *n.* A clod, a lump of earth or clay. (&c.

દેપણું, *n.* A lump of sweetmeat

દેબરા, *m.* Provisions.

દેબરું, *n.* A kind of spicy bread.

દેરાવ, *m.* See દળાવ.

દોંગ, *m.* Hypocrisy or sanctimoniousness, dissimulation; arrogant or fraudulent assumption and display.

2 Sham, pretence, feint.

3 See દોંગધતુરો.

દોંગધતુરો, *m.* Hypocritical and knavish pretensions and exhibitions.

દોંગસોંગ, *m.* See દોંગ.

દોંગી, *a.* Sanctimonious, hypocritical; pretending, that professes falsely.

2 That shams or feigns (a sickness &c.) 3 *a.c.* A hypocrite; a knave, cheat.

દોડકોડો, દોણકોડો, *m.* A stonemason; a miner.

દોર, *n. pl.* A general name for oxen, bulls, cows, and buffaloes; black cattle

2 Also any ox, cow, bull singly.

3 *a.m.* Giltling, plating.

दोरदांक, *n. pl.* See दोर I Sig.
 दोरवेरो, *m.* A tax upon cattle.
 दोरपुं, *v.a.* See दोगपुं.
 दोरीनाम्पुं, *v.a.* See दोजीनाम्पुं.
 दोल *n.* A large sort of drum.
 दोलक, दोलकरी, *f.* A small sort of drum. 2 A musical drum.
 दोलकी, *f.* A bedstead of iron.
 2 A small drum.
 दोलियो, *m.* A bedstead or cot.
 दोली, *m.* A drummer.
 दोसजां, *n.pl.* A contemptuous term for women's bangles.
 दोजपुं, *v.a.* To spill, pour out.
 दोजाव, *m.* See दुजावः
 दोजीनाम्पुं, *v.a.* To spill or pour out altogether.

ॡ.

ॡ, The fifteenth consonant. sounded more nasally than the English *N*. Represented by *u*. It never occurs initially.

त.

त, The sixteenth consonant, and the first of the fourth or dental class; sounded "as *T* in *tube*, *talip*, *tune*, or more softly still." "त as well as ट, and their aspirates थ & ड must be acquired *by the ear*. The English *T* represents with exactitude neither त nor ट.

being medial "betwixt the softness of the dental and the sharpness or hardness of the palatal." Molesworth further remarks that the universal apprehension by Indian student of English of the so of the the English letters *T* & *D* as exactly that respectively of their own ट & ड, and the universal practice by English or Indian professors of teaching this representation of *T* & *D* unto the absolute exclusion of त & द—are unwarranted by the ease and fraught with detriment to Indian scholarship. It is absurd indeed, to pronounce *tune*, *tulip*, *dupe*, *due*, as टून, टुलिप, डूप, डू and *think*, thus as ठक, दस. It is therefore, suggested that, as representatives of *T* & *D*, ट & ड be disallowed and discarded, and त, द (with the approximating थ for *TH*) be employed and taught universally.

तबम्पार, *a.* See तैयार; तयार.
 तबम्पारी, *f.* See तैयारी.
 तक, *f.* (तक S. That.) A juncture, opportunity.
 तकतक, *ad.* With a glitter or sparkling, brightly, brilliantly.

તકતકું, *a.* Glossy, shining, glistening, bright.

તકતકું, or તકતકીરહેવું, *v.n.* To shine, glitter, glisten; to be glossy or bright.

તકદીર, *f.* A. Fate, destiny.

તકરાર, *f.* A. Contesting, striving, disputing. 2 Starting objections; making difficulties; arguing the point; perverse demurring. 3 Controversy; argument or discussion.

4 Strife, contention, dispute.

5 See તકાદો.

તકરાર ખોર, or તકરારી, *a.* Contentious, captious, disputatious.

તકરીર, *f.* A. Statement or narrative of one's case, a detailed account.

તકલદી, *a.* Also તકલતી, Shuffled up or slubbed over—a work.

તકલીદી, *a.* A. False; imagined, unfounded, groundless.

2 Weak, impotent, wanting the force of truth and judgment—an argument.

તકવો, *m.* A. Power, force, strength.

તકસીર, *f.* H. An offence, fault, transgression, crime.

તકસીરદાર, *a.* That is in fault.

તકસીરવાન, *a.* Faulty, offending; criminal.

તકસીરવાર, *m.* A transgressor, an offender, a criminal; a felon. 2 *a.* Guilty, culpable.

તકાજો, } *m.* Demanding or
તકાદો, } soliciting urgently, urging, dunning.

તકિયો, *m.* See તકપો.

તકુબરી, તકોબરી, *f.* Pride, haughtiness, superciliousness, assumption, arrogance.

તકુબી, *f.* Suspension or stoppage (of a work or course).

તકોબરીખોર, તકુબરું, *a.* Proud, disdainful, overbearing, arrogant.

તકતી *f.* A piece of paper cut and shapened as a model by which to form other pieces. 2 A signet of stone.

તકતો, *m.* A plank. 2 A plate. 3 A pan of glass.

તકથો, *m.* A pillow or bolster; a cushion or pad. 2 A *Fakir's* stand. 3 The stone-seat of a vestibule &c.; any seat, gen.

તખ, *n.* A. A throne.

તખનશીન, *m.* A king, sovereign.

તખાધિકારી,) (તખ & અધિકાર,
તખાધિપતિ,) & અધિપતિ S.)
The enthroned or reigning king.

તખી, તખો, See તકતી, તકતો.

તંગ, *m.* A girth (esp. of a horse—saddle.)

તંગ, *a.* Tight. 2 Straitened, pressed, pinched.

ତୃତୀୟ, *v.n.* See ଉତ୍ତମୟ.

ତୃତୀୟ, *m.* The figure three.

ତୃତୀୟ, *a.* See ତୃତୀୟ.

ତୃତୀୟ, *n.* (ତୃତୀୟ, & ହସ୍ତ Hand.)

Poor, distressed, penurious.

୨ Miserly, niggardly.

ତୃତୀୟ, *a.* Tight, pinching, fitting too closely.

ତୃତୀୟ, also ତୃତୀୟ, *m.* S. A flowering shrub, *Tabernaemontana coronaria*.

୨ *n.* The flower of it

୩ Walking on foot.

ତୃତୀୟ, *m.* See ତୃତୀୟ.

ତୃତୀୟ, *f.* See ତୃତୀୟ.

ତୃତୀୟ, *m.* Urging for payment, dunning. [trough, a hod.

ତୃତୀୟ, *n.* A bricklayer's

ତୃତୀୟ, *f.* Straitness of circumstances; pinched state. ୨ Scarcity (of articles or money.)

ତୃତୀୟ, *f.* (ତୃତୀୟ S.) The bay tree, *Laurus Cassia*; also its bark.

ତୃତୀୟ, *f.* Inquiry into, investigation; examining. ୨ Considering, contriving, planning, arranging; attempting, an effort or endeavour; trial.

ତୃତୀୟ, *v.n.* To abandon, forsake, quit, desert; to give up, resign, leave.

ତୃତୀୟ, *f. m.* A shore, margin, border, side (of the sea or a river. Fr. ତୃତୀୟ S. To rise or be high.)

ତୃତୀୟ, *ad.* Imit. of certain light and sharp sounds emitted in quick succession (as of the bursting of stitches, issuing of sparks &c.)

ତୃତୀୟ, *m.* See ତୃତୀୟ.

ତୃତୀୟ, *f.* A feud in a caste causing dissension and parties; also a party or sect. (Fr. ତୃତୀୟ S. To beat or strike ?)

ତୃତୀୟ, *f.* See ତୃତୀୟ.

ତୃତୀୟ, *v.n.* To crack, split; to open in chinks and fissures,

ତୃତୀୟ, *n.m.* Sun-shine.

ତୃତୀୟ, *ad.* Imit. of the spitting and sputtering of things frying or parching; of the crackling of a smart caning; of the popping of brisk musket-firing; of any crackling, snapping, sharp rattling &c.

୨ Violently or roughly —tearing, scratching &c.

୩ Snappishly, impertinently, outright, plain and plump —speaking; rattlingly, railingly, sharply and clamorously. ୪ Briskly, smartly, energetically.

ତୃତୀୟ, *v.n.* To spit, sputter, crack, crackle, snap, pop.

୨ To have the sensation of stiffness or tightness—the limbs, skin &c. from cold; to be dry and rough, or to be

- chapped—the lips &c. : to fret—the skin by a blister.
- ૩ To emit a sound and give pain—hair when twitched out or smartly combed.
- તડકડકું, *v. a.* To toss about with violent agitation; to flounce; to flounder.
- ૨ To fume and chafe; to stamp and storm.
- તડકડાટ, *m.* Violent stamping and storming; fuming, chafing.
- તડકડી, *f.* A violent tossing about or struggling.
- તડબુચ, *n.* A water-melon, *or citrullus citrullus.*
- તડકો, *m.* (An imitative and fanciful formation from તડ! તડ! but very expressive, of unlimited application, and of universal currency.) A sounding blow or stroke: whack! whack! crack! crack! the bustle, briskness, din and clamour (of an extensive business); clash, clatter, force, sharpness, severity, intenseness; the animated course or full flow (of reading &c.) See ધડકો.—એક તડકામી, At a stretch; at a go or run; by one vigorous and unpausing effort.
- તડકો, *m.* A stroke of good fortune, profit, or gain, good luck.
- તડાતડી, *f.* Wrangling and railing reciprocally.
- તડુવું, *v. n.* To speak impertinently, saucily, insolently.
- તડિત, *f.* Lightning. (તડ, ૧ strike or beat, Unādi aff. ધ્વનિ; striking the ear &c.) Ex. તડિત મધ મધ તડિ વચ્ચે સોય ॥
- તડુકવું, *v. n.* To roar, bellow.
- તણ, *a.* See તણ.
- તણખ, *f.* A twitching sharp lancinating pain.
- તણમણું, *a.* See તમણું.
- તણપાન, *a.* See પોણું.
- તણખું, તણખણું, *n.* A straw a blade of grass. ૨ A trifling thing worthless, insignificant, of no consequence weight &c., a *straw*.
- ૩ A single grain (of corn.)
- તણા, -ણી, *pron.* (Poetry.) him, his, of their, theirs.
- તણાણા, *m.* Running or the notes in pitching tuning the voice.)
- તણાવું, -તણાઈ જવું, *v. n.* To drawn away, pulled; to swept away, to be straitened.
- ૨ See તડાવું.
- તણું, *n.* A single grain of corn. ૨ A straw. [સુરા]
- તણ, *ad.* Precise, exact, just, &c.
- તણબેવ, *ad.* (તણબેવ સ.) that instanter.

तत्त्व, *v.a.* (Fr. तत्, A string.)

To draw or lead in blind confidence; to allure deceitfully; to inveigle, wheedle, gull.

तत्त्व, *v.n.* To split, splinter, crack, crackle.

तत्त्व, *m. S.* A thread or string; and, freely, a chord, a wire, a strip (as of leather, bark &c.), a fibre, filament, capillament, a tendril, a thread-like worm &c. (तत्, To spread or stretch, Unádi affix तु)

तत्त्व, *f.* A trumpet.

तत्त्व, *m. S.* At that time; also instantly or immediately (तत् That & क्व Time.)

तत्त्व, *n. S.* Essential nature, the real nature of the human soul considered as one and the same with the divine spirit animating the universe: the philosophical etymology of this word best explains its meaning, तत् That, *that divine being*, and त्व Thou, *that very God art thou*. 2 A name or designation of अस्तु q. v. 3 Truth, reality, substance,

or actual existence: as opposed to what is unreal, fallacious, or illusory. 4 An element or elementary property. These are differently enumerated in different

systems, from the three which are the same with the three Gunas, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. Some enumerate twenty-five, viz. पञ्चमहाभूत, पञ्चविषय, इन्द्रिय, मन, अहंकार, महत्तत्त्व, माया, ईश्वर. 5 Cream, pith, essence, sum and substance, the condensed excellence, lit. fig. 6 A first principle, an axiom. (Fr. (as given above) तत् that, thence &c., affix तत्; the word is properly, therefore, written in S तत्त्व, though in books one तत् is commonly rejected.)

तत्त्वप्रोधि, *m. S.* Instruction in elementary branches of (esp. divine) knowledge.

तत्त्वज्ञान, *n.* or विद्या, *f. S.* Knowledge of divine truth or of the Deity as *Truth*; knowledge of the *Ess* or substantial being. (तत्त्व as above, & ज्ञान.)

तत्र, *n. S.* The mere manual acts in a religious ceremony; i. e. the acts without a *mantra*. 2 A religious treatise teaching peculiar formulae, rites for worship &c. 3 A branch

of the Vedas,—that which teaches *mantras*. (Fr. તન્ To spread or extend.)

તત્ર, *ind. S.* There, therein, the relative to અત્ર. (તદ્ That, ત્રઙ્ affix, in lieu of the proper seventh case.)

તત્ત્વ, *n.* See તત્ત્વ.

તત્પર, *a. S.* Intent upon, diligent; attending to any thing closely and anxiously. (તત્ That, પર Addicted to.)

તત્ક્ષણ, *ad. S.* At that instant.

તથા, *ad. S.* So, like, after that manner. Correl. to યથા As &c. યથા રાજા તથા પ્રજા. 2 So, so be it (implying as-

sent or promise) [તદ્ That, થાત્ર affix, implying manner]

તથા, *conj S.* And, as well as, also.

તથાપિ, *ad. S.* Nevertheless, notwithstanding that; still, yet. (તથા, & અપિ, Even.)

તથારતુ, *ad. S.* So be it, amen, *esto.* (તથા, & અરતુ [Fr. અસ To be, let it be.]

તથી, *f.* See તિથિ.

તદન, *ad.* Wholly, altogether, utterly, completely, thoroughly.

તદ્યપિ, *f. II.* Plan, contrivance, measure, expedient, device.

તદૃશ્ય, *a.* Healthy; well; happy.

તદૃશ્યતી, *f. II.* Bodily health. 2 A blessing. [સિં.

તદાપિ, *ad.* Never, on no occa-

તંદુર, *n.* An oven, stove.

તન, *n.* (તન S.) The body

તન્યું, *n.* (તૃણ S.) Straw.

તનન, *ad.* Imit. Running over the notes in tuning the voice. 2 Humming a tune.

તનમણિયું, *n.* (તન Body મણિ jewel) A neck-ornament of women.

તનમન, *n.* (તન & મનસ્ Body and soul; heart and spirit; the whole man.

તનમનધનઅર્પણ, *n. S.* Presenting (to the Deity &c.) one's body and spirit and substance in consecration of all wealth and have.

તનામોડી, *f.* Fraudulent appropriation of money or articles received for expenditure or in deposit; embezzlement, speculation, picking.

તનુ, *n. S.* The body. 2 (S) woman. (તન To stretch spread, Unādi affix ટ.)

તનુજ, *m. S.* (તનુ, & જ Bor off-spring, off-spring.) A son.

તનુજા, *f. S.* A daughter.

તને, *pron.* Thee or to thee.

તન્માત્ર, *n. S.* An archetype, a subtil rudiment of any of the five forms of elementary matter: as ગંધ is of પૃથ્વી, રૂપ of ઉદક &c. See under પંચમહાગુણ. (તદ્ That & મા

only or element.)

- तप, *n. S.* (Vulgarly *f.*) Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. 2 A term of twelve years. 3 Duty, the special observance of certain things : thus the तप of a Bráhmaṇ is sacred learning; of a Kshatriya, the protection of subjects; of a Vaishya, almsgiving to Bráhmaṇs; of a Shúdra, the service of the same tribe; of a Rishi or saint, feeding upon herbs and roots. (तप To heat or inflame.)

- तपस्वी, तपस्वी, *f.* Snuff.
तपस्, *v. n.* (तप *S.* To heat or burn.) To shine, glow, to give his light—the sun.

2 To be in a passion or fume.

3 To wait patiently with expectation, to tarry.

तपश्चर्या, *f. S.* Devout austerity; religious mortification. (तपस् Austerity, & चर्या.)

तपःसामर्थ्य, *n. S.* Power (esp. superhuman) acquired by devout and rigid austerities.

तपसीध, *f.* See तपसिध.

तपसीधवार, *a.* See तपसिधवार.

तपस्वी, *m. S.* One engaged wholly in the exercises of do-

votion and mortification, an austere devotee, an ascetic. (तपस् Austerity &c., विनि affix.)

तपास, *f.* Inquiry or examination into; investigation of. 2 Revisal; collation; inspection.

तपासनी, *m.* An investigator, examiner. 2 Inspector.

तपास्य, *v. a.* To inquire (after, about, into); to examine, investigate, scrutinize, discuss : to test or try. 2 To compare, collate; to inspect. 3 To watch, guard; to take care of.

तपासीतपासी, *ad.* With or after careful examination; searchingly; in every hole and nook; minutely, carefully.

तपिषी, तपेष्, *f. n.* A small culinary vessel. [utensil.]

तपीष्, तपेष्, *n.* A culinary

तपेष्, *a.* Heated, hot, warm.

तपेसरी, *m.* See तपस्वी.

तपोधन, *m. S.* (तपस् Religious austerity & धन wealth.) Applied to a devotee or an ascetic.

तपोनिधि, *m. S.* (The very treasure of merit from तप; rich in the merit of mortifications and austerities.) An ascetic, a devotee.

तपोभ्य, *n. S.* Power (esp. superhuman) acquired by devout austerities.

તપોવન, *n.* S. A forest in which ascetics and devotees perform their austerities, a sacred grove.

This word is the origin of the ancient word Tapobane (Ceylon).

તપ, *a.* S. Heated, inflamed; distressed, afflicted; incensed. (Fr. તપ્ to heat.)

તપ્સિલ, *f.* A. A detailed account or statement (as of expenses); a minute and circumstantial narration. 2 A list (of articles &c.)

તપ્સિલવાર, *a.* In a minute, particular, circumstantial manner; in detail.

તપ્સિલ, *m.* Difference, dissimilitude, disparity.

2 Deviation, variance, discrepancy (of accounts, statements &c.) 3 Error, inaccuracy, incorrectness.

4 Distance, interval between (whether of time or space.)

તપ્પક, *n.* A platter or plate usually of silver for *phān*, *supāri* &c.) Hence used fig. of a circular patch of ground.

તપ્પકડી, *f.* A small plate, flat dish or tray 2 The plate or dish of a metal lamp.

તંદરત, *n.* *Leukim,* See તપ્પકીર.

તંદરતી, *f.* H. Bodily floor; 2 A blessing.

તદાપિ, *ad.* Never, on water of

the instrument called તપ્પકો.

તપ્પકો, *m.* A musical instru-

તંપાકુ, *m.* Tobacco. [ment.

તપ્પિત, *f.* Temper of body as to health or disease.

તમારી તપ્પિત કેવી છે?

2 Constitution. જેવી જેની

તપ્પિત &c. 3 Disposition; temper of mind.

તપ્પીય, *m.* A physician.

તંપુરી, *f.* A small guitar.

તંપુરો, *m.* A Turkish guitar with four wires.

તંપુ, *m.* A tent.—મારવો or ઠોકવો, To pitch a tent.

તપ્પો, *m.* A stable.

તંપોલી, *m.* See તંપોલી.

તમ, *m.* See તંપોલી.

તમ, *ind.* An adjunct to S. adjectives, denoting the superlative degree. Ex. દુઝ, દુઝતર, દુઝતમ. It approximates to *totus* in the Greek, and *timus* in Latin.

તમણ, *a.* Three-fold; triple.

તમને, *Pron.* To you. [vertigo.

તમર, *f.n.* ? Swoon, giddiness,

તમરી, *f.* A cricket.

તમા, *f.* Care or fear respecting; awe of; regard or consideration for as great.

તમાકુ, *m.* Tobacco.

તમાચો, *m.* A slap (on the cheeks.)

તમામ, *a.* Completed, perfected,

finished; entire. 2 *ad.* Wholly, entirely, all without abatement or exception.

तमामित, *f.n.* Completed or finished state; accomplishment; concluded or ended state; consumed, devoured, or exhausted state.

तमामी, *f.* A particular dress of woman. The warp is composed of gold or silver threads and the woof of cotton or silk.

तमाई, *री, रे, pron.* Your, yours.

तमाई, *pron.* To you:

तमाळ, *m. S.* The name of a tree bearing black blossoms, *Xanthochymos pictorius*.

(तम To be dark &c. Unádi affix काल्)

तमाळपत्र, *n.* The leaf (or the tree itself) of *Laurus cassia*. (तमाळ & पत्र A leaf; the leaf the Tamāl either in fact or resemblance.)

तमासगिरी, *f.* The business of a sportmaker. 2 See तमसो.

तमासगीर, *m.* A spectator or bystander. 2 A show-man, buffoon, tumbler, juggler, exhibitor of snakes &c.

तमासो, *सो, m.* A diverting exhibition; a show, play, farce, mock-fight &c.; sport, fun.

तमुने, *pron.* To you.

तमे, *pron.* Ye or you.

तमेशु, *f.* A large fire-place.

तमो, *pron.* See तमे.

तमोयुष्म, *m.* (तमस् & गुण S.)

The third of the three qualities incident to the creature, —the property of darkness; whence proceed folly, ignorance, worldly delusion, the blindness of lust, anger, pride.

तमोयुष्मी, *a.* Irascible, i. e. having the third quality predominant in the temperament.

तमोलक्षु, *f.* A woman seller of betelnut &c.

तमोली, *m.* A seller of betel-leaf, tobacco &c.

तर, *ind.* An adjunct to S. adjectives, denoting the comparative degree; as पुष्प, पुष्पतर, It is akin to the *eter* in *Greater*, and the Greek *teros*.

तर, *f.* A ferry boat, a raft or float. (तृ To cross S.)

2 The film or cream of milk.

तर, *a.* Fresh, green, juicy.

2 Satisfied fully. 3 Rich, opulent

तर, *ad.* Then, in that case.

Ex. मारी आता तुं पालशे ते।
हीक नहीतर हुं तने काढी मेलीरा.

तरङ्क, *f.* See तरंग *f.*

तरङ्कट, *n.* A fabrication; an invented story to deceive, defraud &c.; a fraud.

તરકટખાલ, *a.* Fraudulent, plotting; roguish.

તરકટિયો, *m.* A fabricator of stories; an impostor, a slanderer, an ill-scheming, mischief-devising fellow. [nent.

તરકડો, -રો, *a.* Saucy, impertinent.

તરકવું, *v.n.* (તર્ક S.) To make out, apprehend, conjecture, to strike.

તરકરી, *n.* A quiver. [table.

તરકારી, *f.* An esculent vegetable.

તરખણું, *n.* See તણખું.

તરંગ, *m. S.* A wave, ripple on the water. Ex. જાગેને કાલો ઉછરંગ, અપન મૃગજળના તરંગ.

(તૃ To pass over or cross.)

તરંગ, *f.* (E.) A trunk or chest.

તરજુમો, *m.* A translation; interpretation.

તરણ, *a.* Three.

તરણું, *n.* See તરણ.

તરત, *ad.* Immediately, instantly, quickly, directly, presently.

તરતર, *ad.* See તડતડ.

તરતીખાડી, *f.* A creek or an inlet always navigable.

તરતીય, *f.* Ordering, managing, disposing of, providing or caring for; order, economy of; the due treatment and keeping of.

તરજી, *a.* Floating, afloat.

2 That is in good hands and under profitable employment; engaged lucratively or without risk—money.

તરજીયા, *n.* One to whom advances of money may be made without risk.

તરજીયાણું, *a.* (તરવું & ડુબવું "Sink or swim.") Flourishing or failing; prospering or embarrassed; proceeding well or verging to ruin.

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- enemy &c.) A sword. તર-
વારની ધારપર ચાલવું, To be
in a fearful danger.
- તરવારખંદ, -ધ, a. Accoutred
or girt with sword. Hence,
ever eager or ready to fight.
- તરવારખાહાદુર, a. Signalized
by martial prowess.
- તરવારો, m. The man that
climbs palm and date trees
for the purpose of exuding *torli*.
- તરવું, v.n. (તરણ S.) To swim,
float. 2 (તરીવવું) To pass
over (a river &c.) .
3 v. a. See તળવું.
- તરસ, n. (તરસ S. તર A
road & સિ to annoy, afflict
& infesting the road.) The
striped hyena.
- તરસ, f. Thirst. 2 Compa-
sion, mercy, pity. 3 Longing.
- તરસવું, a. Thirsty.
- તરાઈ, f. A bed or mattress.
- તરાક, f. A spindle.
- તરાકો, m. See તડકો.
- તરાગડી, f. The beam of a
balance. 2 A pair of scales.
- તરાજવાં, n. pl. તરાજૂ, m. n.
Also તરાજવું, Scales of a
balance.
- તરાણા, m. A kind of song.
- તરાતર, ad. See તડતડ.
- તરાતરી, f. See તડાતડી.
- તરાપ, f. See ઝડપ, ઝપટ.
- તરાપો, m. A raft or a float.
- ડુખવો, To be destroyed
—one's cause or interest.
- તરાંબુ, n. See ત્રાંબુ. [-રો.
તરાંમરી, રો, f. m. See ત્રાંમરી,
તરાસ, m. See ત્રાસ.
- તરાહેત, a. See તરાહીત.
- તરી, f. Way by water; as
disting. from ખુરાડી, Way
by land.
- તરીઆવવું, v. n. To come up;
to be made, to become.
- તરીજી, n. See તળિયું.
- તરીજું, a. See ત્રિજું.
- તરીપાર, n. Transporting,
transportation.
- તરે, n. A tree, bush, plant.
(ત્ર To proceed, Unádi affix
ઉ; what goes or grows; or
from what flowers and fruits
arise, &c.)
- તરેણુ, a. Arrived at pu-
berty, young, adult. (For the
root see the following.)
- તરેણી, f. A young woman;
a female about sixteen years
of age. (ત્ર To pass away,
ઉતત્ Unádi affix.)
- તરેવડ, a. See ત્રેવડ.
- તરેહ, f. See તરે.
- તરેહવાર, a. See તરેતરેનું &c.
- તરોપણુ, n. A carpenter's tool.
- તરોપો, m. A cocoa-nut.
- તર્ક, m. S. The science of
reasoning, logic. 2 Reason-
ing, inferring, deducing, con-

jecturing, guessing. ૩ An inference, a deduction.

૪ A conjecture or fancy; a notion, apprehension, thought regarding. (તર્ક, To infer, reason &c.)

તર્કચક્ષુ, *a.* Acute in reasoning or conjecture, shrewd, penetrating. [logic.]

તર્કવિદ્યા, *f.* The science of તર્કશાસ્ત્ર, *n.* Logic; or a treatise on logic.

તર્કશાસ્ત્રી, *m.* A logician.

તર્જની, *f.* The fore finger, the index.

તર્પણ, *n.* A religious rite. Presenting water to the manes of the deceased or to the *Pitris* collectively; also to the gods. (તૃપ To satisfy or to be satisfied, affix ૬૫૬.)

તર, *ad.* (Imit.) In a full and highly distended manner &c

તરૂં, *f.* A kind or sort.

૨ A way, manner, method, fashion.

તરૂં તરૂંજી, તરવાર, *a.* Of great many different kinds or varieties. ૨ Singular, uncommon.

તલ, *m. n.* (In comp.) Essential nature, મહીતલ, The earth itself, the very earth.

૨ Extended surface, as જુવલ, પૃથ્વીતલ, Face of the earth.

(તલ, To fix, અપ્, affix.)

તલ, *n.* (તિલ Fr. તિલ. To be unctuous, affix ૬.) A plant

bearing an oily seed; the oil and seed being both much used in cooking, *Sesamum Orientale*. In this sense

તલ, is used with ઝાડ as તલજીઝાડ. ૨ Sesamum seed.

૩ A small particle or portion. as તલભાર. ૪ A mole on the skin, a spot.

તલક, તલગ, *ad.* Till, until, as long as. [acid.

તલખ, *a.* Biting, hot, pungent.

તલખી, *f.* pungency, sharpness, acritude (as of spices &c)

તલપધું, *n. n.* To canter, gallop. (as horse) ૨ To iteli

તલફ, An ill-habit, a bad way, a penchant; evil addictedness.

તલખ, *s.* Desire after; uneasy sense of, want of, itching.

તલવાર, *s.* See તરવાર.

તલાક, તલખ, *m.* Legal separation of husband and wife, divorce. See છુટાછેડા.

તલાકનાક, *n.* A bill or writing of divorcement.

તલાવટ, *s.* Device, skill, cunning.

તલેડી, *f.* Foot or base (of a mountain. Fr. તલ Bottom).

તલેસમ, તલેસમાત, *f.* A talisman, magical device, a spell, enchantment.

તલ્લી, *f.* The spleen, milt.

तवडीर, *f.* [त्वक्दीरा *S.* तवथ
The bark of the bamboo, and
क्षीर Milk.) An extract ob-
tained from wheat, barley,
rice &c.

तपंगर, *a.* Rich, opulent, wealthy.

तवाध, *f.* Calamity, evil, a
real, actual, arrived evil; as
disting. from the fame or re-
port that preceded it.

तवाधिवृत्तं *v.n.* See तवाध.

तवाधो, *m.* Also तवेधो. An
iron instrument for turning
cakes, fish &c. on the 'baking
or frying pan.

तवारीख, *f.* History.

तवाधु, *v.n.* To melt (as butter
&c.) 2 To pine away, to ema-
ciate, to languish through grief.

तवी, *f.* A metal or earthen
vessel of a certain kind.

तवी, *m.* A griddle or girdle.

तसे, *f.* A basin for washing
hands. 2 A pot to throw
spittle in. 3 A salver.

तसेदी, *f.* Trouble, annoyance,
harassment, botheration.

तसप्पी, *f.* A rosary, a chaplet
(of beads used when perform-
ing devotion.) 2 See तसवीर.

तसभो, *m.* A leather strap.

तसवीर, *f.* A picture; a por-
trait or a drawn likeness; a
likeness.—प्रेषणी, To draw
a picture.

तसु, *m.* A measure of length,
the 24th part of a गज,
an inch.

तरेकर, *m.S.* A thief, robber (तल
That, used depreciatingly, and
कर, who does, सुद् substituted
for the final of तल.)

तह, *m.* Peace, engagement
of amity between contending
parties, a truce.

तहकुथ, *a.* In a state of suspen-
sion or temporary stoppage.

तहकुथी, *f.* See तहकुथी.

तहनाम, *n.* A written treaty;
a bill of articles and items
agreed to by parties, a nego-
tiation.

तहल, *ad.* See तहल.

तल, *m.* Bottom, the lowest part
of, or the place underneath.
(A corruption of तल *S* q.v.)

तलतल, *m.* Vehement excite-
ment or passion; intense agony.
2 The curse of one roused
(by oppression into fury.)

तलवत, *f.* Restlessness, dis-
quietude (as of a sick person).

तलव, *v.a.* To fry, roast.

तलाली, *m.* The stipendiary
accountant and registrar of
a village.

तलाव, *m.* A tank; a pond.

तलावडी, *f.* A small tank.

तलास, तलास, *f.* Search,
quest, inquiry, investigation.

તાજાંસપું, *v.a.* To shampoo (the legs.) [under cultivation.

તાજિયાણ, *f.* Rising ground

તાજિયું, *n.* See તાજ.

2 The ground water.

3 The sole of a foot or shoe.

તાજે, *ad.* (Fr. તેલ S.) Below, down, beneath, under, at the bottom.

તાજેઉપર, *ad.* Upside down, inverted, topsy-turvy.

તાક્ષ, *m.S.* One of the principal

નાગ or serpents of પાતાળ.

Hence, a malicious, vindictive

person. 2 (S.) The સૂત્રધાર

q.v.; also a name of વિચકર્મ

q.v. (Fr. તક્ષ To chip, peel,

તા, *ad.* See ત્યાં. [plane &c.)

તા, An affix to S adjectives

and nouns to form the noun

abstract; as મિષ્ટતા, યોગ્યતા,

દેવતા, સુવર્ણતા, from મિષ્ટ,

યોગ્ય, દેવ, સુવર્ણ. All such

nouns are feminine. See notice

of the distinction between

તા & ત્વ under ત્વ.

તાઠ, *conj.* An abbreviation used

in letters &c., of તથા q. v.

તાપત, *n.* See તાપીજ.

તામ્બેફો, *m.* See તામ્બેફો.

તાક, *n.* (તક S Fr. તક To

bear &c.) Buttermilk.

તાકત્વ, { *f.* Strength, power,

તાકાત, { ability; authority;

capability, right.

તાકપું, *v.n.* To stare, gaze, look intently at.

2 To aim at.

તાકીદ, *f.* Injunction or direction; express command

તાકીદચિઠ્ઠી-પત્ર, *f. n.* A letter of injunction from Government to an officer; also from a superior, gen. [clo

તાકો, *m.* A whole piece

તાલ, *n.* The name of a

at cards. 2 A crown, diadem

3 A chief, head, leader.

તાજખાનું, *n.* A covert for સંડાસ q.v.

તાજપું, *n.* A pair of scales esp. the small scales of jewelers and goldsmiths.

તાજકલમ, *m. f.* See તાજેકલમ

તાજિયો, *m.* The elegy sung by Muhámmedans during Moharram.

તાજરોટલી, *f.* (Fresh bread

A good maintenance; a

service; affluent circumstances &c.

તાજું, *a.* Fresh, green, not

not stale. 2 Plump, sleek

good condition; also fresh

brisk, lively, vigorous;

substantial. [ful, strong

તાજૂબ, *a.* Marvellous, wonderful

તાજેકલમ, *f.* A postscript

P. S. an addendum; a

head; a fresh paragraph.

- તાળેરોજમાર, *m.* A lucrative business.
- તાઝગી, *f.* Health, prosperity.
- તાઝીમ, *f.* Treating with ceremony and respect; courtesy or courteousness.
- તાટ, *n.* Coarse hempen stuff, of which bags, sack &c. are made. See ટાટ. ૨ *a.* Tight.
- તાડ, *f.* See ટાડડ.
- તાડ, *m.* (ताल S.) Palmyra or Brab Tree, Fan-palm, *Borassus flabelliformis*. તાડજેવો લાંબો Exceedingly tall.
- તાડત, -ણ, *n.* Beating, striking; punishing. (તાડ To beat.)
- તાડપત્ર, *n.* A blade or spike of the Fan-palm.
- તાડપત્રી, *f.* A kind of cloth, made of silk, with squares of red &c. and white; also another sort of cloth broader and less in length.
- ૨ A leaf of the palm tree.
- તાડફળ, -ળી, *n. f.* A fruit of the Fan-palm.
- તાડવ, *n.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god Shiva, and his votaries (તાડવ, The name of the Muni, by whom the style of dancing was first taught, affix અણ; or તાડ To beat and અણ, affix.)
- તાડી, *f.* The spirituous exudation from the તાડ, after fermentation it is called *toddy*.
- તાડીવાળો, *m.* One whose employment it is to extract the spirituous exudation of the તાડ tree; also a *toddy*-seller.
- તાણ, *n.* (तन S. To expand, stretch.) The state of being stretched or strained; strain or stretchedness (as of a rope, cloth &c.) ૨ Intense anger, a rage, passion, excitement.
- ૩ Vigorous and unremitting exertion or application.
- ૪ Pressure, press, stress, straitness, sense of urgency, embarrassment, or want, gen.: scarcity as occasioning pressure or straitness.
- ૫ Holding up (of rain.)
- ૬ Strong current (of a river &c.)
- ૭ Drawing; attraction.
- તાણવું, *v. a.* To make tense; to pull tight; to stretch.
- ૨ To pass (days &c. of trial &c.)
- ૩ To draw, attract; to pull.
- તાણાજની, *f.* Taunting, aspersion, blame, reproach.
- તાણાતાણ, -ણ, *f.* Pulling about (with violence, roughness &c.) pulling and hauling.
- તાણીયો, *m.* A maker of wiser.
- તાનીતોડી, *ad.* By pulling and

breaking.) With great effort or difficulty, anyhow, somehow or other, by hook or crook.

ତାତ୍ତ୍ୱ, *a.* Ninety three.

ତାତ୍ତ୍ୱ, *m.* The warp.

ତାତ୍ତ୍ୱପୁରସ୍କାର, *b. a.* To lay the foundation of an edifice (esp. the "tower of silence" of the

ତାନ, *f.* Catgut. [Parsis.]

ତାନ, *m.* A father. Applied in endearment to one's child.

(ତାନ, To extend [his race or

ତାନୁ, *m.* Threads. [same.]

ତାନୁ, *v. a.* To heat, warm.

ତାନ୍ତ୍ର, *a.* Hot, warm. 2 Fresh, recent (as a wound, act &c.)

3 Chafing, irascible, fiery (disposition, man.)

ତାତ୍କାଳିକ, *a.* (Fr. *ବିକାଳ* S.)

Relating to that time, or to any particular moment of time.

ତାତ୍ପର୍ଯ୍ୟ, *n.* Meaning, scope, drift, purport, bearing (ତାତ୍ପର୍ଯ୍ୟ, Intent, *ସଂସ୍କୃ* affix.)

ତାତ୍ପର୍ଯ୍ୟ, *m.* (ତାତ S. Father.) A Maráthí Pantují.

ତାନ୍ତ୍ରିକ, *a.* Relating to the *Tantras*, taught by them, following them &c. (ତାନ୍ତ୍ର, Truth.)

ତାନ୍ତ୍ରିକ, *m.* A potherb, *Amaranthus oleraceus*.

ତାନ, *n. f.* A tune. 2 Tuning the voice; running over the notes. 3 A strain, lit. fig.

4 Thirst. (ତାନ, To extend.)

ତାନୁ, *f.* Tuning the voice by running over the notes.

2 Loud bellowing or crying.

ତାନୁ, *m.* Taunt, reproaching.

ତାପ, *f.* (तप S.) Fever.

2 Heat (of the sun or of fire) also heatedness (or as bodies by the sun or fire).

3 Heat of rage &c. 4 Hot sun shine. 5 Splendour, pomp, grandeur. [irascible]

ତାପ, *a.* Hot, fiery, passionate.

ତାପ-ହୀନ, *n. f.* A fireless.

ତାପ, *v. n.* To become hot.

2 To be enraged, incensed, inflamed with lust.

ତାପୀ, *f.* The river Táptí Surat (ତାପ, The sun, affix of descent *ସଂସ୍କୃ*.)

ତାପୀ, *v. n.* ତାପୀ ହେବୁ.

ତାପ, *ad.* On the instant, quickly, smartly, straightway, forthwith. [earth, rudder]

ତାମ୍ବୁଲ, *f.* Red ochre.

ତାମ୍ବୁଲ, *f.* A copper-pot.

ତାମ୍ବୁ, *n.* Copper.

ତାମ୍ବୁ, *n.* A bier, esp. the of Hasan and Husan, grandsons of Muhammad, carried about in the Moharram Musalmáns.

ତାମ୍ବୁ, *m.* A roll of the leaf of Piper betel, with areca-nut, lime, cardamoms &c. (ତାମ୍ବୁ, To desire, *ତାମ୍ବୁ* affix &c.)

- augment, the radical vowel made long.)
- તારમે, *a.* See તારમે.
- તારમેદાર, *a.* Subject, dependent, being under the authority or rule of.
- તારમેદારી, *f.* Subjection, subordination, dependence.
- તારમસ, -સી, *a.* Affected by or appertaining to તારમસુ *q.v.* (તારમસ The quality of darkness &c., affix અણ.)
- તારમસુણી, *a.* See તારમસુણી.
- તારમ, *n.* S. Copper.
- તારમપત્ર, *n.* A plate of copper.
- તારમ્ફો, *m.* A set or band (esp. of dancing girls and musicians.)
- તારમે, *a.* Subject; dependent.
- તાર, *m.* A wire; a filament or thread. 2 Tar, liquid pitch. 3 Thread, train, tenor, connection (as of a discourse.) -જાગવો, To understand the mind, leaning, inclining of.
- તારક, *a.S.* That causes to pass over or through, a deliverer, saviour, preserver. 2 A *Mantra*, a formula addressed to Rāma, as *Rāmāya namaḥ*. 3 The name of a demon or evil spirit destroyed by *Kārtikeya*. (તૂ To pass or cause to pass.)
- તારકસ, *m.* A wire-drawer.
- તારણ, *n.S.* Carrying or conveying across; preservation, protection, salvation, deliverance. 2 Money or something valuable placed in deposit with one from whom money &c. is borrowed, or with whom some engagement is contracted (to secure that person from eventual loss.) [તૂ To cross, affix ણ્યુટ.] [our.
- તારનાર, *m.S.* Protector or saviour.
- તારનો, *ad.* See તારનો. [&c.
- તારપછી, બાદ, See તારપછી, બાદ
- તારણ, *v.a.* To deliver, save.
- તારામંડળ, *n.* The starry sphere or sidereal heavens.
- તારાલ્ય, *n.* A new coinage for the Electric Telegraph office. (તાર & આલ્ય.)
- તારી, *f.* See તારી.
- તારીખ, *f.* The day of the month, date. 2 Epoch, era.
- તારીજ, *f.* The items of a number set down to be added together. 2 The summing up and forming of a grand total of the several amounts under one head: also the grand total thus formed. [તાર.
- તારીક, *f.* Praise, commendation.
- તારીકદાર, *a.* Admirable (a thing.)
- તારીકજાયક, *a.* Praiseworthy, commendable.

તારૂણી, *f.* A young woman, a maiden (તરૂણ Young)

તારૂણ્યાવસ્થા, *f.* Youth and maturity; adolescence and adulthood; the period from sixteen to about forty.

તારે, *ad.* ત્યારે.

તારેતો, *ad.* See ત્યારે.

તારેં, *pron.* Thine, of thee.

તારો, *m.* A meteor; a falling star. 2 A firework—a kind of rocket. 3 (*Astrol.*) The quotient resulting from dividing by nine the number obtained by counting from જન્મનક્ષત્ર to any ચંદ્રનક્ષત્ર.

4 A beautiful or handsome

તારો, *m.* A swimmer. [person.

તાલ, *m.f.* Beating time in music; also musical time or measure. (તાલ, To fix.)

તાલક, -કી, -કું, *f.n.* The palate, the roof of the mouth.

2 Crown (of the head.)

તાલપત્રી *f.* An aquatic plant of the cryptogamia class, *Salvinia cucullata*.

2 (Fr તાલીરાપત્ર, *S.*) The drug prepared from *Tálisa*.

તાલમુર, *ad.* In the time and tune—singing &c.

તાલાવેલી, *f.* See ચટપટી.

તાલીમ, *f.* Instruction (esp. in the feats of the gymnasium.)

Training. 3 Teaching ;

doctrine, the principles of any sect or religious teacher.

4 Shortened from તાલીમ-ખાનું, A gymnasium.

તાલીમખાનું, A gymnasium.

તાલીમખાજ, *a.* That is skilled in the feats of the gymnasium.

તાલુક, *n.m.* Connection, concern, business; relation, agreement, analogy.

તાલુકદાર, *m.* A landholder.

તાલુકો, *m.* A district, a division of a country. 2 Jurisdiction, authority; province.

3 Connection with, business with, concern in. [luck.

તાલે, *n.pl.* Fortunes, destinies,

તાલિવન, -વાન, વંત, *a.* Affluent, fortunate, prosperous, flourishing.

તાવ, *m.* (તાપ *S.*) Heating to a red heat (metals &c.)

2 Fever. 3 Conceit, pride.

4 A sheet of paper. 5 Curling the hair (of the mustaches.)

6 A pane of glass.

તાવડી, *f.* A plate of clay.

તાવદાન, *n.* A pane of glass.

2 *a.* Weak, thin, delicate (in body.)

તાવડું, *v.a.* To heat to a red heat (metals &c.)

2 To heat (ghee, water &c.)

તાલીજ, *n.* A particular ornament worn around the arm &c.,

viewed generally as an amulet.

તાસ, *m.* An hour. 2 A plate of metal on which the hours are struck, a *gong*.

3 *n.* A kind of cloth of gold or silver tissue.

તાસણી, *f.* Chipping, paring &c. 2 An adz. 3 Shaving roughly, *scraping*. 4 Reviling, jeering, rating, flouting; *cutting up, shaving*.

તાસતો, *m.* A kind of silk cloth. 2 A kind of waterproof cloth of which umbrellas are made.

તાસવું, *v.a* (તણ S.) To chip, pare, cut with the adz.

2 To shave roughly; to *scrape*.

તાસણું, *n.* A vessel or dish.

તાસી, *a.* Eighty-three.

તાસીર, *f.* Stamp or impress made upon (of character, habit &c.) સોખતે અસર તોખમે તાસીર. [drum.

તાસું, તાસો, *n.m.* A sort of

તાહાં, *ad.* See ત્યાં.

તાહાંથી, *ad.* See ત્યાંથી.

તાહાંબગી, સુધી *ad.* ત્યાંબગી, સુધી.

તાહાડ, *f.* See ટાહાડ. [તાવ.

તાહાડિયો તાવ, *m.* See ટાહાડિયો

તાહાડક, *f.* See યંડક.

તાહાડું, *ad.* See યંડું.

તાહારનું, *ad.* See ત્યારનું.

તાહારે, *ad.* See ત્યારે.

તાહારં, *ad.* See તારં.

તાળ, *f.* Managing or doing a thing with care, caution, ingenuity, or cunningly, artfully. (Fr. તાલ, q.v.)

તાળવું, *n.* The palate.

તાળી, *f.* Clapping (of the hands).

તાણું, *n.* The roof of the mouth. (Fr. તાણું S. તૂ Topass or go.) 2 A padlock.

તાળો, *m.* Agreement, correspondence.—મેળવ્યો, To compare together.—તાળાપર આવ્યું, To come round. 2 The square of a multiplication.

તિખલ, *f.* Fuss, bustle; bother.

તિખાસ, *m.* Acridness, acridtude. hot biting taste or quality, pungency.

તિખું, *a.* Pungent, hot, biting —a spice &c. 2 Sharp, keen, acuminate; also easily excitable. 3 Severe, sarcastic, piercing, cutting. 4 *n.* Steel.

તિખુંતિખું આગ, Very pungent or biting, hot as fire.

તિચર, *m.* (તિચિર S. Fr. તિચિ An imitative sound, રા to make, affix ડિ) The francoline partridge? A lapwing?

તિતાલિયો, *m.* A mean, sorry, shallow, flippant, or pert fellow. [A hen.

તિલી, *f.* (Child's word for)

તિથિ, *f.* A lunar day, $\frac{1}{15}$ of a whole lunation (આવ To go,

to proceed, affix धृतिन् and the radical initial rejected; also डोष् being added तिथि.)
 तिथिमास, *m.* Determining of the auspicious lunar day and month (for a marriage or other rite.)
 तितिवृद्धि, *f.* That day or space in which a तिथि ($\frac{1}{15}$ of a lunation) commences before or with one and ends after or at the next; thus completed under two suns.
 तिथिक्षय, *m.* Day of new moon. (तिथि, and क्षय destruction.)
 तिधारो, *m.* The name of a plant. 2 The confluence or junction of three rivers. (ति [लि S.] Three & धार Flow of water.)
 तिपायी *f.* (लो Three & पाय Foot.) A stand with three legs, a trevet, tripod.
 तिमर, तिमिर *n.* Darkness. (Fr. तिम To be damp.)
 तिरकस, *a.* Oblique, slant or slanting. 2 *ad.* Obliquely. 3 *n.* An aperture, a hole in the roof for admitting light.
 तिरंदाज, *m.* An archer.
 तिरंदाज, *f.* Archery.
 तिरस्कार, *m.* The feeling or the expression of disdain or disgust; scorning, spurning, contemning, rejecting. (तिरस्

Disrespect & कृत् Making.
 तिरस्कारक, *a.* Contemptible scornful. [scornfully
 तिरस्कारपूर्वक, *a.* With contempt
 तिरस्कारी, *a.* That contemns —a scorner.
 तिराक्षित, *m.* An umpire arbitrator. 2 A third person or party, a stranger. 3 *a.* Neutral (a person); private (a business.)
 तिथक, *m.* A mark made with coloured earths or unguents upon the forehead; either as an ornament or a mark of sectarial distinction. (तिथ Sesamum &c. कृत् added, or तिल to go or be unctuous and कृत् affix.)
 तिध्वाणो, *m.* A kind of song
 तिवडो, *m.* The bullock-stake in the middle of a treading floor.
 तिसमारप्पा or तिसमारप्पां, *m.* See तीसमारप्पां.
 तीज, *f.* (तृतीया S.) The third day of the waxing or waning moon.
 तीज्जु, *a.* Third.
 तीज्जेरी, *f.* (E) A treasury.
 तीड, *m.* A locust or grasshopper.
 तीथ, -थी, *f.* See तिथि, [per
 तीनतेरा, *a.* (Three and thirteen,) also तीन तेरा अथवा तीस
 तीस, *a.* Dispersed in every direc-

tion; utterly routed or widely scattered.

તીર, *m.* An arrow. 2 *n.* Shore, bank, margin. (તીર To get through or over અય્ affix.)

તીરકામં, -કમાન, *n. f.* A bow and arrow. A general term for the instruments of war.

તીરપાણી, *f.* See તીપાણી.

તીર્થ, *n.* A holy or sacred place; any place of pilgrimage, but esp. particular spots along the course of sacred streams or in the vicinity of sacred springs. 2 A holy stream, or water brought from one; water in which a Brahman, Snyāsi &c. has dipped his foot; which has been poured over an idol &c.; holy water. 3 Pilgrimage to a holy place or stream.

(તૃ To pass over, ચક્ર Unādi affix; by which persons are extricated from sin, difficulty &c.)

તીર્થમાત્ર, *n.* A vessel for holding holy water. [ing.

તીર્થયાત્રા, *f.* Pilgrimage-go

તીર્થરૂપ, *c.* (The place or object of pilgrimage.) A respectful term, in notes and writings, for one's father or mother; or for an elder brother, cousin, or other person viewed in the relation of parent.

તીર્થવાસી, *m.* A ઝોસાવી, or other person residing at a place of pilgrimage, a pilgrim.

તીર્થવિધિ, *f.* The ceremonies to be observed at a place of pilgrimage.

તીર્થાટન, *n.* Continual going on pilgrimage; visiting the sacred places and streams.

તીવ્ર, *a.* Hot, biting, pungent. 2 Fierce, ardent, impetuous, vehement—disposition &c.

3 Sharp, keen, acute—a genius.

4 Cutting, piercing, stinging.

(તીવ્ર To be large &c. રક્ષ affix)

તીવ્રચુદ્ધિ, *f.* See તીવ્ર 3 Sig.

તીવંગો, *m.* A native of Carna-
તીસ, *a.* Thirty. [tic.

તીસમારખાં, *m.* Formerly a proper name, signifying, a killer of thirty flies, તીસ & માંખ).

An ostentatious pretender; a pretender to valour and puissance; a swaggering boaster; a *Rodomont Thraso, Swasher.*

તીજ, *m.* See તલ.

તીક્ષ્ણ, *a.* Pungent, hot, biting.

2 Vehement, fierce.

3 Keen; apt, acute quick—understanding &c.

4 Sharp, severe, sarcastic, cutting. (તીવ્ર To sharpen or be sharp.)

તીક્ષ્ણતા, *f.* Pungency.

2 Keeness; sharpness.

તું, *pron.* Thou.

ગુરુ, *m.* See ગુરુ.

ગુરુ, *f.* A detachment (from an army.)

ગુરુ, *m.* A piece, bit, fragment. 2 (With રોટલી, affixed) Bread: maintenance or means of subsistence, *bread*. —આપવો, To give a share.

ગુરુરિયાં *n.* The seed of *Ocimum pilosum*.

ગુરુ, ગુરુ, *n.* A paper-kite of a particular form.

ગુરુ, *f.* See તોપમ.

ગુરુ, *a.* High, lofty, tall.

ગુરુબદ્રા, *f.* A river in the Mysore country, *Toombudrá*.

ગુરુ, *n.* A particular part of the plough.

ગુરુ, *a.* Light, low, mean, trifling, contemptible. (ગુરુ To weigh.)

ગુરુકાર, *v.a.* Also ગુરુમાનવું. To make light of; to treat with contempt and scorn.

ગુરુ, *f.* Intermission, break.

2 Separation, disjunction.

3 Disunion, rupture, division.

ગુરુકાર, *f.* See ગુરુકાર.

ગુરુ, ગુરુ, *v.n.* (ગુરુ S.) To break, to part in two. 2 To break up; to fall to pieces; to fall asunder—an associate or a congregate body, a common concern or business;

to dissolve or be destroyed—friendship, a tie or connection; to be disunited or separated; to become distinct or mutually estranged—persons acting jointly or subsisting in friendly relation.

3 To become bankrupt. 4 To decline in health; to *break*

5 To be alienated—the mind.

ગુરુ મોલી, ને ગુરુ મન સાંધી ન રાકાય.

6 To be disheartened, disinclined, unwilling; to be *broken*.

7 To be concluded, composed, adjusted—a dispute, difference.

8 To be reduced—any established price of rate.—ગુરુ પડ્યું, To fall down. 2 (With કામપર) To set to with determination and interest.

3 To fall upon violently, to attack suddenly and vigorously. 4 To rush crowdingly together—a multitude.

5 To burst and fall in heavy torrents.

ગુરુ, -ડી, -ડો, *a.* Used in comp. with the words denoting the members of the body; as

હાતનો ગુરુ, પગનો ગુરુ, Having a torn off or severed hand, leg or foot. Used in reproof and by women exclusively.

ગુરુ, *a.* Broken up, concluded,

ended—love, attachment, friendship &c. See ગુટું. [twang !

ગુણગુણ, ad. Imit. of twang !

ગુણવું, v.a. To fold (a turban.)

ગુણ, n. f. A deck.

ગુણી, n. pl. (Torn shoes.)

Insulting or disrespectful speech &c., a set down.

ગુણી, f. A wind instrument, a sort of horn.

ગુણી, m. See પેણટ.

ગુણ, a. Intoxicated, fig., high-minded, high-handed, proud, haughty, arrogant ; presumptuous. [ness, *hauteur*.

ગુણમીનસ, m. High minded-

ગુણી, f. Inclinedness to conceit, haughtiness, or to do some mischief, v.a. સુણવી.

2 Self-complacence, arrogance, *hauteur*.

ગુણવું, v.a. See ગુણવું.

2 To spin, card, to darn.

ગુણે, Pron. To thee.

ગુણી, n. A storm, tempest, hurricane, gale, typhoon; boisterous weather. 2 Disturbance; uproar, clamour. 3 A slander, calumny, false accusation.

ગુણી, a. Stormy, boisterous. 2 Quarrelsome, troublesome, calumnious.

ગુણડી, f. (તુંગ S.) The bowl or dish of mendicants. Usually part of a hollowed gourd,

or of wood. 2 A stringed instrument of music, with one gourd.

ગુણડીયાવો, m. Applied familiarly to a ગોસાવી, because he carries a ગુણડી.

ગુણી, f. The long white gourd, *Cucurbita laginaria*. 2 A vessel made of it. ગુણિ, To destroy & ધ્વન્ affix.)

ગુણડાં અથડાવવાં, v.a. To set two parties quarrelling, to raise quarrel and dissension by making misrepresentations and misstatements.

ગુણડું, n. See ગુણડી.

ગુણાન, n. Loose trowsers.

ગુણ, f. A cucurbitaceous plant, *Luffa acutangula*.

ગુણરેવાર, m. A trooper or cavalier.

ગુણી, a. Relating to Turkey. 2 f. The Turkish tongue.

ગુણીઆલ, f. A pace of the horse. The short, high, and pompous amble; a form of prancing.

ગુણ, f. (*Tronk*, Port. or Dutch.) A jail, prison.

ગુણ, m. A horse. 2 (તરંગ S.) A whim, freak, fancy, idle imagination.

ગુણ, n. A citron; also a drug, citron-rind.

ગુણ, ad. See ગુણ.

ગુરાવાજો, *a.* One that sings
ગુરો ૨ *Sig.*

ગુરાસ, *m.* Astringency.

ગુરિયું, *n.* The name of a bitter
vegetable.

ગુરી, *f.* A trumpet.

ગુરૂ, *a.* Astringent.

ગુરો, *m.* A nosegay.

૨ A kind of amorous song
—that in which દેવ is held
to be supreme over પ્રકૃતિ,
and in which the man
courts and woos the woman ;
disting. from કુજગી.

ગુલના, *f.* See ગુજના, —ણા.

ગુલ્ય, *a.* Like, resembling, equal
or analogous to. *Ex* તૈયુર

ગુલ્ય નહીં ગુફાન. [*Jan.*

ગુવર, *m.* A pulse, *Cytisus ca-*

ગુધ, *m.* Husk or chaff of grain.

ગુધાર, *m.* Thin rain, drizzle ;
spray. [*fied.*

ગુહ, *a.* Pleased, gratified, satis-

ગુજા, *f.* A squared piece of
timber, a spar, a beam.

૨ A kind of balance ; having
one scale and a weight to
be moved along the beam.

ગુજના, *f.* Equality, likeness ;
also a person or thing equal
or like, a match. ૨ Weighing
or considering together in
order to determine the like-
ness ; comparing. likening,
estimating relatively.

ગુજાસી, *f.* Holy basil, *Ocimum
sanctum*. It is fabled to be a
female metamorphosed ; but
there are numerous accounts.
(ગુજા, Resemblance, and ધો,
to destroy, affixes ડે & ડોણ
being unparalleled.)

ગુજાસીકાંઠ, *n.* Wood or stalks
of the ગુજાસી. Used for burn-
ing the dead, for ગંધ after
levigation, for gems &c.

ગુજાસીપત્ર, *n.* (A leaf of the
Tulsi.) A term applied in
humility by a great man to
the alms which he gives :
also to a gift in general view-
ed as small, a *mite*.

ગુજાસીવિવાહ, *m.* The marri-
age between an image of વિષ્ણુ
and the plant ગુજાસી ; cele-
brated annually on the 12th
of the waxing moon of Kārtak.

ગુજાસીચંદાવન, *n.* The altar
or square erection before the
door of a Hindu house ; in
which the ગુજાસી is placed.

ગુજા, *f.* S. A balance
૨ A sign of the zodiac, *Libra*.
૩ Weighing ; weight ; determin-
ing the quantity, or the
quantity determined, by
weighing. ૪ Equality, like-
ness, resemblance.
૫ The rite or religious act of
weighing against one's per-

son, gold, jewels, sugar, or other thing, to be given away to Brāhmanas; also the equivalent (of gold &c.) so ascertained. (तुल्य, To weigh, resemble.)

तृणाशन, *n.* Giving to Brāhmanas gold, silver &c. equaling in weight one's own body.

तू, *pron.* Thou. तूतांकरं, To thee and thou. Also तूतांपरमावचं.

तूङ्, *f.* Construction put upon or interpretation given of a story &c.

तुल्य, *n.* (तुल्य *S.*) The outer integument or husk (of rice &c.)

तृण *n.* *S.* Grass or any graminaceous plant. (तृह् To hurt, affix कृन् & ह् rejected, what is consumed by cattle &c.)

तृणचर, *a. S.* Herbivorous or graminivorous.

तृणजति, *f. S.* The vegetable kingdom. (तृण, & जति Genus)

तृतीय, *a. S.* Third. (त्रि Three, तीय affix, and रि changed to the analogous vowel कृत्.)

तृतीयनेत्र, *n. S.* The third eye—the eye of Shiva in the centre of the forehead—उघ्राड्वां (To open the third eye.) To flash forth fury; to be in a high rage. (तृतीय & नेत्र.)

तृतीया, *f. S.* The third day of the lunar fortnight.

तृतीयाविभक्ति, *f. S.* (The third case.) The Nominative.

तृप्त *a. S.* Contented, satisfied; satiate. (तृप् To be pleased.)

तृप्ति, *f. S.* Satisfaction, content. (तृप् To please, be pleased.)

तृष्णा, *f. S.* Thirst, 2 Desire, wish. (तृष् To thirst & तृ Unādi affix.) [That.

ते, *pron.* It; he; she. 2 *a. pron.*

तौ, *Pron. Instru.* Thou.

तेज्जाग, See त्जाग.

तेज्जासी, *a.* Eighty-three.

तेहपरंत, *conj.* Besides, moreover, further. 2 *a.* More than.

तेज्जा, *pron.* They.

तेज्जां, *pron.* Their, theirs.

तेज्जां, *pron.* Them.

तेकरतां, *conj.* But, still, if in case, notwithstanding.

2 'Than, rather than.

तेज्जम, -तरङ्-कौर-मेर, & among the rustics कृत्, *ad.* (Also with तेज्जां) Thither, on that side, to that place, in that direction, there.

तेज, *n.* (तेजस् *S.*) Light, lustre, splendour, brilliancy.

2 Heat; esp. fervid or fierce heat (of the sun or fire)

3 Majesty, dignity, glory, grandeur, authoritativeness, awfulness.

4 Virtue, efficacy, goodness, power (of medicine, spirits)

&c.): fire, energy, vigour, nerve, force, pith, beauty (of a speech, look &c.)

5 Sharpness(of weapons, tools &c.), acritude.

તેજ, *a.* See તેજ.

2 Ardent, strong (as spirits.)

તેજ, *ad.* The very, the same.

તેજગી, *f. P.* Freshness, lustre, brightness, brilliancy; freshness, liveliness, or glow, gen.

તેજપ્રમાણે, *ad.* Just so, in like manner, exactly so, accordingly.

તેજપ્પત્ર, *n.* Bark of *Xanthoxylon aromaticum*.

તેજવાન, -વંત, } *a. S.* Splendid,
તેજસ્વી, } luminous, resplendent, effulgent.

2 Majestic, glorious, illustrious, dignified, honourable.

તેજનો, *m.* Spices. [essence.

તેજપ્પ, *m. P.* An acid, oil, or

તેજ, *f.* (તેજ *S.*) Briskness or smartness (of trade, price &c.)

તેજ, *a.* Sharpened, sharp-edged, keen, piercing, having an acute point (as a sword, knife &c.) 2 Acute of mind, ingenious; sharp-sighted.

તેજમંદી, *f.* Briskness or slackness (of market-rate &c.)

તેજોમય, *a. S.* Consisting of or filled with light, refulgent, radiant, lustrous, splendid.

See also મય.

તેજોવૃદ્ધિ-વધ, *S.* Lustre, splendour, dignity, glory, grandeur.

તેટલામા, *ad.* Mean while, in the mean time, by that time.

તેટલું, *ad.* That much, so much.

તેટલે, *ad.* Till, until, as long as, so long. 2 Then, so soon as, as soon as. See જેટલે.

તેડવું, *v. a.* To call, summon, invite.

તેડાવું, *v. n.* To be called, sent for.

તેડાવડું, *v. a.* To send for.

તેડું, *n.* An invitation.

તેણે, *Pron.* He; it. Also she which correctly is તેણિયે.

તેણેકરીને, *ad.* See તેથીકરી.

તેંતાલિસ, *a.* Forty-three.

તેત્રિસ, *a.* Thirty-three.

તેથી, *ad.* On that account, because of, or owing to. 2 *Pron.* Than. 3 *Pron.* By him, her, it.

તેથીકરી, *ad.* By that means; owing to; consequently, therefore.

તેનાત, *m. A.* A person placed under, or in charge of another, a subordinate.

તેનું, *Pron.* His; her; its.

તેને, *Pron.* Him; her; it.

તેપન, *a.* Fifty-three.

તેપ્રમાણે,) *ad.* So, as, this, in
તેમ.) that manner.

તેમને, *ad.* In it; inside of it.

તેમનું, તેમ્મોનું, *Pron.* Their, thiers.

તેમને, તેમ્મોને, *Pron.* Them.

તેમટિ, *Conj.* Therefore, on that account, consequently.

तेर, *a.* Thirteen.

तेरुं, Corruption of तेडुं *q. v.*

तेरस, *f.* (अयोदशी *S.*) The

thirteenth day of the lunar
fort-night (waxing or waning.)

तेरीय, *f.* Date. 2 Interest.

3 Profit, dividend.

तेरीभरी, *f.* H. Altercation;

angry *thee-ing* and *thou-ing*.

तेई, Corruption of तेडुं.

तेल, *n.* (तेल *S.*) Oil.—*कलह*;

To tire or try, to make one
to be out of all patience with.

—*निकुल*;

To sweat, perspire
through toil or hard labour.

तेलवारु, *a.* Oiled; oleagin-

ous; oily. [Carnatic.

तेलंगो, *m.* An inhabitant of

तेलु, *f.* An oil woman.

तेलमी, *n.* Oil and salt.

Corresponding with *अरिमां*

मी, which see under *अरि*.

तेलवात, *f.* (तेल, & *वत* A

wick.) A lamp; also the oper-

ations of feeding, dressing,

and kindling it.

तेली, *m.* An oilman.

तेवयत, *ad.* Then, at that time.

तेवड, *a.* Threefold.

तेवडुं, —ई, *ad.* That much, so

much. 2 *a.* Triple.

तेवना.—वमर.—शिवाय.—वतरोगे,

conj. Besides. 2 *ad.* Without.

तेवामी, *ad.* By that time.

तेवार, *m.* See तेहवार.

तेवारे, *ad.* Then. (यारे.)

तेवारे, *ad.* Therefore.

तेविम, *a.* Twenty-three.

तेवुं, *ad.* Such, so, as, in such

a manner, style or way, such

as; (तेवुं) just so, exactly

like, of the same kind, similar.

तेवो, See तेवो. तेवोमे, *Pron.*

They. तेवोमुं, See तेवोमुं.

तेहवार, *m.* A festival, holiday.

तेहनुं, तेहने, तेहनुं, See तेनुं.

तेन, तेनुं,

तेहसीब, *f.* A. Collection of

the revenue; also revenue

collected or realized.

2 Attainment, acquisition.

तेहसीबदार, *m.* P. A collector

of the revenue.

तेहसीबदारी, *f.* P. The office

or business of a तेहसीबदार.

तेनात, *f.* A. A military charge

or command. 2 Stipend or

salary. 3 (Freely) Charge,

trust, custody; care or keep-

ing of; management or direc-

tion of; control or authority

(over things, business, per-

sons &c.)

तैयार, *a.* P. Prepared, com-

pleted, made. 2 Ready, will-

ing, waiting (to do, to go.)

तैयारी, *f.* P. Readiness, will-

ing or prepared state (of person

or thing.) 2 Preparation,

getting ready.

તો, *conj.* (With નહીં) If, should, then. Ex. તે મારા કહ્યા મુજબ નહીં ચાલશે તો દુખી થશે.

તો, *ad.* Indeed, verily.

2 Of course, certainly.

3 તો occurs variously as an expletive, and often with great significance and force. Ex. તમેતો લખપતિ છેઓ, પણ મારી પાસે તો પાંચ રૂપીઆ પણ નથી. હું તો ગરીબ પડ્યો.

તો, *ind.* The present participle masculine termination of the verbs ending in ઉ; as આતું, પીતું, સુતું, મરતું. &c.: તે આતો નથી, -પીતો, મુતો, મરતો &c. The feminine termination is તી, & the neuter તું. Ex. છોકરી રમતી નથી. તે માણસ મલતું નહીં. The past participle is formed by dropping હ of હતો, -તું, -તી; as હું ચાલતો તો, તે આતી તી, તે દોડતું તું.

તોક, *f.* A. A collar for the neck (of dogs &c.)

તોકલ, *m.* A. Faith in the providence of God, subjection to fate as preordained by God:

તોકવું, *v. a.* To envy. [fate.

તોખમ, *f. P.* Origin, descent, lineage, family. extraction.

તોખમે તાસીર, As were the fathers so are the children.

તોછડાઈ, *f.* Rudeness (speech &c.) [pudor]

તોછડું, *a.* Rude, impolite, in

તોજસ, *f. P.* Atonement, expiation of sins.

તોટી, *f.* A kind of ornament

તોટો, *m.* H. Loss: opp. gain. 2 Deficiency, shortcoming, want.

તોડ, *f.* Compromise, composition, adjustment, settlement of contending claims.

2 An expedient, device, plan, scheme, contrivance; an excogitated mode of solving a puzzle or effecting a difficulty. 3 An excelling, surpassing invention, contrivance, performance, doing.

તોડવું, *v. a.* (Active તુટવું, To break. તુડ S.) To break, divide, sever, sunder; to part by violence, esp. by pulling, chopping, lopping, rending, plucking &c.

2 To pull to pieces; or rend or tear up—cloth.

3 To dissolve, disunite, break up (a common concern, business, a friendship, other connection &c.)

4 To shatter, crush, or destroy (bodily strength, the power of an opponent); disable, incapacitate.

5 To conclude, compose, quell (a dispute, difference, tumult.) 6 To violate (a contract or promise.) 7 To infringe or set at nought (a rule, order, law.)
 તોડાતોડા, *f.* General or vehement breaking, cutting, pulling and pushing, ruining, destroying &c. 2 Tearing asunder; rudely breaking up or down, or separating from.
 તોડાવું, *v.n.* To be broken, separated &c.
 તોડી નાખવું, *v.a.* To break off or up, to divide. dissever.
 2 To pull down (a building.)
 તોડગો, *m.* A male buffalo.
 2 A mischievous fellow.
 તોડો-રો, *m.* A bag or purse of coins, containing generally 1000 or 2000 Rupees.
 2 The match of a gun.
 તોતડું, -રું, *a.* That stutters, stammering. -ખોલવું, To stammer.
 તોતી, *m.* H. A parrot.
 તોતેર, *a.* Seventy-three. [gun.
 તોપ, *f.* H. A cannon or great
 તોપખાનું, *n.* H. A place of cannon and artillery stores, an arsenal, a park.
 તોપચી, *m.* A gunner.
 2 A mean, sorry, silly, asine, blockish, doltish fellow, a commonplace man.

તોપણ, *conj.* See તોયપણ.
 તોફા, *a.* A. Fine, rare, excellent, precious, capital.
 તોફાફ, *f.* A. Rendering prosperous. 2 Divine grace, the favour of God.
 તોફાન, *n.* See તુફાન.
 તોપરો, *m.* H. A horse's mouth-bag. 2 Any bag.
 3 A crammed mouth and puffed cheeks.
 તોખાકરવી, *v. a.* To repent.
 તોખા તોખા, *interj.* A. Alas !
 Alas ! Would I had not done it ! May it never happen ! The cry of penitence or deprecation.
 તોમત, *n.* See તોહમત. [tion.
 તોય, *n.* S. Water. (તુ, To surround. Unádi affix કોય or તાય to nourish, અય્ affix, and અ changed irregularly to ઓ.)
 તોયપણ, *conj.* Notwithstanding, nevertheless, yet, however, although, still.
 તોર, *f.* The beam or breast roll on which cloth is wound in a loom.
 તોર, *m.* A. Look, aspect, appearance, mien. 2 Haughtiness, highmindedness, conceit; airs, affectation, struttings, swelling, swaggering ; also, in good sense, loftiness of spirit. See દમદમ.

તોરડી, *f.* The earthen pot with fire carried before a bier.

તોરણ, *f.n.S.* A lintel. Hence, Leafy boughs, garlands of flowers &c. hung from it or about it, or from awnings &c. on festive occasions. (તુર To hasten, affix ટ્યુટ ; by which people pass or go.)

તોરાત, *f.* A. The Old Testament, written before the birth of Christ, announcing his advent. ઇનજીલ The New Testament, written after Christ, announcing the end and fulfilment of the old Testament, and the beginning of another dispensation.

તોરો, *m.* A. An ornament for the turban, a plume, crest.
2 See તુરો. 3 A chieftain, leader.

તોલ, *n.m.* (તૂલ S.) Weighing. 2 Weight, quantity weighed by the balance.

3 A mass by which, as the standard, bodies are determined, a weight.

4 Inclination, leaning, bent or bearing towards, lit. fig.

5 Equiponderance or parity of weight ; a matchedness, gen.

6 Weight, influence, consequence.

તોલદાર, *a.* Weighty.

તોલા, *f.* See તુળા.

તોસદાન, *n. P.* A cartridge box, a pouch.

2 A school bag (of boys.)

તોસાખાનું, *n.* The zenā (of females.)

તોહમત, *n. A.* A calumnious accusation or aspersion, a charge.

તોહોતેર, *a.* તોહોતેર, Seventy-three.

તોજવું, *v.a.* (તૂલ S.) To weigh.

2 To balance in the mind to weigh, estimate, consider.

તોજાટ, તોજાડી, *m.* A weighing.

તોજામણ, -ણી, *f.* The price paid for weighing.

તાજાવું, *v.n.* To be weighed.

તોજો, *m.* A weight of gold or silver, amounting, according to different methods of calculation, to 105 grains Troy or 175 grains Troy.

ત્યાં, *ad.* There, thither, in that place. [પાલ]

ત્યાંથી, *ad.* Thence, from thence.

ત્યાંલગી, -સુધી, *ad.* Until, till.

ત્યારનું, *ad.* Long since, since since a long time, a long while.

ત્યારે, *ad.* Then, at that time.

ત્યાગ, *m. S.* Leaving, abandoning, forsaking, quitting.

(ત્યાજ To abandon.)

ત્યાગભોગ, *m. S.* Communicating and enjoying.

ત્યાગી, *a.S.* That has renounced the world and worldly concerns.

nections. 2 That has left, quit-
ted, abandoned.

ત્રાણ્ય, *a. S.* (Possible, pur-
posed, necessary &c.) To be
left, forsaken, quitted, given up.

ત્યારે, *ad.* Then.

ત્રગણ, *a.* See ત્રિમણી.

ત્રય, *n. S.* A triad, trio.

ત્રયી, *f. S.* The three Vedas col-
lectively, that is, omitting
the અથર્વણ, which not be-
ing a text book for the custom-
ary religious rites of the
Hindus, is considered very
commonly rather as an ap-
pendix to the other three,
than a fourth work of equal
authority.

ત્રयोदशी, *a. S.* Thirteenth.

2 Thirteen. (ત્રયસૂ for ત્રિ
three and દશત્તે ten.)

ત્રयोदशी, *f. S.* The thirteenth
day of the lunar fortnight. See
the preceding.

ત્રણું, *n. S.* Inflicting upon
one's own person some injury
in order to bring evil or blame
upon another.

ત્રાણુ, *m. n.* A balance.

ત્રાડ, *m.* Roaring, loud bel-
lowing, clamour.

ત્રાણ, *n. S.* Preserving, protec-
tion. 2 Salvation, preserva-
tion from hell. (ત્રે To
preserve)

ત્રાતા, *m. S.* A saviour, pro-
tector.

ત્રાંબુ, *n.* Copper. [per.]

ત્રાંમરી, *f.* A water pot of cop-

ત્રાસ, *m. S.* Vexation, sense
of annoyance; botheration,
trouble. [ing, troubling]

ત્રાસક, *a. S.* Annoying, vex-

ત્રાસીક, *a.* (Fr. ત્રાસક *S.*)

Teasing, tormenting, harass-
ing, worrying, oppressing.

ત્રાહિત્રાહિ, } *Int. S.* Save!

ત્રાહિભગવાન, } save! mercy!

save! O Bhagwān! *Ex.* ત્રા-

હિત્રાહિ ભાષાત્ ભાષો.

ત્રિ, *a. S.* Three. *Ex.* of comp.

ત્રિપદ, -ત્રુવન, -લોક &c. (૩
to pass.)

ત્રિકર્મ, *n. pl. S.* The three
acts or offices remaining out
of પદકર્મ to the શેણવીપ્રા-
દાણુ. See શેણવી.

ત્રિકાંડ, *a. S.* Having three arti-
culations or articulated por-
tions. 2 Having three sections
or chapters.

ત્રિકાળ, *m. S.* The three times
—the past, the present, the
future.

ત્રિકાળ પેતા, -ત, -તાતા, *a. S.*
Acquainted with the past,
present and future, omniscient.

ત્રિકાળજ્ઞતા, *n. S.* Omniscience,
i.e. knowledge of the past,
present, and future.

ત્રિકોણ, *a. S.* Triangular, a triangle. [shape.

ત્રિકોણાકાર, *a.* Of a triangular

ત્રિગણ, *m. S.* The three classes of the objects of human pursuit or desire—money, woman or pleasure, and virtue.

2 The three classes of beings—દેવ, મનુષ્ય, રાક્ષસ. See ત્રિવર્ગ.

ત્રિગુણ, *n. S.* The three qualities incidental to created being, viz. સત્વ, રજ, તમ.

ત્રિઘાત, *m, S.* The product of a number multiplied twice by itself, the cube.

ત્રિચરણ, *a. S.* Three-footed. 2 Fire. [worlds.

ત્રિજગ, -જગત, *n. S.* The three

ત્રિતાપ, *m. pl. S.* The three classes of affliction. See ત્રિવિધતાપ.

ત્રિદંડી, *m. S.* A wandering devotee of a particular order. He carries three bamboo staves in his right hand.

2 The religious man who has obtained command over his words, thoughts, and actions, or over his speech, mind, and body.

ત્રિદશ, *m. S.* A god, a deity, an immortal (ત્રિ, the third, and દશ, state, being (youth); enjoying perpetual youth; or

ત્રિ, three, and દશ state, subject as well as mortals to the three conditions of birth, being, and destruction.)

ત્રિદશપતિ, *m. S.* A name of Indra.

ત્રિદશ, *a. S.* Tri-ocular, three-eyed. ત્રિદક્ષ, *m. S.* A name of Shiva.

ત્રિપદભૂમિ, *f. S.* The land of the three steps (taken by વિષ્ણુ, in his વામનાવતાર, to defraud the virtuous king મહાપ્રજિ), viz. heaven, earth, and the region beneath the earth. (પાતાળ).

ત્રિપુદ્, *n. S.* Three curved horizontal marks, made across the forehead with cow-dung ashes &c.; they are worn especially by the followers of Shiva or Śākti. (ત્રિ three, a triple, and પુદ્ a line.)

ત્રિભુવન, *n. S.* Also ત્રિભોવન. The three worlds, સ્વર્ગ, મૃત્યુ & પાતાળ. [over.

ત્રિમણ્ડ, *a.* Threefold, three times

ત્રિયા, *f.* A woman, a wife.

ત્રિરાશી, *f.* The rule of three.

ત્રિલોક, *m. S.* The three worlds, સ્વર્ગ, મૃત્યુ & પાતાળ.

ત્રિજોત્સન, *a.* Tri-ocular, three-eyed. 2 *m.* A name of Shiva.

ત્રિવર્ગ, *m. S.* Three classes or sets: three objects of hu-

man desire or pursuit, viz. money, woman or pleasure, virtue; three conditions of a king or state, viz. prosperity evenness, decay; or loss, gain, equality; the three qualities of nature, viz. purity, blindness, depravity.

त्रिविक्रम, *m. S.* *A name of Vishnu (त्रि, and विक्रम, going, crossing over the three worlds in three steps, to the discomfiture of Bāli)

त्रिविध, *a. S.* Of three kinds or sorts.

त्रिविधतप, *n. S.* Three fold तप, or austere devotion: viz. कर्माधिक, वाचिक, मानसिक, Corporeal, oral and mental.

त्रिविधताप, *m. pl. S.* The three classes (as to their origin, seat, or nature) of Affliction, viz. अन्धकारिक, आधि-भौतिक, आधिदैविक, Psychical or corporeal (as sorrow, sickness &c.) physical or material (as earthquake, conflagration, inundation, storm &c.); from the gods or devils or fate (as injury from lightning, pestilence, blight &c.)
Ex. मरिचैवे तुं साया संतनेर,
तारा ढण्णशे त्रिविधताप.

त्रिविधनायिका, *f. pl. S.* The three classes (grades in age)

of females, viz. सुधा, मध्या, प्रौढा.

त्रिशूल, *m. n. S.* A three-pointed pike or spear; esp. the trident Shiva.

तुष्टी, *a.* Propitious, favourable, auspicious, smiling (fortune.)

त्रैतायुग, *m. S.* The second युग, or age, consisting of 12,96,000 years.

त्रैपत्य, *a.* Fifty-three.

त्रैपद, *a.* Having three folds.

त्रैलोक्य, *n. S.* The three worlds, स्वर्ग, मृत्यु, पाताल.

त्रैलोक्यनानाथ, *m.* The universal or omnipresent Lord.

त्रैवार्षिक, *a.* Relating to three years, triennial.

त्रोदक, *v. a.* To cut, divide, sever, part.

१५, An affix to Sanskrit adjectives and nouns to form the noun abstract. All such formations are neuter. Another affix is त्रि. "These two affixes, १५ & त्रि, are understood by Sanskrit grammarians and scholars to be, excepting only in gender, equivalent. But they are not thus equivalent—they demand other exceptions. In being adjuncts for the formation of the abstract noun, and in being in some few instances justly in-

terchangeable and in some few laxly confounded, they agree; but they differ—

First, In that, whilst તા forms the abstract from adjectives, ૧૧, although, likewise, forming it from adjectives, forms it mainly from *concrete* nouns:

Second, In that, whilst તા forms abstracts of quality. ૧૧ forms abstracts of office or function, state, or condition, and of the stages and periods of life; તા thus answering to *ness*, ૧૧ to *ship* and *hood*.

Thirdly, In that, whilst તા & ૧૧ both form abstract terms expressing attributes or properties, there pertains preferableness or greater eligibility to ૧૧:

Fourthly, In that તા, even in the cases common to તા & ૧૧, is the popular or familiar affix, and ૧૧ the scholastic or ornate affix. Of the first and second particulars of difference, exemplification may be adduced in પો-ગ્યતા, અર્દ્રતા, આદિતા, ઉત્પન્નતા abstracts from adjectives, answering to *fitness*, *wetness*,

&c.; and in રાજત્વ, પ્રધાનત્વ, પંડીતત્વ, શિષ્યત્વ, દાસત્વ, મૃત્યુત્વ, પિતૃત્વ, માતૃત્વ, પુત્રત્વ, બ્રાતૃત્વ, પુરુષત્વ, સ્ત્રીત્વ, બલત્વ, તરણત્વ, વૃદ્ધત્વ-abstracts from concretes, answering to *kingship*, *childhood* &c. Of the third particular illustration is found in બધુતા, excelled by બધુત્વ, મહતા, by મહત્વ, ગુરુતા, by ગુરુત્વ. દ્વત્વ, by દ્વત્વ, અસાનતા by અસાનત્વ, and in દાતૃતા, &c. immeasurably by દાતૃત્વ, કર્તૃત્વ, કર્તૃત્વ, નિયંતૃત્વ, &c. &c. Of the last particular the verification is in દુષ્ટતા, મિષ્ટતા, તીક્ષ્ણતા &c. as compared with દુષ્ટત્વ, મિષ્ટત્વ &c." (*Mole.*)

૧૧આ f. S. Skin, rind, bark, peel. (તન, to spread, encircle, or cover &c. added.)

તંપદ, -તંપદાર્થ, m. S. metaphysical term for soul considered as derivative and distinct from the prime Being.

૧૧૨, f. S. Quickness of action, gen.; expedition, swiftness, speed.

થ.

થ, Represented by Th. See ત.

થઈ ચુકવું, -રેહવું, v. n. To be done, over, exhausted, finished, concluded.

થઈનવું, v. n. To have been.

2 To become, to be brought about, happen, result.

થઈને, The present participle of થવું. Being, i.e. in one's own proper person or of one's own will or accord.

થઈશકવું, v. n. To be practicable or possible.

થઈ, prep. For the sake of; for the purpose of; for or on account of. 2 From.

3 ad. Instead of, rather than.

થટ, f. A throng, crowd, close multitude. 2 Close or compact order, full and dense array.

થટો, થટી, m. See ડટી.

થડ, n. The stem or trunk (of a tree). 2 A layer, a stratum, a bed.—થડ મૂળથી ઉઘેડી નાખવું, To cut up root and branch, to make a short work of.

થંડક, f. Coldness; coolness. 2 A cooling medicine or measure, a refrigerant, See further under થંડાઈ.

થડથડ, થરથર, ad. Tremblingly, quiveringly, quakingly.

2 Smartly, severely.

3 f. Trembling.

થડથડાટ, m. A loud noise.

થંડાઈ, f. H. Mildness, gentleness, moderateness; temperateness; also slackness, dullness; also indifference or faint interest or concern.

2 Assuagement, appeasement, abatement. See થંડક.

થડાથડ, ad. See થડથડ.

થંડી, f. H. Coldness or coolness (of weather or of substances.) 2 The sensation of cold. 3 Cooling quality (as of medicines &c.)

4 cold, થંડી પેવસ થઈ.

થંડ, a. Cold or cool. 2 Cooling (commonly or vulgarly થંડી કરેતવું)—a medicine, an item of regimen or article of diet. 3 Reserved, frigid, phlegmatic; mild, placid, equable; dull, slow, sluggish.

4 Quiet, still, composed—a country, a state of things.

5 Refreshed, calmed, tranquilized: delighted, charmed, highly gratified or satisfied—a person, the mind &c

6 Slackened or remitted—a work,—થવું or પડી જવું

(vulgar To die.)

થંડું કરવું-પાડવું, *v. a.* To cool, refrigerate. 2 To quiet passion, to calm anger, to pacify.

થંડુંગાર, *a.* Sharply cold—wind, weather, things; cool, composed, serene, tranquil; cold in death. *dead*—a person.

થંડુથવું-પડવું, *v. n.* To cool or grow cold (a person or thing, a passion or an inclination, a tumult.)

થંડુપેટ, *n.* Coolness, indifference; content, satisfaction.

થંડુપેટ, *ad.* Coolly, without haste, calmly, deliberately.

થંડુપોહરે, *ad.* In the cool (of the night, of the morning &c.)—walking, travelling.

થતી, The present participle of થવું. Being.

થથડવું-રવું, *v. n.* To tremble through fear, to quake, shake. 2 To be frightened, alarmed.

થથડાવવું, -રાવવું, *v. a.* To threaten, intimidate, frighten.

થનાર, *a.* (The future of થવું.) That is to take place: that will be; future, prospective.

થપડાક:—થપ્પડ, *f.* A slap, smack, cuff. [પડું q. v.]

થપાવવું, *v. a.* The causal of થા-થપડાક, -રાક, *f.* A slap, smack.

થબથબ, *ad.* Imit. of the sound of dripping; drop! drop!

થંભ, -થમ, *m.* A pillar or a post. 2 A prop or support.

થંભ, -મ, *a.* Not in motion, at rest, fixed, stationary. [tal.]

થમણી, *f.* Money, treasure, capital.

થયાજોગ, -લાયક, *ad.* Possible, practicable; suitable to be done.

થર, *m.* H. A layer, stratum, bed, tier; also a coating or an overlay (as of plaster, wash, or paint.)

થરકવું, *v. n.* See થથડવું.

થરકાંપ, *m.* (થર Enhancing particle, કાંપ Trembling.)

Great trembling or shivering. Used as *ad.* In a shiver or quake, *all of a tremor.*

થરથર, *ad.* Tremblingly, quakingly, quiveringly.

થરથરવું, *v. n.* To quake, quiver, tremble.

થરથરાટ, *m.* Exceeding trembling and quaking. 2 Fear, apprehension, dread, terror.

થરથરાવવું, *v. a.* See થથડાવવું.

થરાથર, *ad.* Smartly.

થરોથર, *ad.* See થડથડ.

થવાજોગ, *ad.* See થયાજોગ.

થવું, *v. n.* H. To be; to hold or derive some certain state, condition, quality, or accident.

2 To become; to enter into some state or condition, or to obtain some quality or affection by change from

some other. 3 To come to pass ; to take place, to take a standing ; *to be*.

4 (Commonly થપ રેહવું) To be finished or ended ; to be consumed or exhausted ; to be done, gone, past, over, out ; to be *finished* or *done for* ; to be *knocked up* ; to be *clean broken down*. Many of these senses are only in the past tense.

5 To elapse, pass away (days, months &c.). થઈવું To pass or go by, over, across. ચાલવું થવું, To begin to walk or to go away ; also ફરવું ફરવું થવું. To begin to go about (after recovery from an illness.) બોલવું થવું, To begin to speak (a child, or a person that has fainted, &c.)

થશે, v.n. fut. Will be, shall be.

થળ, n. (રથળ.) A haunt or lurking-place of evil spirits.

2 A place, spot.

થાક, f. Weariness, fatigue, exhaustion. 2 m Rest, repose. 3 A stop or pause in music. 4 Depth or bottom. —બાવો To rest. 2 To pause or wait (in speaking.)

થાકવું, —થાકીજવું, v. n. To be tired, wearied, fatigued, to be

exhausted from severe bodily exertion, to be knocked up. 2 To be at a loss or stand ; to be non-plussed.

થાકેલુંપરાગેલું, ૨ a. Tired, wearied, fatigued, worried, vexed, annoyed (comprehensively) — a person come home from a journey or business.

થાગ, m. (સ્થા) The exact spot or place (of a thing lost and sought.) 2 The bottom or depth ; the utmost extent or profundity of. —લાગવો, To be traced, tracked, searched out.

થાગડેકાણું, n. Trace, track, clew, vestige presented, guidance or direction afforded.

થાટ, m. H. Pompons or showy array (of armies &c.)

2 Pomp, state, magnificence, splendour, imposingness of appearance, gen. —કરવો, To dress or trick out ; to set out (self &c.) in studied display. બોલવાનો થાટ, Elegant or ornate structure of speech.

થાણું, n. (સ્તાન S.) A station, post, guard, a police station.

થાણેદાર, m. The officer in charge of a station.

થાન, *n.* H. A web or piece of cloth or silk.) 2 A precious stone (not set in a ring or ornament.)

થાન, *n.* (સ્તન S.) A woman's breast, a bubbly: also a dug or teat (of a beast.)

થાપ, *f.* A tap, pat, rap, slap; a blow with the palm. 2 The dash or blow of a wave. 3 A stroke in swimming. 4 Tapping or beating of the hand (in unison with music.)

5 (Commonly બુલથાપ) Beguiling, *stroking*, *smoothing down*.

થાપટ, *f.* A slap, pat, blow with the palm.

થાપડી, *f.* A wooden trowel (used by bricklayers.)

થાપણ, *f.* Capital, stock, principal fund; store.

થાપણી, *f.* See થાપડી.

થાપના, *f.* (સ્થાપના) Setting up (a new idol as a god.)

થાપડું, *v. a.* (સ્થાપડું) To set up, to fix.

થાપડું, *v. a.* To flatten or beat into shape by patting, to pat. 2 To dab (a lump of mortar &c. against a wall).

3 To form or prepare in a flat shape (cakes of cowdung for using instead of fuel.)

થાપાકુંડી, *f.* An earthen trowel.

થાપી, *f.* A kind of trowel. 2 A mason's patter.

થાપો, *m.* The thigh. 2 A sort of large, broad, and flat trowel.

થાપડવું, *v. a.* To pat, tap (a person) on the back.

થાંબલો, થામ, થામલો, *m.* A post, pillar, column. 2 A prop, support. [it be]

થાપ, It may be so. 2 Show

થાર, *m.* (સ્થાન S.) A resting or settling place, lit. fig. a residence, an asylum; a foothold or footing; a basis of support. 2 Consistency or coherence (of speech.)

થાર, *f.* See થાલી, -ળી.

થારી, *f.* See થાળી.

થારો, *m.* (સ્થા. S.) Place of residing or staying.

થાલીપીઠ, *f.* M. A dhal —flour of parched grain soaked with *ghee* or oil, and spiced, smeared over the inner sides of the pot, and baked or heated; also su —flour so soaked and made into flat pieces of dough, stuck on the sides of the pot and heated. [ves]

થાળ, થાળી, *f.* A round copy

થાણું, *n.* The basin of a well. 2 A place at the root of a tree for holding water.

3 *ad.* For nothing, to no purpose.

ધાળો, *m.* A flat, circular metal vessel.

ધાવર, *a.* (સ્થાવર *S.*) Stationary—a house.

ધિનવું, *v. n.* To thicken from cold, to congeal.

ધિનવવું, *v. a.* To freeze, congeal.

ધી, *prep.* From; noting departure from. *Ex.* હું ત્યાંથી આવ્યો.

2 From or away; noting privation. *Ex.* તે મારી પાસથી ફળીઆબાઈ ગયો.

3 By: noting the agent. *Ex.* એકામ મારેથી થયું.

4 From or since: noting distance from the past. *Ex.* તે દાહડથી હું ધરમાં બરાબ પેહો.

5 From: noting separation, or distance from in space. *Ex.* તે હિયાંથી ધણો દુર ગયો છે.

6 From, proceeding from: noting production. *Ex.* એવું કરવાથી શું કુળ હાંસલ થશે?

7 By, or beside: noting passage along. *Ex.* તે અમારા ધરપરથી ગયો.

8 Out of; from the vicinity of; from connection with.

9 *conj.* Than. [patch.

ધોમડી, -ડી, -ળી, *f.* A small

ધોમડું, -ડું, -ઈ, *n.* A patch (of cloth, leather &c.) sewed or applied to cover a hole.

ધીર (સ્થિર *S.*) Calm, quiet, gentle, still.

ધુઅર, *m.* See ધુવર.

ધુક, *f.* Spittle. (Note, this word does not answer to Saliva. See Webster's Dict.)

ધુકવું, *v. n.* To spit.

ધુકવું, *v. a.* To reproach, condemn, to consider (an action) as shameful, disgraceful, scandalous.

ધુયું, *interj.* Fie! tush!

ધુધુ, *f. n.* Flouting, jeering.

ધુવર, *m.* (A common garden-hedge or edging plant.)

Slipper plant, *Euphorbia tithymaloides vel carinata.*

Called also Buck thorn.

ધુલું, *m.* The proper coat of the seed of any farinaceous grain, separated from the flour by bolting, bran.

ધૂ, *ad.* Imit. of the sound in spitting. Hence an *interj.* of contempt or reviling: fie! hoot! out!

ધેમી *f.* A bag of grain.

ધેપાડો, *m.* A kind of sheet (of cloth.)

ધેબિયા, *m.* Side locks, whiskers.

ધેથા, *m.* (Imit.) Tumultuous mirth; loud and lively merriment; dancing, capering, play-

ધોક, *a.* Much. [ing &c.

ધોક, *f.* A heap, pile (of bags of money &c.)

૨ A certain quantity of silk.
ધોડખંદ, -ધ, a. Whole, complete,
round.

ધોડું, a. Little; few, scanty,
not much or many. See ટ્રવ

ધોડો ધોડો ધવો under ટ્રવ.

ધોડુંએક, -ધોડુંક, ad. A little,
somewhat, in some measure,
to a small extent, in a small
quantity or number.

ધોડુંધણું, ad. A little, some-
what, rather, in some mea-
sure, more or less.

ધોડુંધોડું, ad. Little by little, in
a small quantity, gradually,
by degrees

ધોયર, } m. A swelling or
ધોયરો, } inflammation.

ધોખવું, v.n. To wait, stop, tarry.

ધોખાવવું, -ધોખાવી રાખવું, v. a.
To make to wait or stop, to
stop, detain. 2 To support,
prop, hold. [વસર.

ધોળ, f. An opportunity. ઝા-

દ.

દ, Softer than Dindups. See ત.

દ, a. S. That gives, a donor,
a giver. Ex. of comp. મુખદ,

દુઃખદ, મોક્ષદ, હર્ષદ, ધનદ.

દઆ, દઆણ, દઆવાન, See દયા.

દધ, n. See દહી.

દધત, m. See દેવ.

દધતરાં, -રાં n. pl. See દહિવાં,

દધિવ-દધવત, &c. See દેવ.

દક, m. S. See ઉદક, the ini-
tial vowel being dropped

દકાળ, m. See દુઃકાળ, દુકાળ.

દખણ, f. See દક્ષિણ.

દખણી, a. Relating to the Do-
can—language, people &c.

દખલ, m. A. Intrusion, inter-
ference, obstruction, inter-
ruption. [દક્ષિણ.

દખખણ, n. The Deccan. ૨ See

દંગ, a. H. Surprised, astonish-
ed, thunder-struck. ૩ (With
implication of reproach.) Satis-
fied, well content.

દગડાચોથ, f. (દગડ A stone

& ચોથ M. From a silly prac-
tice of throwing stones by
persons seeing the fourth day
moon.) A term for મહેરાચ.

દગડો, m. M. A stone. [તુર્ધાં.

દગદગ, n. Bother, fuss, trou-
ble. 2 Anxiety or concern
for or about.

દગદગવું, v.n. To hesitate,
shrink from

દગદગો, m. P. Apprehension,
doubt, suspicion.

દગલખાત, a. P. See દગાખાત,

દગલખાણ, f. P. See દગાખાણ.

દગાખોર, a. P. See દગાખાત,

દગાખાત, a. P. Knavish, de-
ceitful, perfidious, treacher-
ous, fraudulent. ૩ m. A cheat.

દગાખાણ, f. P. Knavery,

roguery, trickery; treacherous, dishonest, or deceitful doings. [ખાલ.]

દગાંબો, *a.* (Poetry) See દગાં-

દગો, *m.* દગોફટકો, *m.* P. Deceit, fraud, foul play. 2 Suspicion of deceit or foul play. તમારાં મનમાં કંઈ દગો છે.

દગો, *m.* H. Tumult and confusion (as of a mutiny or an insurrection &c.)

દગધ, *a.* S. Burned, 2 Blasted, marred, spoiled, defiled, ruined &c. (દહ To burn.)

દગડવું, } *v.a.* To burn, scald.

દગડવું, }

દફો, *m.* A cork, plug, stopple, bung.

દંડ, *m.* S. A stick, staff, mace, baton. 2 Beating, flogging, punishment, esp. by mulct or amercement. 3 Money raised by a fine. 4 The arm from the shoulder to the elbow.

5 A long measure—a pole of four cubits. 6 A certain exercise of Athletics. (N.B. Of દંડ in the sense of Fine or amercement, and as conditional to the restoration of an offender to caste, three kinds are appointed by the Hindu Law,—૨૧૭૬૩, ૫૬૫-૬૩, ૭૫૬૩ q. v. in loc. —યોફવો To slap the upper

arms (among wrestlers &c. previously to engaging. Hence, to stand forth daringly or defyingly.—કુલવા, To acquire strength in the muscles. (દમ To tame and ક affix, or દરડ to punish, affix અમ.)

દંડનીતિ, *f.S.* Moral philosophy, morals, ethics; the laws and rules for secular department and procedure. The approximate synonyme with દંડનીતિ is અર્થશાસ્ત્ર, the Science or system of accomplishing the true interest or well being of this present life. See also અવહારશાસ્ત્ર, દર્શનશાસ્ત્ર, All these are in contrad. from ધર્મશાસ્ત્ર, the Science of Religion. 2 Law—the Science or system of coercion by punishment—one of the four divisions of રાજનીતિ.

દંડકારખ, *n.* S. The peninsular forest, the country from between the નર્મદા & ગોદાવરી rivers to the south, the whole of which, in the days of Rāma, was a large forest. (દરડ A staff &c, & ક affix.)

દડવું, *v.a.* To press down; to compress. 3 To keep under, to bring into subjection; to suppress.

દડમ, *f.* દડમું, *n.* A clod of earth

દડવળ, *m.* (દડ An exercise of the gymnasium વળ Participle of similitude.) A prostration of the body (in worship or in salutation.) પડિગપા તો દેવને દડવળ કીધા, A man stumbling exclaims, O idol! I salute thee. The saying denotes, Turning an evil accident to good account; and is of kin to *Cæsar's Tensote Africa*. (N. B. દડવળ is used by the lower castes as નમસ્કાર by Brāhmins.) [mulet.

દડવું, *v. a.* To punish. 2 To fine,

દડિયું, *n.* H. A ધોતર, between 12 and 15 cubits long.

દડિયો, *m.* Commonly દરિયો, *m.* A cup made of leaves of trees for holding *ghee* &c.

દડી, *f.* A ball of thread. 2 A small ball of cloth or leather used in play.

દડકો, *m.* A cudgel or stout stick; a short piece of wood (as ruler, roller &c.)

દડી, *m.* A large ball of cloth or leather.

દણદણાટ, *m.* A quick succession of loud sounds, gen.

2 Noisy stamping or thumping as of many feet overhead.)

દંત, *m.* S. A tooth. 2 An

elephant's tusk or tooth.

દંતકથા, *f. S.* A popular story; an inauthentic tradition, a legend.

દંતપૂર્ણ, *n.* A powder for the teeth, dentifrice. [teeth.

દંતધાવન, *n. S.* Cleaning the

દંતપંક્તિ, *f. S.* A row of teeth.

દંતક્ષત, *n. S.* A bite. 2 In dalliance or amatory sporting. Biting or a bite. દંતક્ષત is the tender ~~prolonging~~ of both the sexes, as નાચક્ષત, (Nail-tearing) is of the man only.

દંતવર્ણ, *f. S.* A row of teeth.

દંતિ, *a. S.* Having teeth, toothed. 2 Dental.

દત્ત, *p. S.* Given, presented, made over. 2 (Given, to be) received in adoption—a son (દા, To give.)

દત્તક, દત્તપુત્ર, *m. S.* A boy (given to be) received in adoption; one of the twelve heirs acknowledged by the old Hindulaw. (દત્ત & કૃત added.)

દત્તત્રેય, *m. S.* The son of the sage Atri, given to him by three deities, Brahma, Vishnu and Shiva. (દત્ત, and ત્રેય, Son of Atri).

દંત, *a. S.* Dental.

દાસી, *f. P.* A maid servant or nurse (applied contemptuous-

ly.) 2 A querulous or pugnacious woman. 3 A go-between, procuress.

દ્રુમ, *m.pl.* Drums.

દુધિ, *n.* S. Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; curds. (ધી, To have, ડિન affix, and the root reiterated.)

દુધિજી, *f.* (Giver of birth to, or maker of દુધિ.) A name of the goddess લક્ષ્મી.

દુધિજી, *f.* Butter. 2 Poison. 3 The moon

દુજ, *f.* S. A daughter of *Dakṣa*, wife of *Kashyapa*, and mother of the demons (દૈત્ય), the Titans of Hindu mythology.

દુજી, *m.* (ડ. Born of દુજી q.v. દુજ & જ.) An infernal deity.

દુપટાવણું, *v.a.* To drive fast, to gallop.

દુપટીએસણું, *v.n.* Not to return an article borrowed.

દુપત, See દુપતી.

દુપતર, *n.* See દુપતર.

દુપતી, *m. n.* (ડ. दम् A wife, पति A husband.) A married pair, husband and wife.

દુપમેહર, *m.* (Z.) The fifteenth day of the Persian month.

દુપોટો, *m.* See ડીપટો.

દુફ, *n.* A. Burying. 2 Hid-

ing, concealing under ground.

દુફાવણું, *v.a.* To bury (a dead body.) 2 To hide or conceal

દુફાર, *m.* P. An officer of cavalry in the army.

2 A superior officer in the Peon-department.

દુફાર, *n.* A. A record, register, official papers and documents; account books.

2 A large book, a work, volume. 3 A school-boy's bundle of books and writing materials: also the cloth enwrapping them.

દુફારખાતું, *n.* P. The place in which records and registers are deposited. 2 A record office. 3 A library.

દુફારદાર, *m.* The head revenue officer of a collectorate or subcollectorate; a registrar.

દુફારદારી, *f.* P. The office or business of a દુફારદાર.

દુફારી, *f.* P. See દુફારદારી.

દુખકણું, *v.n.* See દુખીજણું.

દુખકાવણું, *v.a.* See દુખાવણું.

દુખદબો, *m.* A. Commanding influence, dignity, majesty, awfulness; state, pomp, grandeur.

દુખરાવણું, *v.a.* See દુખાવણું.

દુખરો, ડી, *m.* See ડુખરો.

દુખણું, *v.n.* See દુખીજણું.

દુખાણું, *n.* Pressing.

2 Weight, force.

૧ Authoritativeness.
 ૬૫૧, *m.* H. Press. 2 Intimidation, repression. snubbing, chiding. 3 Awe or reverence.
 ૧ Awfulness, authoritative-ness: quality of impressing with awe. ૬ A cross-piece (of wood or stone) laid over a doorway.
 ૬૫૧૫, *v. a.* To intimidate, menace; to repress by threats, reproof. or abuse. 2 To eat voraciously, to gorge. 3 To have pressed or compressed (a bale of cotton &c.)
 ૬૫૧૫, *v. n.* H. To yield or give way: to bend under a weight. 2 To succumb; to be awed or repressed before or by; to *knock under*.
 ૬૫૧, *a.* Overawed, repressed, abashed. 2 Dependant.
 ૬૫૧૫, *v. a.* To hide, conceal.
 ૬૫, *m.* S. Deceit; hypocrisy, sanctimony; fraudulent or arrogant assumption and display. (૬૫ To deceive &c.)
 ૬૫, *a.* S. Hypocritical, sanctimonious, emptily ostentatious. (૬૫ & ૫ affix.)
 ૬૫, *m.* P. Breath; and fig. life. 2 Increased respiration, panting, puffing, blowing: also impeded respiration, gasping; asthma. 3 High

opinion of self, haughty notions, conceit; swelling desires and projects, ambition. 4 A moment, an instant.
 ૬ Energy, vigour, stamina, resolution, confidence, spirit, mettle. ૬ Strength, spirit, goodness, virtue (as of medicines, drugs.) 7 Power of suspending respiration.
 8 Fixed humidity or moisture (of a soil.) 9 The wind (*confined air*) of a musical instrument. 10 Steaming (a pot of victuals over a slow fire.) 11 Allied senses, or applications of the general sense of VITALITY or VIGOR are manifold; viz. Patience, perseverance, power of enduring or persisting; inciting, inspiring, or sustaining influence (of riches, office &c.); sappiness or lucrativeness (in a trade or business); substantialness or possession of funds (in a trader); superior succulency or nutritiousness; quality of enduring long; the remaining substance and strength (in worn or used things.)
 12 A draw or pull (of a smoking pipe.) ૬૫ ૫૫, To scold vehemently, to rate.

threaten, overawe.—કાઠવૌ
—કાઠાડવૌ, To breathe one's
last, to die, expire.—ખાવૌ,
To pause or take breath.

2 To wait, stop a little, have
patience.—જવૌ, to die, See
૬૫ કાઠવૌ.—જેવૌ, To try the
mettle of.—ખેંચવૌ, to take
a pull or whiff (as at a
smoking apparatus.)—ઠોડવૌ,
To throw up hope, confidence,
courage. 2 To expire.—તાણી
રાખવૌ To suspend or hold
in the breath. ૬૫ તાણી
બેસવું, સાંભલવું, જોવું, To
keep silence, to hold one's
peace, to endure (trials, op-
pression &c) with quietness
and meekness; to see or
know about any matter with
composure and silence, indeed,
but not without deep morti-
fication.—દેવૌ, See ૬૫ આપવૌ.
—ધરવૌ, To hold the breath.
3 To rest, pause, stop a little.
3 To take courage, 4 To
wait a while, to have pa-
tience.—પકડવૌ, See ૬૫ ખાવૌ,
2 Sig.—મારવૌ, To respire.
૬૫ મારીને or બાંધીને બેસવું,
સાંભલવું, જોવું, See ૬૫ તાણી
બેસવું, સાંભલવું, જોવું.—ભાગવૌ,
To be broken, i.e. to be sub-
dued or destroyed (pride,
haughtiness, conceit, arro-

gant assumptions &c. &c.)

—ભાજવૌ, To take conceit
out of, to humble or subdue
a proud man, to bring to
one's senses—a presump-
tuous, vainglorious person.

૬૫ પરને ૬૫ પર, ad. With as-
sumed airs, with authorita-
tiveness. ૬૫ પર સુમાર, Said
of a rickety, though out-
wardly good looking thing:
also of a work uncertain or
of a performance hopeless;
of a state precarious; of any
project that is likely to end
in discomfiture; of a business
like that of the "foolish
man, which built his house
upon the sand." (*Matt.* vii
24-28.) એકદમ મા, In a trice,
in a moment or instant.

એકેદમ, At once, without
stopping or hesitating, without
a moment's thought; forthwith
spontaneously; right direct,
straight up. ૬૫ હરદમ, ad.
Every moment, continually.

૬૫ ડી, f. (દ્રમ્મ S.) A piece
of money—the fourth part
of a pie; equivalent to ten
or twelve કોરી.

૬૫ ડીનું માણસ, } Term expres-
૬૫ ડીનો માલ, } sive of the
૬૫ ડીનું વજન, } unimportance,
૬૫ ડીનો બાવ, } meanness,

worthlessness, insignificance, contemptibleness, *lightness*—of a person, articles, weight, rate &c. Used gen, with the *Neg. Conj.*, and corresponding with, *Not worth a straw or a farthing, a man of straw, as dust in the balance, as light as air, not worth mentioning or speaking of.*

દમણી, *f.* A bullock vehicle, દમદમાટ, *m.* See દબાવ.

દમદાર, *a.* Moist or capable of retaining moisture—a soil.

2 Green, fresh, having succulency and substance.

3 Yielding profit—a business. 4 Having stock, capital, property, substance—a banker, a trader.

5 Having yet (i. e. retaining after wear or use) substance, goodness, soundness, strength—clothes or things, gen.

દમન, *n.* S. Taming, subduing, subjugation. (S) A hero; a philosopher (દમ To tame.)

દમનીય, —દમય, *a.* S. To be tamed or subdued, tameable, subduable. (દમ To subdue અનીયર affix.)

દમનો, *m.* A fragrant shrub.

દમનો આગર, —રોગ, *m.* Asthma.

દમપરદમ, *ad.* In quick succession, successively.

દમયંતી, *f.* S. The wife of નહ. (દમ To subdue.) Also called દમસ્વસૃ S. દમ, & સ્વસૃ sister of.)

દમયું, *v.n.* To tire, grow weary. 2 To become tamed or subjected. 3 To be exhausted or spent.

દમિયધ. *a.* Asthmatic.

2 A person afflicted with asthma or dysphony.

દમીન, *n.* P. (Nav.) The sheet (rope.)

દયા *f.* S. Tenderness, pity, compassion, mercy. (દય, To preserve.)

દયાકર, *a.* S. Kind, pitying, showing compassion (દયા, & કર Who makes or confers upon.)

દયાધર્મ, *m.* S. (Compassion and charity; or compassion and religion.) A comprehensive term for the virtues and duties of a man, moral and religious.

દયાનિધાન, *m.* S. (દયા & નિધાન) દયાનિધિ (દયા & નિધિ). Terms for a compassionate or merciful person.

દયામય, *a.* S. Full of compassion or pity. See મય.

દયામાયા, *f.* (દયા & માયા) Compassion, kindness, tenderness,

good will &c.

દયાવાન, -વંત, દયાળુ, *a. S.* Tender, compassionate, clement.

દયાશીલ, -ળ, *a. S.* Full of pity and tenderness, compassionate. (દયા, & શીલ possessed of.)

દયાસાગર, *m. S.* (Ocean of mercy &c.) A very compassionate, kind-hearted, tender, pitying, merciful person.

દયિત, *m.* See દૈત્ય.

૨ *a. (S.)* Beloved.

દર, A particle (fr. P?) expressive of *severeness* or *distribution*, with the force of *Per* or *By*; as દરમાણસ-ગામ, -ગાડ &c.

દર, *m.* Rate, price, tariff.

૨ An allowance or a degree; a number or a quantity fixed, a rate or standard.

દર, *m. S.* A vertical or down-right hole dug, the hole of (rats.) દરની માઠી દરમાં, Every thing will ultimately be in its own place.

દરકાર *f. P.* Need, necessity, want. ૨ Care, concern, solicitude, anxiety.

દરખત, *n. P.* A tree, plant, bush, shrub.

દરખાત્રી, *f. P. (Law)* An humble application; a motion, petition. ૨ A proposal, motion.

દરગુજર, *f.* Forbearance.

દરગો, -ધો, *m. P.* A court.

૨ Threshold or door.

૩ A Muhammedan place of worship.

દરજત, *f.* A female tailor; the wife of a tailor.

દરજી, *m.* A tailor. દરજી કપડું નહીં ચારે, A covert phrase to express the characteristic dishonesty of tailors.

દરજો, *m. P.* Rank, station, degree, position, dignity.

દરદ, *n. P.* Ailment, disorder, disease; esp. an obstinately lingering remnant.

૨ Pain, grief, sorrow, distress, woe, bitterness, *heartache*,

૩ Care, concern, regard, interest, feeling (for, about, in.)

દરદગી, *f.* Ferocity, wildness; cruelty.

દરદમદ, *a. P.* Pained, distressed, made uneasy (in mind.)

૨ Painful or pain-giving, mortifying, grievous, bitter, sad; afflicted or afflictive.

દરદવંત, *a. P.* That has concern or interest in, careful, careful, heedful. ગરજવંતે દરદવંત, Where necessity lodges, there lodges that canker-worm —anxiety; or, a man in want is a man in woe.

દરદાવો, *m.* Claim of any kind, right, title.

- દરદી, *a.* The sick and the afflicted. 2 That feels for, that sympathizes with.
- દરબાર, *f. P.* A royal court; a hall of audience; a levee-room. 2 The people assembled. 3 Holding a court or levee; giving audience. 4 A court of justice.
- દરબારનો કુત્તો, *m.* (Darbār dog.) An allusive designation for the ઓબદાર and other subordinate officials of court, whom it is found necessary to conciliate with a sop.
- દરબારી, *a. P.* Relating to royal courts. 2 *m.* A courtier.
- દરબાન, *m. P.* See દરવાન.
- દરમાયો, *m. P.* Monthly pay, wages, salary.
- દરમિયાન, *prep. P.* Between, in the midst of. 2 In the presence of.
- દરરોજ, *ad.* Daily, every day, continually, constantly, always.
- દરવ, *n.* See દ્રવ્ય.
- દરવવાન, *a.* See દ્રવ્યવાન.
- દરવાજો, *m. P.* A gate; a door. 2 A gateway or doorway. 3 A means of ingress or access.
- દરવાન, *m. P.* A doorkeeper; a gate keeper, a porter, a janitor.
- દરવું, *v. a.* See દલવું.
- દરવેરા, દરવેશી, *m. P.* A class, or an individual of it, of strolling mendicants among Muhammedans; a darvish.
- દરસાવડું, *v. a.* (દર્શન S.) To show, to let see. *P.* [raise].
- દરાખ, *f.* (દ્રાક્ષ S.) Grapes.
- દરાઝ, *f.* Ringworm.
- દરિદ્ર, *a. S.* Poor. 2 *n.* Poverty. 3 Want, deficiency, abscence (of necessaries); wretchedness. (દરિદ્ર to be poor.)
- દરિદ્રાવસ્થા, *f. S.* Poor and mean state, circumstances of indigence, wretchedness; poverty stricken state. (દરિદ્ર & અવસ્થા.)
- દરિદ્રી, *a.* Poor, needy, destitute. 2 Mean, penurious, niggardly; beggarly.
- દરિયાઈ, *a.* Belonging or relating to the sea, marine. 2 Living in the sea (fish &c.) 3 A kind of silk cloth.
- દરિયાફ, દરિયાફત, *m. P.* Reflection, consideration; thinking over.
- દરિયાવહી-ધીં *f. ?* Navigating. 2 *a.* Naval. [sea].
- દરિયો, *m.* દરિયાવ, *m. P.* The દરિયો *m.* A Cup made of leaves.
- દર, ધર, *m.* See ધ્રુવ.
- દરન, *m. Z.* See દરોન.
- દરવાડિયા, *m. pl.* Small beds in which rice plants are

first sown and afterwards transplanted.

દરેસ, -સત, -સત, a. P. Right, proper, fit, suitable, becoming.

2 Correct, right.

દરેસી, f. P. See દરેસી.

દરેક, ad. Every, each.

દરેમેહર, f. See અમિયારી.

દરે, m. See દડો.

દરેગો, m. P. The head man of an office; a superintendent, inspector, overseer.

દરેડો, m. An attack of a band of robbers.

દરેન, m. Z. A kind of round cake used in religious ceremonies by the Pársis.

દરેખસ, a. P. All without exception, complete, entire, the whole.

દરેસી, f. P. Propriety, correctness, rectitude; amend.

દરેહ, m. S. See દ્રોહ. [ment.

દરે, m. P. A tailor.

દરે, m. S. Pride, arrogance. Boldness, reckless ardour.

શુભુથે સર્પ તો ઉતરથે દરે,
If thou wilt listen to what the serpent says, pride will be created within thee. Gen III. (દરે, To be proud, to inflame.)

દરેણ, n. S. A mirror. (દરે, To excite, to shine.)

દરે, m. S. A grass esteemed

sacred and used in sacrifices &c., *Poacynosuroides*. (દરે, To collect, to arrange; or દરે To tear, affix બ.)

દરેસન, n. S. A seat consisting of દરે or sacrificial grass. (દરે & અસન.)

દરેક, a. That exhibits, shows, points out. Ex. of comp. અપારદરેક, ગુણદરેક, &c.

2 That sees or beholds. (દરે, To see.)

દરેકસર્વનામ, n. The demonstrative pronoun.

દરેન, n. S. Sight, seeing, looking. 2 Showing.

3 Aspect, appearance.

4 A dream, vision.

5 Visiting any idol or sacred shrine, worshipping in the presence of any image.

6 (Understood by the learned few as) A common term for the six schools of Hindu philosophy. (ષટ્દર્શન S.) viz. the Nyāya, Vaisheshika, Sankhya, Yoga, Mīmāṃsā, and Vedānta. The Sankhya and the Yoga agree in all essentials; save that the former does not acknowledge God, while the latter does. Hence, occasionally in Hindu books, both are denominated Sāṅkhya; the one, atheistic, and

the other, theistic. In many places, also, the Mīmāṃsā is styled the prior Mīmāṃsā and the Vedānta, the latter Mīmāṃsā, because they are alike concerned with discussing statements of the Veda. The prior Mīmāṃsā, pertains to its ritual section; and the latter Mīmāṃsā, to its scientific section. This section, being at the end (*anta*) of the Veda, is named Vedānta. For the authors of treatises on these schools see છરાંચ. (See *Nalakantha Shastri's* REFUTATION.) નામ મોટાં ને દર્શન ખોટાં, *Great indeed, but wrong.* (દર્શ To see.)
 દર્શવું, v.n. To appear, seem.
 દર્શી, a. S. That sees. Ex of comp. ગુણદર્શી, પરિણામદર્શી, વિશ્વદર્શી, સૂક્ષ્મદર્શી &c.
 દલ, n. S. A leaf. 2 A petal of a flower. 3 An army. 4 A half. (દલ To divide, to cut.)
 દલગીર, a. P. Sorrowful, sad, afflicted, sorry.
 દલગીરિ, f. દલગીરી, દલગિરિ, P. Sorrowfulness, sadness, oppression of heart, sorrow.
 દલદર, દલદરી, See દરિદ્ર, દ્રી.
 દલદલ, n. H. A bog, quagmire. morass, marsh.
 2 Marshiness.

3 Poverty, madness, infatuation &c. [miller.
 દલનાર, m. f. (Fr. દલન.) A
 દલવું, (દરવું Vulgar.) v.n. (Fr. દલન S.) To grind (corn &c.)
 દલાલ, m. P. A broker.
 દલાલી, f. The business or occupation of a broker.
 2 Brokerage.
 દલાસો, m. See દિલાસો.
 દલીલ, f. A. A proof, demonstration, evidence.
 દવ, m. Dew.
 દવનો, m. (દમનક S.) Southernwood, *Artemisia abrotanum*.
 દવર, m. (Nav.) The capstan.
 દવા, દવાઈ, f. A medicine, physic, drug.
 દવાઈદાર, } f. (દવાઈ II. &
 દવાદાર, } દાર, P.) Medicines.
 2 Medical treatment, remedy.
 દવાહી, f. H. See હાહી.
 દવેરા, m. See દેવ.
 દરા, m. S. Stinging, biting.
 2 A morsure or bite.
 3 Spite, malice, rancour. †
 દરા, a. S. Ten.
 દરાકુંડ, m. S. A name of Rāvan. (દરા, Ten, and કુંડ neck, the ten-necked.) Also દરાકુંડ જિત, The conqueror of ten necks—a name of Rāma. Also દરાકુંડધર, The holder of ten necks—a name of Rāvan.
 દરાકામજ્યસન, n. S. The ten

evils (vices) proceeding from ક્રામ or desire; viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, hypocrisy. (દરા Ten, ક્રામ, desire, or born of or produced from, વ્યસન calamity.)

દરાગ્રંથ, *m. pl.* S. The ten books of the ઋગ્વેદ; viz. સંહિતા, બ્રાહ્મણ, અરણ્ય, શિક્ષા, કલ્પ, વ્યાકરણ, નિધંતુ, નિરંત, છંદ, વ્યોતિષ.

દરાગ્રંથી, *a.* That has read the દરાગ્રંથ.

દરાગ્રોવ, *m. S.* Rawan. (દરા Ten & ગ્રોવા The neck.)

દરાદાન, *n. pl.* The ten gifts; viz. મો, જમી, તિલ or તેલ, સુવર્ણ, ધૂત, વસ્ત્ર, ધાન્ય, ગુડ (Sugar), જવણ, દાન or પ્રદાન.

દરાદિશા, *f. S.* The ten regions. Used as *ad.* Everywhere, towards every quarter of heavens—people fleeing &c.

દરામ, *a. S.* Tenth. (દરાન Ten & મટ affix) [day.

દરામી, *f. S.* The tenth lunar

દરામું, *n.* A ceremony among the Parsis, performed with oblations of the manes of a relation, on the tenth day after his or her decease.

દરામુખ, *m. S.* A name of Rawan.

દરારથ, *m. S.* The name of the sovereign of Ayodhya, the father of Rāma. So named because his conquering chariot overran the ten regions.

દરાવકત્ર, *a.* (Ten-faced). દરા શિર (Ten-headed.) Names of Rawan.

દરા, *f. S.* State, condition.

2 The aspect or configuration of the planets or considered as influencing the fortunes of man. The influence of any of the minor planets is called અંતરદરા, which qualifies the મહા દરા, *q.v.*

દરાનન, *m. S.* The giant Rāwan (દરા & આનન.)

દરાવતાર, *m. S.* A name of Vishnu. (દરા Ten & અવતાર, Descent; the deity of whom there are ten descents from heaven.) [fraction.

દરાંરાઅપૂણીક, *m.* A decimal દરાંરાગુણાકાર, — આદ્યાશ્રી, — બાગાકાર, — બાજણી, — ત્રેશ-શિક, — પંચશશિક, Multiplication—subtraction—division—reduction—rule of three—rule of five of Decimal fractions. [sign.

દરાંરાચિન્હ, *n. S.* A decimal

દરાહ, *m. S.* The ten days of impurity on account of a death.

દરાહાર, દરાહાર, *m. S.* The

tenth of **અષ્ટમી**, the day of the descent of the Ganges to the earth. Whoever bathes in the Ganges on this day is supposed to be purified from ten kinds of sin. (દશાહરા S.)

દસેન્દ્રિય, *f. S.* The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. (દસ & **ઇન્દ્રિય**.)

દસ, *a. H.* Ten.

દસકૃત, -**ખત**, *m.* (દસ Hand & **ખત** Writing. *P.*) Hand-writing. 2 Signature.

દસતાન, *n.* Menstrual discharge, menses.

દસમ, *f.* See દશમ.

દસમું, *n.* See દશમું.

દસસેરી, **દસસેરો**, *f.m.* A weight of ten seers.

દસરો, **દસેરા**, *m.* (દશાહરા S.)

The tenth of **આશ્વિનશુક્લ**; the day on which Rām marched against Rāwan. The images of દેવી which have been worshipped during nine nights (**નવરાત્ર**) are now thrown into the river.

દસડું, *v.a.* To bite (as a serpent.)

દસાવિસા } *f.* Smartness,
દસીવિસી } sharpness, energy.

Used as *a.* with Neg. Conj. Guileless, simple.

દસ્ત, *m.* *P.* A hand.

2 An assessment or tax.

3 Power, authority, right.

દસ્તગીર, *m.* *P.* A patron, protector.

દસ્તરાઇ, *f.* *P.* A trespass, an encroachment upon.

દસ્તાના, *m.pl.* *P.* Gloves.

દસ્તાવેજ, *m.* *P.* A note of hand, a title-deed, a bond.

2 A signature. 3 A document, voucher, original writing.

દસ્તો, *m.* *P.* A quire of paper.

2 The handle (of a knife, razor &c.) 3 A pestle.

દસ્તુર, *m.* *P.* A *Pārsī* high priest.

દસ્તુરી, *f.* *H.* A perquisite upon things purchased for another; a perquisite, fee, or customary appropriation or exaction. 2 *P.* The office of a દસ્તુર.

દસ્તુર, *m.* *A.* Custom, fashion, popular usage or practice.

2 An assessment or a tax.

3 A rule, regulation, statute, law.

દહન, *n.* *S.* Burning, combustion. 2 Fire, or the deity Agni. (દહ To burn.) [meat.

દહિત્રાં, *n.* A kind of sweet-

દહી, *n.* (દાધિ S.) Cards.

દહિમાં પગ ને દુધમાં પગ, Said of a time-serving, accomo-

dating or inconsistent person.

દહીબાન, *n.* Boiled rice with which curds have been mixed up.

દળ, *n.* An army, a corps, division, troop. 2 Substance; real and solid matter (as inhering in or constituting any thing); pulp, kernel, flesh, pith, marrow, nutriment, lit. fig. (as in fruits &c.)

દળણ, *f.* A handmill, quern.

દળદાર, *a.* Thick, substantial, solid; full, pulpy.

દળનો લાડવો, *m.* Any thing very substantial and sweet.

2 (Said covertly of) Any thing utterly unsubstantial and useless.

દળિદ્ર, દળિદ્રી, See દરિદ્ર &c.

દક્ષ, *a. S.* Clever, able, dexterous.

2 *s m.* A *Brahmādika*; according to one legend son of Brahma, born from the thumb of his right hand, for the purpose of peopling the world: according to another legend, he is the son of the *Munis*, called *Prāchetasas*. DAKSH had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the moon; one of his daughters was also Sati or

Durgā the wife of Shiva; and seventeen were married to Kashyapa, and were the mothers of all created beings. દક્ષ was on one occasion decapitated by Shiva; for he, having made a sacrifice invited all gods, except his son-in-law Shiva and his wife Sati; the latter went unbid, and being received coolly, threw herself into the fire; an emanation of Shiva proceeded against દક્ષ, and an affray ensued, in which the gods and *Rishis* were maltreated and dispersed, and દક્ષ decapitated; he was restored to life, and the head of a ram was substituted for the one he had lost. Hence Shiva is called in S. દક્ષાત્વર-ત્વંરિકૃત્: દક્ષ; અત્વર, A sacrifice, & ત્વંરિકૃત્, A subduer or destroyer.)

દક્ષણ, *f.* See દક્ષિણ.

દક્ષિણ, *a. S.* Right (not left.)

2 Southern. 3 Clever, able, dexterous. (દક્ષ, To prosper &c., affix ધનન્.)

દક્ષિણગોલ, *m. S.* (The southern sphere.) The six signs of the zodiac from Libra to Pisces. [pole.

દક્ષિણધ્રુવ, *m.* The southern

દક્ષિણપાણિ, *m.* The right hand.

દક્ષિણા, *f.* S. Money or presents given to Bráhmans. The donation is personified as a goddess, said to be born from Krishna's right side.

દક્ષિણાયન, *a.* S. The sun's progress south of the equator, the winter solstice. (દક્ષિણ, & અયન Going.)

દક્ષિણોત્તર, *a.* S. (દક્ષિણ South, ઉત્તર North.) Lying north and south.

દક્ષિણોત્તરવૃત્ત, *n.* S. The meridian of a place.

દાઈ, *f.* H. or P. A wet nurse. 2 A midwife.

દાઅેક, *a.* દાપક.

દાખલ કરવું, *v.a.* To include, comprise; to reckon with; to admit; to introduce—a fashion &c.

દાખલ થવું, *v.n.* To enter; to arrive at; to be included, comprised &c.

દાખલ, *prep.* A. As; as good as; all one as; serving in the place or name and character of.

દાખલો, *m.* (Fr. દાખલ, *prep.*) A simile, an illustration.

2 Experience or personal observation. 3 Grounds for a reasoning, an argument.

4 An example, instance: a token, proof, evidence.

5 (Commerce). A manifest of goods shipped on board a vessel and entered at the custom house.

દાખવું, *v.a.* To show, exhibit, explain, point out; to say, to utter or pronounce (a benediction.)

દાખીનો, *m.* An article.

2 A personal ornament.

3 A piece, bundle; any valuable article.

દાલ, દાઝ. *n.* Burning.

2 Pain, sorrow: pity.

દાઝવું, *v.n.* To be burnt or scalded.

દાટ, *m.* See અનર્થ. [ed.]

2 Thickness, grossness.

દાટડું, *n.* A tooth-brush.

દાટવું, *v.a.* To bury. 2 To conceal.

દાટી, *f.* Crowdedness; a crowd, press, throng.

2 Tightness, close, pressed state. 3 Prevalence.

દાટો, *m.* A plug, cork, bung, spigot, stopple.

દાડ. (દંડ S.) Rude, violent, bullying, overbearing.

દાડગાઈ, *f.* Rough, overbearing, bullying speech or demeanour. 2 Roguery; impudence.

દાડગો, *a.* Lusty.

2 Rude, overbearing.

3 Bold, impudent, roguish.

દાડમ, *n.* See દાળમ.

- 2 (vulgar) A slap on the head.
- દાડમજાલ, *f.* See દાળમજાલ.
- દાંડી, *f.* A stick stretched along in the air to hang clothes upon. 2 The beam (of a balance.)
- દાંડીખોર, *n.* The fruit of the Jajube tree.
- દાંડી, *m.* (દંદ S.) A thick stick. 2 A handle.
- 3 The pole of a palanquin.
- 4 The back bone. 5 The stick of an umbrella, a fan &c.
- દાદ, *f.* (દાદા S.) A molar teeth, a grinder. 2 A jaw.
- ચડતી, To have gumboil near the molar teeth.
- દાદો, *f.* (દાદિકા S.) The beard. 2 *ad.* Daily.
- દાદો, *m.* See દાદડો.
- દાણાદાણુ, *s.n.* Routing, scattering, dispersing confusedly; rout, scattered or dispersed state; ruin, destruction.
- દાણાદાર, *a.* Containing corns or grains—an ear &c.
- 2 Granulous. 3 Having roughness on the surface—leather, paper &c.
- દાણાપાણી, *n.* (દાણા Grain, પાણી Water.) Livelihood, maintenance, means of subsistence; also the way or means of earning a livelihood.
- દાણા પાડવા, *v.a.* (To throw grains or rice upon,) To marry.
- દાણાવાનો, *s.m.* A grain seller, a corn vender.
- દાણી, *m.* A publican, a tax-gatherer. 2 *a.* Rightful.
- દાણો, (ધાન્ય S.) Grain.
- 2 A single grain or corn; also a single pearl, a bead, a pomegranate-pip, any thing resembling a grain.
- 3 A little knot or excrescence or roughness upon a smooth surface (as on paper, leather &c.)
- 4 A piece; a single article.
- 5 A lump of cochineal.
- 6 A square or division of the coating of the custard-apple—પાડવો, To remarry a widow. [forage.
- દાણોચારો, *m.* Provender;
- દાંત, *m.* (દંત S.) A tooth.
- 2 Spite, grudge, malice. Ex. દાંત રાખવો. દાંત ઉઠવો, Used of the festering or rising and swelling of a bite.—કકડાવવા, To gnash the teeth, to chafe and fret.
- કાઢવા, To giggle, to titter; to laugh wildly or outright.—ઠડવા, To denticulate.—તોડી પાડવા, બાંજ નાખવા, (Used in vulgar threatening.) To knock down one's teeth. દાંતમાં

- ઝર રાખણું, To cherish
grudge or malice.
- દાંતકોતરણી, *f.* A tooth-pick.
- દાંતખીલી, *f.* A locked jaw.
- દાંતણુ, *n.* A tooth-brush.
2 Cleaning the teeth.
- દાંતરડું, *n.* A fibrous stick
used to brush the teeth.
- દાંતરી, *f.* A newly shotten or
cut tooth (of an infant)
- દાંતરો, *a.* (દતુર *S.*) Having
teeth or a tooth projecting
over the lip.
- દાંતો, *m.* A tooth or cog (of
a rake, comb, saw. &c.
2 A notch.
3 A sort of rake.
- દાતા, *a.* *S.* That gives, grants,
bestows; a donor. 2 Gener-
ous, liberal, charitable. (દા
To give)
- દાતાર, *a.* Liberal, generous,
munificent. (દા To give.)
- દાંતિયો, *m.* A comb.
- દાદ, *f.* *P.* Attention to the
complaint of an injured party
(as obligatory on a judge
&c.); redress of grievances.
2 Care or concern for, regard
to, anxiety about.
- દાદ ચાલે, *m.* A complainant.
2 *a.* An impartial hearer of
a complaint—a judge.
3 That pays attention to and
cares for the poor, weak &c.
- દાદગર, *m.* *P.* The righteous
judge—God.
- દાદર, *m.* A stair-case, ladder.
2 A ring-worm.
- દાદરખાણી, *f.* A shutter or
closing door over a stair-case.
2 A stair-case.
- દાદરો, *m.* A ladder. 2 A kind
of song. 3 A part of the
padlock.
- દાદા, *m.* *M.* (A term of res-
pect for) An elderly person or
a father. દાદાચાલે કરવા, To
cajole, to soothe, soften down
by mild language. [justice.
- દાદાર, *m.* A distributor of
- દાદી, *f.* *M.* (A term of respect
for) A woman, a grand-
mamma. [plaintiff.
- દાદી, *m.* *P.* A complainant,
- દાદુર, *m.* A frog. [father.
- દાદે, *m.* A paternal grand-
- દાધર, *f.* (દદુ) A ringworm.
- દાદુપંથ, *m.* The form of reli-
gion founded by Dású. (See
an account of this sect in H.
H. Wilson's works, vol. I. p.
103-13).
- દાત, *n.* *S.* Giving, bestowing,
confering; a gift. donation.
2 Almsgiving. charity.
3 Tax, duty. (દા To give.)
- દાત, *ind.* *P.* An affix to words
derived from the *P.* & *A.*
denoting. A receptacle, place,

stand, or case; as કુલમદાન, રામેદાન, પાનદાન, પીકદાન &c.

૨ Also signifying, one that knows, understands, feels for; as કદરદાન, ગેબદાન &c.

દાનચોરી, *f.* Smuggling, embezzlement.

દાનજકાત, *n.* Duty levied at the custom house on the importation and exportation of goods.

દાનધર્મ, *m.* S. Charitable acts and works; as alms-giving, building temples, excavating tanks &c.

દાનપત્ર, *n.* A deed of gift or conveyance.

દાનપાત્ર, *a.* S. Worthy to receive charity.

દાનપુત્ર, *n.* (દાનપુત્ર્ય S.) Charity, alms.

દાનવ, *m.* S. A demon, titan, giant (દનુ The mother of these beings, & અણ્ affix of descent.) The opposer of દાનવ is (S) દાનવારી *m.* A deity. (દાનવ, & અરિ A foe.)

દાનાધ, *f.* P. Wisdom, prudence, sense, sagacity, understanding.

દાનાવ, *a.* P. Wise, prudent, sensible, sagacious; learned, intelligent.

દાની, *a.* S. That gives; grants, bestows, confers; as મોક્ષ

દાની, જીવદાની, &c. (દાન, & ધનિ affix.)

દાનીમણ, *m.* A bestower of gifts, a liberal or munificent

દાનેરામંદ, *a.* See દાનાવ. [man.

દાપુ, દાપૂ, *m.* Right, claim, title; authority. ૨ Money given to a Brāhman on a marriage occasion.

દાખડી, *f.* A small box.

૨ A snuff box.

દાખડે, *m.* A pretty large box.

દાખણ, *n.* A weight placed to press down.

દાખદખાવ, *m.* Intimidating, repressing, overawing: ૨ Awfulness, authoritativeness, imperativeness.

દાખવું, *v.* a. H. To press, to compress. ૨ To tread. બચવું.

૩ (દાખી રાખવું) To suppress, conceal; to keep secret.

દાખાદાખ, -ખી, *f.* Compressing; pressing down, beating down. ૨ Concealing, covering, hiding.

૩ Suppressing or smothering.

દાખાફખી, *f.* Repressing; snubbing; intimidating.

દાખી, દાખી, (With બાજુ) *f.* The left side.

દાખણ, *n.* A packneedle.

દામ, *n.* H. Money; cash.

દામ કરે કામ, બિખી કરે સલામ, Money answereth all things;

if you have money a woman will love or welcome you.

૨ Price.

દામન, -ણ, *f.* P. Skirt, border (of a cloth, garment &c.)

દામની, *f.* Lightning. ૨ A rope.

દામનું, *a.* (Poetry) Valuable.

૨ (nav) *n.* The left side.

૩ The mind, heart, conscience.

દામોદર, *m.* S. A name of કૃષ્ણ.

(દામ A rope & ઉદર A belly; Yasodā his foster mother having in vain passed the folds of a rope round his body, whilst a child, in confinement.)

Some trace the word to દામ H. money, and ઉદર, belly, thus signifying, Born rich, opulent, wealthy.

દાયક, *a.* That gives, bestows, confers, yields, renders. Ex. of comp. સુખદાયક, દુખ દાન શુભ દાન કુપ્યાન, દાન સંપત્તિ દાન મંગલ દાન મોક્ષ દાન.

દાયકો, *m.* A period or sum of

દાર, *m.* M. A door. [ten.

દાર, *f.* S. A wife. (દ To take, to tear [a husband.])

દાર, *a.* P. Solvent. Opp. to નાદાર.

દાર, *a.* P. That holds, bears, carries, has, possesses. Ex. of comp. ઓળદાર, બાલદાર, ઓકીદાર, રેમદાર, ગોલદાર, અણીદાર, &c.

દારમ, *n.* See દાળમ.

દારમી, *a.* See દાળમી.

દાર, *f.* S. A wife. See દાર.

દારિ, *f.* Adultery or fornication

દારિદ્ર્ય, *n.* S. Poverty.

દારણ, *a.* S. Horrible, terrific, frightful, fearful, dreadful, shocking. (દ To tear to pieces,

દાર, *m.* P. Spirituous or strong liquor. ૨ Gunpowder

-કોકવો, -અડાવવો, -To distil or swig strong drink-અડાવવો To distil spirit.

દારકામ, *m.* Fireworks; fire work.

દાર ખાનું, *n.* P. A powder magazine; a powder work ૨ A spirit shop or warehouse

દારગોળો, *m.* P. Powder at ball, ammunition,

દારખાન, -દારગો, *m.* A thug, plunderer, sot.

દાળચીની, *f.* (દાર wood

ચિનીય Relating to China, *m.* Cinnamon. *Cinnamomum aromaticum*; also bark of *Larus cassia*.

દાણ, *m.* H. A game (at chess ball &c.) ૨ A throw or cast (at dice, coines &c.)

૩ The turn up (of dice.)

૪ The time or turn to cast play. ૫ Season, occasion

fit time. ૬ The time prevalence or power; an opportunity; the day or time

of. 7 The power, grasp, reach, clutch of. 8 A hand at cards. 9 A scheme, measure, manoeuvre, device, stratagem.

વદી, *f.* A. The name of a flower. [Sig.

વપેચ, *m.* P. See દાવ 7 & 9

વર, *m.* P. A devout Zoroastrian.

વદલ, *m.* (દલ A mass or cloud,) Many and varied demands (made unceasingly or of a sudden.)

વદાર, *m.* A demanding party, a claimant, plaintiff.

2 An enemy, a foe.

વદારામન, *m.* A hostile party, a foe.

વદારામની, *f.* Hatred and hostility, spite, grudge, bitterness.

વદાનલ, *n.* S. Fire in a forest, or a forest on fire (દાવ, A forest & અનલ, Fire.)

દાવો, *m.* A. A right, claim.

2 Demand, pretension to.

દાસ, *m.* S. A slave; a servant. Ex. of comp. ગૃહદાસ, બગવદાસ, સ્ત્રીદાસ, અર્થદાસ, 2 (S.) A Shúdra. or man of the fourth tribe. (દાસ, To give: to whom wages &c. are given.)

દાસત્વ, *n.* S. Slavery, servi-

tude; service. (દાસ & ત્વ.)

દાસનાદાસનોદાસ, } *m.* & (દાસ, દાસાનુદાસ, } અનુ, &

દાસ.) Slave of a slave. A title assumed for one's self by an earnest suppliant or a humble speaker, the *meanest of the mean.* [hand maid.

દાસી, *f.* S. A maid-servant,

દાસીપુત્ર, *m.* S. The son of a female slave. 2 A bastard.

દાસતાન, *n.* P. Hoarding, storing, laying up.

2 The store, the grain laid up.

3 A granary, garner.

4 A tale, narrative, an account or description.

દાસ્ય, *n.* S. Servantship, servitude.

દાહ, *m.* S. Burning.

2 Great heat. (દહ To burn.)

દાહક, *m.* S. Fire.

2 *a.* That burns.

દાહાજયું, *v.n.* See દાઝયું.

દાહડ, *f.* See દાહ.

દાહડાવાલી, *a.* Fully pregnant —a woman.

દાહડી, *f.* See દાહી.

દાહડી, *ad.* Daily, every day.

દાહડીવાનો, *m.* A person having a beard, a bearded or elderly person.

દાહડો, *m.* A day. 2 Time.

3 Obsequies, funeral rites.

દાહિત, *p.* S. Burned.

દાળ, *f.* (दल S.) Split or broken pulse.

દાળંબી, *a.* Coloured, or tasting like, or made of the pomegranate.

દાળબાજી, *f.* Vegetables dressed with split pulse inside.

2 Any sort of food to support life.

દાળબાત, *n.* Rice and Dāl mixed together. [granate.

દાળમ, *n.* (दालिम S.) A pome-

દાળમછાળ, *f.* Pomegranate-rind. 2 (A covert term for) Blows on the head. ઢપ્પા.

દાળમપાક, *m.* (दालिमपाक S.) A corroborant preparation with pomegranate juice and spices.

દાળમી, *f.* (दालिम S.) A pomegranate tree.

દાળરોટી, *f.* (Split pulse and bread.) Plain fare or a simple meal. [q. v.

દાળિયો, *m.* A seller of દાળ

દિક્ષન, *f.* Difficulty; objection; scruple.

દિક્ષામાક્ષી, *f.* A strong smelling resin, the produce of *Gardenia guinmifera* or *lucida*.

દિક્ષ, *a.* Exhausted, spent, tired out; disgusted with.

દિક્ષપાળ, *m.* S. A regent of a quarter of the universe, as હન્દ્ર of the east; અગ્નિ of the

south-east; ધ્રુમ of the south નિર્ક્ષતિ of the south-west વરુણ of the west મરુત of north-west; કુવેર, of the north હિમાલય of the south-east.

these are added the ઝર and નદિર, અનંત & બ્રહ્મા, making ten altogether. (દિ & પાલ who protects. This term is interchangeable with દિક્ષપતિ, in which the S. is the regent of the east. Sat of the west, Mars of south, Mercury of the north, Venus of the south-east. R of the south-west, Chandra of the north-west, and, Jupiter of the north-east.)

દિગંત *m.* S. The visible horizon. 2 The end or boundary of the earth (દિક્ષ from દિ A region, and અંત, End.

દિગપાળ, *m.* See દિક્ષપાળ.

દિગંબર, *a.* S. Naked. 2 name of Mahādev. (દિગ્ flexion of દિશ્ space, અગ્નિ vestment; whose only vestment is the atmosphere.) 3 Houseless.

દિગર, *ad.* P. Also; additionally further: besides; in the place [t

દિગરમજમૂન, *ad.* Besides, [t

દિગંશ, *m.* S. The co-azimuth

દિઃ, *ad.* At, per, each. દિઃ

* દિડા, *m.* A certain wild plant.

દિતિ, *f.* S. One of the wives of Kashyapa, and mother of the *Daityas* or infernal race, opposed to *અદિતિ* the mother of the gods. (દો To cut.)

દિધ, *p.* (Poetry.) Given, bestowed.

દિન, *m.* S. A day. (દિ To waste, નક્ર affix, and the vowel made short; or દો to destroy [darkness], કિન affix.)

દિનકર, *m.* S. The sun. (દિન, & કર who makes.)

દિનદયાળ, *a.* See દીનદયાળ.

દિન-ત, (દિન & અંત,) Evening, sunset, close of day. [night.

દિનનિરા *ad.* S. By day and

દિનરજની, *ad.* S. By day and night. [ness.

દિપ્તિ, *f.* Light; lustre; bright-

દિમાગ, -પ, *n.* A Haughtiness, presumptuousness, superciliousness. [dainful, big.

દિમાગી, or દિમાગદાર, *a.* Dis-

દિમત, *f.* P. Charge; care of.

2 *c.* That holds or exercises charge or control, a director.

દિલ, *n.* The heart. See મન.

2 Wish, desire, inclination, intention. -હીજવું, To lose

heart about; to lose fond-

ness or love for. -હીતારી

નાખવું, To alienate, to with-

draw the heart or affections.

-ચવું, To wish for, to desire.

-લગાડવું, To apply to; to attend to.

2 To divert one's self, to pass an hour pleasantly.

દિલખુલાસો, *m.* H. Telling one's mind; speaking out freely or without fear or reserve.

દિલખુશ *a.* P. Contented, cheerful, glad. 2 Delicious, pleasant. 3 Chosen, esteemed; beloved; amiable.

દિલખુશી, *f.* P. Joy, glee, cheerfulness.

દિલગરમી, *f.* P. Warmth, earnestness, zeal, ardour.

દિલતંમ. *a.* Distressed, sad, mournful. 2 Narrow-minded, meanminded.

3 Pitiless, hard-hearted.

દિલદાર, *m.* (Heart-holding, P.) A lover, gallant. 2 *f.* A sweetheart. [2 Love.

દિલદારી, *f.* P. Friendship.

દિલપસંદ, *a.* P. Agreeable, pleasing, engaging. 2 Esteemed.

દિલફરેખી, *a.* P. Heart-alluring, beguiling. [delightful.

દિલફરોઝ, *a.* P. Heart-cheering,

દિલખર, *a.* P. Heart-ravishing —a sweetheart.

દિલખસ્ત, *ad.* P. In love, earnestly, diligently.

દિલબર, *m.* P. A lover, leman; a sweetheart

દિલબરેસો, *m.* Assurance, confidence.

દિલસોજી, *f.* P. Ardour, earnestness.

દિલવર, *a.* P. Brave, bold.

દિલાવરી, *f.* P. Boldness, courage, intrepidity, war-like spirit.

દિલાસો, -સો, *m.* P. Encouragement, assurance.

2 Comfort, consolation.

દિલોજન, *m.* P. Heart and soul. 2 *a.* Cordial, intimate.

દિલોજનથી, *ad.* Heartily, sincerely, in truth; joyfully.

દિલ્લી, *f.* H. The city of Delhi.

દિલ્લીનોચાર-સાહુકાર, *Jona*
than Wild, Jack Sheppard.

દિવટ, *f.* The wick of a candle.

દિવટો, *m.* A torch composed of a stick with rolls of oiled cloth around it.

દિવસ, *m.* S. A day. (દિવ, To play, & કસમ્, Affix.)

દિવસગુજારો. *m.* Making the present (evil or hard) day to pass somehow or other: taking up any poor or mean livelihood as a shift for the day.

દિવાકાર, *m.* S. The sun.

2 (S.) A crow, the sun-flower.

(દિવા The day & કર who makes.)

દિવાન, -ણ, *m.* P. A prime minister. 2 (Under the Mo-

ghals) The officer in charge of

the revenue administration of a district.

દિવાનખાનું, *n.* P. A hall; a court of audience of justice; a *diván*, a council chamber. 2 A drawing room, a saloon.

દિવાનગિરી, *f.* P. The office or business of a દિવાન.

દિવાની, -ણી, *a.* P. Civil court, case &c. [C]

દિવાનીઅદાલત, *f.* H. A court.

દિવાનું, *n.* P. Madness.

2 Infatuation.

3 *a.* Mad, insane, deranged.

4 Foolish, silly, wild.

દિવાલ, *f.* P. A wall.

દિવાલગિરી, *f.* A hook or nail in a wall for a wall-shade.

દિવાલી, -ળી, *f.* (દીપાવળી

A row of lamps.) A festival

with nocturnal illuminations

feastings, gambling &c.,

during the concluding day

આશ્વીન, the day of

moon, and the two first

of કારતિક, (or from

અતુલ્ય to યમદિતીયા, in

sive) in honour of વિષ્ણુ

who, at this season destroys

the demon નરક: also

propitiation of લક્ષ્મી;

Dewali. 2 Luxurious re-

laxing or merry-making.

દિવાળીયો, *m.* An insolvent

3 A spendthrift.

દિવાળીનો દિવો, *m.* (The lamp, i.e. the illuminations of the દિવાળી.) The festival of *Ducali* [*vency*.

દિવાળી, *n.* Bankruptcy, insolvency. દિવાવખત, -વેળા, *ad.* In the evening, at sunset.

દિવાસળી, *f.* A match.

દિવાસો, *m.* A Hindu festival.

દિવી, *f.* A sort of lampstand.

દિવેદ, *f.* See દિવટ. [*oil*.

દિવેજ, *n.* Lamp-oil or cester-

દિવો, *m.* (દીપ *S.*) A lamp; a light with oil and a wick.

2 A brass stick curved back at one end to be hooked up, and spreading at the other into a receptacle for oil and a wick. 3 A stick or stand, *gen.* for a lamp; though usually it takes a prefix of બામણ. 4 The flour lampstand in marriages.

દિવ્ય, *a. S.* Divine, celestial.

2 Beautiful, agreeable, charming, fine, splendid.

3 (*S.*) An ordeal. (દુ sky or heaven & યજ્ઞ affix.)

દિવ્યચક્ષુ, *n.* Supernatural powers of vision; *clairvoyance*.

2 *a.* Beautiful-eyed.

દિવ્યદંતી, *a.* Whose teeth are clean and beautiful—a woman.

દિવ્યદેહ, *f. S.* A celestial or

glorified body—the body of the dwellers in સ્વર્ગ.

2 A healthy and beautiful countenance or figure.

દિવ્યદેહી, *f. S.* See દિવ્યચક્ષુ.

દિવ્યસ્વરૂપ, દિવ્યરૂપ, *n. S.* A bright and beautiful countenance or figure. 2 Spirit.

દિરા, દિરા, *f. S.* Region, quarter, part, side. (દિરા To show.) દિરા એ જયું, To be moved to stool.

દિરાબંધન, *n. S.* Charming the quarters or regions; binding the neighbourhood under illusion. A practice of conjurers.

દિસતું, *a.* Perceptible, visible, obvious. 2 Seeing or able to see clearly; *opp.* to blind.

દિસવું, *v.n.* To appear, to be in sight; to be visible.

2 To look; to have a particular appearance.

3 To seem—in *opp.* to being in reality. 4 To seem, bid, promise; to hold out a show or semblance. 5 To be clear, plain, evident.

મને એવું દિસે છે કે &c. I think that &c. દિસી આવવું, To appear, turn up or out, to come to light.

દિક્ષા, *f.* Advice; precept, monition, counsel.

દિ, m. A day.

દિઓર, m. See દેર.

દિકટ, દિકટ, a. P. Difficult, hard to accomplish or surmount.

દિકરી, f. A daughter.

દિકરો, m. A son.

દિગર, a. P. Other, another.

દિને, The imperative of દેવું q.v.

દિક, દિક, ad. At, per, each, severally.

દિકડ, ad. (Poetry) By seeing, beholding, visiting; by casting one's eyes upon.

દિકું, v. a. The Past tense of દેવું q.v.

દિકો, ad. At the time of the appearance of, at the rising or coming to sight of.

દિકાર, n. pl. The eyes: sight. 2 Countenance, face.

દિકું, Past tense of દેવું, q.v. 2 Used as ad. in conjunction with a verb; as, આપી

દિકું gave away; છુટી દિકું Left off; છોડી દિકું Gave up.

દિન, a. S. Humble, suppliant, submissive. 2 Lowly, gentle, meek. 3 Poor, indigent, needy. (દિ To waste or decay.)

દિન, f. A. The Mohammedan faith. This is the war-cry, the encouraging shout on engagement or on rushing to any deed of violence.

2 Faith, religion.

દિન, m. See દિન.

દિનદયાળ, a. Compassionate or charitable to the afflicted and indigent—God &c. [વૃત્ત.

દિનદાર, a. Religious, pious, da

દિનદારી, f. P. Devoutness, piety.

દિનદુનિયાં, f. A. (Religion & the world.) The obligations of religion and the laws or requirements of society.

2 The world, the public.

દિનપણી, n. Humility, meekness, poverty of spirit.

દિનખંડુ, a. S. (Brother to the poor and distressed). Kind and compassionate. 2 m. A benefactor, philanthropist.

દિનવાણી, f. } S. Humble and
દિનસ્વર, m. } lowly speech or supplication, the imploring voice of the humble, meek, and poor.

દિનાનાથ, m. S. Protector and reliever of the wretched.

દિનાર, f. m. A. A gold coin, a Dinar. [salvation.

દિનોદ્ધાર, m. S. The poor's

દિપ, n. A lamp; a lampstand.

દિપક, a. S. Kindling, inflaming. 2 m. A lamp. 3 A mode of music. (દિપ To shine.)

દિપકલ્પાણ, m. S. See દિપક

દિપકું, n. A hyena. [3 Sig.

દિપમાળા, -ળા, f. A row of

- lamps. 2 A stone-pillar in front of a temple, to support lamps on festive occasions.
- દીપવું, *v. n.* To shine, glitter, glisten. 2 To be splendid, eminent, conspicuous.
- દીપવૃક્ષ, *m.* The stem or pillar of a lamp. 2 A chandelier, a girandole.
- દીપાવર્ણ, *a.* Good looking, elegant, beautiful. [ten.]
- દીપાવર્ણ, *v. a.* To dazzle, to glis-
- દીપાવર્ણ, *v. n.* To be dazzled.
- 2 To be eclipsed by the superior excellence or splendour of. [luminous.]
- દીપ, *a. S.* Kindled. 2 Blazing,
- દીપામૃત, *m.* A Preface, exordium, introduction (of a book.)
- દીર્ઘ, *a. S.* Long (દ To divide or send.)
- દીર્ઘદષ્ટી, *f.* Far-sightedness, providence, forecasting.
- દીર્ઘવર્તુલ, *a. S.* Cylindrical.
- દીર્ઘસૂત્ર, *n. S.* A long yarn.
- દીર્ઘસૂત્રી, *a.* Long as thread; prolix
- દીર્ઘસ્વર, *m. S.* A long vowel.
- 2 A long note, a minim, a semibreve.
- દીર્ઘાયુષ્ય, *a. S.* Long-lived.
- દીવાદંડી, *f.* A light-house.
- દીવાલ, *f.* Lights.
- દીશુન, *n.* A pygarg, a dishon,
- દિસ, *m.* A day. [bison.]
- દીસા, *f.* See દિસા.

- દીક્ષા, *f. S.* Sacrificing, offering oblations. 2 Worshipping.
- 3 Engaging in a course of austerities. 4 Certain ceremonies preliminary to a sacrifice. 5 Receiving the initiatory *mantra* or incantation. (દ To give [knowledge] & ક્ષિ To destroy [sin], or દીક્ષા to initiate.)
- દીક્ષિત, *a. S.* Initiated.
- 2 Performed (as the દીક્ષા ceremony.) 3 Engaged in a course of austerities or ceremonies. 4 *m.* The conductor of a sacrifice.
- દુ, A particle used in multiplying by 2.
- દુઆ, *f. A.* Blessing, benediction; prayer; salutation, congratulation; compliments; regards.
- દુઆગીર, } *m. P.* A suppliant.
- દુઆગી, } 2 A well-wisher.
- દુઆ, *m.* Two (at cards &c.)
- દુકાન, *f. P.* A shop.
- દુકાનદાર, *m.* A shop-keeper.
- દુકાનદારી, *f.* Shop-keeping.
- દુકાની, *f.* Half a pice.
- દુકાળ, *m.* (દુશ્કાલ A bad time *S.*) A dearth, famine.
- 2 Want, lack, scarcity.
- દુકૂલ, *n.* Very fine cloth or raiment; silk &c. 2 Woven silk. (દુ for દુર ill, દુલ to

cover, affix ક્ર; or દુ to heat, to keep hot.)

દુઃકૃત, n. Sin; bad action.

દુઃખ, n. S. Pain, sorrow, affliction, unhappiness.

2 A difficulty, trouble; a cause or an occasion of pain.

3 Sickness, ailment, disease

દુઃખપર ડામ, Applying

salt to a sore; દુઃખ પામવું,

To be grieved. (દુઃખ to

give pain, affix અપ્; or દુ

bad, and અપ્ to call; or અપ્ to dig, and ડ affix.)

દુઃખકારક, a. Painful, sorrowful, distressing, afflictive, that cuts to the heart.

દુઃખદાઈ, a. Troublesome, injurious; pestilent; mischievous.

દુઃખદેહ, a. That gives trouble, pain: that does harm or injury, a pest, plague, bore.

દુઃખપ્રદ, a. See દુઃખદાયક.

દુઃખદેવું, v. a. To pain, afflict, grieve, distress.

દુઃખવું, v. n. To pain, to ache.

દુઃખ હરણ, n. S. Anodyne.

દુઃખાવું, v. n. To be pained, hurt.

દુઃખિયારું, a. Unfortunate, miserable.

દુઃખી, a. S. Pained; afflicted; grieved; distressed, miserable. unhappy, wretched, unfortunate.

દુઃખીજીવ, -પ્રાણી, m. n. An

afflicted person; a child of sorrows.

દુઃખપાપે, ad. With great exertion, pain or trouble; miserably, wretchedly.

દુઃખા, f. (દિષ્ટા S.) Hesitation, fluctuation, suspense. 2 Botheration.

દુઃખવું, દુઃખવું, v. a. To milk.

દુઃખે, m. A second.

દુઃખણી, દુઃખણી, a. Milch—a cow.

દુઃખી, f. The navel.

દુઃખ, n. A naked trunk or stem of a tree. 2 An overgrown person.

દુઃખિયા, f. A small harrow.

દુઃખ, m. See દુઃખ.

દુઃખી, a. See દુઃખિયા.

દુઃખ, f. A big belly.

દુઃખિયો, a. Pot-bellied, a tun.

દુઃખિ, m. S. A sort of kettle-drum. (દુ-દુ Imitative sound and ભી utter.) Note. When derived from દેહ heaven and ભી to fill, the word is applied to Varuna or to a demon.

દુઃખ, n. (દુઃખ S.) Milk.

2 The milky sap of plants.

3 An emulsion of the coconut or other oily kernels or seeds.

દુઃખતીગાય, f. A milch cow.

દુઃખવું, a. Suckling—an infant.

દુઃખપાક, m. A preparation of milk, rice, spices &c.

- દુધપેડા, -પેડા, *m.pl.* A sweetmeat made of milk, flour, sugar &c.
- દુધબાઈ, *m.* A foster-brother.
- દુધભાત, *n.m.* (ભાત Boiled rice.) An humble or poor feast or entertainment.
- દુધવાલો, -લી, *m.f.* A milk man or maid.
- દુધારી, *a.* Two-edged.
- દુધાળ, also દુધા, *a.* See દુધેળ.
- દુધિયાદાંત, *m.pl.* (Milk-teeth.) The teeth of infancy.
- દુધિયું, *a.* See દુધેળ.
- દુધી, *n.* See દોધી.
- દુધેળ *a.* Milch, lactary.
- દુનિયા, *f. P.* The world, mankind, folk. દુનિયા દોરંગી છે, The world is a shifter from side to side.
- દુનિયાઈ, *a.P.* Worldly, earthly.
- દુનિયાદાર, *a. P.* That is involved in the concerns of the world, worldly.
- દુનિયાદારી, *f. P.* Worldly business or concerns, ordinary affairs of the world.
- દુપટ, *a.* See દુપ્પટ.
- દુપટો, *m. H.* A sheet or cloth of two breadths to cast around the shoulders.
- દુપ્પટ, *a.* Double, twice the number or ground. [tribe.
- દુબારી, *f.* A woman of the Bhl
- દુબરો, *m.* See દુબરો.
- દુબરો, *m.* An individual of the aboriginal tribe of Dublās, found in the country lying to the westward of the Duriās and Chawadriās.
- દુબળાઈ, *f.* Weakness, thinness.
- દુબળું, *a.* Thin, lean, meagre.
- 2 Poor, helpless, mean.
- દુબારી, *m.* A Dubāsh.
- દુબાબો, *m.* (That speaks two languages, દુ & બાબા.) An interpreter.
- દુમ, *f.* See દૂમ.
- દુમચી, *f. P.* A crupper.
- દુમદાર, -વાણ, *a.* Tailed—an animal [of drumming.
- દુમદુમ, *ad.* Imit. Of the sound
- દુમારો, *m.* (દુ & માર) An attack from two directions.
- 2 A dilemma, “a strait be-
- દુર, *ad.* See દૂર. [twixt two.”
- દુર, *ind.* A depreciative particle and prefix implying, Inferiority, badness, grievousness, difficulty &c.; of the power of the Eng. prefixes *dis, in, un-*
- દુર to cut or divide, દુર affix. According to the laws of euphony દુર is written દુર, દુધ, દુઃ)
- દુરઅંદેશ, દુરંદેશ, *a. P.* Forecasting, provident, prudent or thoughtful with respect to futurity.
- દુરંદેશી, *m. P.* Providence; carefulness for or prudent

consideration of futurity.

દુરબીન, *n.* A telescope.

દુરવા, *f.* *Agrostis linearis*.

દુરવું, *v.n.* (Poetry) To be far from, to be at a distance from.

દુરસ, દુરરત, *a.* Right, correct, accurate; fit, suitable, proper: perfect or welldone.

2 Well—a person.

3 Safe, sound.

દુરસ કરવું, *v.a.* To mend, repair.

2 To set to rights.

દુરાગ્રહ, *m. S.* Obstinate retention of an opinion. (દુર, & આગ્રહ, holding, seizing.)

દુરાચરણ, દુરાચાર, *n.m. S.* Evil practices.

દુરાચારી, *a.* Following evil practices; deviating from or disregarding established practices; loose, licentious, libertine, dissolute. (દુર & આચાર.)

દુરાત્મા, *m.* Evil-mindedness, wickedness.

દુગ્ધી, *f.* The second (in cards.)

દુર્ગ, *n.m. S.* A fort, fortress, stronghold. 2 *a.* See દુર્ગમ.

દુર્ગતિ, *f. S.* Bad state; a pickle, plight, predicament, trouble, scrape.

દુર્ગંધ, *f.* An offensive smell, a stink: also *attrib.* ill-smelling.

દુર્ગમ, દુર્ગ, *a. S.* Difficult of access or passage; inaccessible, impassable; unattainable.

(દુર with pain or difficulty, ગમ to go.)

દુર્ગા, *f.* The goddess Durgā, the wife of Shiva and mother of Kārtikēya and Ganēsh; also called Umā, Pārvarī &c.; as Durgā, she is supposed to be a goddess of terrific form and irascible temper. (દુર bad, ill, with difficulty, ગમ to go; the etymology of the goddess is thus given: દુર with difficulty, ગમ to be known; a knowledge of whom is obtained only by the severest austerities; or, દુર bad ગૈ to sing, who is especially hymned by the wicked; or દુર્ગ the અમુર slain by the goddess.)

દુર્ગાષ્ટમી, *f. S.* The eighth of the bright of આશ્વિન, the anniversary of the birth of દુર્ગા.

દુર્ગુણ, *m. S.* An evil property or quality; a vicious propensity.

દુર્ગુણી, *a. S.* Vicious.

દુર્ધટ, *a. S.* Difficult of occurrence or of performance or of accomplishment.

દુર્ધટતા, *f.* Difficulty, an insurmountable obstacle.

દુર્જન, *m. S.* A vile, wicked, or bad man.

દુર્દશા, *f. S.* A troublous and distressful condition; plight

- pickle, hobble, trim, stew, mess, predicament.*
- દુર્લક્ષ, n. S. An unlucky destiny, ill stars, lucklessness.
- દુર્નીત, f. See દુરાચરણ.
- દુર્બળ, a. S. Feeble, thin, emaciated. 2 Weak, impotent; powerless. 3 Poor, indigent.
- દુર્બીન, n. See દુરબીન.
- દુરબુદ્ધિ, f. S. Evil-mindedness, malignity, wickedness of intent. 2 Foolishness, fatuity, ruinous wit.
- દુર્ભાગ્ય, n. S. An evil destiny, lucklessness.
- દુર્ભાવ, m. S. Ill will or evil-mindedness. 2 Dislike, disgust, aversion, loathing.
- દુર્ભાષણ, n. S. See દુર્વચન.
- દુરમતિ, f. S. Evil-mindedness or malignity. 2 Foolishness, fatuity. 3 *Attrib.* Evil-minded; fatuous.
- દુર્મદ, m. S. Perverseness, stubbornness, proud doggedness.
- દુર્ધામન, m. S. The elder of the Kuru princes, and leader in the war against his cousins, the Pándus and Krishna. (દુર vile, ill, યુધ to make war, affix યુધ; the author and leader of an unjust warfare.)
- દુર્લભ, a. S. Difficulty of attainment or acquisition. (દુર, & લભ to gain.)
- દુર્લક્ષ, a. S. Inapprehensible by the understanding or sight. 2 n. Inattention.
- દુર્લક્ષણ, n. S. An evil point; an ill-betokening mark, sign, or quality. 2 A vice, trick, evil habit.
- દુર્લક્ષણી, a. S. That has boding or ill-betokening marks or signs, or tricks, vices or ways.
- દુર્વચન, -વાક્ય, n. S. Bad language or speech; such as, abuse, scurrility, obscenity, ribaldry, blasphemy, ominous or inauspicious speech.
- દુર્વાસ, m. -સા, S. The name of a Rishi or saint, the son of Atri, and an incarnation or portion of Shiva, famous for choleric temperament and much eating. 2 A glutton.
- દુર્વાસના, f. S. An evil inclination or desire.
- દુર્વ્યસન, n. S. An evil propensity or habit.
- દુર્વ્યસની, a. S. Vicious.
- દુર્વિકાર, m. S. An evil propensity. 2 See પ્રપંચ; દુઃખ.
- દુલ, n. A kind of ear-ring.
- દુલાહી, f. A daughter.
- દુહા, m. The cry of the Musulmáns before the Tábut in the Moharram.
- દુવા, f. P. or H. Prayer. 2 A benediction. -મરણી,

- To invoke blessing.—દેવી, To bless.—કેહવી, To give one's compliments, regards &c. to—કેહવડાવવી, To send or give one's regards to.
- દુવાહી, *f.* See દાહી.
- દુવાગો, *m. P.* A prayer or petitioner.
- દુઃરાકુન, *m. S.* An ill omen.
- દુરાટ, &c. See દુષ્ટ.
- દુરામન, *m.* An enemy. તારા દુરામનને પણ ન થાએ!! May (this evil, calamity &c.) not happen ever unto thy enemy.
- નાદાન દોસ્ત કરતાં દાનાવ દુરામન ભજો, Better to have a sagacious man as an enemy than a fool as a friend. [Enmity.
- દુરામનગિરી, દુરામની, *f. H. P.*
- દુરામનદાવો, *m.* Enmity; evil feeling. [double shawl.
- દુરાલ, દુરાળો, *m. H.* A
- દુશ્ચરિત, દુશ્ચરિત્ર, *n.* Ill conduct, misbehaviour.
- દુશ્ચિન્હ, *n. S.* An evil omen.
- દુશ્શાપ, *m. S.* A dire or grievous malediction.
- દુશ્શાસન, *m. S.* One of the કૌરવ princes. (દુશ્, & શાસન govern-ment.)
- દુર્ગંધ, મૃ, *n. S.* A sinful action. stink:
- દુર્ગમ, દુર્ગ, *m. S.* A famine, dearth.
- દુર્ગમ, દુર્ગ, *n.* Bad, vile, wicked. access or corrupt, (દુષ્ટ to sible, impassab.
- દુષ્ટતા, *f. S.* Wickedness, vile-ness, depravity, corrupt state-
- દુષ્ટબુદ્ધિ, *f.* Evil-mindedness; wickedness of mind or intent.
- દુષ્ટભાવ, *m. S.* Ill-will, spite, enmity.
- દુષ્ટવૃત્તિ, *f.* Evil conduct or practice; wickedness, licen-tiousness. "
- દુષ્ટમતિ, *a. S.* Wicked, deprav-ed. (દુષ્ટ, & મતિ mind.)
- દુષ્ટાર્થ, *f. S.* Wickedness, depravity.
- દુષ્ટોત્તર, *m. S.* An abusive or impudent or improper reply.
- દુષ્પ્રાપ્ય, *a. S.* Difficult of obtain-ment; rare, scarce.
- દુષ્યન્ત, *m. S.* A prince of the lunar line, the husband of Kálidás's heroine, Sakuntalá.
- દુઃસંગ, *m. S.* Evil association or connection; bad company.
- દુસમન, દુરમન, &c. See દુરા-મન, &c.
- દુહાર, *m. f.* A woman's term of angry reproof to a boy or girl.
- દૂત, *m. S.* A messenger or an envoy, a carrier of orders and intelligence.
- 2 An angel. (દુ to go.)
- દૂતી, *f. S.* A female messen-ger, a confidant, a procuress, a go-between. (દુ to go.)
- દૂધ, *n.* (દુગ્ધ S.) Milk.
- 2 The milky sap of plants.

- ૩ An emulsion of the cocoanut or other oily kernels or seeds.
- દૂમ, *f.* P. A tail.
- દૂમ, *a.* P. Second in quality. It is used with અમલ or અમલકી, -ખી & શીમ, First sort and third sort.
- દૂર, *ad.* S. Distant, remote, far, far off (in time, space, relation, connection). (દૂર with difficulty, યાવ to go.)-ક-રવું, To remove (from office or service); to remove (distress or troubles)-થવું To hold at a distance; to become cold towards-રાખવું, To keep off from.
- દૂર, *ad.* A long way, far, deeply.
- દૂરનું, (નો, ની) દૂર, *ad.* At a great distance from; afar off.
- દૂરદર્શન, *n.* S. Long-sightedness. ૨ Foresight.
- દૂરદ્રષ્ટિ, *f.* S. Penetration, discernment. ૨ Carefulness for or prudent consideration of futurity, providence.
- ૩ *a.* Far-seeing.
- દૂરવાસી, *a.* Residing in a far or foreign land.
- દૂપી, *f.* S. Bent grass, *Agrostis linearis*. (દૂવું to hurt or be hurt.)
- દૂષક, *a.* S. That which blames or which sullies, stains, defiles, injures.
- દૂપણ, *m.* S. A રાક્ષસ, the brother of Rāvan.
- ૨ *n.* Blaming, censuring, finding fault, &c. ૩ Blame, fault, defect, offence.
- ૪ Spoiling, ruining, vitiating, defiling; violating (દૂષ to become vile or wicked)
- દૂપણારિ, *m.* S. Rāma. (દૂપણ q. v., & અરિ a foe.)
- દૂષિત, *p.* S. Falsely accused, blamed. ૨ Polluted, defiled, corrupted, vitiated, violated.
- દૃક, (S. Inflection of દર્શ eye, sight.) Ex. of comp કમળદક Lotus-eyed; દગ્ધદક્ષ (ruler of the sight) The sun; દક-પ્રિય Beauty; દકપ્રત્યય Ocular evidence.
- દગ્ધોલ, *m.* S. A small circle on the axis of the earth, within the greater circle of the armillary sphere and accompanying each planetary circle. (દર્શ, & ઓલ a circle.)
- દકષ્ણે પમંડળ-વૃત્ત, *n.* S. A vertical line passing through the nonagesimal.
- દગ, *f.* The eyes.
- દગ્ધા, *f.* S. The sign of the zenith distance.
- દકષ્ણે પમંડળ, દગ્ધવૃત્ત, દગ્ધવૃત્ત, *n.* S. A vertical circle.
- દઢ, *a.* S. Firm, solid, compact, hard, dense. ૨ Confirmed,

ratified, established. 3 Mature; settled, fixed. (Note. In the general sense of firm, tenacious, fast-holding compounds are framable at will; as, દઢનિશ્ચય, દઢનિર્વાર દઢસંકલ્પ, Firm of resolve or purpose. દઢપ્રયાત્ન, persevering; દઢસંકેત, —સંધાન-નિયમ-વૈર-વિશ્વાસ-નિષ્ઠ-પ્રત-પ્રેમ-ભક્તિ-વૈર્ય-વચન-અનુસંધાન, &c. &c. Also in the literal sense of Firm or hard; as, દઢતનુ-રાસીર-દેહ, દઢાંગ Of firm or compact body. દેહ to increase.)

દઢચિત્ત, n. S. Fixed attention.

દઢભાજક, a. S. That divides without leaving a remainder.

દઢતા, f. S. Firmness, hardness. 2 Solidity. 3 Strength.

દઢભક્તિ, | f. m. S. Strong

દઢભાવ, | or close devotedness. or attachment.

દઢવૃત્ત, m. S. Observing steadily a religious vow or obligation.

દરાર્દ્રિતી, f. S. The name of a river which forms the eastern boundary of the *Āryāvarta* or holy land of the Hindus. running on the north-east of Delhi. 2 Durgā. [rochana.]

દરશન, m. S. The name of Vidyut, a. S. To be seen. 2 Vision. Sec દષ્ટિ. [ble

દષ્ટ, p. S. Seen, perceived, visible, apparent.

દષ્ટાંત, n. S. An illustration, example, parable, allegory. (દષ્ટ, obvious, seen, અંગત)

દષ્ટાંતક, a. Fit to be used in illustration.

દષ્ટાર્થ, m. S. An object of sight. 2 Any object of enjoyment or experience in the present life.

દષ્ટાર્થરાશિ, n. S. The class or system of things that are sensible; the law of the present life or secularism, contrad. from ધર્મરાશિ. See દંડનીતિ.

દષ્ટિ, a. S. That sees. 1 comp. સૂક્ષ્મદષ્ટિ, સ્થૂળગુણદષ્ટિ.

દષ્ટિ, f. S. Sight, —the faculty, the exercise of it, or the apprehension of it. 2 The eye. 3 Aspect (of stars.) 4 Aim, attention. 5 Regard, countenance, favourable look. (દરશન to)

દષ્ટિમંડળ, n. S. A vertical circle of vision, i. e. the section of the horizon.

દષ્ટિરચના, f. The vast system as outlined objectively to sight; nature.

- દૃષ્ટિગોચર, *a. S.* Invisible. (દૃષ્ટિ & અગોચર.)
- દૃષ્ટિસીમાવંત, *m.* (Threads through which knowledge is conveyed.) Optic nerve.
- દે, *m. Z.* The tenth Persian month.
- દેખાનત, *f. A.* See દેખાનત.
- દેખ, *m. M.* (Poetry) See દેખાવ.
- દેખાઈતું, દેખાઈતું, *a.* Apparent, obvious, clear; seeming.
- 2 Showy. 3 See દેખીતું.
- દેખડાવવું, *v. a.* See દેખાડવું.
- દેખતી, *p.* Seeing, whilst seeing or looking at, in the presence of. [holder.
- દેખનાર, *c.* A looker on, beholder.
- દેખવું, *v. a.* To see. See જોવું.
- દેખાઉ, *a.* Showy, gaudy, fine; attractive to the sight.
- દેખાડવું, *v. a.* To show, exhibit, to expose to view; to point out, indicate.
- દેખાતું, *a.* See દેખાઈતું.
- દેખાદેખ, —ખી, *f.* Imitation, following, vying with; emulating or emulation.
- દેખામણી, *a.* See દેખાવડું.
- દેખાવ, *m.* A glimpse given; a sight, view, aspect, appearance, look; prospect (of a place.)—દેવો, આપવો To appear.
- દેખાવડું, *a.* Slightly, comely, prettily, of engaging appearance.
- દેખાવું, *v. n.* To seem; look. દિસવું.
- દેખીતું, *ad.* Commonly દેખાઈતું. Apparently, manifestly, beyond doubt.
- દેગ, } *f. P.* A large or small
દેગડી, } metal pbt (culinary or for holding water.)
- દેડકી, *f.* દેડકો, *m.* A frog.
- દેણ, દેણું, *n.* Any thing to be given. 2 Money due, a debt. 3 A tax, assessment.
- દેણુદાર, *m.* A debtor.
- દેન, *n.* See દેણ. દેનદાર, See દેણુદાર.
- દેદાર, *n. P.* The face.
- દેનમન, *n.* Commercial business, traffic, business.
- દેપદિન, *m. Z.* Twenty-third day of the Persian month.
- દેપાદર, *m. Z.* Eighth day of the Persian month.
- દેર, *m.* (देवर S.) Husband's younger brother.
- દેરાણી, *f.* The wife of દેર.
- દેલ, *n. P.* See દિલ.
- દેલસો, *m. P.* Comfort, consolation.
- દેવ, *m. S.* A deity; a god. માનીએ તો દેવ નહીં તો પથ્થર, Used to express that when one has no regard for an object it is utterly worthless to him. 2 The Supreme Being, God. 3 An idol

4 A demon. દેવ દેવ કરતાં,
Through many applications and prayers; or, generally, through many efforts or much exertion.
તું મારો દેવ ને કું તારો બગત,
"Who hath made thee a prince and judge over me."
Ex. II. 14. દેવનું નામ લેવું,
To set to, or enter upon (a business or an act.)
બાકડાંના દેવને ખાસડાંની પૂજા,
The best sort of worship to a god of wood is to leather him; desperate remedies are necessary for desperate maladies. (દેવ to shine.)

દેવકાણ, n. Debts to the gods; debt due from man to the numerous divinities (sun, moon, wind, fire &c.) which confer benefits upon him. It is paid by sacrifices and offerings.

દેવકી, f. S. Devakī, the daughter of Devak, wife of Vāsudeva and mother of Krishna.

દેવકી, f. Business with gods and demons; raining, injecting, ejecting them, and so forth.

દેવખોલી, f. The room appropriated to the lares or images of the house-hold gods.

દેવગણ, m. S. See *nude* મનુષ્યગણ.

દેવજીવસાડિયો, m. A name given to the male monkey (in monkey-sports) which is accounted as a man. The female is termed રત્ની.

2 Hence, An ugly and backward fellow.

દેવડી, f. H. A vestibule, porch, a raised terrace or platform in front of the door.
2 A threshold.

દેવતા, m. S. A god or deity.
2 Divinity, Godhead, divine power or essence.

3 Fire. 4 Small pox.

દેવતા પ્રસાદ, દેવતાનો પ્રસાદ, m. The favour of the (studied or worshipped) divinity.

દેવદત્ત, a. Given by the gods.

દેવદયા, f. (Mercy or kindness of God.) A term for the gifts of God.

દેવદરબાર, f. A temple; the hall or court of a god; disting. from રાવદરબાર.

દેવદરીન, n. Visit to an idol.

દેવદાર, n. A species of *Pinus devadāra*. In Bengal it is applied to the *Olea longifolia*; and in the Peninsula to *Erythroxylon*, *roxyloides*; and commonly deal or fir-wood.

- ଦେବଧାରୀ, *a.* Of deal or ଦେବଧାର
 ଦେବଧାରୀ, *f.* S. A courtesan, especially one employed as a dancer &c. in the temple.
- ଦେବହୃଦ, *n.* The heart of God.
 2 The heart in which God has his seat, "the temple of God"
- ଦେବହୃଦିନୀ, *f.* The name of a festival. [the gods.]
- ଦେବହୃତ, *m.* A messenger of
- ଦେବହୃଦ, *m.* Religious offices or exercises; a course of devotion and piety, S. A name of Bramá; also of Shiva. (ଦେବ god, repeated; god of gods.)
- ଦେବଧର୍ମ, *m.* Religious offices or exercises; esp. particular ceremonies beyond the daily routine in propitiation of a god.
- ଦେବନଦୀ, *f.* (Divine river.) The Ganges; also the Galaxy or milky way; "which two are with the Hindus, one."
- ଦେବନାଗରୀ, ଦେବନାଗରୀ, *f.* S. The Sanskrit character or alphabet.
- ଦେବନିନ୍ଦା, *f.* Reviling of the gods. 2 Blasphemy.
- ଦେବପତ୍ନ, ଦେବପତ୍ନୀ, *n.* Divinity, God-head. [or an idol.]
- ଦେବପୂଜା, *f.* Worship of a god
- ଦେବସ୍ଥାପନା, *m.* S. Presenting oblations to the idol and making entertainment for the Bráhmans on arrival at, and return from a place of pilgrimage, &c.
- ଦେବଭାଷା, *f.* Religion, piety; worship and service of the Deity.
- ଦେବଭାଷା, *f.* The language of the gods, the *Sanskrit*.
- ଦେବଭୂମି, *f.* Holy ground; places where are sacred rivers, great idols &c.
- ଦେବଭୋଗାପଣ୍ଡିତ, *n.* Credulousness, superstition.
- ଦେବଭୋଗ, *a.* Superstitious.
- ଦେବଧର, *n.* S. Oblation of food (before beginning the meal to the gods. The first of the five ଧର, See ପଞ୍ଚମହାଧର.
- ଦେବରୂପୀ, *a.* Of divine form or likeness.
- ଦେବର୍ଷିକ, *m.* S. A Rishi or saint of a certain heavenly order. It includes ନାରଦ, ଅତ୍ରି, ମରୀଚି, ଭରଦ୍ବାଜ &c.
- ଦେବଭୋକ, *m.* S. Heaven, paradise. 2 The supposed seven superior worlds from earth to ସତ୍ୟଭୋକ; as opp. to the worlds inferior.
- ଦେବଭାଷା, *f.* S. The language of the celestials—the *Sanskrit*. 2 A voice from heaven.

દેવમંડા, *f.* S. The court of Indra; an assembly of the gods.

દેવસાધુત્વ, *n.* S. Absorption into and identification with a deity (i. e. with one of the persons of the triad.)

દેવસ્થાન, *n.* S. The abode of the gods; (and because the Hindu gods are considered as devils by the Pārsīs) the abode of demons, evil spirits &c.; a temple. 2 The revenue or the land which is dedicated to the support of the temple.

દેવસ્થાપના *f.* The ceremony of exalting a newly-made image to the dignity of idolship, and of establishing it in a temple.

દેવળ, *n.* (દેવાલય S.) A temple, pagoda, idol-house.

દેવાંગના, *f.* A courtesan of સ્વર્ગ. 2 A woman devoted to the service of an idol, (દેવ, & અંગ body.)

દેવાદાર, *m.* A debtor.

દેવાધિદેવ, *m.* S. God of gods; the god great among the gods. (દેવ, અધિ, દેવ.)

દેવાનો, નું, ની, *a.* P. Mad; in sane; infatuated.

દેવાલય, *n.* S. An idol-house.

દેવાસી, *f.* S. Heaven's order, God's commandment. (દેવ & આસી)

દેવી *f.* S. A goddess; wife of any deity, being esp. Durgā of Shiva. See દેવ.

દેવું, *n.* A debt.

દેવું, *v.* To give.

દેવું દેવું To cause

દેવું ગાલદેવી To all

શિર્વાદ દેવો, To bless

2 With નામવું, this verb expresses

plateness of action

નાખી દે, Thrown

છોડી દે Give up

8 To allow, permit

દેવું, બંધવાદેવું,

4 To shut, close—

દેવવાનનેટાણું દે.

દેવુંલેવું, દેવુંલેવું, *n.*

and borrowing; but

dealing with; trade

commerce. 2 Conne

દેવોત્થાન, *n.* S. The

and rising of Vishnu

દેવથાન.)

દેશ, *n.* S. A country

gion; a place, દેશ

Conform yourself to

try's customs. દેશ

return to one's fat

also to proceed to a

country, to Emigrate

દેશત્યાગ, *m.* S. Em

દેશનિકાળ, *n.* Exile,

ment, transportation

દેશભાષાજ્ઞાન, *n. S.* Knowledge of tongues, linguistry.

દેશમર્પદા, *f. S.* The order or customary course (of the people) of a country.

દેશમુખ, *m.* An hereditary officer, the head of a પરગણા. His duties in the district are like those of the પટેલ in the village.

દેશવ્યવહાર, *m. S.* National or local custom, practice, or usage.

દેશસ્થ, *a* Belonging to the *Desh.* [Bráhman.

દેશસ્થબ્રાહ્મણ, *m.* A Deshiasth

દેશહિતકાર, *n.* Patriotism.

દેશહિતકારી, *m.* A patriot.

દેશાચાર, *m. S.* The customs of a country or region; local usage or practice.

દેશાટન, *n. S.* Travelling abroad, peregrination.

2 Journeying, itinerating.

દેશાંતર, *n. S.* A foreign country. Any region distant sixty યોજન or separated by a mountain or large river, is viewed in religious matters as foreign. 2 Space, east or west from the first meridian, longitude. (દેશ & અંતર.)

દેશાભિમાન, *m. S.* Glorying in, or zeal for one's country; national pride, patriotic ardour, patriotism.

દેશાવર, *n.* A foreign country.—વપું To travel abroad.

દેશી, *m.* A fellow countryman.

દેશી, *a.* Relating to the *Desh* or country above the *Ghāts*. 2 Relating to a country or place; as અંતદેશી.

દેશીજન, *m. pl.* Fellow countrymen. [country.]

દેશીજોક, *m. pl.* People (of a

દેશેદેશ, } *ad.* To every coun-

દેશોદેશ, } try or place; from

one country or place to another, all around, in all places

In the same manner are formed, ધરેધર, ગામેગામ, મુકામે મુકામ, મોહલે મોહલે, રસ્તેરસ્તે &c.

દેશાર્થ, *m.* The same as દેશ-મુખ *q. v.* [collect.]

દેહ, *f. S.* The body. (દેહ To

દેહ, *n. P.* A village.

દેહકાની, *m.* (દેહ A village P.) A clown, rustic.

દેહત્યાગ, *m. S.* Death.

દેહત્રય, *n. S.* The three bodies aggregately, viz. સ્થૂલદેહ, સિમ્બદેહ, કારણદેહ.

દેહદંડ, *m. S.* Mortification of the body by ansterities.

2 Corporeal punishment

દેહદ્વય, *n. S.* The two bodies, viz. સ્થૂલદેહ, & સિમ્બદેહ, or સૂક્ષ્મદેહ.

દેહધર્મ, *m. S.* The accidents

- of the body; the functions and offices of nature.
- દેહધારક, *a.* That sustains the body. [incarnate,
- દેહધારી, *a.* Occupying a body
- દેહધારણ, *n.* Incarnation.
- દેહપાત, *m.* Dissolution of the body.
- દેહભાન, *n.* S. Corporeal consciousness; wakefulness to the monitions of the senses or collectedness of the mental faculties.
- દેહભાવ, *m.* S. Bodily desires.
- દેહરં, *n.* A temple, a pagoda.
- દેહરો, *m.* A lane or street.
- 2 The tenth number (at cards.)
- દેહવાન, *a.* S. Inhabiting a body; embodied, incarnate.
- દેહવિસર્જન, *n.* S. Death.
- દેહરાત, *f.* P. Fear, terror, dread, awe. [body.
- દેહશુદ્ધિ, *f.* Purification of the
- દેહશુદ્ધિપ્રાયશ્ચિત્ત, *n.* S. Atonement made for the purification of the body.
- દેહાંત, *m.* S. (દેહ, & અંત The end of the body.) Death.
- દેહાત્મવાદ, *m.* S. Materialism. (દેહ, આત્મા & વાદ.) [ist.
- દેહાત્મવાદી, *m.* S. A material-
- દેહાભિમાન, *m.* S. Worldly affections; regard for the body; (i.e. readiness to espouse the cause of the body.)
- દેહાભિમાની, *a.* The proud worldling.
- દેહિક, દેહી, *a.* Corporeal, carnal 2 Embodied, incarnate.
- દેહિક કામ, -કર્મ, *n.* pl. The duties and business, the functions and actings, gen. pertaining to the body or embodied state. 2 The affections and passions, the sentiments and desires, the capacities and susceptibilities, gen. of corporeal existence.
- દેહુ, દેહુદંડ, &c. See દેહ, દેહદંડ, &c.
- દૈત્ય, *m.* S. A demon, an *Asur*, the Titan or giant of Hindu mythology (Fr. દિતિ the mother of the giants.)
- દૈત્યગુરુ, *m.* S. A name of Shukra, regent of Venus.
- દૈત્યદેવ, *m.* S. A name of Varuna deity of the waters.
- દૈત્યયુગ, *m.* S. An age of the demons, consisting of twelve thousand years, or the sum of the four યુગ or ages of men.
- દૈત્યારિ, *m.* S. A name of Vishnu- 2 A deity in general. (દૈત્ય, & અરિ a foe of the દૈત્ય.)
- દૈન, દૈનિક, *a.* S. Diurnal.
- દૈવ, *n.* S. Destiny, fate, fortune. (દૈવ a deity.)
- દૈવકી, *f.* S. The mother of કૃષ્ણ.

- દેવમતિ, f.** The rolling on of the wheel of fortune or fate; the working or operation of the divine predestination; fate; end or state casually occurring; state or case, fortuitously arising. (દેવમતિ.)
- દેવત, n. S.** A god or deity. ૨ A darling, a pet, an idol.
- દેવદશા, f. S.** Fortune, luck.
- દેવપ્રમ, m. S.** Astrology, fortune-telling.
- દેવયોગ, m. S.** The intervention or connection of destiny. Applied to any occurrence considered as a casualty, fortuity, or chance. દેવયોગે or દેવયોગે કરીને Casually, fortuitously.
- દેવવાણી, f. S.** See દેવવાણી.
- દેવવાદ, m. S.** Fatalism.
- દેવવાન, a. S.** Lucky, of propitious fortune, of favourable destinies. [tunate.]
- દેવહીન, a. S.** Luckless, unfortunate.
- દેવજ્ઞ, a. S.** Knowing the destinies; an astrologer, a soothsayer, diviner.
- દેવાધિન, -દેવાનુસારી, a. S.** Subject to destiny, fated.
- દેવીસૃષ્ટિ, f. S.** The divine creation; the creation ascribed to પ્રહલદેવ; opp. to વિશ્વમિત્રસૃષ્ટિ.
- દેવ્યા, f. A.** See દુવા.
- દેવ્યામે, m. A. P.** See દુવામે.
- દોહરું, m. A.** half-pice. ૨ In the calculations of pearl buying called ચવ, દોહરું is the ૧૬th of ચવ. [of silence]
- દોખા, n. P.** The Páral tower
- દોખાઈ, f.** Rognishness; knavish conduct. ૨ Rudeness, roughness, overbearing and saucy demeanours. ૩ Wilfulness. ૪ Fatness.
- દોખું, a.** Fat, plump. ૨ Sturdy, lusty, rude, violent, bold, saucy, headstrong.
- દોખે, m.** A rogue, knave.
- દોહા, -દોહા, n. P.** Hell.
- દોડ, f.** Running. ૨ Race. ૩ Hurry. ૪ Taking immediate measures, calling friends relatives &c., sending for the doctor &c. (when a man is ill).
- દોડધામ, f.** Going or running about; taking a step at once; adopting strong measures or such as would accomplish an object quickly.
- દોડવું, v. n.** To run. [ઉડ.]
- દોડાદોડ, દોરોદોરી, f.** See ઉડા.
- દોડાવવું v. a.** To make, or to have, to run, to send forthwith.
- દોત, f.** An inkstand, inkhorn.
- દોણ, m.** A cup made of leaves.
- દોહરું, a.** Not well pounded, roughly beaten in a mortar.

2 Broken to pieces; weakened, become impotent.

દોધી, *n.* Cucurbita lagenaria.

દોપટો, *m.* See ડુપટો.

દોપીસ્થાન, -દોખીસ્થાન, *n.* A writing board made of coarse thick papers, a copy-board.

દોમદોમ, *n.* Prosperousness.

દોર, *M.* દોરડી, *f.* A cord, string, a thin rope.

દોરડું, *n.* A thick or large rope; a piece of rope.

દોરડું, *v.a.* To rule, draw lines.
2 To lead.

દોરાટવું, *v.a.* (દોરો & આંટવું) To stitch or sew.

દોરાપુર, *a.* Hair breadth.

દોરાવવું, *v.a.* To have lines drawn

દોરિયો, *m.* A particular thin cotton cloth. 2 water-pot.

દોરી, *f.* A string, cord.
-ગુટવી To die.

દોરો, *m.* (દોરક S.) Thread.

2 A charmed thread.

3 A kind of necklace.

4 Connection, link.

-પોવો, To thread a needle

-ભરવો, To stitch.

દોલત, *f.* A. Wealth; riches; opulence, affluence.

2 Fortune, prosperity.

દોલતભ્યાદા, *A.* A phrase used in invoking blessings. May your wealth and dignity be increased! 2 Affluence.

દોલતમંદ, દોલતવાનું, દોલત
a. Rich.

દોલાખ, } *m. f.* A pro
દોલાખખારી, } and recess
the wall with shelves
shutters. [a dra

દોશી, *m.* A cloth merchant.

દોષ, *m.* S. Fault, flaw, defect, blemish, imperfection.

2 Sin, offence, transgression, culpability, blameworthiness. 3 Disorder of humours of the body.

4 Fault of composition of speech, viz. પદદોષ Fault of words, વાક્યદોષ Fault of the sentence and અર્થદોષ Fault of the sense or meaning. (દુષ to defective.)

દોષશવણગુરુ, *m.* A guru who is capable of extricating delivering men from sin its guilt.

દોષશોભાગુરુ, *m.* See દોષશ
દોષી, *a.* Criminal, culpable, guilty. 2 Defective, blemished, faulty.

દોસ્ત દોસ્ત, દોસ્તદાર, *m.* A friend. 2 A sweetheart, gallant, amoroso.

દોસ્તી, દોસ્તદારી, *f.* Friendship; friendly intimacy.

2 Amorous footing or love; illicit love.

દોહડ, *a.* One and a half.

દોહડમ્બુર, *m.* (One shrewd man and half more.) A fool that strives to be accounted knowing, a wiseacre.

દોહડદમડીનું, *a.* (Of the value of one દમડી and a half.) Of very low price and very little worth, triobolar. See under દમડી &c.

દોહડદાહુ, *a.* See દોહડમ્બુર. A dotard, driveler, old woman, crone, Cyclops

દોહડસો, *a.* One hundred and fifty.

દોહણી, *f.* A milk-pan.

દોહન, *n.* S. Milking. See સાર.

દોહવાડવું, *v.a.* To have milked.

દોહવું, *v.a.* To milk.

દોહિત, દોહિતો, *m.* S. A daughter's son.

દોહિત્રી *f.* A daughter's daughter. (દોહિત્રી A daughter.)

દોહિ, *f.* A kind of coarse cotton cloth.

દોહિયો, *m.* H. A couplet or distich in Hindustani.

દોહાણું, *a.* Hard, difficult.

દોહત, *f.* See દોહત.

દોહતખાદા, See દોહતખાદા.

દોહતાખાદી, *a.* P. Relating to Dowlatabad—paper &c.

દોહિત, &c. See દોહિત.

શાનત, *f.* Honesty, fidelity, faith. 2 Conscience.

ધુજવા, ધુજ્યા, *f.* S. The radius of a parallel of declination.

ધૂતિ, *f.* S. Light. 2 Beauty, splendour. 3 A ray of light. (ધૂત, to shine.)

ધુરાતવત, *n.* S. A small circle being parallel of declination.

ધૂત, *n.* S. Dice playing.

દ્રમદી, Corruption of દ્રોપદી, q. v.

દ્રવ્ય, *n.* Wealth, riches, property. 2 Elementary substance. Nine kinds are enumerated, viz. earth, water, fire, air, æther, time, space, soul, intellect. 3 (Gram) A word, the subject of gender, number, case &c.; as Disting. from a particle.

દ્રવ્યવાચક, *a.* (Gram) Naming a substance or thing—a common substantive. [lent.

દ્રવ્યવાન, *a.* Rich, wealthy, opulent.

દ્રવ્યહીન, *a.* Poor, penniless.

દ્રષ્ટવ્ય, *a.* S. To be seen.

દ્રષ્ટા, *a.* S. That sees, perceives, discerns, understands.

દ્રહ, *m.* A water-fall.

દ્રાખ, દ્રાક્ષ, *f.* The vine, *vitis vinifera*. 2 A grape.

દ્રાક્ષરસ, *m.* Grape-juice.

દ્રાક્ષવેળો, *m.* Vineyard.

દ્રુત, *p.* S. Melted &c.

2 ad Quickly, soon.

દ્રુમ, *a.* S. A tree, shrub, plant.

ଦ୍ରୌପଦୀ, *f.* The name of Drupadī, the daughter of Drupad, king of Panchál and the common wife of the five Pándava princes.

ଦ୍ରୌ, *m.* S. Malice. [cious.

ଦ୍ରୌ, *a.* Spiteful, vengeful, mali-

ଦ୍ରୁ, *m.* S. A form of grand, matical combination—com- bining two or more words which are *regularly* connected by a conjunction; as ଦ୍ଵିତୀୟା, ଅନେ ପାଦ୍ୟା. [other.

ଦ୍ଵାଦଶେ, *ad.* By or through an-

ଦ୍ଵାଦଶୀ, *a.* S. Twelve; twelfth.

ଦ୍ଵାଦଶି, *f.* The twelfth day of the half-month.

ଦ୍ଵାପର, ଦ୍ଵାପାର, *m.* S. The third of the four ଯୁଗ.

ଦ୍ଵାର, *n.* S. A door, gate; a door-way, gate-way; an entrance, a passage, an avenue; a means of access or approach.

2 Any of the offices or vents of the human body, esp. understood of the orifices of the pudenda. [porter.

ଦ୍ଵାରପାଳ, *m.* A door-keeper,

ଦ୍ଵାରବୀ, *f.* S. Dwárká, the capital of ଝାରଖଣ୍ଡ. 2 A whitish earth found at Dwárká, esteemed holy.

ଦ୍ଵାହା, *f.* H. An exclamation or expression used in prohibiting in the name of the

Rájá or other highness implying an improper vengeance in case of disobedience.

ଦ୍ଵି, *a.* S. (*dual*) Two.

ଦ୍ଵିତୀୟ, *m.* See ଦ୍ଵିତୀୟ.

ଦ୍ଵିପଦ, *a.* S. Biped.

ଦ୍ଵିଗୁଣ, ଦ୍ଵିଗୁଣୀ, *a.* Twice-

2 *s.m.* A Bráhmaṇ, a

triya, or a Vysh

whom the inv

with the chara

string at years of

constitutes, religious

metaphorically, the

birth. (N. B. Thi

may be used for

parous animal; ଦ୍ଵି

first born in the sh

then produced from

ଦ୍ଵିଗୁଣୀ, *m.* A Brahman;

. of either of the first th

ses. 2 An oviparous

ଦ୍ଵିତୀୟ, *a.* S. Second; and

ଦ୍ଵିତୀୟକେନ୍ଦ୍ର, *n.* S. Distance

higher apsis from a ph

any point of its orbit.

ଦ୍ଵିତୀୟସ୍ଵର, *n.* S. In

the Vedas. The tenor.

2 Voice somewhat e

voice pitched abov

ସ୍ଵର. [gra

ଦ୍ଵିତୀୟା, *f.* The second

ଦ୍ଵିତୀୟ, *n.* Grains that s

to halves—pulses &c.

દ્વિપદ, a. Biped. 2 Binomial.

દ્વિવચન, n. S (Gram). The dual.

દ્વીપ, m. n. (દ્વિ & અપ્ water S.) A land washed by water on two of its sides: an island. (N. B. The word was originally applied particularly to the seven grand divisions of the earth according to the Hindus, each being surrounded by a sea; and the central division જમ્બુ or the known continent is again portioned into ten divisions, likewise called દ્વીપ.)

દ્વીપકલ્પ, n. A peninsula.

દ્વેષ, m. S. Spite, malice, rancour. [grudge.

દ્વેષભાવ, m. Malice, spite,

દ્વેષી, a. Malicious; hostile.

દ્વૈત, n. S. The doctrine of the duality or distinct subsistence of the Deity and the universe.

દ્વૈધર્મ્ય, a. S. That has two meanings: that admits of two interpretations; ambiguous, equivocal.

ધ.

ધ, Dh, the aspirate of દ. See ડ.

ધ, m. S. A name of Brahmā.

2 Virtue. (ધ to have or possess.)

ધજ, n. Attention, mind.

2 Glowing or swelling of (ardour &c.)

ધકધક, n. Palpitation.

ધકધકવું, v. n. To palpitate, to beat pit a pat.

ધકેલવું, v. a. See ઢકેલવું.

ધકેલો, m. See ઢકેલો.

ધકાધકો, f. A general or mutual shoving and pushing, a scuffle, tussle.

ધકામુકો, f. Pushing and pomeling; shoving and cuffing.

ધકો, m. H. A sudden push or shove; a jolt, jog, shock.

2 A loss in trade: a blow or stroke of misfortune, affliction &c, or of any injuriously operating Power or cause; also damage, detriment, deterioration &c. arising from it. 3 An artificial bank, a quay, wharf; a raised mass by the wayside to receive traveller's burdens. 4 A call, going to.

ધગધગ, n. The glowing or fierce burning of a fire.

2 The glow or burning sensation experienced on the application (to the tongue &c.) of chillies and similar articles; the glowing of the body (under fever.)

3 Palpitation.

ધગધગાવું, a. Glowing, blazing,

fiercely hot—a fire. 2 Burning—the body in fever.

ધગધગવું, *v. n.* To beat pit a pat—the heart. 2 To glow fiercely—a fire. 3 To be hot and burning—a body in fever.

ધગાવવું, *v. n.* To scorch or singe by a glowing fire.

ધગરાયોય, *f.* See દમડાચોય.

ધચુપચુ, *a.* Indeterminate, wavering, that shrinks from or hesitates.

ધજ, *f.* H. Air, grace, propriety; smart and masterly style or manner. 2 Stature, form, figure, esp. as neat and graceful. *a.* Fine, good, elegant

ધજા, *f.* (ધજ S.) A flag, ensign, banner.

ધટ, *ad.* Straight on, right on, directly forward.

2 *a.* Bold, daring, intrepid. 3 Impudent.

ધડ, *n.* H. A headless trunk; the trunk as disting. from the head. 2 *a.* The first, the very first, as ધડ દાહડેથી.

ધડ, *ad.* ધડ કડીને, —રેહીને, &c. *ad.* Plainly, outright, flat, smack, without any thought, consideration or regard—speaking, telling.

ધડકડીને, *ad.* Whack ! smack ! bang ! bump !

ધડકવું, *v. n.* To palpitate beat (as the heart.)

ધડકાવવું, *v. a.* To cause to or palpitate—the heart

ધડડડ, *ad.* Imit. of the sound of rapidly successive discharge of cannon, &c. &c., of rapid and noisy action, general

ધડધડ, *n.* Imit. The sound fancied during quick motion

ધડધડવું, ધડડવું, *v. n.* To high, to palpitate.

ધડધડાટ, *m.* Any thundering or roaring

ધડધડીને, *ad.* Shiveringly, feverish. 2 Pertly, sa outright. plump, —to speak.

ધડપુછડ, *n.* Head or tail

ધડાકો, *m.* An explosion; any high sound, report or crash. 5 A scene general vivid, hurried tumultuous.

ધડાધડ, *ad.* Imit. of smart and closely consecutive sounds; with a or peal.

ધડો, *m.* A lesson, an assigned portion to be read or recited. 2 Consistency (of speech as opp. to speaking at random. તેના બોલવામાં કંઈ નથી. 3 Confidence, a

ance, satisfaction, comfortable persuasion regarding.

મારાં દિલને કંઈ ધડો નહીં લાગતો, or આવતો.

ધડો, *m.* A weight put into the opposite scale. 2 A large weight made up by counterbalancing (stones &c) against a small weight; adding them to the weight; opposing stones again to the weight now doubled; thus proceeding to increase by constant duplication—કરવો To equipoise a balance. [jostle.

ધણધણાવવું, *v.n.* To shake, jog,

ધણિયાણી, *f.* A female owner or ruler; a proprietress or mistress. 2 A wife.

ધણિયાણું, *a.* Having a proprietor—a building &c.; one's own, private, personal.

ધણી, *m.* A proprietor, an owner; a master, lord, ruler; the responsible man; the proper man; he of whom it is the province. 2 A husband.

ધણીભેગ, *a.* Payable to the person who purchases it—a ફુંડી or bill; as disting. from રાહાભેગ.

ધણીધણિયાણી, *n. pl.* The master and mistress, husband and wife.

ધણીધોરી, *m.* Master or lord.

of as the patron, protector, succourer, or helper of.

2 An owner.

ધણીપણું, *n.* Ownership; proprietorship.

ધંતર મંતર, *n.* Jugglery, locus pocus. 2 Bamboozling.

ધંતુરો, —ધંતુરો, *m.* The thorn-apple, *Datura*.

ધંતેરસ, *f.* See ધનત્રયોદશી &c.

ધંદો, *m.* See ધંધો.

ધંધ, *n.* See ધુધ.

ધંધડાવવું, *v.a.* To frighten, intimidate, threaten, overawe.

ધંધાદાર, *a.* That is in service, that has employment or business. ધંધાદારી, A working man, a tradesman.

ધંધો, *m.* H. Trade; business; employment, occupation.

ધંધોડોવાયુ, *m.* (ધનુર્વાત S.) A spasmodic affection, Tetanus.

ધંધોરોજગાર, *m.* Trade, employment, service, business; means of maintenance.

ધન, *n.* S. Riches, substance, property. 2 Any means of wealth. Ex. of comp. ઝોધન, પશુધન, તપોધન, યજ્ઞોધન.

3 (*Arith*) Addendum; opp. to ઋણ Subtrahend.

4 *f.m.* The sign Sagittarius.

ધન, *int.* See ધન્ય.

ધનગર, *m.* A caste of Shūd-
ras or an individual of it.

They are shepherds, herdsmen, and weavers in wool.

ધનતર, *a.* (ધનવતર *S.*) Rich, opulent. 2 Fine, excellent.

ધનત્રયોદશી, *f. S.* pop. ધનતેરસ (ધન, & તેરસ *fr.* ત્રયોદશી, thirteenth.) The thirteenth day of the waning moon in આશ્વિન. On this day sharāfa &c. worship money.

ધનદોલત, } *f. n.* Wealth. (ધન
ધનધાન્ય, } & ધાન્ય.)

ધનપૂજા, *f.* Worship of money, mammon-worship.

ધનમદ, *m. S.* Pride of wealth.

ધનરેખા, *f. S.* ધનરેખા, -ધ, *f.* A certain line in the palm of the hand. According to its length and developement, it is held to be indicative of wealth. [cious.

ધનલોભી, *a.* Covetous, avari-

ધનયંત, } *a. S.* Wealthy, af-
ધનવાન, } fluent, rich.

ધનવતી, *f. S.* The constella-
tion ધનિષ્ઠા.

ધનસંપત્તિ, *f. S.* Accumula-
tion of wealth.

ધનહીન, *a.* Destitute, poor.

ધનાઢય, ધનાધિપતિ, *a.* Rich.

ધનાંધ, *a.* Blinded by riches.
(ધન & અંધ.)

ધનાધ્યક્ષ, *m.* A treasurer.

ધનાંશા, *f.* Avarice. (ધન &
આશા.)

ધનાશી, *f.* A mode of *m.*

ધનિક, *m.* (*S.* Pious; *ri*
A lender, a mortgagee.

ધનિષ્ઠા, *f. S.* The 28 or 1
નક્ષત્ર; it comprises four

ધનુ, *m. S.* A bow.

ધનુર્માસ, *f. S.* The pe
during which the sun i
Sagittarius.

ધનુર્ધારી, *m. S.* An ar

ધનુર્વિદ્યા, *f.* Archery.

ધનુષ, ધનુષ્ય, *m. S.* A
2 The rainbow.

ધનેતર, ધનતર, *a.* Rich.

ધનેધર, *a. S.* Wealthy, opul

ધન્ય, *int. S.* Bravo ! nol
capital ! well done !

ધન્યતા, *n.* Blessedness, be
fication, consummated
crowned state.

ધન્યંતરિ, *m.* The physician
the gods, who is fabled
have been produced at
churning of the ocean.

2 A name of કારિરોજ,
supposed founder of
Hindu medical school.

3 One of the nine gems
the court of વિક્રમાદિત્ય

4 A name of Shiva.

ધપકરીને, *ad.* Plump ! wh

ધપકયું, *v. n.* To fall with a soft
or soft and heavy sound.

ધપકારો, *m.* ધપકારો, A sh
concussion, impression

violence, the sound of the fall of heavy bodies from a weight.

ધપકો, *m.* A blow (on the back.)

ધપાધપ, *ad.* Imit. of the sound of blows with the hand. Also ગપોગપ, દપાદપ, દપોદપ, ધપોધપ, —ધીસી આપવું, (vulgar) To thrash.

ધપાધપી, *f.* See ધપ્પાધપ્પી.

ધપીજવું, *v.n.* (vulgar.) To die; to drop off, pop off, to hop the twig.

ધપ્પાધપ્પી, } *f.* A brisk in-
ધપ્પાયાજી, } terchange of
slaps and cuffs; smart fisti-
cuffs. [the head.]

ધપ્પો, *m.* A slap, smack (on

ધબકરીને, *ad.* See ધપકરીને.

ધબકવું, *v.n.* To be startled.
2 *v.a.* To box.

ધબકારો, *m.* See ધપકારો.

ધપકી પડવું, *v.n.* To drop down quickly.

ધબધબ, *ad.* Imit. of the sound of water dashing down from a height; of heavy thumping; of walking stampingly, dashingly &c.

ધબાધબ, *ad.* See ધપાધપ.

ધબ્બલ, *a.* Doltish, pig-headed.

ધબ્બો, *f.* See ધપ્પો.

ધમક, *f.* H. Spirit, courage, mettle, pluck,

ધમકારો, *m.* See ધપકારો.

ધમકાવણી, *f.* See ધમકી.

ધમકાવવું, *v.a.* To chide, scold, snub; to repress by threats, reproof, or abuse.

ધમકી, *f.* H. Threatening, scolding; a threat, menace.

ધમકો, *m.* A blow (on the back.)

ધમણ, *n.* See ધમ્મણ.

ધમધમ, *ad.* Imit. Of the sound of drums &c.

ધમધમતું, ધમધમકરતું, *p.* Sounding—a drum.

ધમધમવું, ધમધમ કરીરેહવું, *v.n.* To sound very loudly and terribly—a drum.

ધમની, *f.* S. A small tube.
2 Any tubular vessel of the body, as an artery, a vein, a nerve.

ધમાધમ, *ad.* See ધમધમ.

ધમાધમી, *f.* Struggling together, scuffling, tussle.

ધમાલ, *a.* (In depreciation) Great gentleman!

ધમાસો, *m.* A prickly plant, *Hedysarum Alhagi*.
2 "An unknown plant or drug."

ધમોર, *f.* A cow with large ears.

ધમ્મણ, *f.* The hood (of a carriage.) 2 Bellows.

ધર, *a.* S. That holds or keeps.
Ex. of comp. જળધર, ચક્રધર, ગંગાધર.

ધર, ધરા, *f.* S. The earth.

ધર, *a.* The private number two

of brokers. 2 n. See ૫૩૩.

૩ f. The yoke of a bullock.

૫૨૩૫૨૩, ad. See ૫૩૩.

૫૨૩, n. A girder. [ner.]

૫૨૩ી, f. Style, fashion, man-

૫૨૩ી, f. S. The earth.

૫૨૩ીકંપ, f. S. An earthquake.

૫૨૩ીધર, m. Vishnu.

૨ A king. ૩ A land-holder.

૫૨તી, f. (ધરિત્રી S.) The earth.

૫૨તીકંપ, -કંપ, -કોપ, f. m. An earthquake.

૫૨તું-તું, n. The sitting in restraint at the door of a debtor by the creditor or his agent (to enforce the payment of his dues.)

૫૨પકડ, f. (૫૨પું & પકડવું) Catching and seizing (thieves &c.)

૫૨પચ, f. Furious but vain and meaningless storming and stamping; frantic, outrageous demeanour, "sound and fury, signifying nothing."

૨ A headlong or precipitate blundering through (any business.)

૫૨પચએર, ૫૨પચો, m. A blusterer, bully, swaggerer, vapourer; a prig, puppy, jack-in-office, scash-buckler, Thraso, Bombastes, Furiso.

૫૨પચું, a. Assuming, rollicking, roistering, bluff, vapouring, swaggering.

૫૨મધકા, m. (સાધકા)

Unprofitable labour.

carcs, crosses and p another; toil and loss sustained in charitable

૫૨માર, m. f. Seizing an ing, force.

૫૨મેળ, m. Consistent, gruity, coherence (of spe

૫૨વું, v. a. (ધૃ S.) To the hand; to hold, grips, clutch. ૨ To h tain, hold fast, lit. fig apprehend; to lay h

4 To take up; to fancy to. 5 To t take to, enter upon (or work.) 6 To account, view. 7 ' cupy or take power (a place &c.) 8 To head, regard. 9 To take up, form on into (an attitude, &c) 10 To make (speed, delay.)

11 To acquire, obtain, (strength, spirits &c.

12 To take fright, to

13 To find out or (theft &c.) 14 T

amongst; to include

15 To take up to obse hold or keep (a fas

ધરી યેસવું, To hold

naciously (a resolution, demand &c.)

ધર્યું, *v.n.* To be caught, seized, affected by.

ધરાતલ, *n. S.* Superfices.

ધરાધર, } *f.* Seizing and ap-
ધરાધરી } prehending (as of offenders.)

ધરાવયું, *v.n.* To have, possess.

2 To be endowed with. See

ધરવું. 3 To make offerings (to a god &c.)

ધરાધન્યું, } *v.n.* To be satisfied,
ધરાધું, } content; to have to one's content; to eat to one's full. [axis.

ધરી, *f.* The axle of a wheel;

ધર, See ધ્રુવ. ધરણી See ધણિયાણી, ધરદ See દદ. ધરો See ધડો.

ધર્તા, *p. S.* That catches or seizes, that holds or keeps.

ધર્મ, *m. S.* A system of divine faith and worship; also any act or work required by it; religious practice, the customary observances of caste, sect &c.

2 A sacred obligation or duty. 3 Almsgiving, charitable acts and offices; alms, charities bestowed. 4 Virtue; moral or religious merit (resulting from good acts.)

5 Nature, character, proper or natural state or disposition.

6 A property; any appertaining quality; any peculiar, appropriate, or prescribed practice or duty: thus giving alms is the ધર્મ of a householder; administering justice the ધર્મ of a king; piety that of a Brāhman; courage that of a Kshatriya. In this sense Ex. of comp. પુત્રધર્મ, પંથુધર્મ, મિત્રધર્મ, રાત્રુધર્મ, સેવાધર્મ, પડોસીધર્મ, &c. 7 Law. 8 a. Conceived, supposed, assumed (a person as a father, brother, sister, son &c.) in a religious view. ધર્મ કરતાં કર્મ નહો To bring upon one's self troubles and evils in striving to do good. ધર્મનું, નો, Relating to charity; for the purpose of giving as charity; given away as charity—money, food, clothes &c. ધર્મ ફરી વળવો To obtain riches, honour, praise &c. as a necessary consequence of one's virtuous action. (ધૃ to maintain, support &c., affix મનુ: what supports all men.)

ધર્મકામ, *n.* Charitable acts and offices.

ધર્મક્રિયા, *f.* Any religious observance, ceremony or rite.

ધર્મખ્યાતું, *n.* A charitable institution or establishment.

ધર્મગુરુ, *m.* A teacher of religion, a spiritual guide. ધર્મગુરુજી, Used in contempt of a ગુરુ.

ધર્મદાન, *n.* Giving of alms; an alms-gift, charity.

ધર્મધક્કા, *m.* See the popular ધરમધક્કા.

ધર્મપત્રિકા, *f.* A deed of charitable gift or endowment.

ધર્મપુત્ર, -પુત્ર, *m.* One, who assuming for the season the name and office of son to a defunct without a son, performs funeral solemnities.

2 An adopted son.

ધર્મપુરી, *f.* A charity-hall.

ધર્મપુસ્તક, *n.* Sacred writings, scripture.

ધર્મબંધુ-બધ્ધ, *m.* One taken up in the place of brother.

2 A brother-religionist.

ધર્મબુદ્ધિ, *f.* charitableness of disposition.

ધર્મમાર્ગ, *m.* The road of piety and virtue.

ધર્મયુદ્ધ, *n.* Fair or equitable battle. 2 A religious war.

ધર્મરાજ, -રાજા, *m.* The name of the eldest of the five પાંડવ princes. 2 A name of યમ, Regent of the dead.

ધર્મવાન, *a.* Religious, pious, virtuous, righteous, charitable &c.

ધર્મવાસના, *f.* A religious, or virtuous inclination or motive.

the performance of or meritorious deeds.

ધર્મરાસ્ટ્ર, *n.* The code of Hindu law; the institutes of મનુ.

2 A code of law, science, system.

piety and religion.

ધર્મરાસ્ટ્રી, *m.* The acquainted with or

ધર્મરાસ્ટ્ર. [Po]

ધર્મરાજા, *f.* An

ધર્મશીલ, *a.* Religious, virtuous.

ધર્મસભા, *f.* A tribe or ecclesiastical.)

2 A religious assembly.

ધર્મસંસ્થાન, *n.* A religious place. 2 A

to Bráhmans for the collection of religious

3 A charitable establishment.

ધર્મસાન, *n.* Religious ledge.

ધર્મચરણ, *n.* Religious virtuous demeanour, or conduct.

ધર્મનીગાય, *f.* A charitable

ધર્મનોકાંટો, *m.* A perfect accuracy

at a place for the

of disputed quantities.

ધર્માત્મ, *a.* Charitable, benevolent.

ધર્માત્મા, *m.* (Soul of piety or religion, Religion herself)
A pious, charitable, virtuous man; one abounding in works of piety and goodness.

ધર્માદા, -ધર્માદય, *m.* An alms or a gift in charity.

2 An endowment of revenue for a religious purpose.

ધર્માધિકારી, *m.* A religious teacher, a priest.

ધર્માધ્યક્ષ, *m.* The head administrator in the ecclesiastical department.

ધર્માનુયાયી, ધર્માનુવર્તી, ધર્માનુસારી, *a.* Pious, virtuous, religious.

ધર્મર્થ, *ad.* In charity; as a religious gift; gratuitously.

ધર્મસિન, *n.* The throne of justice; the bench. [able.

ધર્માજ, *a.* Benevolent, charitable.

ધર્મી, *a.* Charitable, liberal in alms-giving. 2 Virtuous, pious; strict, just.

ધર્મીપણું, *n.* Virtue, piety.

2 Charitableness, benevolence.

ધર્મોપદેશ, *m.* Religious and moral instruction.

ધર્મોપદેશક, *m.* A spiritual preceptor or guide.

ધર્મવિવાહ, *m.* Marriage according to all the institutes and enactments of religion.

ધવ, *m. S.* A husband. (ધુ to make tremble [children.])

ધવડાવવું, *v. a.* To suckle (a child.)

ધવળ, *a.* White.

ધવડવું, *v. a.* To suckle, to feed (a child) by the pap; to nurse an infant at the breasts.

ધસકો, *m.* A sudden impression of terror or grief, a shock.

ધસવું, *v. n. H.* To push through; to force a passage through obstruction. 2 To put oneself forward for a service or work.

3 To give way (as a cloth.)

4 To be sapped or undermined (as a foundation.)

ધસારો, *m.* A sudden attack; an assault, incursion.

2 A sudden movement.

ધસીચાલવું, *v. n.* To walk fast.

ધસીજવું, *v. a.* See ધસવું 4 Sig.

ધસીપડવું, *v. n.* To give way (as a wall.)

ધા, *m. S.* Possessor, a name of Brahmā; also of Vrishpati.

2 Time, turn, occasion.

ધાઈ, *f.* The breasts of a woman. 2 A teat, pap

ધાક, *m. H.* Awe, dread, habitual fear, fearful regard. ધાક

ધુક, Dread, reverential regard

&c. ધાક દેખાડવો, To awe, to snub.

ધપો, *m.* An old cloth, a tatter, 2 Thread.

ધાડ, *f.* H. A sudden, impetuous, overspreading and desolating assault (as a hostile incursion, an eruption of marauders, an overwhelming invasion.) 2 A consuming host of strangers, guests, children &c., a swarm; a pest, plague. તુને શું ધાડ આવીછ? What has seized thee that, &c. ધાડપડવી, To be suddenly attacked by armed robbers and plunderers.

ધાડું, *n.* A gang of banditti.

ધાણા, *m.* Coriander seed.

ધાણી, *f.* Parched grain.

ધાત, *f.* (Fr. ધાતુ.) Semen virile.—કુટવી, To get a gleet; to attain to puberty.

2 A table; a list.

ધાતકારજ, *a.* Composed or consisting of metal, metallic.

ધાતપુટ, *a.* See ધાતુપુટ.

ધાતા, *m.* S. A title of God.

Cherisher, upholder, preserver &c. 2 That possesses or has.

ધાતુ, *f.* S. A metal, a mineral. 2 The root of a verb. (ધા to possess, to contain [life, substance &c..])

ધાતુનામ, *n.* A verbal noun.

ધાતુપુટ, —પોષણ, *a.* Corroborant, invigorant, nutritive.

ધાતુપોષણ, *n.* Nourishment & invigorating of the system.

ધાતુરૂપ, *n.* A form of a verb.

ધાતુવાદ, *m.* Mineralogy or chemistry.

ધાતુવિકાર, ધાતુક્ષય, *m.* Marasmus or cachexia under a continued gleet.

ધાતુસાધિત, *a.* (Gram.) Formed from the root, derived.

ધાતુસાધિતનામ, *n.* A derivative noun.

ધાતુ, *n.* S. Brahmā; Vishnu.

2 A father. See ધાત્રી.

ધાત્રી, *f.* S. A mother; a foster-mother, a nurse. (ધા to have, to nourish &c.)

ધાત્ર, *f.* Ringworm.

ધાંધલ, *f.* ધાંધલધુંધલ, *f.* H. Empty fuss and bustle.

2 Confusion, distraction; tumult, racket; disturbance, noise, gen.

ધાંધલિયો, ધાંધલખોર, —ખોરો, *a.* Fussy and bustling. See ધરપરધું.

ધાંધું, *n.* Juggle, juggling, sleight of hand, prestidigitation, *locus pocus.*

ધાન, *n.* See ધાન્ય. 2 Rice.

ધાનોરી, *f.* The grain Coix barbata.

ધાન્ય, *n.* Corn or grain, gen.

2 Rice in its husk. (ધા to nourish.)

ધાપ, *f.* H. Quickened respiration, panting. Hence, —ધાપ

રવી to steal; to deprive one of his property &c.; to swallow, peculate.

Also to misrepresent.

ધાખડધિગો, *a.* Wild, boisterous.

2 Strong, stout; lusty.

ધાખળી, *f.* A blanket.

ધાકું, } *n.* A blot, blur.

ધાકું. } 2 A flat roof (of a house), a terrace.

ધામ, *n.* S. A house, a dwelling place. 2 The body.

ધામણ, *f.* H. A species of Coluber. Said to be destructive to cattle, in the nostrils of which it insinuates its tail, and then draws it forth with violent abrasion.

ધામધૂમ, *f.* Wild hurry and bustle; noisy and glaring pageantry; pomp, parade, show, *edat.*

ધામિ નાખવો, *v. n.* To come and stay in a house *uninvited* for a long time. (Fr. ધામ, A house; making oneself at home *uninvited*.)

ધાર, *f.* (ધારા S.) The edge of a weapon or tool; the brink (of a precipice.) 2 A stream (in most of its applications); a line of descending fluid (as of rain or water poured out); a line oozing and running from a vessel,

&c. &c.—કરવી-કાઢવી, To edge or sharpen.—બુઠી કરવી, To blunt the edge of—મારવી, To flout, scout, hoot.

ધારક, *a.* S. Holder, keeper, bearer, Ex. of comp. આરાધારક, રાક્ષધારક, દંડધારક.

ધારણણી, *a.* Propitious, favourably inclined or kindly disposed towards; answering or rewarding service, care, trouble &c.—a god, king, soil &c.

ધારણ, *n.* Rate; market or current price. 2 Weighing, weight or the quantity weighed.

ધારણ *n.* S. Holding, having, maintaining. 2 Taking up or adopting.

ધારણપારણ, *n.* S. A religious observance; viz. that of eating and fasting on alternate days.

ધારણા, *f.* S. Mental retention, remembrance, memory

2 A particular religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady & immoveable abstraction

3 Absorption into thought.

4 Idea; opinion.

5 Thought, intention, purpose.

- 6 Conjecture; fauzy; whim.
 7 Understanding, mind. એ
 વાત મારી ધારણામાં ઉતરવી
 નથી. (ધૃ to hold [purpose,
 intent, virtue &c.])
- ધારવું, *v.n.* (ધૃ to hold &c. S.)
 To think, consider, deem; to
 suppose, believe, presume; or
 to guess, fancy, conjecture.
- ધારાળા, *a.* Edged.
- ધારાળો *m.* A soldier, warrior.
- ધારિયા, *m.* An allowance or
 bounty returned to the culti-
 vator to cover the expense
 and labours of cultivation
 and cost of seed.
- ધારિય, *n.S.* Presence of mind,
 fortitude, firmness, undaunt-
 edness, intrepidity.
- ધારી, *f. H.* A narrow border,
 or a coloured strip along a
 cloth.
- ધારી, *a. S.* That assumes or
 takes. Ex. of comp. રૂપધારી,
 યજ્ઞોપવીતધારી, અવતારધારી,
 દંડધારી &c. [રી *s.f.*
- ધારીદાર, *a.* Bordered. See ધા-
 ધારો, *m. S.* Law, regulation,
 statute, act. 2 Rule, usage,
 custom. 3 General course or
 practice (in points of busi-
 ness); the usual rate, or
 amount (in matters of sale
 rent, &c. &c.)—ખાંધવો, ખાંધ-
 વા, (ધારો) To legislate.
- ધાર્મિક, *a. S.* Abounding in
 works of religion or piety,
 virtuous, just, good.
- ધાર્મ, *a.S.* Possible to be thought
 of or meditated upon.
- ધાવ, *f.* A wet-nurse, a fos-
 ter-mother.
- ધાવડ, *m.* A class or an in-
 dividual of Muhammedan
 smelters of iron.
- ધાવણુ, *m.* Mother's milk. See
 સ્તનપાન. 2 *n.* The breasts,
 —છોડાવવું To wean (a child.)
- ધાવણું, ધાવણુખણું, *n.* A
 suckling.
- ધાવભાઈ, *m.* A foster brother.
- ધાવરો, *m.* A rheumatic
 affection.
- ધાવવું, *v.n.* To run. ધાઓ, રે
 ધાઓ *int.* (Poetry) Run !
 run ! quicken your pace !
- ધાવવું, } *v.a.* To suck at the
 ધાવું, } breasts.
- ધારકો, } *m.f.* A Dread, awe,
 ધારતી, } impressed fear.
- 2 Anxious apprehension, evil
 anticipation. 3 A deep
 abiding impression of ter-
 ror or grief.
- ધારતીધોકો-કો *m.* Fears and
 apprehensions; dangers and
 perils, hazards and risks.
- ધિક, ધિક, *int.* Fie ! shame !
 pish ! pshaw !
- ધિકાર, *m. S.* Contempt, scorn,

disdain; contemptuous treatment; disdainful rejection; scouting, flouting, hooting; loathing, hatred.

धिकारुं, *v. a.* To treat scornfully or with reviling and abuse; to despise, slight, contemn, scorn. 2 To abhor, loathe, nauseate.

धिगायुं, धिगामे, *n. m.* Furious and frantic doings.

2 Disturbance; racket, row.

धिगानामोर, *a.* Wild, boisterous; brawling, querulous; pugnacious.

धिगामरवी, *f. H.* Violent bullying. 2 Mad frolics, mischievous tricks and pranks; boisterousness.

धिगुं, *a.* Huge, strapping, stalwart, tall and stout.

2 Loose, dissolute, addicted to bad ways.

धिडाह, *f. H.* Boldness, forwardness, daringness.

2 Impudence.

धी, *f. S.* Understanding, intellect, mind.

धी, *f.* A daughter.

धीम्मान, *n.* See ध्यान.

धीठ, *a. H.* Bold, daring, forward; impudent, saucy.

धीभुं, *a. H.* Slow, deliberate, grave, steady, staid.

2 Cool, patient, forbearing.

3 Slow, dull, heavy. 4 *ad.*

Slow, slowly—to read &c.

धीमे, *ad.* Slowly, gently, softly.

2 Coolly, patiently.

धीमेधीमे, *ad.* Slowly, gradually, by degrees.

धीर, *f. S.* The quality or power of expecting, enduring, or persisting long;—patience, calmness, forbearance, steadiness. Hence धीरा *f. S.* A woman, who although jealous of her husband or lover, suppresses all expression of resentment in his presence.

(धी Understanding, २ to possess.)

धीरज, *f.* Patience; calmness.

—आपधी, To soothe, console;

to encourage—पडुवी, राखवी,

To be patient; to wait.

धीरजवान्, *a.* Patient, calm.

धीरधार, *f.* Commercial dealings on credit.

धीरधुं, *v. a.* To confide, trust.

2 To lend, to give on credit, to advance.

धीरे, *ad.* See धीमे.

धीरेसांसते, *ad.* Calmly; sedately, coolly, deliberately; considerately; slowly. [deliberate.

धीरे, —रे, —री, *a.* Slow, cool,

धीरो, *m.* A prop, support.

धुम्भ, *m. n. ?* See धुम्भ.

धुम्भांधार, *a.* Smoky.

ધુઈ, *f.* Smoke.

ધુકડું, *ad.* See ઢુકડું.

ધુકરાયણું, ધુખરાયણું, *n.* Smoky, i.e. spoiled or made untasteful by smoke—an article cooked.

ધુકરાવું, ધુખરાવું, *v.n.* To be spoiled by smoke—an eatable.

ધુજરી, *f.* Trembling, tremor, trepidation.

2 *Delirium tremens.*

ધુજવું, *v.n.* To shake, tremble, quiver. 2 To lose one's wits; to be overawed or overwhelmed.

ધુજારો, *m.* See ધુજરી. [*ed.* 3 Horror, woeful horror.

ધુજાવવું, *v.a.* To cause trembling in; or to make one to tremble. 2 To make a loud and wild uproar; to create horror, to put one in a state of consternation. ધર ધુજાવવું. *To turn the horror out of the windows.*

ધુડસ, ધુડસ, *n.* Wild, hurried, and vehement treading and trampling; boisterous or tumultuous play or sport; romps, house-play.

ધુડવું, *v.a.* To seek or search for.

ધુણવું, *v.n.* To quiver, to shake (as a person under demoniac influence.) 2 To inhale smoke.

ધુણાવવું, *v.a.* To shake.

2 To boil.

ધુણી, *f.* H. The smoke-fire

of the ગોસાવી over which he sits inhaling the smoke.

2 The pit containing it. ધુણી બાણીને બેસાવું, To sit determinedly and doggedly.

ધુતવું, *v. a.* See ધૂતવું.

ધુતારો, *m.* (પૂર્ત 8.) A cheat, an impostor.

ધુંદ, *a.* H. Of-dimmed and dul-
lened vision (as through sick-
ness.) 2 Bereft of sense or consciousness (from intoxicating liquors or drugs.)

3 Blinded, Infatuated (by riches &c.) 4 Absorbed in; abstracted or lost in.

ધુંદી, *f.* Dimness of sight.

2 Senseless or unconscious state (from intoxicating liquors or drugs.)

3 *a.* See ધુંવી.

ધુંદુર્માસ, *m.* See ધનુર્માસ.

ધુંધણું, *a.* Foggy, hazy, misty.

ધુંધવાણું, *a.* Smoky.

ધુંધળકું, *n.* Dusk, dawn, morning twilight.

ધુંવી, *a.* (Fr. ધુંદ 4 sig.) Intel-
ligent, able, zealous, laborious,
pains-taking.

ધુધું, *n.* Imit. of the sound of a trumpet or horn.

ધુન, *f.* See ધુંદ, ધુંદી.

2 Meditation, deep thought.

ધુનવું, *v.n.* See ધુણવું.

ધુની, *f.* See ધુણી.

ધુપણું, *n.* An incense-pan, a

ધુપડું, *n.* See ધુપેલ. [censer.

ધુપાવણું, *v.a.* To burn incense.

ધુપેલ, *n.* (ધુપ & તેલ) A scented oil obtained by the combustion of frankincense or any fragrant gum or resin, and applied by woman to the hair.

ધુપ, *ad.* Imit. of the sound of sudden rising up and walking.

ધુપકરીને, *ad.* Whop!

ધુમધામ, *f.* See ધામધૂમ.

ધુમાડિયું, *n.* A chimney.

ધુમાડો, *m.* Smoke.

ધુર, *f.* See ધૂળ.

ધુરત, *a.* See ધૂર્ત.

ધુરંધર, *a.* S. Proficient, expert, adept. 2 Laden with good qualities; fine, superb, splendid, noble, grand. (ધુર to burden, & ધૂ to have.)

ધુરપત, -દ, *f.* See ધુપદ.

ધુલ, ધુળ, *f.* See ધૂળ.

2 The day of throwing dust after the burning of the હોળી. It is the first day after the full moon of ફાગન. 3 The throwing of dust on this day, the whole sport and revelry

ધુવાડિયું, *n.* A chimney.

ધુવાડો, *m.* See ધુમાડો.

ધુળપર ઢેફણાં, } *n.* (Cow-dung

ધુળપર ઢેફાં, } smearing over

dust.) A figure expressive of

instability, transiency; also of shame, disgrace &c.

2 Also as *inf.* All nonsense! alas! dear me!

ધુળવાડો, *m.* A dusty place.

ધુતો, *m.* A cheat, an impostor.

ધૂપ, *m.* S. Common frankincense. 2 Any fragrant gum or resin burned before idols &c.

ધૂપ, *f.* H. Sunshine.

ધૂપધડી, *f.* A sun-dial.

ધૂપદાની, *f.* A censer.

ધૂપટીપ, *m.* Waving of incense and a lamp &c.

ધૂમ, *m.* S. Smoke.

ધૂમ, *f.* Overflowing abundance; extravagance or vehemence of action, or any scene wildly vivid and tumultuous.

ધૂમ મચાવવી or મચો રહેવી; મેહેતાજી એકધડી બાહાર ગયા કે છોકરાઓ ધૂમ કરી રહેતા.

2 *ad.* Impetuously, vehemently, smartly, vigorously વરસાદ ધૂમ પડી રહેછે; કામ ધૂમ ચાલેછે; તાપથી ધૂમ લોક મરી જાયછે; ધૂમ બસકર વાહણપર ચડ્યું.

ધૂમકેતુ, *m.* S. A comet.

2 Ketu or the personified descending node

ધૂમધોકાર, *ad.* Boldly; impetuously. dashingly rushingly, tearingly, rattlingly—going, doing, &c.

ધૂમસ, *a. S.* Smoke-coloured.

ધૂમ, *m. S.* Smoke.

ધૂમપાન, *n. S.* Inhaling of smoke whilst hanging, head down-wards, over a fire. A mode of austere devotion.

ધૂર્ત, *a. S.* Shrewd, sharp, acute, discerning. 2 Fraudulent, crafty, subtle. 3 *m.* A lover or gallant, who having subdued one mistress, makes love to a second; a *gay deceiver*, a *lothario*.

ધૂર્તાઈ, ધૂર્તી, *f.* Roguery, knavery.

ધૂળ, *f.* (ધુલિ *S.*) Dust.

2 Confusion; disconcerted, baffled or posed state (as of a disputant) : discomfiture, rout, overthrow; destruction, demolition; ruined or damaged state. ધૂળ મળવું, મલી ભવું, To be mingled with the dust, i.e. to be utterly destroyed.—ફાકવી, To be destitute of the means of support. ધૂળમાંથી સુંગું મળવું, &c. To get a good wholly unexpected.

ધૂળધાણી ને વા પાણી, *n.* (Dust, parched grain, air & water.) Discomfiture, defeat, rout; destruction, failure, baffled, blasted, marred state; *reduction to dust, wreck and ruin.*

ધૂળધોધો, *m.* A person that seeks for any precious metal in dust.

ધૂળપડવો, *m.* See ધૂળ.

ધૂસેલ, *m.* A coarse kind of woolen cloth.

ધૂત, *p. S.* Seized, caught, held.

ધૂતરાજ, *m. S.* (Proper name of the uncle of the પાંડેવ princes.) One born blind.

2 A *nāg* or serpent of the lower regions. (ધૂત held & રાજ a region.)

ધૃતિ, *f. S.* Steadiness, firmness, fortitude. 2 Holding, having, keeping. 3 The eighth of the 27 વૈશા.

ધેખાન, *n.* See ધ્યાન.

ધેડચુજરી, *f.* Better ઢેડચુજરી. A barbarous mixture of languages, a *lingua franca*.

ધેડજીવેલી:~વાડો, &c. See ઢેડ.

ધેડચ, *n.* A plant bearing a small white gourd; also its fruit

ધેડી, *f.* A daughter.

ધેન, *f.* (Fr. *ધે* to drink) ધેનરાણી, *f.* [first] *S.* A woman in first pregnancy.

ધેનુ, *f. S.* ધેન, A cow. (ધે to drink)

ધેનુક, *f.* (Poetry) A milch cow.

ધેનુક, *m. S.* The name of an અસુર or demon killed by કૃષ્ણ.

ધેપ, *a. S.* Denominated, called.

ધેવ, *n. S.* Patience, calmness

forbearance, fortitude, resolution, firmness. (ધીર firm.)

ધૈર્ય, *f.* Patience, steadiness, firmness.

ધૈર્યવાન, *a.* S. Firm, enduring, steady; determined.

ધો, *m.* Washing. કપડું યેક ધો માંજ બમડી મધું. [or wool.

ધોકડું, *n.* A sack of cotton

ધોકાર, *ad.* In a splendid manner, state, method, course &c. dashingly. ૨ Prosperously, thrivingly, the star being in the ascendant.

ધોકલી, *f.* A barber's razor-case. ૨ A bag with two pockets.

ધોકો, ધોકો, *m.* H. Ground for fear; danger, peril, risk, hazard. ૨ A loss in trade; a blow of evil fortune; a great shock. ૩ ધોકો.

ધોગ, &c. See ઢોગ, &c.

ધોખો, *m.* Repentance, penitence. ૨ Regret.

ધોણ, *n.* Water in which rice &c. has been washed.

ધોત, *m.* A cascade or cataract.

ધોતર, *n.* (ધૌત્ર S.) A garment of males worn around the waist, passing under and tucked in behind, a *dhotar*.

ધોતિયુંબધ નાસતું, (Said of the Banias) To take to one's heels.

ધોતરબેડો, *m.* A couple of *dhotars* woven together.

ધોતાણ, -ળ, *a.* (Fr. ધોત a double handful. M.) Profuse in spending, openhanded; whether as liberal and munificent, or as merely lavish of money; also profuse of promises and services; recklessly lavish, gen. Used also of the expenditure of such—profuse, free, large, flowing, unrestrained. [lavishness.

ધોતાળપણું, *a.* Profuseness,

ધોતિયું. *n.* See ધોતર.

ધોધ, ધોધવો, *m.* See ધોત.

ધોધો, *ad.* Imit. of the dash! dash! of a cataract.

ધોખી, *f.* See ધોકલી. [ધોખી.

ધોખણ, ધોખી, *f.* See ધોખણ,

ધોખો, *f.* (Fr. ધોખી.) A dolt, dunce, blockhead.

ધોખણ, *f.* H. A washerwoman.

ધોખિચારિયો, *m.* A wagtail.

ધોખી, *m.* H. A washerman.

ધોખીનોબાધપથર, *m.* (Stone, the brother of ધોખી.) A fool, an idiot, a block, clod: *qui n'a pas inventé la poudre*.

ધોરણ, *n.* (ધર M. The fore part or extremity of a cart or its shafts; or ધારણ S. holding fast &c.; or ધુર S. to go or know.) Front, bearing, direction, aim; aspect, appearance, look; bent, leaning, inclination, tendency

propension ; attention, advertency, heed, regard.

ધોરણ, *f.* A daughter.

ધોરી, *m.* A son. 2 (Applied, with freedom, ironically or endearingly to) A husband, brother, or any male relation, and corresponding with *gentleman*, a gentleman at large.

(Note. In this sense it is used by women, gen.) 3 A bull.

4 *a.* Large, great, public.

ધોરીનગ, -સ, *f.* An artery.

ધોરીરગ, *f.* An artery.

ધોરીરસ્તો, } *m. f.* A public

ધોરીરાહા, } road, a highway.

ધોરે, *a.* See ધોવું.

ધોલ, *f.* A thump, rap, slap on the head. [rapping.

ધોલછકડ, *f.* Thumping and

ધોલાઈ, *f.* See ધોવામણ.

ધોવાઈવું. *v.n.* To be washed away, lit, fig. [cloth]

ધોવડાવવું, *v.a.* To have washed

ધોવણ, *n.* See ધોણ.

ધોવરાણી, *f.* See ધોવામણ.

ધોવામણ, *f.* The wages of the ધોબી.

ધોવાવું, *v.a.* To be washed, lit. fig.

ધોવું, *v.a.* (ધાવન *S.*) To wash.

2 Commonly ધોઈ નાખવું,)

To strip, bare, despoil, scour,

purge. to clear utterly,

(Note. This verb, although

transitive, may agree in the

past tenses with the agent when the body or a member is the object. Ex. મેં હાત ધોયા, પગ ધોયા, &c. હાતધોવા To give up (esp. તે હાત ધોઈને ખોડે) To give up in disappointment and despair.

ધોવંધાવું, *n.* A comprehensive term for the daily domestic duties of woman—washing, bringing water &c. &c.

ધોસો, *m.* H. A large kettle-drum. 2 Noising abroad, blazoning ; notoriety.

ધોળાસ, *f. m.* Whiteness or whitishness, whitish colour.

ધોણ, *a.* White.

ધોળેદિસે, -દિવસે, } *ad.* In broad day-light.

ધોળેણું, *a.* White-washed.

ધ્યાન, *p. S.* Thought, meditated, contemplated.

ધ્યાતા, *a. S.* That meditates, reflects; contemplates &c

ધ્યાધુમ. *f.* See ધામધુમ.

ધ્યાન, *n. S.* Meditation, reflection (esp. that profound and abstract contemplation which brings its object fully and undisturbedly before. It is a religious exercise of secluded Brāhmins.) 2 Mind, apprehension, understanding. 3 Attention, advertency, heed,

regard. 4 Mind, memory, remembrance. 5 Presence of the senses and faculties.

6 Liking, approval, mind. (यै to meditate.) [tive.

ध्यानदा, *a.* Thoughtful; atten-

ध्यानसुद्धा, *f.* 8. The prescribed attitude in which to meditate upon the Deity. 2 The look or air of abstraction.

ध्यानयोग, *m.* 8. Abstract meditation; (a religious exercise.)

ध्यानपंत, *a.* See ध्यानदा.

ध्यानी, *a.* 8. Meditative, reflective, contemplative. esp. that engages in profound and abstract contemplation.

ध्यास, *m.* 8. A close, intent, unremitting mental contemplation; a fond or anxious dwelling upon.

ध्रुवपुं, *v.n.* (Poetry.) See ध्रुवपुं.

ध्रुपद, *m.* 8. A kind of song.

2 The introductory stanza of a song. It is distinct from the verses of the song, and is repeated after each of them as a burden or chorus. It has three divisions, अस्तावर्, अंग, आभोग.

ध्रुव, *m.* 8. A name of Brahma; also of Vishnu and Shiva.

2 The polar star or north pole itself; in mythology, personified by ध्रुव, the son

of विश्वामित्र and grandson of the first मनु. 3 One of the twenty-seven astronomical *Yogas*, or the *Yoga* star of the twelfth lunar asterism, supposed to be *Leonis*.

4 See ध्रुपद 2 Sig. (ध्रु to be fixed.)

ध्रुवपद, *m.* 8. The position or place of the polar star.

2 See ध्रुपद.

ध्रुवमंडल, *m.* 8. The region of the polar star considered as a heaven.

ध्रुववृत्त, *n.* 8. A polar circle.

ध्रुवपंथ, *m.* 8. Polar distance.

ध्वज, *m.* 8. A flag, an ensign, a banner. (ध्वज to go, move.)

ध्वनी, *m.* 8. Sound.

ध्वंस, *m.* 8. Destroying, demolishing; destruction, demolition.

न.

न, Corresponding with N.

न, *ad.* 8. No, not; neither, nor.

2 *ind.* A particle of negation, privation, deterioration, &c

Ex. न-कामं, न-विद्यात्वं, न-नाथं, न-पुत्रं.

नक्ष, *ad.* See नक्षी.

नक्षत्रपुत्रं, *n.* See नक्षत्री.

नक्षत्री, *f.* (A nose-cut woman.)

A term applied to a female that does not observe woman-

ly decorum and reserve; also to any demoralized, corrupt, shameless, graceless sunk and irreclaimable woman. નકશીની વરજોગી.

નકડું, *a.* H. Nose-cut.

2 Camous. 3 Shameless.

નકટો, *m.* A shameless fellow.

નકરિયા, નકરી, *a.* Free (a land held free of any payment to Government.)

નકરે, *a.* Exactly like, of the same appearance, look, nature, character &c. as, similar to; as નકરેતેલ, just as if it were oil; નકરેસુજું.

નકલ, *f.* A. A copy; a transcript from the original; a thing in general made in imitation of another; also imitation, mimicry, *taking off*.

2 A tale, story, anecdote, apologue. [ખોર.

નકલ ખોર, નકલિયો, See નકલ-

નકલી, *a.* Made in imitation of; copied, imitated, forged, fabricated, counterfeit &c.

2 Full of tales and anecdotes, diverting—a story or a story-letter.

નકરી, *m.* A. Painting, embroidery, print, picture, drawing.

નકરી, *f.* A. Ornamental representation; carved or sculp-

tured work; figured work; engraving, embroidery &c.

નકરીકામ, *n.* See નકરીકામ.

નકરીદાર, *a.* P. Carved, sculptured, flowered, ornamented with engraved or figured work.

નકરી, *m.* A. A picture, gen.; a drawing, painting, map, sketch, plan, model.

નકરીકામ, *n.* Carved or sculptured work; figured or flowered work. [a carver.

નકરીગર, *m.* An engraver;

નકામું, *a.* (ન Not & કામ Use &c.) Of no use, fitness, or need.

2 Hollow, unsubstantial, vain, unsatisfactory; undeserving, unworthy of;—as praise, honours, worldly delights &c; unsound or insincere, or vain, empty, worthless, meaningless—as protestations, declarations.

3 Vacant, unfilled by an incumbent or a possessor—an office, a post.

4 Fruitless, unprofitable, unmeaning, idle—action, exertion &c. 5 Unfurnished with the necessary materials or means for a business.)

6 Unemployed, wanting occupation, service, business or work:—used of persons or animals; also unapplied to

use or purpose, unengaged

—as vehicles or things, gen.

† Not bearing or having; or

not having accomplished

the object purposed, as.

હું હિયાંલગી આવેલો નકામો

પાછો ફરવાનો નથી. —નકામો

બેસવું, To be without em-

ployment; to *sit idling*.

નકારું, *ad.* For nothing, to no

purpose; unnecessarily; in vain

નકાર, *m.* (ન & કાર affix.)

Denying, refusing; denial, re-

fusal, rejection of a draft or bill.

નકારવું, *v. a.* To deny, decline,

negative, refuse; esp. to de-

cline or dishonour a draft or

નકારું. *n.* A. See નકારું. [bill.

નકારો, *m.* A. See નકારો.

નકી, *a.* A. See નકી.

નકીબ, નકીબદાર, *m.* A. A

person in the train of a great

man; he who proclaims the

titles, introduces visitors &c.

નકુચો, (નકુચો!) *m.* A staple,

loop of iron, a bar bent and

driven in at both ends.

નકુલ, *m.* S. The name of

Nakula: fourth of the five

પાંડવ princes. (ન & કુલ race)

નકલ, *f.* See નકલ.

નકલખોર, *a.* Full of diverting

tales and anecdotes; a roman-

cer, varnisher, an embellisher.

2 A mimic.

નકારું, *a.* Bad; naughty.

નકો, *a.* A. Exact, just, quite

right-weights, measures, mea-

surements; fixed, settled, de-

terminate—price, terms &c.;

true, correct—an account &c.

2 *ad.* Exactly, precisely &c.

હિસાબ નકો ફરવો To ad-

just an account.

નકતેલ, *n.* A medicinal oil.

2 Turpentine.

નખ, *n. m.* S. A nail of a

finger or toe. 2 A claw or talon

(of birds or beasts). નખપર

ચાલવું To walk mincingly

or delicately—a female, a sick

person, નખપર દાહડા ગણવા

To anticipate with impatient

eagerness; to count the days.

નખનુંઝેર Poison of the nails.

નખચંદ, *m.* Lunula or moon

of the nails.

નખછર, *n.* (નખ & છેદન) A

pimple or boil on the finger

near the nail.

નખજેટું, *a.* Very small, lit-

tle, scanty, petty, insignifi-

cant—a thing, business, mat-

નખતેલ, *n.* See નકતેલ. [ter &c.

નખત, *n.* See નકત. [lons.

નખદાર, *a.* Having claws or ta-

નખબર, *a.* A very small bit

or quantity, a *nailful*.

નખરં, *n.* P. Feminine airs

and blandishments; arts of

display; coquetry. prudery, flirting &c.; (also applied to males) lofty and disdainful airs and fancies; childish, puerile, frivolous pranks, tricks &c.

નખરાંખાજ, Sometimes નખરાં-
દાર, *a. P.* Coquettish, prudish,
airy, affected; pompous, vain,
swelling. 2 *f.* A coquette.

નખરાંખાજી, *f.* Coquetry.
See નખરાં.

નખરિયાં, *n.* See નખોરિયાં.

નખરી, *f.* A coquette.

નખરેખાજ, *a.* See નખરાંખાજ.

નખડો, *m.* A ring.

નખરિખ, *ad.* From the nails
of the toes to the tuft of the
head; from head to foot,
from *top to toe*.

નખક્ષત, *n. S.* A scratch with
the nails. 2 (In the caresses
of lovers) Clawing or nail tear-
ing. See દંતક્ષત.

નખાલસ, *a.* Simple-minded,
innocent, artless, guileless.

2 *f.* An instrument used
in gymnastic exercises.

નખાવડું, *v. a.* To have thrown
&c. See નાખડું.

નખી, *a.* See નખદાર.

2 *f.* A nailparer.

નખેતર, *n.* See નક્ષત્ર.

નખોરિયું, 1 *n. sing. pl.* A

લaceration, or
scratches with a nail or claw.

નખખોદ, *n.* Ruin, perdi-
struction, annihilation;
of happiness or fortune.
chief, bane.

નંગ, } *n. S.* An ornament
નંગ, } jewel, a trinket.

2 An article or item (as
implements, pieces of
parel &c., in number
them), *a piece*. 3 The
or gem of a ring &c. 4
mountain. (not ગંગા
go, not going, *immovable*.)

નંગદ, *n. A.* Ready money.
Ex. of comp. નંગદદાર
m. pl. (Trinkets, viewed
equivalent to hard cash.)
best or most valuable
kets (as picked from a
ber.) નંગદપૈસા, *m.* Ready
money. નંગદમાલ, *m.* Ready
property, i.e. cash or art
(such as jewels and trinkets)
readily convertible into cash.
Hence, the prime or chief
portion of any thing.

નંગદવકરો, *m.* Sale for ready
money. 2 Proceeds of sale
on terms of cash.

નંગદનંગદ, *ad.* In the way of
ready money, cashwise, &c.

નંગદી, *f. A.* Cash; bul-
specie.

નગર, *n. S.* A town, a city.
2 Applied by eminence

Ahmednagar, the city of Ahmed. (નમ્ર a tree or a mountain; having trees or houses like mountains)

નમ્રશીટ, *m.* (A proper name.) A chief or leading person in a city or town.

નમ્રશી, *f. S.* A small city or town. 2 A country. See નમ્રર.

નમ્રશ્યાનું, *n. P.* The place in which are kept the drums and other instruments of a band. 2 A band: the instruments and the performers, the whole department.

નમ્રશ્યા, *m. H* A beater of the kettledrum, a drummer.

નમ્રશ્ચ, *n. A.* A kettledrum.

નમ્રિનો, નમ્રિનો, *m. P.* A gem or precious stone.

2 (In endearment.) A gem.

3 (Covertly.) A worthless blockhead.

નમ્રશ્ચ, -શ્ચી, -શ્ચો, *a.* Ungrateful, that makes ill returns for benefits received.

નમ્રશ્ચ, *m.* The name of a plant.

નમ્ર, *a. S.* Naked, nude.

2 Divested. 3 Destitute of (નમ્ર to be ashamed. See Gen. III. 7.)

નમ્રનિજ, *m. S.* The name of a king, father of one of Krishna's wives. (નમ્ર Buddha who conquers.)

નમ્રનિજ્ઞા, *f. S.* The observance or practice of nakedness; a course of nudity, adopted by certain orders of the Gosavis, &c.

નમ્રનિજ્ઞાધારક, -ધારી, *m.* An observer of nakedness as a religious exercise; a Gosavi of a certain order.

નમ્રનિજ્ઞાધારણ, *m.* Adoption of a course of nudity as a religious practice.

નમ્રનિર્વેશ, *a.* Wholly destitute of a progeny; utterly heirless. (નમ્ર naked & નિર્વેશ [નિર, & વંશ.])

નમ્રેષાન, *m. P.* A guard, watch; a guardian, protector.

નમ્રેષાની, *f. P.* Watching: guardianship, taking care of, protecting; shelter.

નમ્રાવવું, *v. a.* To make, or to have, to dance.

નમ્રિત, *a.* Free from anxiety or solicitude, at ease, free from, or without, care or apprehension; uncared; careless.

નમ્રિતપણું, *n. f.* Freedom from anxiety or solicitude, uncaredness.

નમ્રુકો, *m.* See નમ્રુઓ.

નમ્રુકું, *v. a.* See નમ્રવવું, નમ્રોવવું.

નમ્રદિક, *ad.* See નમ્રદિક.

નમ્રદિકી, *f.* See નમ્રદિકી.

નમ્રર, *f. A.* Sight, seeing, vision.

2 Look, glance, glimpse.
 3 Regard, countenance, esteem, favourable look. 4 Estimation, opinion, judgment.
 5 An evil eye, *covetous desire*.
 નજરે જોવાયું To know or recognize by the countenance. નજરહિતારથી, હિતારી નાંખવી To become unfavourable unto. નજરથી લેવી To pay close attention to. નજરચઢાવવી To become disdainful, ambitious, lofty looking. નજર ચુકવી, To forget or become confused, to commit an oversight. નજર ચોરાવવી, ચુકાવવી, To elude the observation of. નજરદેવી, To give a look to; to mind or pay attention to. નજરરાખવી, To keep the eye upon, to have a sharp eye upon. નજરથવું, To make one's appearance at, before &c.; to be found. નજર થવી, પડવી, To have a look at. નજર લગાડવી, To desire, lust after, to envy. નજર લાગવી, To alight upon the influence of a malignant eye. નજર બંદ કરવું, To blind, bewitch, fascinate. નજર રાખીનેવું, To take a good look at. નજર રાખી,

To be thunder-struck. નજર - ધૂટવી To be blind. નજર પાવી, - ખોટો Evil-wicked. નજરે પડવું To under observation or perience. નજરે પાડવું show, to allow a glance or a sight of. નજર To observe, see.—કરવું make presents; to dedicate—a book.

નજર, *f.* A present to superior; also presents and received among people of rank when they visit.

નજરકેદ, *a.* Under surveillance. નજરકેદી, *m.* One that under surveillance (esp. state prisoner.)

નજરચૂક, *f.* An error of sight; a mistake overlooked or made through inadvertence or oversight.

નજરચોર, *m.* One that fully eludes observation.

નજરનોખેલ, *m.* (Sport amusement of the sight business or work that can be performed at first sight easy matter, a very trifle.

2 A matter, pertaining peculiarly or appropriately to sight, as writing, drawing &c.; also any wonderful admirable achievement

exploit of the sight, as *fine* writing, drawing, sewing, watchmaking.

3 A matter demanding good sight, sight strong and enduring or exquisitely discriminating.

નજરાંદ, *m.* P. A conjurer.
a. Bewitched, deceived by jugglery.

નજરાંદી, *f.* P. Fascination and deception of the sight (as by conjurers). jugglery.

2 Restraint, not by imprisonment or fetters, but by sight; restriction of personal liberty under a watch.
parole, arrest

નજરાંણ, *m.* A person of keen and quick vision.

2 A person that ogles, leers. darts, glances &c

નજરાંણ, *f.* Commonly નજરાં-
ચુક, *q. v.* (Note. This word will suit in popular scientific books for Ocular deception or illusion.)

નજરાંદી, *f.* (Commonly નજરાં.)
A present made to an officer, &c. 2 A mere passing of looks; a meeting without conversation.

નજરાંણ, *n.* P. A present to a superior or an equal among persons of rank.

નજરાંનજરાં, નજરાંનજરાં, *f.* A mutual sight; an interview.

નજરાં, *m.* (*poetice et vulgo*)
See નજરાં.

નજરાંનજરાં, *prep.* Before, in the presence of.

નજરાંનજરાંણ, *n.* Mutual presents and offerings

નજરાંણી, *m.* A. Flowing of humours of the eyes: gout; coryza. catarrh.

નજરાંણ, નજરાંણ, *f. n. ?* Presents, gifts. See નજરાં.

નજરાં, *ad.* See નજરાંદી.

નજરાં, નજરાં, *a. A.* Dirty, filthy. 2 Miserly; churlish, captious, petulant, ill-tempered; vile, teasing, troublesome. (Used with the greatest latitude.)

નજરાં, *a.* (નજરાં.) Trifling, worthless, insignificant, unimportant, devoid of interest, unsubstantial. See હજરાં.

નજરાં, *f. n.* A. Astrology.

નજરાં, *m.* A. An astrologer.

નજરાં, નજરાં, *a.* A. Foul, filthy. 2 Miserly.

નજરાં, *ad. & prep.* Near, nigh, close to. નજરાં, Connected with (by position in space, by occurrence in time, by kin or alliance &c.); near.

નટ, *m.* S. A class or caste who employ themselves in

rope-dancing, tumbling, acting &c.; a tumbler, mime, masker &c.

નટકી, *f.* See નટકી.

નટખટ, *a.* H. Roguish, knavish, rascally.

નટણી, *f.* A female rope-dancer or tumbler.

નટવર, *m.* A fop, dandy.

2 A chief dancer or actor. (નટ, & વર best).

નટપો, *m.* A rope-dancer, a tumbler, a buffoon.

નટશ્વર, *m.* S. Shiva. (નટ & શ્વર.)

નહારું, *a.* (નટ S.) Bad, naughty.

2 Bad, useless, worthless, refuse, 3 Rude, improper, unbecoming.

4 of an inferior quality, low.

નહાર, *a.* Shameless; impudent.

નડ,) *f.* An impediment.

નડતર,) hindrance, obstruction, let.

નડવું, *v. n.* To let, obstruct, impede, hinder. 2 To embarrass, to hurt, injure.

નડિય, *m.* An hindrance, obstruction,

નડી, *m.* (Because *he* is an hindrance to the Bráhmaṇ.) A low caste man.

નડી, -ડી, *m. f.* The throat.

નણદ, નણદ, *f.* (નંદા S.) The sister of one's husband.

નણદોઈ, *m.* The husband's sister.

નતબાગ, નતારી, *m. S.* (A) Zenith distance.

નતિ, *f. S.* Zenith distance co-altitude. 2 The part at the nonagesimal.

નત, નથ, નથણી, *f.* A jewel or ring, a ring worn in the nose by women.

નથી, *ad.* (ન not, & થી from) નહીં: to be not in existence. Is not.

નદ, *m.* S. A river. Applied only to rivers of which personification is male. સમનદ, In the Puráṇs there are other rivers mentioned such as ઉપ, નિધ &c.

નંદ, *m.* S. Red lines or figures, esp. the mystical figure called સ્વસ્તિક, drawn on the અંતપટ, or cloth worn at marriages, is held between the bride and bridegroom.

2 Happiness, pleasure, felicity.

3 One of Kuber's nine innumerable gems or treasures.

4 The cowherd Nanda, foster father of Krishna.

5 A name of Vishnu. (નંદ) be prosperous or happy.

નંદકળા, *f.* Lustre or preciousness of નંદ q.v.

4 Sig. નંદકળાથી દેવ

નંદન, *m. S.* Delighting, rejoicing, making pleased or happy. 2 A son. 3 Vishnu. 4 Indra's pleasure garden, elysium. 5 A species of Dhriti metre. (નંદિ to be or to make happy.)

નંદની, *f.* A daughter.

નંદવત્, *v.a.* To break, shatter.

નંદવે, *m.* A release, an acquittance.

નંદિ, *f. m. S.* One of Shiva's principal attendants.

નંદિકેયર, *m. S.* An attendant of Shiva.

2 An inferior Purān.

નંદિની, *f. S.* A daughter.

2 A name of Parvatī; also of Gaugā.

3 A fabulous cow, related to the cow of plenty, and the property of the sage Vaishtha. (નંદ happiness.)

નંદી, *f. S.* A river.

નંદી, *m. S.* The bull on which Māhādev rides. A stone bull is fixed in front of all temples to Māhādev. Hence a term for a dolt or a blockhead.

નંદીમરક, *a. H.* Inundated.

નંદીરા, } *m. S.* A name of
નંદીયર, } Nandi, Shiva's attendant; also of Shiva.

(નંદ & ધરા.)

નંધણિયાતું, *a.* Without an owner, unclaimed, unowned.

2 Without a guardian, patron, or benefactor.

નનામું, *a.* (ન & નામ, Without name) Anonymous.

નંબો, *m.* The letter ન.

2 An answer or denying in the negative; નંબો તેનો અથો

નહો (When No then no yes.) A constant denying or dissenting; eternal no-ing.

નંપાટ, *a.* See નંકટ.

નંપુંસક, *m. S.* A human or other creature without the organs of generation; one neither male nor female.

2 An impotent man, one without the power of procreation; an eunuch.

નંપુંસક, *a. S.* (Gram.) Nenter.

નંકટ, *a.* Shameless, barefaced.

નંકળેલ, *n.* See નંકળેલ.

નંકર, *m. A.* A servant of low or petty work; a menial.

નંકર, *f. A.* Abomination, aversion, hatred.

નંકસ, *f. A.* Animal life.

2 Concupiscence, sensuality.

નંકસાની, *a.* Carnal.

નંકાદાર, *a.* Profitable, lucrative.

નંકરી, *f.* A kind of drum.

નંકા, *m. A.* Profit, advantage, emolument, gain.

નંકાનુકરણ, *n. A.* Profit and

- loss, advantage and damage.
- નમય, *f.* A. The pulse.
- નમળાઈ, *f.* Weakness, infirmity, feebleness, want of strength, force, or power; want of cogency.
- નમળું, *a.* (નિર્બલ S.) Feeble, infirm, weak.
- નભ, *m.* S. The sky. 2 A cloud
- નભવું, *v.* n. See નિભવું.
- નભાવ, *m.* See નિભાવ.
- નભાવકું, *v.* a. See નિભાવકું.
- નમક, *n.* P. See નિમક.
- નમણું, *a.* Well-shaped or formed (the features)
- નમન, *n.* S. Bending, bowing, incurvating 2 Rendering obeisance or reverence unto. 3 The lines in praise of the deity at the commencement of a Purān or other work
- નમનતાઈ, *f.* Submissiveness: humility; freedom from pride, modesty, politeness, condescension, meekness, mildness, gentlemanliness. [obedient.
- નમનતાઈભરેજો, *a.* Humble.
- નમકું, *v.* n. (નમ S.) To bend, to be incurvated or inclined by 2 To bend or bow to: to pay obeisance: to render homage; to yield reverence to 3 To become humble before: to succumb or submit to;
- to fall, abate, give way before; to be assuaged or mitigated by—as a disease, pride &c.
- 4 To stoop low, to bow like a mean, vile slave.
- નમસ્કાર, *m.* નમસ્કાર, *f.* S. Worship, obeisance, reverential or respectful address or salutation. It is performed by joining the palms, inclining the head, and pronouncing the word નમસ્કાર.
- નમાજ, *f.* P. Worship, divine service, prayer.
- નમાનું, *a.* Humble, meek, mild, kind, polite, courteous.
- નમાકું, *a.* (Poetry) Motherless—a child.
- નમાર, *f.* A kind of corn.
- નમાવવું, *v.* a. To incurvate, bow bend. 2 To bow, subject, humble, to bring under
- નમુનો, *m.* P. A specimen, sample, muster: also a pattern, model: a copy, sketch, or representation of
- નમેરી, *ad* (Poetry. ન, & મેરી. fr. મેહર, Compassion &c.) Mercilessly, cruelly, unrelentingly
- નમેર, *a.* Wanton, cruel.
- નમેયુયું, *n.* See નમસ્કાર.
- નમોનમ, *int.* S. (Worship 'Reverence', Salutation or greeting

નમોનારાયણ, (Properly નમો-
નારાયણાય, S. Obeisance to
Nārāyaṇ.) A form of salu-
tation used by Gosāvis to
one another and by others
to them.

નમ, a. (S. lit. crooked, bent
&c.) Humble, lowly, obe-
dient, submissive.

નમતા, } f. Lowliness, hum-
નમજીદિ, } bleness of mind;
modesty; unaffectedness

નયન, n. S. The eye. (ણી to
guide) [directing

નયન, n. S. Leading, guiding,

નયરી, f. See નગરી.

નયાય, m. See ન્યાય.

નયાયિક, a. See નૈયાયિક.

નર, m. S. Man individually
or generally. નર, ને હજાર

હુંનર Man has a thousand
busy schemes and devices.

2 The male or he of any spe-
cies: and, laxly, the larger,
stronger, better one of any
pair or couple (of things.)

3 The spike which fits into
the ring (માદા) of the
other portion; forming
together a hinge (નરમાદા):
a male screw and other
things. 4 An *angarkhā*.
as disting. fr. સારી. (નૃ to
lead or guide)

નરક-ખ, n. S. Hell, the in-

fernal regions; of which,
according to the Hindus,
there are eighty-four.

2 Human or animal excre-
ment, dung filth &c. બિ-
જનાં નરકમાં જવું To take
up any bad business of
another. નરક ઉધાડું કરવું,
or ઉધાડવું To stir any
disgusting question or
foul affair. લોકનાં નરકમાં
ડુબવું To be largely involv-
ed in debt, (નૃ to guide or
lead, whither the wicked
are conducted.)

નરકકુંડ, n. S. The eighty-
four pits prepared in hell for
the damned. 2 An opprobri-
ous term for the womb.

નરકખાડી, f. A place of filth.

નરકવાસ, m. S. Abiding in
hell 2 Damnation.

નરજાતિ, f. (Gram) The
masculine gender.

નરડી, નરડો, f. m. The throat
or gullet. 2 The trachea
or windpipe.

નરત, &c. See નર્તન &c.

નરતકું, -કેલ, -કી, ad. (Fr. નર્તક:
Because a dancer is quick in
motion.) Just now, just a
little while ago.

નરદ, f. P. A counter, a chess-
man, a man at draughts
and similar games.

નરદમ, *ad.* Pure, unadulterated, unalloyed; simple, mere, unmingled with things of other kinds.

નરદેવ, *m.* S. A king.

નરદેહ, *f.* S. The human body.

નરનાર, *n.* Man and woman, men and women, all people.

નરનારાયણ, *m. dual.* S. Two sages, incarnations of Vishnu, and born again, as Krishna and Arjuna. (નર & નારાયણ, each severally the name of a sage.)

નરપતિ, *m.* A king, a sovereign prince. (નર & પતિ.)

નરમ, *a. P.* Soft, not hard or rough. 2 Gentle, easy, mild, simple, silly, effeminate, imbecile &c. 3 Smooth—કરવું, To soften.—પડવું, To abate; to become less vigorous or powerful—a disease: to be softened, pacified, calmed, cooled &c.; to slacken.

નરમગરમ, *a. P.* See ગરમનરમ.

નરમદા, *f.* See નર્મદા.

નરમાર્ધ, *f.* See નરમી, નરમાસ.

નરમાદા, *f. P.* The relation of male and female in the figurative sense; as between male and female screws; between the spike and ring or hook and eye of a hinge &c; also any couple or pair bearing this relation.

નરમાનરમ, *a.* Exceedingly soft.

નરમાસ, *f.* Softness, ducti-

નરમી, *f.* lity. 2 Mildness, gentleness, meekness; calmness, composure.

નરવા, *f.* A particular tenure on which land is held in Gujarat.

નરવું, *a.* Healthy, hale, flush.

નરરૂપ, *n.* S. Human form.

નરસ, *a.* Of secondary or inferior quality; bad; unhappy, undesirable (a job.)

નરસિંહ, —નરસીંગ, *m.* S.

નરસિંહઅવતાર, *f.* Vishnu in his fourth અવતાર or descent, the lion-headed man to destroy દિરણ્યક્રિપુ an infidel prince. 2 A chief, a man of eminence or power. (નર & સિંહ.)

નરમું, *a.* Bad; wicked.

નરહરિ, *m.* S. See નરસિંહ. (નર, & હરિ lion.) [condition.

નરાર્ધ, *f.* Health, healthy

નરારજ, *f.* A particular iron instrument for digging.

નરારણી, *f.* An instrument for paring the nails.

નરાર્ધમ, *m.* S. (નર & અર્ધમ) A wretch.

નરાર્ધાર, *f.* S. The earth.

(નર, & આર્ધાર receptacle.)

નરાર્ધિપ, *m.* S. A king. (નર, & અર્ધિપ ruler)

નરાર્ચક, *m.* S. Death.

2 A *Rākshasa*, a son of *Rāwana* (નર, & અંતક destroyer.)

નરાયણ, *m.* See નારાયણ.

નરાસો, નરાસું, *a.* (ન & રાસ)

Unfortunate, miserable.

નરી, *f.* H. Goatskin dressed (for shoes &c.) [woman.]

નરી, *f.* S. (Fr. નર.) A

નરીજી, *m.* See નગિયું.

નરે, *a.* Pure, unmixed, unalloyed. See નરદમ.

નરેણી, *f.* A nail-parer.

નરેદ્ર, *m.* S. A king, an anointed sovereign. (નર & ઈન્દ્ર.)

નરેરા, *m.* S. A king. (નર, & ઇરા Master.) [ઈશ્વર.]

નરેશ્વર, *m.* S. A king. (નર & શેર.)

નરો, *m.* See નજો.

નરોજ, *m.* A Pārsī holiday. (See the Times' Calendar.)

નરોવાકુંજરોવા, (Whether a man or an elephant.) A phrase expressive of utter ignorance of or unconcern about a matter asked.

નર્તક, *a.* S. That dances &c.; a tumbler, player, actor, mime, buffoon.

નર્તકી, *f.* S. A female dancing or singing girl, an actress.

નર્તન, *n.* S. Dancing, gesticulating, acting, playing.

(નૃત to dance.)

નર્મદા, *f.* S. The river

Narmadā, which rising in the Vindhya mountains, runs westward to the gulf of Cambay. (નર્મ pleasure, & what gives.)

નલ, *m.* See નળ.

નલ, *m.* S. The name of king, son of Nishadha, and hero of several poetical works; also a name of the son of Virasena; also a deified progenitor or પિતૃદેવ. (નલ to shine.)

નલિન, *n.* S. A lotus. (નલ to be bright.)

નવ, *a.* S. New. 2 Nine.

નવકુળ, *n.* Nine families or tribes. Ex. મોટાભુજંગ નસિધર જેહ, નવકુળના અધિકારી તેહ.

નવકોણ, *m.* S. A nonagon.

2 *a.* Nonagonal.

નવખંડ, *m.* The nine divisions of જ્યોત્ષ્ણીપ, viz. ઈલાવૃત, બદ્રાચ, હરિવર્ષ, કિંપુરુષ, કેતુમાત્ર, રમ્યક, ભરત, હિરણ્યમય, ઉપરકુર.

નવગ્રહ, *m.* S. The nine planets; viz. the sun, moon. • mercury, venus, mars, jupiter, saturn, ráhu, kētu. [seer.]

નવટાંક, *n.* The 8th portion of a

નવટાંકી, *f.* The name of a weight, being one-eighth of a seer.

નવડો, *m.* The ninth figure.

નવતર, નવેતર, *a.* Recent, late.

2 *ad.* Recently. [lonesome.

નવતરું, *a.* New, novel; strange;

નવનવું, *a.* New, strange, novel.

નવનાગ, *m.* S. The nine નાગ
or great serpents of legendary

story; viz. અનંત, વાસુકી,

શેષ, પદ્મનાભ, કંબજ, સંખ-

પાલ, ધૃતરાષ્ટ્ર, તક્ષક, કાલિય.

નવનિચો, *m. pl.* S. The nine
treasures of the god કુવેર or
Plutus. See under નિધી.

નવનીત, *n.* S. Fresh butter,
(નવ, & નીત procured [from
milk, &c.]

નવનુંસાહડાસાત, (Making seven
and a half of nine) A phrase
expressive of confusion, dis-
order, mismanagement &c.

નવમ, *a. S.* Ninth. 2 See નોમ.

નવભક્તિ, *f.* See, નવવિધાભક્તિ.

નવમી, *f.* S. The ninth day
of the lunar fortnight.

નવરત્ન, *n. pl.* S. Nine pre-
cious gems, or a pearl, ruby,
topaz, diamond, emerald,
lapis lazuli, coral, sapphire,
and one called *Gomti* &c.

2 The nine men of letters at
the court of વિક્રમાદિત્ય;
viz. *Dhanuratri, Kshap-
anka, Anantashila* (famous
for his અમરકોષ), *Vithal-
bhata, Ghatakarpara, Kāli-*

das, Sanku, Vardhamihira
and *Varruchi*.

નવરસ, *m. pl.* S. The nine
sentiments or passions: viz.
રૂંગાર love, હારેય mirth, કુદૃષ્ટા
pitifulness or tenderness,
રોદ્ર anger, વીર heroism, ભ-
યાનક terror or fear, ખીબારસ
disgust, અદ્ભુત astonishment
or surprise, શાંત tranquility.

નવરાત્ર, *f. S.* A space of nine
days and nights; and parti-
cularly that included between
the first and the ninth days
of the moon of ચૈત્ર; and a
similar period in the month
of અશ્વિન. 2 The festival
held at this season.

નવરાવવું, *v. a.* To bathe, wash.

નવરાસ, *m.* Leisure; conve-
nience (of time.)

નવરું, *a.* Disengaged, unoccu-
pied, at leisure; alone.

નવરોજ, *m.* See નારોજ

નવલ, *f.* (નવ S.) A wondrous
event, a wonder, a marvel.
2 Astonishment, surprise.

નવલલજિતજિજ્ઞા, *f.* (નવલ,
લજિત, & જિજ્ઞા) The wonders
of creation.

નવવરતો, *a.* Naked.

નવવિધાભક્તિ, *f. S.* The nine
kinds of worship of the
supreme God or of an idol.
representation of some god.

These are અવણ; કીર્તન; સ્મરણ; પાદસેવન; અર્ચન; વંદન; દાસ્ય; સખ્ય; આત્મ-નિવેદન: I Hearing (of the attributes, excellencies, or wondrous achievements of; as read or recited). II Reading or reciting (these attributes &c.) III Calling to mind and meditating upon (the names and perfections of). IV Washing, kneading, or shampooing &c. of the feet of: V Outward worship or common service (consisting in washing &c.). VI Adoration or performing નમસ્કર. VII Service in gen. in the temple. VIII Cultivating fellowship or familiar intercourse with. IX Consecration of one's self unto.

નવસરવું, *v.a.* To succeed; to be accomplished.

નવસપ્ત, *a. S.* Sixteen.

નવસાનવસેલી, *f.* The bride and bridegroom.

નવસાગર, નવસાર, *m. S. or P.* Sal ammoniac.

નવળ, *a.* New, novel, strange.

નવળસાહીરજી, *m.* A passionate man. (નવળ new & હીર a lion?)

નવાઈ, *f.* (નવ S.) Novelty,

an uncommon, extraordinary event or object. 2 Rarity, singularity; strangeness.

3 Wonder. See નવજી.

નવાજસે-ઝસે, *P.* Favour, graciousness.

નવાડવું, *v.a.* To bathe, wash.

નવાણ, *n.* A kind of rice.

2 A water-side, a watering-place.

નવાણું, *a.* Ninety-nine.

નવાખ, *m. A.* A Nabob.

નવાખી, *f. A.* The rank, dignity, or office of a Nabob.

નવાણે, *m.* A morsel.

નવીજીની, *f.* News. 2 Abusing, reviling; slandering.

નવીન, *a. S.* New. (નવ new.)

નવીસંદો, -સીંદો, *m. P.* A writer, clerk, copyist, scribe

નવું, *a.* (નવ S.) New: not old; fresh, lately produced, made, or had; novel.

2 Not being before.

3 Modern, of the present

4 Different from the former.

5 Not antiquated, having the effect of novelty.

6 Not habituated, not familiar.

7 Renovated, repaired, so as to recover the first state.

8 Fresh after any thing.

9 Not of ancient extraction

નવુંજીનું, *a.* New and wonderful; new and particular;

something uncommon. (Used in inquiries concerning news.)
 2 Changed condition, transformed state, new aspect and appearance; state of transition.
 નધુંરાવું, *a.* New. 2 *ad.* Lately or recently, newly.
 નવે, *ind.* (નવ nine) The particle used in multiplying by nine any number above unity, as ૧૨ નવે ૧૦૮.
 નવેણુ, *n.* A cook-room.
 નવેણું, *n.* A washed and clean cloth; used on certain ceremonial occasions. [ly.
 નવેતર, *ad.* Recent or recent-
 નવેસરથી, *ad.* Anew, over again, a second time, *de novo*.
 નવોસિપાહ-હી, *m.* A recruit.
 નરાખોર-ખાજ, *c.* One that uses intoxicating drugs or liquors
 નરિહત, *f.* A. Admonition, reproof, chastisement, correction, punishment. 2 Advice, instruction, counsel.
 નરિહતી,) *a.* Full of wisdom
 નરિહતદાર,) and monitions
 —a book.
 નશીય, વંત, વાન, &c. See નસીય.
 નસો, *m.* A. Intoxication.
 2 Intoxicating drugs or liquors.
 નષ્ટ, *p.* S. Lost, ruined, spoiled, damaged, destroyed, Ex. of

comp. નષ્ટબુદ્ધિ Feeble understanding; નષ્ટ
 Childless; નષ્ટવિવેક thoughtless &c.; ન
 Deprived of one's face or bodily senses; કષ્ટ
 The eight portions of હિના, or collection of formula of the Big supposed to possess the tue of destroying pain, ble, difficulty &c. (કષ્ટ,
 નસ, *f.* A. A vein. [ઝ
 નસકોરં,) *n.f.* The n
 નસકોરી,)
 નસંતાન, *a.* Without offspring or a progeny, childless
 નસરાણી, *m. c.* A. A rene. A term in rep for a follower of Jesus Nazareth.
 નસલ, *f.* A. Origin.
 2 Race, pedigree, de
 3 Trace, vestige, source
 નસાખરો, *m.* (Contemp for) A Pārsi of near Surat.
 નસાખાનું, *n.* (Fr. નરે place where the Pārsi are kept. [put to
 નસાડવું, *v.n.* To drive a
 નસિયનાંબોગ, *n.* Evil tiny, misfortune.
 નસિયત, *f.* See નરિય
 નસિય, *n.* A. Fortune,

lot, destiny.—નગીઉઠું, To smile upon—fortune.

નસીનો, *m.* Evil destiny, ill-fate, misfortune.

નસિયવંત, ~વાન, *a.* Fortunate.

નસેસનો, ~જા, જાર, *m.* One who carries upon his shoulder the bier or corpse of a Pársi.

નસો, *m.* Z. Impurity, uncleanness (ceremonial, not moral.)

નસ્તર, *n. p.* A lancet.

નહર, *f.* See નેહર.

2 An aqueduct.

નહરેણી, *f.* See નરેણી.

નહવાડવડું, નહવાડવડું, *n. a.* See નવાડવડું.

નહાણ, *n.* (સ્નાન S.) Ablution. 2 The appearing of the menses, female puberty.

નહો, *ad.* A particle of prohibition,—No! don't! forbear! It becomes ના with Sec. per. pl. imp. mood. [else.

નહોતો, *ad.* If not, otherwise, or

નહોસરખું, *ad.* (As if it were not.) destroyed, annihilated.

નહુધ, *m.* S. The name of a નાગ. 2 The name of a king, one of the lunar race, son of *Ayaz*, and grandson of *Paruravas*. (જાહે to bind.)

નહોર, *m.* Claws.

2 Marks of claws or nails.

નળ, *m.* S. An aqueduct, a conduit pipe, a sewer.

નળિયું, *n.* A tile.

નળો, *f.* A tube, a pipe, a spout, gunbarrel; any long and hollow body.

નળો, *m.* The bone of the leg, the *tibia*.

નક્ષત્ર, *n.* S. A star. 2 An asterism in the moon's path: a lunar mansion. Twenty seven are enumerated; viz

અધિની, બરણી, કૃતિકા, રોહિણી, મૃગશીર, આર્દ્રા, પુનર્વસુ, પુષ્ય, અશ્લેષા, મથા,

પૂર્વા ઉત્તરા, હરત, મિત્રા, સ્વાતી, વિશાખા, અનુરાધા, બૈશા,

મૂલ, પૂર્વષાઠા, ઉત્તરાષાઠા, અવણી, ધનિષ્ઠા, રાતારકા, પૂર્વ

બાદ્રપદા, ઉત્તરાબાદ્રપદા. રેવતી, અભિજિત, (નક્ષ ૭૦.)

નક્ષત્રમેડળ, *n.* S. The starry sphere.

નૈ, *ind.* A particle of negation prefixed to nouns, corresponding with *in, im, un, dis, mis* &c. Ex. નાદાન, નાચાર,

નાખૂરા, નાપસંદ, નારાજ, નાપાક, નાતરસ, નામરદ &c. &c.

2 The second person masculine plural imp. mood of

નહી. તમે એવું કામ કરનાના. The feminine of the same

is નાં. Ex. બાહ્યો તમે એવું કરનાં નાં. 3 *f.* Negating, *no-ing*, refusal.

નૈ, *ad.* No, not. (This particle

is vulgarly changed into મા.)
 ના, ની, / નુ, ન. નો, મ.
 The declinable postposi-
 tions marking the genitive
 case. They note I. Property
 or possession; as આ તેનું ઘર
 છે. II. Appropriation, adap-
 tation, particular application;
 as પેલી ખેસવાની ખુરસી છે,
 આ રાત્રનું સિંહાસન છે. III.
 Time, or the co-existence of a
 time, with an action or event,
 —at, on &c.; as હું બપોરના
 આવીશ, તે ક્યારનો આવી ખેસી
 રહે છે, તે સાંજના ગયો. IV.
 Connection, relation, apper-
 tainment throughout the
 variations or sense of the fol-
 lowing: ગામનો પટેલ; ડોકરાનો
 બાપ; ગાડનું પાત્ર; ઘરના
 પૈસા. V. Amount, degree,
 quantity, extent, length &c.;
 or Completeness, entireness
 &c.; પૈસાના પૈસા; ઘરના ઘર;
 મહીનાના મહીના. VI.
 Change from and unto Ex.
 રાયના રંક થયા છે, રંકના રાય
 થયા છે. (Note. These post-
 positions sometimes inflect,
 sometimes do not inflect the
 noun. The difference of signi-
 fication in these cases it is ex-
 pedient to notice. Inflecting
 the noun they express any ac-
 cidental connection or rela-

tion; as ઘરનો ધણી Owner
 of the house; ઘરના પૈસા
 Money resulting from (the
 sale, rent &c.) of the house; so
 also દુકાનનો પૈસા, કારખાનાનો
 પૈસા, માલના પૈસા, વેચાણના
 પૈસા, : Not inflecting the
 noun, they express a closer and
 more intimate connection—an
 inherence, appertainment, de-
 pendence &c.; as ઘરનો ધણી
 Master of the family; ઘરના
 પૈસા, Family-stock or capi-
 tal; ઘરનાં આદમી or લોક
 Inmates of the house, the
 house-hold. (ઘરનું માણસ
 signifies, A domestic.) રાત્રી-
 નું બળ Bodily strength.
 Inflecting the noun, they are
 in government, and are said
 to be the postpositions mark-
 ing the genitive case not in-
 flecting the noun, they sim-
 ply serve to form the noun
 into an adjective.)

નાકિમેદ, a. R. Disappointed;
 hopeless.

નાકિમેદી, f. P. Disappoint-
 ment; frustration of one's

નાએક, m. See નાયક. [hopes.

નાએકા, નાએકણ, f. See નાયકા.

નાએદી, f. See નાયદી.

નાક, n. See નાખ.

નાકજી, n. See નાખજી.

નાકજી, a. P. Not acceptable.

- 2 Not confessed or admitted.
 3 Not granted or accepted.
 -જવું To be unwilling to admit or confess. -થવું To deny or refuse; to decline; to contest (a fact, statement).
 નાકબુલી, *f.* P. Denial, disallowal, non-admission or non-consent.

નાકાબંદી, *f.* H. Blocking or stopping up roads or avenues.
 નાકું, *n.* (Fr. નાક, -ખ.) A place of receipt of custom, a custom-station.

- 2 A point where two or more roads meet; the extremity of a road or a row of houses.
 3 A hole, an orifice.
 4 The eye of a needle.
 5 A gate.

નાકુવત, *a.* See નાકૌચત.
 નાકેદાર, *m.* A toll-gatherer.
 નાકેરા, *a.* A. Imperfect, feeble, unenlarged, not wide or comprehensive (intellect, ideas, reasoning &c.)

નાકૌચત, *a.* P. Infirm, feeble, impotent, powerless.

નાકૌતી, *f.* P. Weakness, feebleness, debility.

નાખ, *n.* (નાસિકા S.) The nose. 2 The principal person (as of a family or an assembly); the chief town or fort (of a country).

3 The bore made for nose-rings. 4 Boldness, assurance, brazen facedness.
 ત્યાં હું શું નાખ લઈ જાઉં or કેવાં નાખે જાઉં? With what face can or shall I go there?

5 Honourableness or fair reputation. મારું નાખ ગુણું!

6 Shame, a sense of honour.
 -કાપવું, To take the conceit out of, to put to shame.

-જરૂરે હેવું, To be disgraced, to lose one's credit and reputation. -નિચું થવું, To be brought low, to be disgraced. -ધસવું (or નાખધસણીકરવી, which is, gen. done by boys when in fault) to be humbled.

-ધરવું, To hold by the nose, -માં બોલવું, or નાખમાંથી બોલવું, To speak through the nose. -નોબાલ, (A vulgar phrase.) Said of a favourite or an intimate friend. નાખપર માખ નહોં ખેસવા દેવી, To be very touchy and sensitive; to be very jealous (of honour &c.)

નાખનોબાલ, *m.* A favourite, a pet. 2 Anything the very least, the most insignificant &c. તારા એક નાખના બાલને પણ નુકરાન નહોં પોચવાનું.

નાખવું, *v.a.* To throw away,

off, from, down; to cast, toss, fling; to let fall.

३ To leave, abandon, forsake, relinquish, to give up. (In this sense छोड़ना is commonly used.)

३ To spread or lay out (a bedding, a carpet.)

४ To lay upon; to commit to or consign over (a business, burden, trust &c.); to throw upon another or to leave for another.

५ To lay (a bet) ६ To cast (sowing seed) (Note. This verb, preceded by the suspensive form, the form in वृ of the past participle of another verb, expresses completeness or perfection of action, Ex. मारा नाश , To beat to death, पाड़ा नाश , To throw down, लखना नाश , To write off. नाश होना , To lose flesh, to become weak; हाथ नाश , To lay violent hands upon.

नायक , - नायक . m. P. The master or commander of a ship.

नायक , n. P. Displeased; offended; sorry. [fence.

नायक , f. P. Displeasure, offence.

नाग , m. S. A serpent, esp. *Cobra de capelo* (*Coluber Vāg*). २ A demigod so call-

ed, having a human with the tail of a ser and the expanded neck the *Coluber Nāg*; the of these beings is said have sprung from *Kadr* wife of *Kasyapa*, in or people नाग or the in nary regions below the

३ The tenth of the astronomical राशि . (नाग a mountain; living or prominent in mountainous regions)

नागकुल , f. S. A family race or an individual of females of serpentine traction and very beautiful २ A beautiful virgin woman.

नागकेसर , - केसर , n. S. small tree *Mesua ferrea* २ A particular drug

नागेश , f. A female serpent

नागबान्धु , n. The flower *Alpinia nutans*

नागनाथ , m. S. One of twelve hugains of Shiva

नागपंचम , f. (नागपंचम S.) A festival, the first the first fortnight of शुक्ल . On this day the *Nāg* serpent is worshipped.

नागपारा , m. S. A smart, temptation, an tanglement

નામપૂજા, *f. S.* The worship of નાગ (*Coluber Nāg*) on માર્ગશીર્ષપંચમી.

નાગકેશુ, *f.* The hood of a snake.

નાગમણી, *m. S.* Snake-stone. Held as an alexipharmic.

નાગર, નાંમર, *m. (લાંગલ S.)* A plough. 2 An anchor.

નામર, *m.* A particular class of Gujarātī Brāhman. 2 *a.* Clever, sharp.

નાગરબંદી, *f.* The system of taxing the used ploughs, instead of the land; leaving the farmer to plough and cultivate as he pleases.

નાગરવેળ, *m.* See નાગવણી.

નાગરી, *f.* A wise, sensible, intelligent woman.

નાગરી, *a.* Relating to નાગર—character of writing. See દેવ નાગરી. Also relating to the નાગર. Brāhman.

નાગલી, *f.* A grain, *Raggy*, *Cynosurus corocanus*.

નાગલોક, *m. S.* The serpent-world, the regions below the earth.

નાગવણી, } *f.m. S.* The betel-
નાગવેલ, } plant, *Piper betel*.

નાચું, *a.* (નચ *S.*) Naked.

2 Unsheathed (તરવાર).

3 Poor, peniless, destitute.

4 Bankrupt. [guage.

નાચુંદિમાડું, *n.* Indecent lan-

નાખો, *a.* Naked.

2 Shameless, barefaced.

નાગોરી, *m.* A particular class of Muhammedana.

નાગોવરસાદ, *m.* (Rain without the covering of the cloud.) Rain during sunshine.

નાચ, *m.* (નાચ *S.*) Dancing a dance.—નાચાવવો To have every thing done according to one's whims and fancies નાચ નાચવે તેમ નાચવું To have to dance about, to be obliged to bustle about briskly નાચણ, —નાચણધુગરી *f.* A coquette, wanton, flirt, rig, an airy and loose woman.

નાચણી, *f.* See નાગલી.

નાચનારી, *f.* A female dancer.

નાચવું, *v.n.* To dance. નાચવું નહીંતો આગણુ વાંકું Bad workmen find fault with their tools. 2 To speak loftily, with a hoitytoity air and toss; to talk magniloquently (of *maria et montes*.) Ex. એમ કરસ તેમ કરસ કરી નાચી રહેવો છે.

નાચરંગ, *m.* Dancing, revelry, jollity, festive mirth.

નાચાર, *a.* Helpless, destitute, indigent; forlorn, distressed. Disting. fr. લાચાર *helpless* or *remediless*.

નાચારી, *f.* Poverty, indigence.

2 Helplessness, forlorn and wretched state.

નાજીકપણું, } n. f. Delicacy,
નાજીકી, } tenderness, soft-
નાજીર, m. See નાજર. [ness.
નાજીક, a. P. Delicate, tender,
soft, unable to bear hard use
or hardship.

નાજીકકામ, n. A delicate af-
fair; a business demanding
tact and address.

નાજીકજગા, f. A tender or
delicate place esp. the vital
parts. [law-court

નાજર, m. A. The sheriff of a

નાટક, m. S. A play, a drama.

નાટકકાર, m. An actor (on
the stage.)

નાટશાળા, f. S. A play house.

નાટ્ય, n. S. Dancing.

નાડી, a. Naughty, good for
nothing. સાડીનેજુદિનાડી Old
eye is second childhood.

નાડ, f. (નાડી S.) The pulse.

2 An artery, a vein.

3 The umbilical cord.

4 The string which connects
the yoke with the pole of
a cart. -જેવી To feel the
pulse. -હાજમ આવવી To
discover one's natural
temper or disposition. -ખંધ
પડવી To be on the point
of death. -દેખાડવી To shew
(offer to be felt) the pulse.

-રેકણો ન રેહવી To
come wild, extra-
infatuated &c.

નાડખંદી, f. (Fr. નાડું)
tinency, chastity. [equ

નાડિમંડળ, n. S. The cele

નાડી, f. S. A classified
sion of the table of the
asterisma. There are t
each containing nine
isms; viz. આયનાડી, ૧
નાડી, અયનાડી.

નાડીચક્ર, n. S. The ar
system. 2 An astron
diagram containing the
asterisms arranged in
નાડી or classified divis
See નાડી.

નાડીપરીક્ષા, f. S. Fe
the pulse, investig
through the pulse

નાડીમંદ, a. That never has
or that seldom has s
commerce, continent.

નાડીમંડળ, નાડીચક્ર, n.
The equinoctial or cele
equator. [i

નાડીવેદ, m. A quack, mot

નાડીસાન, n. S. Knowl
(of a malady) through fe
the pulse; power of dis
ing or judging through
pulse.

નાડું, n. The tape or s
by which drawers &c

drawn around the waist and tied. नाङ्कुडीबु (Vulgar, and among the Páris only.) To be confused utterly.

नाङ्कु, *v. a.* To try, to make an experiment of; to experience.

नाङ्कुपट, *f.* Money-market, the exchange.

नाङ्कुपटी, *m.* A money-change, a *Sharāf*, a banker, a capitalist.

नाङ्कु, *n.* (नाणक *S.*) A coin. 2 Money, cash.

नात, *f.* (जाति *S.*) A caste. 2 A sect.

नातप्राहर, *a.* Out of caste, excommunicated, made an out-caste. 2 *n.* Putting out of caste, out-casting.

नातरस, *a. P.* Unmerciful, hard hearted, cruel, pitiless, unrelenting.

नातरि, *n.* Remarriage.—करपुं, To remarry. नातरि बुपुं (Considered a great reproach.) To leave one's living husband and marry another.

नातलग, *a.* (नातुं & लगपुं) Connected (by consanguinity or by marriage);—used esp. of kindred somewhat remote.

नातवान, *a. P.* Feeble, weak.

नातवानी, *f. P.* Feebleness, weakness. [Christmas day.

नाताल, *f.* (Natal. Port.)

नातिभेद, *m.* The caste-system; caste-distinction.

नातीयो, *a.* Connected or related by caste.

नातुं, *n.* Relationship (by blood or marriage.)

2 Connection, gen.

नातु, *m. M.* A grandson.

नाथ, *m. S.* A master, lord.

2 A name of Shiva, esp. in the form of a शिव, as सोम-

नाथ, the शिव set up by सोम, &c. 2 A name adopted by a class of Yogis, as

गोरक्षनाथ &c. 3 A nose-rope or bridle of a bullock.

4 *f.* (Sometimes used vulgarly for) नातु a nose-ring.

(नाथ, To ask [fr. whom every thing is asked &c.]

नाथविभेग, *m.* (नाथ husband. & विभेग) Separation of the

husband from his wife.

नाथपुं, *v. a.* To invest a bullock with the (नाथ or nose)

bridle.

नाद, *m. S.* Sound or noise; esp. a prolonged and continu-

ing sound, or a reverberated sound. (नाद, to sound.)

नादर, *a. A.* See नादर.

नादपुं *v. a.* To live, dwell, reside, stay fixedly, peaceably

and lovingly—the bride with her husband.

નાદરશાહી, *a.* A. Relating to the invasion or the rule of Nādar Shāh. [callous.

નાદદા, *a.* Unpitiful, unfeeling,

નાદસ્થાન, નાદબિંદુસ્થાન, *n. S.* (In Hindu metaphysics.)

The crown of the head.

નાદાન, *a. P.* Ignorant, inconsiderate, unthoughtful and unforeseeing, inexperienced, rash, puerile, childish, નાદાનકી દોસ્તી જીવકા જીવ The

friendship of a thoughtless man may cost one's life.

નાદાનિયત, નાદાની, નાદાનપણું, *f. n. P.* Ignorance, thoughtlessness, rashness, childishness.

નાદાર, *a. P.* Insolvent.

2 *m. (Law)* A pauper.

નાદારી, *f.* Insolvency.

2 Pauperism.

નાંદી, *f. S.* Eulogium of a king or praise of a deity recited in benedictory verses at the opening of a drama, &c.

નાંદી, *n.* See મીઝાજી.

નાંદીઆદ્, *n. S.* Oblations to the manes offered on festal occasions.

નાદેર, *a. A.* Rare, excellent, superfine, first-rate.

નાંધણું, *a.* Small, little.

નાન, *n. f.* A particular kind of leavened bread eaten by Muhammedans.

નાનક, *m.* The name of a celebrated Gurm or teacher. See the following.

નાનકપંથી, નાનકશાહી, *a.* That follows Nānak or Nānak Shāh, the founder of the Sikh sect. See H. H. Wilson's works I Vol.

નાનમતી, *f. P.* A kind of sweetmeat, carried about for sale by Musalmans, *gen.*

2 *m.* A seller of this sweetmeat. 3 (Because these sellers are, *gen.* stupid) Applied to any stupid, silly, or beggarly fellow.

નાના, *m.* (Child's term for) Rice.

નાના, A particle of prohibition &c. No. O no!

નાના, *a. S.* Many, several, various. Ex. of comp. નાનાફ, નાનાપકાર, નાનારસ, નાનારંગ &c. &c.

નાનાપકાર, *m. pl.* Divers kind, varieties, sundries.

નાનાપકારજી, *ad.* Various, sundry; many.

નાનામત, *n. S.* Popular sentiment or opinion.

2 Variety of opinion.

નાનાવડી, *m.* See નાણાવડી.

નાનાવિધે, *ad.* Diversely, variously

નાની, *f. H.* Maternal grand mother. [denial.

નાનુ, *n.* Hesitation, refusal,

નાનો, *m.* Maternal grandfather.

નાન્યતરગતી, *f.* (*Gram*) The neuter gender.

નાપસંદ, *a. P.* Unacceptable.
2 Disagreeable, unpleasant, distasteful, unpalatable.

3 Disliked, disapproved, disallowed.

નાપાક, *a.* Unholy. 2 Impure, unclean, unchaste, defiled.
3 Vile, filthy, loathsome.

નાપાકી *f. P.* Impurity, defilement, unchastity, pollution, uncleanness.

નાપિક, નાપિત, *m. S.* A barber. (ના negative, અપ to obtain [respect; who has no respect.]

નાકરમાન, *a. P.* Disobedient.
2 *m.* Name of a purple colour.

નાકરમાની, *f. P.* Disobedience, insubordination.
2 *a.* Purple.

નાબુદ, *ad. P.* In the state of annihilation or utter destruction; lost, perished, vanished, gone beyond all trace or vestige; become as if it had never been. [wheel.

નાભ, *m. P.* The nave of a

નાભિ, *f. S.* The navel.

2 The nave of a wheel.

3 *m.* An emperor, a sovereign; a king, chief.

4 A क्षत्रिय or man of the military tribe. 5 A race, family. (નહું to bind.)

નાભિકુમળ, *n.* (*S.* Lotus of the navel.) A poetic term for the navel.

નાભિછેદન, *n. S.* Division of the umbilical cord, omphalotomy. [cord.

નાભિનાડી, *f. S.* The umbilical

નાભિવર્દન, *n. S.* Umbilical hernia, omphalocele.

નામ, *n. S.* A name; an appellation. 2 A noun.

3 Renown, reputation, character, good credit, good name. 4 A bad name or character, a blot, brand, stigma. 5 A nick-name

નામ ના દેવો, Expressive of utter disgust or abhorrence

for, નામ ન લેવું To abstain from;

(with નામજ) to refrain or hold off from wholly; to name no more.

નામ નહીં, નામની નહીં There is not the name or shadow of, the faintest appearance, mark, trace, sign

of. નામ પર પાણી રેડવું (To pour [cold] water upon the name of.) To give up

or relinquish; to dissolve connection with or quench

desire after. નામનું Only

for the sake of show or for obtaining glory; false, insincere, hollow, empty. નામનો Having only the name of, nominal. નામે રડવું, પોક મુકવી To cry out on; to make a clamour vehemently and publicly against. નામે પોક મુકી બેસવું To give up in despair. નામ મોટું થવું To attain to eminence and celebrity. નામ રાખવું To give a nickname to. નામ ધરવું To censure, point the finger at, to decry. નામ પાડવું To name, designate; to give a nickname to. નામ દેવું To mention the name of; to call by name. જેનું નામ તે (Whose name—it, i.e. it or he the unnamed) Used of a person that never renders or performs, or also that *does* render or perform what is required or expected. નામે or નામની જુમ પડી રેડવી To become, as the perpetrator of some evil deed, the subject of popular complaint or clamour. નામ સાંભળીને તાપ ચડવો To abominate the very name of. નામે or નામ પર In the name of; on the ac-

count of. (જુમ to call or address.) નામકીર્તન, ન. S. Celebrating the name (of a god &c.) નામકરણ, ન. S. The rite of giving the name to an infant. નામકરણવું, જ. n. See નામકરણવું. નામચણી, જ. A dancing girl. નામજત, અ. P. Worthy of the name (he, she &c. bears). Honourable, gentlemanly, worthy. નામંજુર, અ. P. Unacceptable, rejected, refused, returned, dishonoured (a bill.) નામંજુરી, જ. P. Non-admission, non acceptance, refusal to accept. નામજોગદંડી, જ. A Hundi which states the name and gives some description of the purchaser; so as to entitle him to have it cashed without his affording verification of himself or guarantee. નામદામ, ન. A person's name and address. નામદાર, અ. P. Renowned, celebrated, famous. ૨ Honourable. નામધર્મી, જ. P. Celebrity, fame, renown. નામદેવ, ન. The name of an ancient and eminent tailor renowned as a સાધુ or saint. નામધાનુ, ન. S. A verb form-

ed from the noun. Ex. બદ-
લવું, બદલ, રચવું, રચના.

નામધારણ, *ad.* In the name of,
by assuming the name of.

નામના, *f.* Fame, renown,
celebrity. [*culara*.

નામનિશાન, *n.* Name and parti-

નામખુડાઉ, -ખોળો, *a.* (That
sinks one's name,) Dishonour-
ing, degrading, disgracing,
discreditable &c.

નામરદ-મદ, *a. P.* Weak, impo-
tent, effeminate.

2 *m.* A coward, poltroon.

નામરદી-મદી, *f. P.* Unman-
liness, effeminacy, cowardice.

નામરાસિ, -યું, -યો, *a. f. n. m.*
Name sake. [*brated*.

નામવર, *a. P.* Famous, cele-

નામવાચ્ય, *m. S.* (*Gram.*) The
third person.

નામવું, *v. a.* (*Fr. નમ* To bend
S.) To pour upon.

નામસ્મરણ, *n. S.* Bearing in
and calling up into the mind
the names or fame of a god.

નામાંકિત, *a.* (*S.* Designated or
defined by a name.) Famous,
renowned.

નામાવળી, *f. S.* A list or roll
of names; esp. the roll of the
titles of વિશ્વ, શિવ &c.

નામીયું, *a.* First-rate; super-
fius, excellent.

2 Renowned, illustrious.

નામું, *n. P.* (*Commerce.*) An
account. 2 A narrative.

3 A letter, an epistle.

4 A deed, a writing. [*own*.

નામુકરણ, *v. n.* To deny; dis-

નામુંકામું, *n.* (*Commerce*) Ac-
counts, reckonings.

નામુનામિય, *a. P.* Improper;
unbecoming.

નામુરાદ, *a. P.* Disappointed.

નામુરાદી, -મુરાદગી, *f. P.*
Disappointment, frustration
of hopes.

નામે, *a.* Bearing the name of,
called, Ex. બાપુ નામે છેકરો.

નામેહરબાન, *a. P.* Unfavour-
ing, not kind. [*sure*.

નામેહરબાની, *f. P.* Displea-

નામોરાદ, *f.* See નામુરાદ.

નામોથ, *a. A.* Disgraced.

નામોશી, *f. A.* Disgrace,
shame, reproach.

નાયક, *m. S.* A chief, head,
leader, conductor, commander.

2 The husband or lover; as
disting fr. નામિક.

3 Name of an aboriginal tribe
of Gujarāt. (*હી* to guide.)

નાયકણ, *f.* The wife of a નાયક.

2 A woman that has com-
mand or authority; the
mistress of any establish-
ment. 3 A dancing girl.

નાયદી, *f.* The name of a wheel.

નાયબ, *m.* A deputy.

- નાયિકા, *f.* A mistress, female lover.
- નાર, *f.* A woman, female.
- નાર, *m.* M. The heart or core of wood.
- નાર, *f.* See નાડ, નાડી.
- નારકી, *a.* Relating to hell, hellish.
- નારંગી, *f.* An orange. 2 The orange-tree, *Citrus aurantium*.
- નારંગીરંગનું, *a.* Orange-coloured.
- નારદ, *m.* S. Nārada, the son of Brahma and one of the ten original *Munis* or *Rishis*. Celebrated for exciting quarrels; also for inventing the *Vinā* or lute. (નાર men & દા to give [instruction], or નાર water and દા who gives)
- નારાજ, *a.* P. Dissatisfied, discontented; displeased.
- નારિકેલ, નારિયળ, *n.* A coconut.
- નારિયળી, *f.* Cocoa-nut tree, *Cocca nucifera*.
- નારી, *f.* S. A woman, female.
- નારીજનનિ, *f.* (Gram) Feminine gender.
- નારીદૂષણ-દોષ, *n.m.S.* A vice or breach of duty in a woman, of which six cases are reckoned, viz drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house.
- નાર, *m.* Guinea-worm.
- નાર, *m.* A common term for the following nine:—કુંદોઈ, કાઢિયા, કુંબાર, માળી, હજમ, મુતાર, બેસાવત, તંબોળી, સોની.
- નારે, *n.* See નાડું.
- નારોજ, *m.* P. New year day, according to the *Parsi* calendar, being the day on which the sun enters *Aries*.
- નારોદા, *m.* A particular class of Rajputs.
- નાથકી, *f.* H. A sedan.
- નાથાયક, *a.* P. Improper, unworthy of, derogatory to.
2 Unfit, unqualified.
- નાથાયકી, *f.* P. Impropropriety.
- નાલેસ, *f.* Slander, calumny.
2 A libel.
- નાવ, *f.* (નો S.) A ship.
- નાવડી, *f.* A small boat, a canoe.
- નાવકેદ, *a.* Unacquainted, ignorant, inexpert, inexperienced, unskilled.
- નાવિક, *m.* S. navigator.
2 *n.* Relating to navigation.
- નાવિકવિદ્યા, -શિલ્પ, *f.* *n.* S. The art of shipbuilding.
- નાવી, *m.* A barber.
- નાવ્ય, *a.* S. Navigable. 2 Naval.
- નાશ, *m.* S. Destruction, ruin, annihilation. 2 Damage, detriment, injury, loss. (જુર to cease to be.)

- નાશક, *a. S.* That destroys, ruins, spoils, injures. [ous-
નાશકારક, *a.* Destructive, ruin-
નાશવંત, *a.* Destructible, perish-
able.
નાશિક, *n.* The city Nāshik.
નાશિત, *p. S.* Ruined, destroyed.
નાશી, *a. S.* Destroying, spoiling.
નાસ, *m.* See નુસ.
નાસબર, *a.* Impatient.
નાસમલ, *a.* That cannot be made to see or understand clearly, dull of understanding; persistent, obstinate.
નાસરી, *f.* Half a રૂમડી.
નાસવાળ, *a.* Sinful, wrong.
નાસવું, *v. n.* To run away, to flee, escape; to elope, abscond.
નાસા, *f. S.* The nose. (બુસ to sound, to stand.)
નાસિકા, *f. S.* The nose.
નાસિખાસ, *a.* Disappointed.
નાસૂર, *m. P.* A disorder of the eyes and nose.
2 Fistula or sinus.
નાસેખાસ, નાસેખાએસ, *a.* Disappointed. [infidel]
નાસિતક, *m. S.* An atheist.
નાસિતકમત, *n.* The doctrine or dogmata of atheism or infidelity.
નાસ્ટો, *m. P.* Breakfast.
નાહક, *ad. P.* Unjustly, wrongfully, causelessly, groundlessly, to no purpose, for nothing, in vain, uselessly.
નાહણ, *n.* Ablution.
નાહતીપોલી, *f.* A woman regularly undergoing the menstrual flux; or a woman arrived at puberty; or one not yet passed into old age
નાહનપણ, *n.* Childhood or infancy.
નાહનું, *a.* Small, little, diminutive. 2 Young. 3 Lower, shorter, smaller, younger, less (in height, length, age &c.)
નાહવું, *v. n.* To bathe, to perform ablution.
નાહસવું, *v. n.* See નાંસવું.
નાહિક, *ad.* See નાહક.
નાળ, *f. A.* A horse-shoe. 2 A gulf. 3 A tube. 4 A lane. 5 One of the blows at the ગિફીદાંડા; વકત, લેન, & નાળ.
નાળચું, *n.* A funnel.
નાળખંડી, *f.* Horse-shoeing.
નાળખંધ, -દ, *m.* A shoer of horses.
નાળું, *n.* A rivulet. 2 A ravine. 3 A canal. 4 A sewer, an aqueduct.
નિકટ, *ad. S.* Near, nigh, close.
નિકંદન, *n.* Ruin, perdition, destruction.
નિકર, *m.* See જ્યો.
નિકલીજવું, *v. n.* To vacate, evacuate. 2 To go away, escape, decamp, to slip away, get

away ; to leave, resign, depart.—પડવું, To drop, slip, to be drawn forth, to come out.
 નિકળવું, *v.n.* To come out, pass out of any place. 2 To result, proceed (an offspring) : to rise ; to be produced ; to be inferred. 3 To exude (juice from a tree.)
 4 To leave, give up (a service).
 નિકા, *m.* See નેકા. [vice.]
 નિકાલ, *m.* H. Settlement, clearance, disentanglement, adjustment (as of affairs.)
 નિકાસ, *f.* Export.
 નિકેતન, *n.* S. A place of abode ; a residence, mansion.
 નિષ્પર્ગ, *n.* S. A hundred thousand millions.
 નિષ્પાર્ગ, *v. a.* To bleach.
 નિષ્પાત્તસ, *a.* H. Plain, simple, guileless.
 2 Absolute, unconditional.
 નિગમ, *m.* S. A common term for the four Vedas as *incomprehensible* or *inscrutable*. In this sense, God. 3 End, result, issue.
 નિગર્વ, *-ર્વો*, *a.* Void of pride, modest.
 નિઘંટ, *m.* S. A vocabulary (esp. of the words peculiar to the Vedas.)
 નિધા, *f.* P. The eye, a look.
 2 Care or heed in looking after ; regard or attention to.

નિચલું, નિચેનું, *a.* Lower ; inferior.
 નિચાણ, *a.* Low (as land.)
 2 *n.* Declivity.
 નિચોવું, નિચોવવું, *v. a.* To squeeze.
 નિજ, *a.* S. Own, proper, peculiar.
 નિજધામ, *n.* One's own house, home.
 નિજવાર્તા, *f.* Personal narrative. 2 Autobiography.
 નિત, *ad.* See નિત્ય. [and then.]
 નિતનિત, *ad.* Occasionally ; now
 નિતરોજ, *ad.* Daily, every day.
 નિતંબ, *m.* S. Buttocks or posteriors (esp. of a woman).
 નિતરવું, *v.n.* To settle, subside, to become clear and lucid by the sediment subsiding at the bottom—a liquid.
 નિતરું, *a.* Clear, limpid, luckl, not muddy, pellucid.
 નિતણું, *a.* Pure, simple, unmixed.
 નિત્ય, *a.* S. Everlasting, perpetual, continual. 2 Of regular and close recurrence.
 3 *ad.* Always, ever continually.
 નિત્યદાન, *n.* Giving daily or constantly ; also a gift so given.
 નિત્યનિયમ-નેમ, *m.* Fixed procedure or course ; constant observance or practice.
 નિત્યાનંદ, *a.* Ever joyful or happy ; possessing never-ending joy.
 નિદ, *f.* Sleep.

निदङ्ग, *a.* Repronehing, blaming, reviling, abusing.

३ *m.* A backbiter.

निद्यू, *v.a.* To weed (a cornfield.)

निद्यू, *v.a.* To revile, abuse, slander. [calumny, slander.

निदा, *f.* Reproach, defamation,

निदाप्पोर, *m.* A defamer, calumniator, slanderer, a reviler, abuser, libeler.

निदान, *n.* S. The state of extremity, *ultimatum*. 2 The highest or lowest extremity; the uttermost (sum &c.). referring esp. to price or terms. 3 Ascertaining the causes of disease; study of symptoms to trace the causes; pathology. निदान, is divided into five departments; viz. पूर्वद्वय, रूपा, लक्षण, चिह्न, अंश, Premonitions, Form, Symptoma, Characters, Issue.

निदान, *ad.* At the last; after all, at the very end.

निद्रा, *f.* S. Sleep.

निद्राभंग, *m.* Disturbance of sleep. [tion.

निधन, *n.* S. Death. 2 Destruction.

निधि, *m.* S. One of Kuver's divine treasures, nine of which are enumerated, viz. The Padma, Mahapadam, Shankha, Makara, Kachchhapa, Mukunda, Nanda, Nila, Kharva.

2 A receptacle, treasury, as

गुह्यनिधि. 3 A treasure.

4 The ocean. (नि in and धा to have.)

निपत्, *f.* Produce, product, proceeds, profits.

निपत्तु, *v.n.* To spring or proceed from; to be born or produced. 2 To turn out, to prove to be; to appear upon full developement.

निपट, *ad.* H. Very, exceedingly, wholly, altogether, utterly. 2 Absolutely.

निपटनिर्जन, *m.* A perfectly pure and holy person, one exempt from all moral darkness and all obnoxiousness to भ्रम or illusion. Hence, a perfect and pure rascal or knave; a genuine scamp, a vagabond clean and clear from friends, relatives, children, wife &c. that might check and restrain him.

निपट्टु, *v.a.* To scrape, wipe off.

निपत्तु, *v.n.* To take place, happen, to come to pass.

निपात, *m.* S. Falling.

2 Death. [today

निपातो, *m.* Sweet and fresh

निपुष्ट, *a.* S. Conversant with; proficient or skilled in.

निपुत्र, *a.* Wanting male offspring.

निबन्ध, *m.* A subject of discourse; an essay.

निबधुं, *v.n.* To last, stand, continue, abide.

निबाध, *m.* (निर्वाह *S.*) Passing well throughout (of persons or things.)

निबाधयुं, *v.a.* To carry through; to bring safely and well out of (a danger &c.) 2 To overlook, pass by (faults &c.)

3 To support or manage.

निश्चित, *a.* Certain, sure, confident.

निम, *m.* See नेम. [fident.

निमक, *n.* P. Salt.

निमकहानी, *f.* A salt-holder.

निमकहराम, *a.* P. Ungrateful.

निमकहरामी, *f.* P. Ingratitude.

निमकहलाज, *a.* P. Grateful.

निमकहलाशी, *f.* P. Gratefulness.

निमज्ज, *a.S.* Drowned, sunken, immersed. 2 Absorbed in; engrossed by. [invitation.

निमंत्रण, *n.* S. Inviting; an

निमदाभ्यानुं, *n.* A cell, vault.

निमयुं, *v.a.* See नेमयुं.

निमाज्ज, *f.* Prayer, divine worship. 2 Prayers prescribed by the Muhammedan religion.

निमाज्ज, *a.* That prays frequently; pious, devout, religious.

निमित्त, *n.* S. Object, purpose, aim, intention, view. 2 Cause, reason, account, ground. 3 A false plea; a pretence, pretext.

निमिष, निमेष, *m.* S. A twinkling of the eye. निमेष, as contrad. fr. उन्मेष, is the movement downwards.

निमे, *a.* Half.

निमेधुं, *a.* Appointed, fixed.

निमो, *m.* P. A sort of *Angarkhā*. [Declination.

निमारा, *m.* S. (*Astron.*)

नियंता, *a.* S. That restrains, rules, regulates, governs.

नियम, *m.* S. A rule, law, ordinance, appointment, regulation, statute.

2 A regular practice or custom.

3 Established order or method.

4 Any religious observance voluntarily practised, as fasting, watching, pilgrimage &c; any act of supererogatory piety, or any obligatory religious observance.

5 An appointment, a matter fixed or settled.

6 A resolution. (नि before, यम to refrain.)

नियमन, *n.* S. Restraining, controlling, regulating, ruling.

नियमसर, *ad.* (According to appointment. Methodically, regularly, punctually, orderly.

नियमित, *p.S.* Appointed, fixed, settled. 2 Controlled, restrained, ruled.

3 Regulated, prescribed.

निर, A Sanskrit particle or prefix implying I. (but seldom in Gujarāṭī) Certainty or assurance. II. Negation or privation.

निरङ्कुश, *a. S.* Uncontrolled, unrestrained, unchecked.

निरङ्गत, *a. S.* Bloodless. निरङ्गत ?
2 Pallid, pale, wan.

निरञ्ज, *m. P.* Market-rate; price-current.

निरञ्ज, *v. a.* (निरिक्षण *S.*) To behold or contemplate intently. 2 To inspect closely.

निरञ्जन, *a. S.* (Exempt fr. अञ्जन, collyrium, or fig. darkness., Light; all knowing and all good; void of all darkness, ignorance, error, or imperfection—the Deity. I John. 15

निरञ्जननिराकार, *a.* Without darkness (i.e. evil) and without form—God.

निरन्तर, *a. S.* (निर, & अन्तर Being without space intervening.) Constant, incessant; continuous. [cent.

निरपकारी, *a.* Harmless; inno-

निरपराध, निरपराधी, *a. S.* Without transgression or fault, innocent, unguilty.

निरपेक्ष, *a. S.* Free from desire.

निरभिमान, निरभिमानी, *a.* Exempt from haughtiness or pride, lowly, humble.

निरञ्ज, *a. S.* Cloudless.

निरर्थक, निरर्थ, *a. S.* Devoid of meaning or sense.

2 Profitless, unadvantageous.

3 Vain, empty, unavailing.

4 Uncalled for, unnecessary.

निरञ्जुध, *a.* Senseless; stupid.

निरञ्जधि, *a. S.* Unlimited, interminable, infinite. [animals.

निरञ्ज, *v. a.* To throw grass to निरञ्जान, *S.* Fasting; a fast.

निरञ्ज, *a.* Tasteless.

निरहंकार, -हंकारी, *a.* Devoid of pride, humble, lowly.

निराकार, *a.* Void of form or figure—God.

निराचार, *a. S.* Who has not the ordinances of the Vedas, i.e. barbarian, savage; irreligious.

निराधार, *a.* Void of foundation or support;—used both of things destitute of it and of God as exempt from the need of it.

निराशा, -स, *a.* (निर & आशा.) Despondent, despairing, hopeless. 2 That has lost the desire of.

निराशा, *f. S.* Despair or despondency. 2 Freedom from desire or exemption from hope—desire and hope being hostile to that quietude which (in the doctrine of quietism) is the supreme beatitude.

निराश्रय, *a.* Without shelter or protection, lit. fig.

निराश्रित, *a.* Unsheltered, unprotected, friendless.

2 Destitute, poor.

निरास, *a. &c.* See निरास.

निराहार, *m.* (निर & आहार *S.*) Abstinence from food, fasting. 2 Abstinence from the usual substantial or solid food.

निराश्रं, *a.* Separate, disjoined, parted, distinct. 2 Different, other. 3 Disjoined or distinct from ; diverse from, disagreeing with or foreign to.

निरिक्षण, *n. S.* Beholding closely and attentively.

निरुक्त, *n. S.* (Said, described.) One of the *Vedāṅgas* or works considered as supplementary to and connected with the Vedas, forming part of scriptural science ; glossorial explanation of obscure terms (esp. in the Vedas). 2 Analysis of a derivative or compound word. (निर, negative or affirmative, उक्त spoken &c.)

निरुक्ति, *f. S.* See निरुक्त.

निरुत्तर, *a. S.* Unanswerable, irrefutable. [fined, restrained.

निरुद्ध, *p. S.* Fastened, bound, con-

निरुद्धो, निरुद्धमी, *a.* Destitute of employment or business, idle.

निरुपकारी, *a. S.* Ungrateful

2 That confers no favour ungracious. [offensi

निरुपद्रव, *a. S.* Harmless, i

निरुपम, निरुपम्य. *a. S.* 1 comparable, unrivalled, 1 equalled.

निरुपयोगी, *a.* Unsuitable, r answering the purpose.

2 Useless.

निरुपाय, *a.* Without reme or resource, helpless.

निर्, *m. M.* Fine lime p pared with मसालो to r over and finish a *chunam* wo

निर्, *a.* Pure, simple, genui unadulterate.

निर्णय, *n. S.* Describing delineating. 2 Narrating. c claring, telling, indicati (नि & ३५)

निर्णय, *a. S.* That is witho disease or sickness ; health in health, free from d ease ; well.

निरोध, *m. S.* Oppositio hindrance, check, restrai prevention. 2 Confineme (नि before, रुध to oppose.

निरोधन, *n.* Restraining, co fining, checking ; obstru ing, impeding.

निरोप, *m.* (निरुपण *S.*) message. 2 Dismissal, d charge. 3 Permission ; lea

निर्णय, *m.* Happy issue out of.
2 End, termination, result.
issue. 3 Going forth or out.

निर्णय, -णी, *a.* S. That is
without attributes or proper-
ties ;—the Deity.

2 That is devoid of good qua-
lities or attributes.

निर्णय, *m.* S. Sound in gene-
ral (निर, & षोय to sound.)

निर्णय, *a.* S. Uninhabited.

2 Lonely, solitary, unfre-
quented—a place.

निर्णय, *a.* S. Immortal.

2 *m.* A deity. (निर, & षय
decrepitude)

निर्णय, *a.* S. Wholly wanting
or having but little water—a
country &c. 2 In which water
even is not to be drunk—a fast.

निर्णयगिरिपारस, *f.* A term
for the eleventh day of the
bright half of चैत्र. A rigid
fast day—even water being
forbidden.

निर्णय, *a.* S. Utterly subdued.

निर्णयद्विष, *a.* Of subdued pas-
sions and affections.

निर्णय, *a.* S. Destitute of life
(whether inanimate or ex-
animate.) 2 Weak, feeble;
flimsy, unsubstantial, fragile.

निर्णय, *m.* S. Determination
or settlement; decision or
conclusion after investigation.

2 (*Law*) Sentence, decision,
decreo. [less, pitiless.

निर्णय, *a.* S. Unfeeling, merci-

निर्णय, *m.* An ungenerous
or uncharitable man, one that
is unbenevolent, unkind, un-
benign, illiberal.

निर्णय, -णी, *a.* S. Faultless, in-
nocent. [poor.

निर्णय, *a.* Destitute of wealth,

निर्णय, *a.* Wanting semen
genitale or stamina; impo-
tent, imbecile.

निर्णय, *m.* S. Certainty; set-
tledness of mind or judgment
regarding; positive assurance
or persuasion. 2 A resolution,
determination, a positive pur-
pose. 3 Determinedness or
ascertainedness (of a matter
or subject.)

निर्णय, *m.* S. Determination,
resolution, pertinacity of pur-
suit or purpose. 2 A rule, re-
gulation, an ordinance.

3 Restraint, control, rule.

निर्णय, *a.* Powerless, feeble,
weak, impotent. [ness.

निर्णयता, *n.* Weakness, feeble-

निर्णय, *a.* Blameless, faultless.

निर्णय, *a.* Stupid, dull, of
feeble understanding.

निर्णय, *f.* Want or nonness
of understanding; stupidity,
lack of sense &c.

निर्भीष, *a.* Uninstructed, untaught. [secure.

निर्भय, *a.* Fearless. 2 Safe,

निर्भयता, *f.* Freedom from danger, fearlessness. [lity.

निर्भेद्यता, *f.* S. Impenetrabi-

निर्भ्रान्त, *a.* S. Not doubting, certain, sure, confident. [ance.

निर्भ्रान्ती, *f.* Certainty, assur-

निर्भ्रुं, *v.a.* To create, to cause, produce, effect, make.

निर्भ्रज, *a.* Void of dirt or impurity, lit. fig., clean, clear, pure, unsullied, guileless; unadulterated, unalloyed &c.

निर्भ्रजा, *m.* A tree, *Strychnos potatorum*. [shrub.

निर्भ्रजी, *f.* The name of a

निर्भाष, *p.* S. Created; produced, effected, made.

निर्भाषिक, *a.* S. Free from माया; not illusory or deceptive.

निर्भाज, -ल्य, *m.* S. A person or thing worn out of favour or notice, fallen in estimation, become stale or worthless.

निर्मित, *p.* S. Created; made, formed, produced.

2 Predestined.

निर्भ्रज, *a.* That is without root,

2 Eradicated, extirpated, lit. fig. 3 Unfounded.

निर्मेहि, *a.* S. Devoid of that spiritual ignorance which is the ground of belief in the

reality of worldly objects and of fascination and attraction by them. 2 Of whom the tender affections are unexercised and unengaged.

निर्वाण, *n.* S. Setting forth (on a journey.)

निर्वास, *m.* S. Sap, juice.

निर्धुङ्ग, निर्धुङ्गिङ्ग, *a.* S. Incongruous, inconsistent, incompatible. [est; indecent.

निर्धुङ्ग, *a.* Shameless, immod-

निर्धुङ्ग, निर्धुङ्गिङ्ग, *a.* Indecent.

निर्धुङ्गी, *a.* Sometimes निर्धुङ्गी. Unavaricious, not covetous.

निर्धुङ्ग, *n.* S. Definition, delineation, close and exact description.

निर्धुङ्ग, *m.* S. Extinction of a race or family. 2 *a.* Childless.

निर्धुङ्ग, *a.* Without raiment, naked.

निर्धुङ्ग, *a.* S. (Possible, necessary, suitable) to be defined or closely defined.

निर्वाण, *n.* S. Extremity or extreme distress. 2 Death.

3 The ultimatum of man—emancipation from matter and reunion with the Deity. (निर, & वाण to blow.)

निर्वाह, *m.* S. Conducting, carrying on, managing, accomplishing; management, accomplishment.

<p>२ Maintenance ; support.</p> <p>निर्विकल्प, <i>a. S.</i> Of unchanging purpose—the Deity.</p> <p>निर्विकारी, <i>a.</i> Unchangeable.</p> <p>निर्विघ्न, <i>n. S.</i> Freedom from difficulties and troubles.</p> <p>निर्विवेक, <i>a. S.</i> Indiscriminating.</p> <p>निर्विष, <i>a. S.</i> Void of poison, not venomous. २ That has subdued envy, anger, malice &c.</p> <p>निर्विष, <i>a. S.</i> Devoid of masculine vigour, imbecile.</p> <p>२ Powerless ; spiritless.</p> <p>निवृत्ति, <i>f. S.</i> Final emancipation. २ Completion, accomplishment. ३ Ceasing, abstaining from.</p> <p>निर्वेद, <i>m. S.</i> Disgust, nausea; loathing ; or humility, self-disparagement.</p> <p>२ <i>a.</i> Not having the Vedas, unscriptural.</p> <p>निर्व्यसनी, <i>a.</i> Free from bad habits or propensities.</p> <p>निराज, <i>S.</i> See निरञ्जन.</p> <p>निक्षिप, <i>S.</i> Indigo-plant.</p> <p>निक्षय, <i>m. S.</i> A house, a habitation. (नि before, & क्षी to embrace.)</p> <p>निक्षय, <i>n.</i> The forehead.</p> <p>निक्षान्त, <i>a.</i> Shameless.</p> <p>निवड्यु, <i>v. a.</i> To choose, select.</p> <p>२ <i>v. a.</i> To prove to be, to turn out, come up.</p> <p>निवर्तन, <i>n. S.</i> Turning back.</p>	<p>निवाडो, <i>m.</i> Settlement, adjustment, decision; bringing to end or conclusion, doing away with.</p> <p>निवार, निवारण, <i>m. n. S.</i> Turning back ; warding off, precluding, averting. २ Cure.</p> <p>निवारण, निवारण उप, <i>v. a.</i> To turn back or away from ; to avert, ward off. २ To do away with, to get rid of.</p> <p>निवार्य, <i>a.</i> (Possible, necessary, fit, purposed) to be turned back or away from.</p> <p>निवास, <i>m. S.</i> An abode, residence, or dwelling place.</p> <p>२ Residence, dwelling, abiding.</p> <p>निवासी, <i>a.</i> That resides or dwells.</p> <p>निवृत्त, <i>p. S.</i> Turned back or returned (whether in the passive or neuter sense)</p> <p>२ That has been stopped.</p> <p>३ That confers emancipation from existence as a creature.</p> <p>निवृत्ति, <i>f. S.</i> Turning back or from ; stopping, resting, ceasing ; bringing to or coming to a stand. २ Turning from (all effects, products, and created things, to the original cause or God.) ३ Cessation from worldly concerns and engagements, death ; or emancipation from separate existence, absorption ; also retired and</p>
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नैवेद्य, n. m. (नैवेद्य ङ.) A
offering (of some eatable) to
an idol.

निवेदन, n. m. S. Represen-
tation, stating, telling, relating
(to a superior.) 2 Delivering,
presenting, offering, giving.

निवेश, m. S. Entrance, entering.
2 Inserting, introducing, plac-
ing in : also the state of
being inserted, established, (

fixed in, on, at. 3 Progress.

निश, f. Night. निरादिन, ad.
Night and Day.

निःशंक, a. S. See निशंक.

निरावास, m. See निवास.

निशान, f. P. Assurance, con-
fidence, conviction or satis-
faction of mind.

निशान, f. A. Intoxication :
any intoxicating substance.

निशान, f. S. Night (C...)

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निश्
Ce
qu

નિષ્કેતન, *a. S.* Devoid of feeling or sense; insensible, unconscious.

નિધાસ, *m. S.* Expiration, breath expired, breathing out.
2 Groaning sobbing. (નિર out & ધાસ, breath.)

નિશંક, *a. S.* Confident, decided, determined, unhesitating.

નિષાદ, *m. S.* A fisherman.

નિષ્વર, *a.* Hard, harsh.

નિષેધ, *m. S.* Prohibition, interdiction, reproof. 2 Denial, disavowal, negating or refusing.

દ્વૈનિષેધૌવિધિ બોધયતી : Two negatives make an affirmative. (નિ before & સિધ to complete.)

નિષેધક, *a.* One that puts an interdict upon, that forbids or prohibits, also that reproves.

નિષેધકું, *v. a.* To forbid, prohibit, reprove. 2 To negative, gen.

નિષ્કંટક, *a. S.* Void of thorns, *inermis*. 2 Free from danger, harassment, annoyance, inconvenience.

નિષ્કપટ, -ટી, *a.* Free from guile or falsity; fair, ingenuous, candid.

નિષ્કર્મ, -મી, *a. S.* Exempt (through the merit of austere piety) from the obligation of religious works and piety.

2 That refrains from works and devotes himself to abstract contemplation.

નિષ્કલંક, *a. S.* Free from stain, spot, slur, lit. fig.; immaculate, pure, clean.

નિષ્કામ, *a. S.* Free from desire.

નિષ્કારણ, *ad.* Causelessly, needlessly, without ground or reason. 2 *a.* Uncaused; useless.

નિષ્કાળજી, *a. S.* Free from solicitude or anxiety.

નિષ્ઠ, *p. S.* Fixed in, seated in, inherent. Ex. of comp. અ-

નિષ્ઠ, મનોનિષ્ઠ.

નિષ્ઠા, -ટા, *f. S.* Fixed affection or attention; devoted or engagedness of heart or mind; attachment. 2 Reliance, trust, confidence.

3 Aim, object, intent.

નિષ્ઠુર, *a. S.* Cruel, hard-hearted. 2 Harsh, violent.

નિષ્પત્તિ, *f. S.* Completion. 2 (*Math.*) Measure.

નિષ્પક્ષપાત, *a.* Impartial.

નિષ્પાદન, *n. S.* Producing.

નિષ્પાપ, *a. S.* Sinless.

નિષ્પ્રપંચ, *a. S.* Exempt or free from secular proceedings or doings—a devotee &c.; unworldly.

નિષ્પ્રયોજન, *a. S.* Causeless, needless, wanting reason or occasion.

નિષ્પ્રહી, *a. S.* That covets, craves, or desires not; exempt from concupiscence.

निष्कृण, <i>a. S.</i> Fruitless. 2 Unsuccessful.	2 Unreal, untrue, non-existent, unsubstantial, unsound.
निःसंग, <i>a.</i> See निस्संग.	निस्संराय, <i>a. S.</i> Undoubted. 2 Undoubting.
निसंतान, <i>n. S.</i> Extinction of a race or family. 2 Childlessness.	निस्साक्षिक, <i>a. S.</i> Unwitnessed.
निसम्पत्, <i>f. H.</i> Connection, relation. 2 Care about as of some consequence, anxiety.	निहाणयुं, <i>v. a. H.</i> To inspect closely and attentively.
निसरणी, <i>f.</i> (निःश्रेणी <i>S.</i>) A ladder, stile.	नीच्यास, <i>f. P.</i> Praise.
निसरयुं, <i>v. n.</i> (निस्मरण <i>S.</i>) To go. 2 To issue, come out of, 3 To proceed from.	नीक, <i>f.</i> A drain, sewer; a sink. नीकर, <i>ad.</i> See नहोरो.
निसाणी, <i>f.</i> See निसरणी.	नीकण, <i>int.</i> Away! Get out!
निसासो, <i>m.</i> A sigh, suspiration. 2 A curse.	नीच, <i>f.</i> Small lice in the hair of the head. 2 See नीच.
निसोनाभयो, <i>v. a.</i> To draw a deep sigh, to heave long-sighs.	नीचराययुं, <i>v. a.</i> To have bleach-
निस्तरयुं, <i>v. a.</i> To carry through, gen. : to complete.	नीचियो, <i>m.</i> A comb. [ed.]
निस्पृह, — निस्पृही, <i>a. S.</i> Exempt from concupiscence or desire. 2 Impartial. 3 Detached, distinct, separate—God.	नीचोड, <i>a.</i> Blameless, faultless.
निस्संग, <i>a. S.</i> That is without associates or connections, single; —used of ascetics &c. 2 That is without companion or partner—the Deity.	नीच, <i>a. S.</i> Low, mean, base. नीचउंच, <i>a.</i> High and low, uneven, not level. 2 Higher and lower (in position.)
निस्सत्त्व, <i>a. S.</i> Wanting its proper and essential goodness, spirit, virtue, vigour, excellence, efficacy; sapless, pithless, vapid, jejune, dead.	नीचवयुं, <i>v. a.</i> To squeeze. 2 To wring, strain, to extort
	नीचसेवा, <i>f. S.</i> Service under the low or base : low service.
	नीचयुं, <i>a.</i> Lower.
	नीचाध, नीचपयुं, <i>f. n.</i> Lowness, inferiority. 2 Mean-or-base-mindedness.
	नीचाण, <i>a.</i> Low. 2 <i>f.</i> Declivity.
	नीच्युं, <i>a.</i> Low, not high. 2 Inferior, lower.— दागयुं To be ashamed of oneself : to be a scandal.— नीचीं सुंडीकरणी To blush.— दागाडयुं To put to shame.

નીચે, *ad.* Below, beneath, under, down.

નીચોચક્ર, *n.* An epicycle.

નીચોવું, નીચોરવું, *v. a.* See ની-

નીચ, *a.* See નીચ. [ચવવું,

નીજાત, *f.* A. Salvation.

નીટ, નીક, *f.* Emission of matter from or through the nose.

નીકવું, *v. n.* To pass, glide away.

2 To end. [side.

નીતારવું, *v. a.* To make to sub-

નીતિ, *f.* morals, ethics, the

laws and rules for dealing and

conduct. 2 Propriety, fit-

ness, justness, equity.

3 The fitness of things, the

law of Rectitude.

4 Law; morality. Ex. of comp.

ધર્મનીતિ, શોકનીતિ, વ્યવહાર-

નીતિ, રાજનીતિ. (છી to

guide or gain.)

નીતિમાન, *a.* See નીતિવાન.

નીતિવચન, *n.* Instruction in

morals, moral training.

2 Moral or proper expressions.

નીતિવાન, *a.* Just, equitable,

moral. [sophy.

નીતિરાજ, *n.* Moral philo-

નીદણ, *n.* Woods. નીદવું, *v. a.*

To weed.

નીઃપક્ષપાત, *a.* Impartial.

નીમ, *m.* An established

offering to a ghost &c.

નીમહકીમ, *m.* A quack,

charlatan.

નીમહકીમ કતલેઆમ, (A phrase.)

A quack that kills many.

નીમાળા, *m.* Hair.

નીમેનીમ, *a.* Half and half: by

નીર, *n.* S. Water. [halves.

નીરજ, *m.* Woods, useless

plants. [weight.

નીરમ, *n.* Ballast. 2 Dead

નીરસ, *a.* (ની & રસ) Destitute

of juice or sap; dry, tasteless.

rapid, lit. fig.

નીલ, -ણું, *a.* S. Dark blue.

નીલ, નીલકાંત, *m.* S. A sap-

phire.

નીલકંઠ *m.* S. Blue-throated

રિવ. So called because his

throat is fabled to have been

stained blue by the poison

produced on churning the

ocean and which he swal-

lowed. 2 The Indian Jay.

નીસાતર, *m.* A particular drug.

નીજિક, *f.* A black mole.

નું, See under ની.

નુકતેચીન, *m.* P. A critic.

નુકતેચીની, *f.* Criticism, critique.

નુકસાન, *n.* A. Loss, detri-

ment; damage, injury, harm,

hurt. 2 (*Lex*) Damages.

નુકસાનીયતબરેણું, નુકસાનકારક,

a. Injurious.

નુકતો, *m.* A. A point, spot.

2 A pretty fancy or thought;

a well-turned morsel of

diction; a conceit.

નુષો, a. Without a યુર.

નુષ્યું, v. a. To wipe away, to cleanse.

નુપ, See નુન.

નુર, n. Freight of a ship.

નુરી, f. A. H. A bird of the parrot kind, *Pittacus* or *Loory*.

નુરેકાન, n. See નુરસાન.

નૂત, નૂતન, a. S. New, fresh, young, recent.

નૂસખો, m. A. A recipe.
2 A treatise.

નૂર, n. A. The dignity and majesty, or clearness, freshness, blooming and becoming (of look, countenance &c.)

2 Brightness ; lustre.

નૂરાંની, f. See નૂર 1 Sig.

નૂરી, a. Bright, splendid, shining.

નૂત્ય, n. S. Dancing ; acting, playing, performing.

નૂપ, નૂપપતિ, m. S. A king.

નૂપાસન, n. S. A throne.

નૂસિહ, &c. See નરસિહ, &c.

ને, conj. And. 2 Postp. To.
Ex. મને, તમને, તેને.

3 For, on account of.

નેઆમ્મે, નેઆમ્મીસ, &c. See ન્યામ.

નેઆરા, f. See નીઆસ.

નેક, a. P. Virtuous, honest, upright, faithful, morally good, gen. (This word is pronounced as in *neck*.)

નેક, f. A ditch. 2 A bath.
(Pronounced as in *neck*.)

નેકખસલત, a. Good kind, well-disposed.

નેકખાહ, a. P. Well

નેકજાત, a. Good, ci

નેકનજર, f. Looking pure eyes, pure col

નેકનામ, a. Virtuous

નેકનામી, f. Acquiri name by virtuous ;

નેકખખત, a. See નેક

નેકખખતી, f. See ને

નેકખોલી, f. Virtuo ing or conversation

નેકસલા, f. Good advice.

નેકલ, m. A. Marriag

નેકી, f. P. Virtue.

નેકીખલી, f. Virtue

નેધા, f. See નિધા.

નેઓ, m. P. A hul also the whole s paratus.

નેને, m. P. A lanc

નેટ, n. Exertion, effort, strength pu

2 Strain, stress, bearing upon or

3 Determinedness of purpose or er

4 a. Firm, resol powerful. 5 I

some: fitting;

નેડો, ad. Near ; ins

નેડો, m. Love, a tachment.

नेता, *a. S.* That conducts, manages, performs, transacts.

नेती, *a.* Endless, boundless, infinite. [guide.]

नेत्र, *n. S.* An eye. (स्त्री to

नेत्रकटाक्ष, *m. S.* A glance, leer, a side-look.

नेत्रपक्ष्मणी, *f. S.* Language of the eyes; ogling, winking, leering, glancing. [deceit.]

नेत्रवती, *f.* The name of a god-

नेत्रसंकेत, *m. S.* Signal or sign with the eye, winking, a wink.

नेत्र, *n. pl.* The eyes.

नेपाल-ज, *m. S.* Purgative nut-plant, *Croton tiglium*.

नेपथ्य, *n.* An ornament (for the feet of females and children.)

नेत्रो, *m. P.* The passage for the waist-string of trousers or drawers.

नेम, *m.* See नियम.

2 *f.* Aim, intent.

नेमच्छु, *f.* Allowance, stipend, salary, appointed provision.

2 Appointment, designation.

नेमयु, *v. a.* To appoint, fix, nominate. 2 To aim.

नेत्रे, *gd.* See नेत्रे.

नेव, *m.* The eaves of a roof; also the streams of water, descending from them in the rainy season.

नेवसे, *ad.* (Poetry.) Streamingly, flowingly.

नेवाण्ड, *a.* Ninety-nine.

नेवाल्लो, *m.* A morsel.

नेव्यासि, *a.* Eighty-nine.

नेवुं, *a.* Ninety. 2 The eaves of a roof.

नेश, नेष्ट, *a.* Unfortunate, unlucky, wretched; niggardly

नेस, *f.* See नस.

नेस्ती, *f.* A grocer. 2 A provender, a cornseller

नेह, *m.* Love, affection.

नेहरे, *f.* A stream, rivulet. 2 A canal 3 Abundance.

नेहारी, *f. P.* Breakfast.

नेहाल्ययु, *v. n.* To be profited, enriched; to be raised to a high position; to be pleased, delighted, made happy.

नेहाव, *m.* (Nav.) Ballast.

नेहाणयु, See निहाणयु.

नैयामिक, *a. S.* That follows the नैयायिक philosophy, (logic); that is versed in logic.

नैर्ऋती, *f. S.* नैऋत्य, *f. n.* South-west quarter.

नैवेद, *a.* (Purposed, fit) to be presented in oblation.

नैवेद, *m. S.* An offering of some eatable to an idol.

2 The preparing or making ready of this offering.

3 Making a meal (i. e. offering to one's belly.)

નૈષ્ઠિક, *a. S.* Regular in and devoted to the observance of religious rites, ceremonies and works: also of fixed attachment; devoted, intent.

2 (Also નૈષ્ઠિક બ્રહ્મચારી) *m.*

A Bráhmaṇ who continues with his spiritual preceptor, and remains in the order and condition of the religious student.

નૈષ્ઠિકબ્રહ્મચર્ય, *n. S.* The continuance of a Bráhmaṇ with his spiritual preceptor and adherence to a life of celibacy, study, and devotion.

નો, See under ના, ની.

નો, *ad.* No, not, do not.

નોક, *f. P.* (Point as of a spear &c.) Point, sting, moral, beauty (of a speech &c.): a distinguishing air, cast; style; smartness, *de-gagéness*. 2 Self-respect.

3 *a.* Beautiful.

નોકદાર, *a.* Pointed, sharp, smart.

નોકર, *m. P.* A servant; a domestic; a menial.

નોકરી, *f.* Menial service.

નોકિજ્યાં, *ad.* On the tip of the tongue. [another.

નોખું, *a.* Distinct, separate;

નોતરવું, *v.a.* To invite (to an entertainment.)

નોતરું, *n.* Invitation

નોધ, *f.* A note-book raudum. 2 (Common bill book, the entry

નોધવું, *v.a.* To note enter (as an item count book.) 2

(any official document)

નોધાવવું, *v.a.* To have entered in. -

નોખત, *f. A.* Time 2 A large kettle-drum

નોખતખાનું, *n.* See ૨

નોમ, *f.* The ninth either half month.

નોર, *n. m.* See નો

નોરનાં, *n.* The holidays preceding the Dassera.

નોરોજ, *m.* See નારોજ

નોલિયું, *n.* A weasel.

નોસાગર, *m.* Salam

નોજ, *m.* Freight.

2 Passage money.

નોકા, *f. n. S.* A ship

નોકાદંડ, *m. S.* An oar

નોકારાસ, *n.* Nav

નોસાગર, *m.* See નોસા

ન્યાહાલ, *a.P.* Exalted, e

raised or risen from

rity or poverty.

ન્યાહાળવું, *v.a.* See નિહ

ન્યાત *f.* (જાત S.) Ca

ન્યાય, *m. S.* Justice.

2 The Nyáya doctrin

cal philosophy.

३ A maxim, an axiom.

न्यायप्रसङ्ग, *m.* Justice, judicial process.

न्यायनीति, *f.* Justice, equity, propriety. २ Legal axiom.

न्यायसभा, *f.* A court of justice.

न्यायाधिकारी, } *m.* An ad-
न्यायाधिश, } ministrator of
justice, a judge.

न्यायासन, *n.* The judgment seat, the bench.

न्यायी, *a.* Just, upright.

न्यायोक्त, *n.* See नैयायोक्त.

न्याय, *a.* H. Separate, disjoined, distinct. २ Different, dissimilar, other.

न्यास, *m.* S. Placing, depositing, fixing; esp. the setting of the figures of a calculation to be made; the infixing or establishing by charms and spells of divinity (as upon arrows, darts &c.); laying up in the mind or memory.

२ Certain religious ceremonies consisting in putting the fingers in various forms.

न्यायवृत्ति, *v.a.* To see, behold.

न्यायी, *ad.* Carefully, closely, minutely.

न्यून, *a.* S. Less. २ Short; lower (in price &c.)

५.

५, Corresponding with P.

५, *a.* S. That preserves or keeps; also that drinks. Ex of comp. अविप, अमिप, धनप, रक्तप, मधुप.

पक्ष, पक्षी, पक्षसा, पक्षसाक्षर, पक्षसोदके, पक्षवा-आ, See under पै.

पंक, *m.* S. Mud, mire, clay. (पञ्च to spread.) [lotus.

पंकज, *n.* S. (पंक & ज.) A

पकड, *f.* H. A hold, a grasp. २ An ambiguous expression used wilyly; a salvo, reservation, creep-hole &c.

पकडवृत्ति, *v.a.* H. To catch, seize, grasp, lay hold of, lit. fig.

पकडसमन्, *m.* (पकड, & *Summons*. E.) An imperative summons, a peremptory order to bring an issue of arrest.

पकडवृत्ति, *v.a.* To be caught.

पकडी सेवृत्ति, *v.a.* To apprehend, seize, catch. [plantation.

पकवृत्ति, *n.* Cultivation (of soil);

पकवृत्ति, *v.a.* To ripen २ To bake—bread. ३ To mature.

पकवान, *n.* Rich or dainty dishes. २ Any victuals or viands. (पक & अन्न.)

पकवासी, *m.* Lath-work.

पकवृत्ति, *v.n.* To be cooked, dressed.

પંકાયણ, *a.* Well-known, celebrated, famous, renowned.

પકાવણું, *v.a.* To dress victuals, to cook.

2 To ripen or mature.

3 To bother, tease (a person).

પંકાણું, *v.n.* To be known far and wide, to become celebrated, famous, distinguished; to be esteemed.

પકું, *a.* Mature or ripe, fig.

2 Well concerted-counsels, schemes &c.

3 Strong, durable.

4 Perfect, adept, accomplished, completed, full, superior, well-knowing, competent, experienced.

5 Shrewd, cunning: sharp, skilful. પકો કોસ A full or long kos.

પંક્તિ, *f. S.* A line, row, rank, range. 2 A row of people sitting down at a meal; hence, Society, companionship, fellowship, brotherhood; a body, a company, an association.

પંક્તિદોષ, *m.* A fault that excludes from the common board: also fault attaching to a whole row of people at a meal from the sitting amongst them of an unfit individual.

પંક્તિપાવન, *a. S. P.* common board; fr

mensality or for i

પંક્તિભેદ, *m. S. P.* serving guests.

difference (consisti

tervening space, di

direction &c.) be

rows as permits

so reciprocally su

sit in the same ro

in company. 3 S

ence (in the manner

&c.) among person

same caste as precl

sitting at meals

same row.

પંક્તિજૂટ, *a. S.* Ejec fellowship of table.

પંક્તિવ્યવહાર, *m. S.* tom of sitting at n

row. 2 Fellowship

commensality; mess

પંક્તિસંસર્ગ, *m. S. F*

ship of table or bo

mensality.

પકવાન, પકાન, *n.* See

પંપ, *f. (પક્ષ S.)* A v

2 A feather of a wing

પપ્પાણ, *f. H.* A

tabor or drum.

પપ્પાણ, *m.* One th

upon a પપ્પાણ.

પપ્પાણિયું, *n.* A fortni

પપ્પાણિયે, *ad.* Fortnig

પંચવાયું, *m.* See પક્ષવાયું.
 પંચરાપાત, &c. See પક્ષપાત &c.
 પંચરાધાત, &c. See પક્ષધાત.
 પંચશી, *n.* પકુશી. See પક્ષી.
 પંચાળ, *f.* (पयस् S. Water; स्त्रह S. Leather.) A double water-skin carried on a bullock. 2 Worship of an idol by scouring it; or the scouring itself
 પંચાળસી, *m.* See પંચાળી.
 પંચાળી, *m.* The driver of a bullock, carrying a પંચાળ.
 પંચાળયું, *v.a.* To scour or wash.
 પંચાણું, *m.* A kind of rice.
 પંચી, પંચેરું, *n.* A bird.
 પંખો, *m.* A large fan, a *Pankhā*.
 પંખોડયું, *v.a.* To whisk, flap; to dust. 2 To upbraid, to scold sharply.
 પગ, *m.* (पद S.) A foot.
 2 *m.pl.* The feet. પગઉઠાવવા. પગ ચલાવવા To walk quickly. 3 The leg.
 પંગ, *a.* See પાંગણું.
 પગડબંદ, -ધ, *m.* H. A turban-binder. [or dot on a die.
 પગડા, *m.* (Fr. પગ) A mark
 પંગત, &c. See પંક્તિ, &c.
 પગથિયું, *n.* પગથી, *f.* A roundle, a step of a ladder.
 પગને બદલે વાલવાલાં પ્રાણી, *n.* Animals which have shells of two valves (bivalves) *Lamelli branchiata*.

પગને બદલે હાથવાલાં પ્રાણી, *n.* *pl.* (In the Department of Mollusca.) Animals that have two unequal valves, and are furnished with peculiar arms. *Brachiopoda*.
 પગરખાં, *n.pl.* (પગ & રાખવું,) Shoes.
 પગરણ, *n.f.* A name for the early ceremonies of marriage. 2 Occasion; opportunity.
 પગરસ્તે, *ad.* By land (travelling.)
 પગલું, *n.* A pace, a step. 2 Footprint.
 પગવાટ, *m.* A foot path.
 પગવાટે, *ad.* By land. 2 By or along a foot path.
 પગાર, *m.* (Pagār, To pay Paga, Pay. Port) Pay, wages, salary.
 પગી, *m.* A tracer of the footprints of thieves and robbers; a thief catcher.
 પગેપડયું, *v.n.* To lay prostrate at the feet of; to entreat earnestly.
 પગેલાગવું, *v.n.* To make a low obeisance (by prostrating oneself at the feet of.)
 પક્ષળયું, *v.n.* To melt, liquefy, dissolve. 2 To melt tenderly; to relent, mollify.
 પાંચ, *a.S.* Five. 2 An assembly of arbitration usually consisting of five persons, a jury.

3 People. પંચકેહે તે પરમેશ્વર
Vox populi vox Dei.

પંચક, n. S. An aggregate of five. 2 The five *Nakshatras* from the latter half of *Dhanishtha* to the first half of *Ashvini*; during which certain works are forbidden. 3 A certain number—To the number of a particular જગત add the number of the preceding lunar day, and divide the sum by 9: the remainder, if it be 1,2,3,4,5, 6, or 8 is a પંચક. They have distinct names and are all supposed to be unlucky.

પંચકડી, f. An aggregate of five. 2 See પંચકડી.

પંચકરીને-દેખને, ad. Imit. of the sound in spitting.

પંચકર્મ, પંચકર્માણી n. pl. S. The five movements or actions of a living creature :—
ઉઠેપણ, અપણેપણ, આકુંચન, પ્રસારણ, ગમન: Throwing up (of the limbs), throwing down, drawing in (contraction), spreading abroad or out (extension), going or moving. These five, in the resolutely consummating comprehension of Hindu philosophy, comprise all modes of movement—actual and real.

પંચકલ્યાણ, -ણી, a. five auspicious
the four legs with
the knees and
the forehead—a

પંચકુટી, a. See
પંચકોણ, m. S. A
2 a. Pentangular.

પંચકોષ, -ર, m. S. sheats or envelop
Spirit or Divine
animated beings,
મયકોરા, પ્રાણમયકોરા
કોરા, વિજ્ઞાનમયકોરા
યકોરા. These—the
body, the animal
Self or I which as
sonality and pro
sense or belief of
reality, the dispos
an agent) to ascribe
its good deeds and
—constitute five
coverings of the di
cle within (*Divina
aura*), obstructing
મોક્ષ or મુક્તિ. W
પંચકોરા agree th
i. e. with અનમયકોરા
સ્થૂલદેહ, with
three (પ્રાણમયકોરા,
કોરા, વિજ્ઞાનકોરા)
દ્વિમયકોરા or લિંગ
with આનંદમયકોરા
કારણદેહ.

पंचमूत्र, *n. S.* Five things derived from the cow—milk, curds, clarified butter, urine, dung. These are to be mixed together and swallowed by apostate Bráhmans as a means of देहशुद्धि. (पंच five, & मूत्र, fr. गो a cow.)

पंचमौड, *n. S.* A term comprehending five distinctions among Bráhmans,—मौड, कुनो-निषो, मैथिल, मिथ, गुर्जर.

पंचग्रंथ, *m. pl. S.* The five books of the यजुर्वेद; viz, संहिता, ब्राह्मण, अरण्यक, पद, क्रम.

पंचजन, *m. S.* The name of a demon whose bones became the Conch, Panchjanya, the shell of शृङ्ग.

पंचतत्त्व, *n. pl. S.* The five elements, viz. पृथ्वि, अप्, तेज, वायु, आकाश.

2 (In the Tantras) The five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations.

पंचतन्मात्र, *n. pl. S.* See तन्मात्र.

पंचदंती, *a. S.* Having five teeth.

पचन, *n. S.* Digestion; concoction in the stomach.

2 Cooking or dressing; maturing.

पंचनख, *a. S.* Having five nails.

2 Having five vertical streaks or lines on the hoof.

पचपच, *adv. Imit.* of the sound proceeding from a swashy thing, or a muddy place.

पचपचत्वं, *a. (Imit.)* Watery, washy swashy, unsavoury.

पंचपदी, *a.* That consists of five पद,—a metrical piece. [tic.

पंचपापिंडी, *a. S.* A great here-

पंचपात्र, *n. S.* A Shrādh in which offerings are made in five vessels. 2 A little cylindrical metal vessel serving countless purposes in a Brahman's house.

पंचप्राण, *m. S.* The five vital airs constituting animal life. viz. प्राण, अपान, समान, उदान, व्यान.

पंचद्रुष्ट्यां, *a.* Miscellaneous, composed of an admixture of different varieties. [तत्त्व

पंचवृत्त, *n. pl. S.* See पंचमहा-

पंचवृत्तातीत, *a. S.* Passed beyond the five elements (of a material existence). 2 Uncompounded, immaterial—God.

पंचवृत्ति, *a. S.* Composed of five elements, material.

पंचवृत्तात्मक, *a.* Consisting of the five elements, See पंचमहातत्त्व.

पंचमेव, *a.* Consisting of many or several, heterogeneously composed, mixed, miscellaneous.

... the decision of
a પંચ or assembly of arbi-
tration.

પંચમહાપાતક. *n. pl. S.* The
five heinous sins,—killing a
Bráhmaṇ, drinking spirituous
liquors, stealing gold, com-
mitting incest with one's own
mother, or adultery with the
wife of one's Guru, associat-
ing with a person guilty of
any one of the four.

પંચમહાતત્ત્વ, *n. pl. S.* The five
gross or solid elements—પૃ-
થિવિ, ઉદક, તેજ, વાયુ, આકાશ.
Earth, water, fire, air, ákāśh.
To these are related respect-
ively, as the સૂક્ષ્મરૂપ, or
subtil constituent or principle,
the પંચસૂક્ષ્મભૂત, viz. ગંધ,
રસ, રૂપ, સ્પર્શ, શબ્દ. These
are the archetypes or primor-

good things which every body ought to possess or seek after; viz. विद्या, वयु, वायु, वस्त्र, विभव.

पंचविषय, *m. pl. S.* The five objects of sense, viz. २१५६ २५२, ३५, २२, गंध.

पच्युं, *v.n. (पचन S.)* To undergo digestion; to be concocted in the stomach.

2 To be not only devoured but digested—speculations to have been so enjoyed and so disposed of as to cause no fear of detection and punishment: to be swallowed and enjoyed without repugnance or remorse.

पंचसुक्ष्मभूत, *n. pl.* The five archetypes or subtil radiments of matter. See under पंचमहातत्त्व.

पंचसंघ, *m. pl. S.* According to the philosophy of the सौमत, or पौंड्र sect. The divisions or departments of human knowledge, viz. ३५, वेदना, विज्ञान, संज्ञा, संस्कार. ३५ is expounded as विषय-प्रपञ्च, the expanse or world of objects—the sensible (but illusory) universe; वेदना, as ज्ञानप्रपञ्च the world of perceptions or apprehensions,

of impressions or affections by the विषयप्रपञ्च—the world of sensation; विज्ञान, as व्याख्यानविज्ञानसंतान the world of these perceptions and impressions as a consecution or train, and this illustrable by the multitude of succeeding waves—*velut unda supervenit undam*) swallowed up and lost in the last perception,—i.e. the ideas as successional and as perishing in the succession; संज्ञा, as नामप्रपञ्च the congeries or system of designations or words to make known—the world of names; संस्कार, as वासनाप्रपञ्च the world of consciousness—the abiding or present consciousness of impressions and ideas passed utterly away and extinguished. I Cor. 1. 21.

पंचरेतान, *n. S.* The five prescribed ablutions, viz. प्रातःरेतान, संगवरेतान, मध्याह्नरेतान, अपराह्नरेतान, सायाह्नरेतान.

पंचांग, *n. (पंच & अंग S.)* The five members or departments, viz.—तथ (तिथि,) वार, नक्षत्र, योग, करण. 2 The five departments of religious

ળી, *a.* (પાંચાળી *A name*
ધોળી.) Talkative and gad-
out; gossiping—a female.

હી, *f.* S. A common
one for the sections of the
દ્વાપરાય, of each Veda.

, *n.* A bird. 2 *m.* A
rue, scamp, thief. (Fr. પક્ષી.)

જળ, See પાણી.

ડી, *f.* A small tube of
in which water is filled
during the Holi holidays, and
used in a stream upon
people, a syringe.

નિ, *m.* A particular
day of the Jain or Shra-
Banias.

પ, *n.* The five senses or
ans of sense, the eye, ear,
3, tongue, skin; or seeing,
ing, smelling, tasting,
thing.

૨, *a.* Seventy-five.

પર, *m. pl.* S. Present-
in oblation to an idol the
owing five articles, viz.
, પુષ્પ, ધૂપ, દીપ, નૈવેદ્ય; also
five articles presented.

પાન, *n.* (પાંચ five
ઉપપાન a little story).
Gujrātī book called
Shopābhyān.

, *f.* See પશ્ચિમ.

૨, *a.* Twenty-five.

૧૨, *a. M.* Seventy-five.

પછડાડ, *v. n.* To be thrown in
wrestling, to be floored.

2 To be seized and over-
powered—as by sickness.

પછમ, *f.* See પશ્ચિમ.

પછવાડ, *n.* The rear, the back.

પછવાડ, *ad.* Behind, after, back-
ward, in the rear.

પછવાડે લાગવું, *v. n.* To pursue,
follow.

2 To persecute, worry.

પછાડ, *f.* Catching and over-
bearing; posing or non-
plussing.

પછાડવું, *v. a. H.* To throw in
wrestling, to floor. 2 To de-
feat in argument; to pose or
nonplus, 3 To strike upon.

પછાડી, *m. pl.* Vain and in-
effectual efforts or endea-
vours, struggle, striving.

પછાડી, *f.* The rear, the back
(of any thing) 2 The ropes
by which a horse's hind legs
are tied.

પછાન, *f.* The back or hind
part of any thing. 2 Arrears.

પંછી, *n.* See પંચી.

પછી, *ad.* After, afterwards,

પછે, *ad.* subsequently, then,
by and by. 2 Post. After,

પછેડી, *f.* A sheet. [behind.

પંચર, *m. S.* A cage.

2 The fabric or skeleton (of
a man or an animal.)

—sugar, coriander, A.
en, pepper (or cocoanut),
sugar. Distributed on the
birth days of ॐ, राम
of children. [tea

पुनवपुं, v. a. To vex, hara.
पुनपुं, a. H. Relating to the
Panjaub.

पुं, m. H. The five of
suit of cards; also the five
on a die, also a cast or turn
up of five with dice.

2 The hand as spread abroad
or opened out.

3 A claw (of a tiger, cat &c.);
the iron hand of Muham-
medans, representing their
five holy personages.

4 A glove.

पुं, m. (पुं S.) A chequered
board or cloth (to play at
chess &c.) 2 A roll.

- २ A kind of toy.
 ५३१२, *m.* Wheel-tax.
 ५३१ २म३, *v.n.* To fence.
 ५३१३, *v.a.* To coax; flatter, wheedle. [a belt.] A peon.
 ५३१४, *m.* (One that wears
 ५३, *f.* See ५३.
 ५३, *H.* See ५३.
 ५३, *a.* S. Clever, able, skilful, dexterous. २ Smart, sharp, apt, ready.
 ५३१, *m.* A potatoe.
 ५३१, *m.* The hereditary head man of a village.
 ५३१४, *f.* The office or business of a ५३१.
 ५३१, *m.* A belt, girdle.
 २ A deed of lease or tenure.
 ५३१५, -३, -३, *f.n.* A kind of silk *Sāri* worn by females.
 ५३१६, *m.* A plant, *Trichomanthes divica*.
 २ A certain medicinal drug.
 ५३१७, *f.* (५३ Woven silk, fine coloured cloth, & ३१५.) The head-wife of the wives of a Rājā—the wife inaugurated and crowned, the queen.
 ५३१८, *m.* *a.* H. A player with the ५३—one skilful in the use of it. २ An adept.
 ५३१, *f.* S. A strip, slip, shred; a narrow and long piece (of cloth &c.) २ A slip (of ground or land.)
 ३ A piece of wood joined to another, a clamp. ४ Cess, tax. ५ A salve. ६ [३१५, -३].
 ६ A fold, plait, ply, ruffle (as of a turban &c.)
 ७ The flowered or ornamental edge (of a garment or cloth), the border.
 ५३१, *m.* A kind of woolen stuff, a purpet.
 ५३१, *m.* H. See ५३१.
 ५३१, *v.a.* To bargain, to make contract for sale or purchase; to settle the price of an article for sale or purchase.
 ५३१५, *m.* H. A pathān.
 ५३१५, *a.* Relating to the Pathāns.
 ५३१, *ad.* Like, as, in the same manner as, so, such.
 ५३१५, *f.* An agreement, stipulation, bargain, contract; settling the price of any article or commodity.
 ५३१, *a.* H. Sturdy, sinewy, brawny, athletic. २ A robust, muscular youth.
 ५३१, *n.* A fold, stratum, layer. २ A division, partition, compartment, cell (of a purse, case, bag &c.) ३ The upper part of a mill-stone.
 ५३१, *a.* (A prefix.) Falling or sinking; as ५३१८२ *m.* A reply, rejoinder. ५३१८२.

પડવા, *f.* the base or stand
of a vessel. [Shadow.

પડબંદ, પડછાયો, *m.* (પ્રતિછાયા)

પડાંચે મુકવું, *v.a.* To compare.

પડત, પડતર, પડતલ, *a.* Fallow,
uncultivated, waste (land.)

પડતી, Participle present (in
comp. with abstract substan-
tives, as કાળાસ પડતી (એકે-
ર), *rather of.* Correspond-
ing with *ish* in *darkish*,
blackish.

પડતી, *f.* Decline (of power,
glory &c.) Opp. to ચઢતી.

પડતી દશી, *f.* Declining state,
adverse circumstances.

પડવું, *a.* Falling, sinking, set-
tling; decreasing, declining,
waning.—મેલવું To overlook,
neglect, omit; to postpone,
defer; to leave to oneself, પડ
to let alone.

- 3 To chance or happen to be.
 4 To set upon; to attack violently. 5 To take place or come on; to form, arise, appear—heat; cold, darkness, light. 6 To abate or subside; to decline from vehemence to calmness—wind &c; to become lower or less—a rate.
 7 To lie indolent and idle.
 8 To remain (unemployed, uninhabited, uncultivated, unused &c.)—persons, houses, things &c.
 9 To turn out, prove to be, to appear or seem in the end.
 10 To die (by violence in battle.)
 11 To engage in; to have concern or business with.
 12 To become necessary, obligatory, expedient. 13 To happen, occur, come to pass.
 14 To be beaten or defeated (in argument, play &c.)
 15 To befall or happen unto—trouble, distress, calamity.
 16 To become; to enter into one state from another.
 17 To arise, result, proceed, be produced. 18 To sink (into poverty, meanness, impotency, disrepute.)
 19 To become thick, faint, hoarse—the voice.
 20 To drop from a higher place; to descend by the power of gravity alone.
 21 To drop from an erect posture. 22 To disembody; to pass at the outlet; to flow out of its channel into a pond, lake, or sea (as the waters of a river.)
 23 To be given up, overthrown, ruined—a town &c.
 24 To pass into a better or worse state. 25 To come into a new state of body or mind; to become. ઉદ્ભવિ પડ્યું, અભિવર્ધિ પડ્યું, ઇશિત્તિ પડ્યું. 26 To be put to shame, to abash, blush.
 27 To come unexpectedly. અચાનકે અગાધિ પડ્યું.
 28 To begin with haste, ardour, or vehemence; to rush or hurry to.
 29 To be dropped or uttered carelessly. મોહડામાંથીને પડ્યું તે અર્થ. 30 To be brought forth. માનિ પેટમાંથી પડ્યું.
 ૫૩૬૧, મ. The first day of either half of a lunar month.
 ૫૩૬૨, ડ. Desolate, uninhabited, uncultivated—land.
 ૫૩૬૩, Corr. of ૫૩૬૬, q. v.
 ૫૩૬૪, f. An off-house, a distinct and dependent erec-

- tion about a house; a pent-house, a shed
- પડાણ, *m.* (પડા) પડાવ, *H.* A kind of boat carrying from five to twenty આંડી weight. [rivalry.]
- પડાપડી, *f.* Competition;
- પડાવ, *m.* *H.* Encamping.
2 The place of halting, encampment. [conical.]
- પડાસરખું, પડારોફું, *a.* Cone,
- પડાણું, *m.* A shed (of cows &c.)
- પંડિત, *m.* *S.* A learned Bráhma-
man. 2 A scholar, learned man, gen. [પાંડિત્ય.]
- પંડિતપણું, પંડિતાઈ, *f.* See
- પડી, *f.* A parcel of medicine, powders.
- પડીજી, *n.* See પેડું.
- પડીકું, *n.* A small package.
2 A powder of medicine.
- પડીતણું, *v.n.* To tumble, fall down.
- પડી રહેવું, *v.n.* To remain, lie.
2 To be idle; to be useless.
- પંડુ, *m.* The jaundice (પાંડુ *S.*)
- પંડુ, *a.* Self; personally.
- પડો, *m.* A conical parcel or bundle (of sweet articles wrapped up in coloured paper for giving as a present to the bride &c.)
2 A grocer's coffin.
- પડોસ, *f.m.* *H.* Neighbourhood; nearness, vicinity, adjacency.
- 2 *m.* Attachment, fondness
- પડોસણ, *f.* A female neighbor
- પડોસમાં, *ad.* પડોસે, 1 neighbourhood or vicinity
2 Near, by.
- પડોસી, *m.* *H.* A nei-
(whether living in the house or in an adjacent
- પંડોળાં, *n. pl.* [પંડોળ] Snake-gourd.
- પઢવું, *v.a.* To read.
2 To study or learn.
- પઢેલ, } *a.* Learned, પઢે
પઢેલું, } કેહેલ નહીં Said
પઢેલો, } learned but in,
or wanting w' experience, art, cu and wisdom, (Corres with the *M.* (પઢતમુ a learned ass.) *Ab* કેહેલ ને કહેલ Said of o is learned and exp (the experience being ed by [કહેલ] going or ing about and making vations.
- પણ, *f.* (Fr. પણ to *n* *S.*) A promise, an engagement.
2 Credit, reputation.
- પણ, *conj.* Bnt. 2 Yet, theless. બેકીન. 3 at-
galy ખી) Even, so on
એકબીજાનો ઘણો પ
આપો. 4 Even: a wor

or emphasis, imply-
st comparison, Ex.

પણ તેને પગે પડ્યા.
also likewise. તેમ

Affixes attached to
and to nouns to
ract nouns. Ex. ૩૧-
૩૫૨, ૪૩૫૨; મૂર્ખ
પણ &c. All the
ned by it are neu-
esponding in sense
ship.

Fr. પાણી & ધાટ)
rected for drawing
wells, tanks &c.
ie string of a bow.
f bamboo.

(પણ To negotiate
rry, wed, to enter
njugal state.

વૃ, v. a. (પણ ઇ.)

o wed, to have

૨ (પણાવી આપવું)

the expense of
narridge (it being
a virtuous action.)

ate a marriage.

ndle of grass.

૩ પણ.

l or sandy soil.

A moth.

paper kite.

wood, *Casalpinia*

4 (ઇ.) A bird.

The sun. (પતં Falling, ગમ
to go.) [moth.

પતંગિયું, n. A butterfly. ૨ A

પતંજલિ, m. ઇ. The name of
a saint or Muni and teacher
of the યોગ philosophy, thence
called after him *Patanjala*;
also the author of the મહા-
ભાષ્ય or commentary on
Pānini. (પતં falling, અંજલિ
the hands joined as a mark
of respect; described meta-
phorically, as having fallen
from heaven in the shape of
a small snake, into the hands
of Pānini, as he was perform-
ing this act of reverence.)

પતંગ, n. ઇ. Who or what
goes, falls, descends &c.

૨ Falling, alighting, descend-
ing. ૩ The latitude of a
planet. (પતં to fall.)

પતંગકેદ, n. ઇ. Argument of
the latitude.

પતંગલ, -જ, f. Boast, brag-
ging, consequential strut,
supercilious airs, empty show,
vain conceit.

પતંગજીભાર, પતંગજીવું, a. In-
flated, vain, consequential, a

પતંગ, n. See પતંગ. [swell.

પતંગ, f. See પતંગ.

પતંગ, v.p. To be abjusted, set-
tled, determined, ૨ v. n. To
go away, to be got rid of.

પતનપૂ, v. n. To break a contract or promise.

પતાવવું, v. a. To settle, decide, adjust, determine (a dispute, claim &c.) 3 To compromise (a claim &c.) 3 To do away with (a subject of discourse.)

પતાસો, m. See પતાસો.

પતાળ, n. See પતાળ.

પતિ, m. S. A lord, master, owner. 2 A husband. (પા to nourish, or પત to go.)

પતિવ, f. Satisfaction, conviction, assurance. 2 Confidence, faith, reliance, trust.

પતિત, a. S. Fallen. 2 Fallen from caste, from virtue. become wicked or abandoned. (પત to go, to fall.)

પતિતપાવન, m. S. Purifier and restorer of the fallen;—used of the Deity, saints, &c.

પતિપાળ, m. Lord and protector, a sovereign.

પતિવની, f. S. A wife.

પતિવ્રતા, f. S. A chaste and dutiful wife. (પતિ & વ્રત a religious obligation; that never violates her marriage vow.)

પંતુજી m. (પંતોજી M.) A Maráthá schoolmaster; distinguishing. from મહેતાજી the Gujaráti schoolmaster.

પતેલી, f. See તપેલી, તપીલી.

પત્ર, f. n. Credit, & for probity and go-
-પરફ To believe; to; to undertake (a to allow; to care, to be anxious about.

પત્ર, Corr. of પત્ર ગ

પત્રો, m. H. Trace, is 3 Clow, guide, direction person's address; a instruction where

પત્રોધુદો, m. A gen. free term for evidence clew, vestige.

પત્ર, m. See પત્ર.

પત્રી, f. S. A wife, law (પતિ husband.)

પત્રપાત્ર, n. Partnership

પત્રપાત્રી, m. A partner

પત્ર, n. S. A letter epistle; also a writ or deed. 2 A leaf

પત્રક, n. S. A leaf a sheet of writing; a paper of accounts of memoranda; a table, gen.

પત્રાવ, પત્રાવ, See પ

પત્રાવણિ, f. A tren plate formed of leaf together. (પત્ર & વ

પત્રિકા, f. S. See વ-

પત્રિકાપૂર્ણ, n. W. the tablet of forgiveness in the horosc

પું, n. (પત્ર S.) A thin sheet or plate of metal. ૨ Tin.

ત્રેલ, f. A bit of a roll of some esculent leaf which, together with flour contained in it, has been spiced, fried, and chopped.

પથ, m. A road or way, lit, fig.; a way, manner, fashion.

૨ A religious order or persuasion, as સોનેચરપંથ, કપીરપંથ, &c. એકપંથ દે કાલે Killing two birds with one stone.

પથ, m. S. A road, way, path.

પથ્વી, m. (Fr. પંથ) A *Parsi* family priest.

પંથો, m. Also પડંબો. Resort, frequency.

પથર, m. See પથ્થર.

પથરાવું, v.n. To be spread over —a table-cloth, carpet &c.

પથરી, f. A whetstone for razors, a hone.

૨ The flint (of a musket.)

૩ Stone in the bladder.

૪ Grit, gravel.

પથરો, m. A large stone.

પથાણું, n. See પાંચણું.

પથારી, f. H. Any thing spread as a seat; a bed.

૨ Halting, lodging temporarily.

પંથી, m. S. A disciple or follower of any leader in reli-

gion. Usually in comp. with the name of the leader; as દહુપંથી, સોનેચરપંથી.

પથર, m. (પ્રસ્તર S.) A stone.

૨ A dolt. ૩ A hard-hearted

man. એને આવડે છે સું પ-

થર? Said when the

talents, acquirements &c.

of a person are estimated

pro nihilo. વચ્ચમાં પથરો મુ-

કવો To put a stone in the

way of. પથર સાથે કામ

પડવું To have to deal with

a silly, stupid man. પથર-

મોથી લોહી કાઢવું To get

blood from a flint, to at-

tempt at an impossibility.

ધોળીનો બાઈ પથર, પથરનો

બાઈ ભમડો A blockhead,

a stupid ass. પથરનો પાહડ

કરવો To make a mountain

of a mole-hill.

પથ, n. S. Diet or regimen.

૨ Dietetics.

૩ a. Dietetic, dietary.

પથકર, a. Fit for; suitable to;

agreeing with—diet and regi-

men; dietetic, hygienic.

પદ, n. S. A foot. ૨ A foot-

step or footprint, the mark

of a foot. ૩ An office or a

post; a rank or station.

૪ A word. ૫ An inflected

word. ૬ A variety of

metrical composition used

in hymns and anthems.	୧୧୨୩୩, f. O. C.
7 The fourth of a circle, a quadrant. 8 A connected sentence. 9 A foot, or rather line of a stanza.	Commonly ୧୧୨୩୩, a. O. C.
10 A lot or quantity of articles given at obsequies to Brāhmanas. 11 (Arish.) The number of the terms of a series. 12 A factor or term. 13 The square root.	୧୧୨୩୩, a. O. C. bakehouse.
14 In combination with a word prefixed ୧୧ is the root of the number thus designated; as ୧୩୩୧୧ Cube root. (୧୧ to go.)	୧୧୩୩୩୩, a. O. C. elaborate dictation, resulting from iteration, mostly melodious.
୧୧୩, n. An ornament hanging over the breast like a medal or gorget. Usually appended to the necklace.	୧୧୩୩୩୩, n. A dignity, station.
୧୧୩୩୩, n. The mark of a foot, footprint.	୧୧୩୩୩, n. A piece over the mouth of priests when performing ceremonies.
୧୧୩୩୩, m. S. Resolving a sentence or compound word into its elementary parts, parsing. (୧୧୩୩୩୩ may be used for Etymology or for Analysis of Sentences.)	୧୧୩୩୩, m. S. A material form, substance, an.
୧୧୩୩୩, } a. S. Fallen from office or rank, degraded, deposed, dethroned.	2 A category in logic. Severed;—entity, action, relation, an.
୧୧୩୩୩୩, f. (Gram) An allip-	3 (S.) Meaning (୧୧ word, meaning.)
୧୧୩, a. Fifteen. [sis.	୧୧୩୩୩୩୩୩, n. A philosophy.
୧୧୩, m. M. An end of a cloth.	୧୧୩୩୩, n. S. (୧୧ & ୩୩୩.
2 An ornamental border.	

पंक्ति, *f.* A kind of cake.

पद्धति, पद्धति, *f. S.* A way, mode, the usual or the proper manner, a course of practice
2 A work prescribing rites and ceremonies; a ritual, a manual, a formulary.

3 A line, a row or range.

पद्म, *n. S.* A lotus, *Nelumbium speciosum*. 2 Ten billions, ten thousand lakhs. (पद्म to go (water &c.)

पद्मिणी, *f.* See पद्मिनी.

पद्महस्त, *a. S.* Fortunate, successful, prosperous.

पद्मपति, *m. S.* A name of Vishnu. (पद्म A name of *Lakshmi* and पति master.)

पद्मावती, *f. S.* The wife of a certain sage.

पद्मासन, *n. S.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose (पद्म & आसन.)

पद्मिनी, *f. S.* A woman of one of the four classes into which the female sect is distinguished, viz. of the first and most excellent. (पद्म, coloured marks or a lotus.)

पद्म, *n. S.* Metre. 2 A piece

of metrical composition (पद्म A verse.)

पथति, *f.* (पथा *S.*) A road.
2 A book.

पथशमयि, *f.* Presenting clothes and money to relations on their departure from.
2 Departure.

3 Invitation to a personage
पथारु, *v.n.* To go in peace and safety. 2 To come, to give the pleasure of one's company, to honour by one's presence at.

पथपट, *f.* A watering place, water side.

पनाह, *f.* Careful protection; refuge, shield, shelter.

पनिवारि, *f.* A water woman.

पनिवारी, } *f.n.* A platform
पनिवारि, } erected for putting water-pots upon.

पनीर, *n. P.* Cheese.

पने, पने, *m.* Breadth of a cloth.

पनोदी, *f.* (*Astrol.*) A particular configuration of the stars or planets, supposed to bring evils and calamities or prosperity and happiness for one day or for many years. 2 Evil destiny, ill fate. 3 Good luck.

पनोदु, पनोदु, *a.* Fortunate, lucky. 2 Extensive.

पनम, *m. S.* A snake. (पन

fallen, ग who goes; or ५न् & नग, going upon feet.)

५नगधर, m. A name of विष्णु. (५नग, & धर.)

५-हाली, f. (प्रणाली S.) A pipe or tube; any artificial conductor to carry off or along water; a channel, gutter.

५-हो, m. P. The breadth of cloth.

५पांनस, n. ("A word of S. America.") A pomelmoose, *Citrus decumana*. [caress.

५पाजयुं, v.a. To cherish, fondle,

५पेटो, m. See पेटो.

५पेती, f. पतेति, The Pārsī new year day.

५पौजयुं, v.n. To grope.

५पां, n. The fruit of ५पांड़ी, *Carica papaya*.

५मरयुं, v.n. To give a good scent.

५मराट, m. Scent, fragrance.

५य, n. S. Milk.

2 Water. (५य to go.)

५योधर, m. S. A woman's breasts. 2 A cloud.

3 An ocean. 4 The rain.

5 A gem. (५य & धर, containing milk or water.)

५योत्री, m. An ocean.

५र, A Sanskrit prefix signifying Strange, foreign, alien; another, different. Ex. of comp.

५रयक, ५रदेश; ५रधन; also with words not S. as ५रगाम,

५रधर &c. 2 Subsequent, after.

3 Uncommon, extraordinary.

५र, Post. On, upon, above, over.

५र, n. P. A feather.

५रम्भ, m. Authority of another; foreign sway or domination. [hemisphere.

५रकपाल, n. S. The western

५रकल, -कल, -कल, n. The business or interest of another.

५रकीया, f. S. The mistress or wife of another: one of the three objects of love. according to the रूगिर or amatory doctrine.

५रकिंति, f. S. The obliquity of the ecliptic.

५रय, f. (परिक्षा S.) Test. examination.

५रयनार, m. c. One that tests, a connoisseur.

५रययुं, v.a. To test.

2 To prove (coins.)

५रयामयु, f. Money paid for testing or proving (goods, valuable articles &c.)

५रयययुं, v.a. To submit to be, or to get, tested or proved.

५रगगुं, n. (Another's pocket.) Dependence or subsistence upon or support received from another's money.

५रगयुं, n. A district.

५रगम-धाम, n. A drum.

५रगमन, n. S. Adultery (of a woman.)

પરમનિયાત, *f.* See પરસાત.
 * પરમામ, *n.* A foreign country or town.
 પરધર, *n.* Another's house.
 ૨ Adultery.
 પરચકર, *n.* Foreign sway or domination.
 પરચુરણ, -ચુટણ, *a.* Sandry, miscellaneous, divers, various.
 ૨ *n.* Old, battered, broken, second hand articles.
 પરછતી, *f.* A small thatch thrown over mud walls.
 પરજ, *m.* A basket-hilt (as of a sword); the handle of a shield. ૨ A musical mode.
 પરજન, *m.* S. A name of Varuna, the regent of water. (પર & જ to conquer.)
 પરજન, *m.* Another person, a stranger.
 પરજ-મ, *m.* The rain.
 પરજ, *f.* See પ્રજ.
 પરજાત, *f.* People of a different caste, creed, or religion.
 પરજયા, *f.* An elogy, a dirge.
 પરડપોરા, *ad.* See પડપોરા.
 પરણવું, *v.n.* To take the hand of in marriage; to take as a spouse.
 પરણાવું, -વવું, *v.a.* To marry.
 મોર પરણાવી આપે પણુ ધર નહીં ચણાવી આપે A priest may marry the bride and bridegroom, but cannot en-

able them to settle comfortably in life. Marry, marry! and who is to manage the house?
 પરણાજ, પરનાજ, *f.* See પ્રણાજ.
 પરતંગ, *a.* S. Subject to another, dependent.
 પરંતુ, *ad.* S. But, yet, nevertheless, notwithstanding.
 પરતો, *m.* A miracle.
 ૨ A prodigy.
 પરદ, A way, path.
 પરદાદો, *m.* A great grandfather. ૨ An ancestor, a progenitor. [another.
 પરદારી, *f.* S. The wife of પરંદ, *n.* A bird. [tropist.
 પરદુઃખજન, *m.* A philanthropist.
 પરદેશ, *m.* S. A foreign country. ૨ Travelling abroad, visiting distant lands.
 ૩ Settling in a foreign land, settlement of emigrants adopting a country as one's fatherland.
 પરદેશી, *m.* A foreigner; a stranger. Applied esp. to the Rajputs.
 પરદે, *m.* See પડદે.
 પરધન, *n.* Another's wealth or property.
 ૨ Female offspring. Because females become by marriage the property of others.
 પરધર્મ, *m.* The religion of

another, or of a foreigner.
 ૫૨નારી, *f.* A strange woman, another's wife.
 2 *a. f.* (૫ણનારી) That is to be married or to be given in marriage—a girl.
 ૫૨નાજિકા, *f.* See ૫રિનાજિકા.
 ૫રનિદા, *f.* Slandering or reviling another.
 ૫રનિષા, *f.* Heavenly-mindedness. 2 Philanthropy, benevolence.
 ૫રપર, *ad.* Imit. of quick and rapid speaking, of reiterate *ventris crepitus &c.*
 ૫રંપરા, *f.* S. Regular succession. 2 (Abridged from વંશપરંપરા) Race, lineage. 3 *ad.* Successively, in succession, from one generation to another. (In combination with this is a word for Genealogy fit for adoption, viz, પુત્રપૌત્રાદિવંશપરંપરા)
 ૫રંપરાગત, *a.* Descended or come in regular succession.
 ૫રપીડા, *f.* Another's trouble and anxiety.
 ૫રપુછ, *f.* Asking about, inquiring after or for; investigation.
 ૫રપુરૂષ, *m.* A strange man; any man with reference to a woman, not her husband, brother or near relation.

૫રપેઠ, *f.* (૫ર another, & પેઠ town.) A third *Hundi*, given to supply the lost second *Hundi*, which latter was given to supply the loss of the first *Hundi*.
 ૫રપેલે, *m.* A bubble.
 ૫રપ્રકાશક, *a.* That shines by another's light, or by a borrowed light, lit. fig.
 ૫રખ, *n.* A place on a public road to supply water to thirsty people. 2 A holiday.
 ૫રખીડિયું, *n.* An envelope.
 ૫રખીયો, *m.* One that supplies water to thirsty people along public roads.
 ૫રખુદ્ધિ, *f.* Another's counsel or judgment (considered as not unfrequently unsafe.)
 ૫રમ્મહા, *m.* S. The Supreme Being.
 ૫રખારે, *a.* Another's. 2 Private. 3 *ad.* Direct.
 ૫રભુ, *m.* S. (Of foreign or strange birth.) The caste of the *Parbhās*, famous for carrying a good quill. Divided into ૫ાત્રાચ્ચા & ૬ાચ્ચા. The first originating in the commerce of Kshatriya males with Shūdra females. The latter originate from a ૫દ્ધક father (i. e. the offspring of a ૫દ્ધ male in congress with

a Bráhmaṇ female) and a મહિષ્મતી mother (i. e. the daughter of a ક્ષત્રિય father and a વૈશ્ય mother.)

પરબુડો, *m.* (Contemptuously.)
A *Parbhū*.

પરમ, *a. S.* Best, superior, most excellent. 2 Chief, principal, *uttermost*. (પર best & મા to mete.)

પરમકૃપાળુ, *a.* Most gracious-God.

પરમગતિ, *f. S.* Chief object or refuge, as a god, a protector. 2 The last and the best state, final felicity.

પરમગતિ, *f. S.* The most excellent state, i. e. absorption into the Deity.

પરમગુરુ, *m.* The best or the most excellent spiritual teacher. [ful—God.

પરમદયાળુ, *a.* Most merciful.

પરમદહિડે, *ad.* The day before yesterday.

2 The day *after* tomorrow.

પરમપવિત્ર, *a.* Most holy—God.

પરમપુરુષ, *m. S.* The most excellent male or being. A title of God, or of વિષ્ણુ as God. [dearest.

પરમપ્રિય, *a.* Most beloved;

પરમસુખી, *a.* Most happy.

પરમસ્નેહી, *a.* Most affectionate; most strongly attached to.

પરમહંસ, *m. S.* An ascetic

who has subdued all his senses by abstract meditation.

પરમાણુ, *n. S.* Measure, proportion. પ્રમાણુ. 2 An atom, the invisible base of all aggregate bodies. Thirty are supposed to form a mote is sunbeam, (પરમ 'first & the an atom.)

પરમાત્મા, *m. S.* The ~~supreme~~ Being considered as the soul of the universe. 2 The highest or most excellent soul of animated beings—the Divine emanation (*Divina particula aura*) quickening and sustaining the subject. See જીવાત્મા, (પરમ & આત્મા.)

પરમાનંદ, *m. S.* Superlative or exceeding joy.

2 Supreme bliss. A title of God. (પરમ & આનંદ.)

પરમાપમ, *m. S.* The inclination of a planet's orbit to the ecliptic. 3 The sine of the sun's greatest declination. (પરમ, & અપમ declination.)

પરમાયુ, -યુસ્, *n. S.* The utmost length of life; the whole term assigned. (પરમ & આયુસ્.)

પરમાર્થ, *m. S.* The highest and most excellent object or end of man, viz. the attainment and enjoyment of the

Divine nature. 2 Benevo-
lence, philanthropy. (परम &
अर्थ, object.) [tion.

परमार्थप्राप्ति, *f. S.* Beatifica-

परमार्थपुष्टि, *f. S.* Divine love,
sanctified affections, holy

परमार्थ of love. 2 Truth, purity,

परमार्थ, innocuousness, guilelessness,
uninterestedness.

परमार्थपुष्टि, *f. S.* Studios of
divine truth; striving after
conformity with the Deity.

2 True, honest.

3 Benevolent, philanthropic.

परमावधि, *f.* Utmost term or
limit, extremity. (परम, &
अवधि, limit.)

परमियो, *m.* See परमो.

परमुल्लाप, -क, *n.* A foreign
country

परमेव, *m.* See परमो.

परमेश्वर, *m. S.* (परमेश्वर
Poetry.) The Supreme Being,
the Lord of the universe,
God. (परम & ईश्वर)

परमेश्वरनीगाय, *f.* A snail.

परमेश्वरपद, *n.* Divinity.
Godhead, divine nature and
power.

परमो, *m.* (प्रमेह *S.*) A gonor-
rhea; a gleet; any disease
running through the urethra.

परमोत्कृष्ट, *n. S.* Exceedingly or
superlatively good; most
excellent. (परम, & उत्कृष्ट.)

परमोन्नति, *f. S.* (*Astron.*)
Culmination.

पररत, *n. S.* Attached to an-
other (male); adulterous—a
woman.

परराज्य, *n. S.* परराज्य, A
foreign kingdom or govern-
ment. 2 Foreign domination or
rule; sway of a foreign people.

परलोक, *m. S.* The other world;
the state after death.

2 A comprehensive term for
all the places of bliss and
so feigned by the Hindus.

3 Inhabitants of the other
world, heavenly beings

परव, *m.* A water channel.

2 See पर्य.

परवडव, *v. n.* To please or suit,
to meet one's approval or
serve one's purpose.

3 To be able to afford

परवर्ण, *f.* (Fr. पर्य, A certain
day of religious ceremonies.

परवत, *m.* See पर्यत.

परवतन, *n.* See परदेश.

परवतनी, *m.* See परदेशी 1 Sig.

परवधु, *f.* The wife of another.

परवरतावनार, *m.* One that
sets any thing afoot; an
author or publisher of a
paper &c.

परवरतावनार, *v. a.* To set up;
set afoot, agoing; to establish
to publish (a paper &c.)

પરવદેગાર, *m.* P. Providence.

પરવરશી, *f.* P. Nourishing, maintaining, supporting; nourished or maintained state.

પરવરા, *a.* S. Subject to another.

પરવસ્તુ, *f.* Another's thing or property.

પરવળ, *n.* H. Snake gourd.

પરવા, *f.* P. Care or concern about; regard, heed, value for.
2 Anxiety, solicitude, concern.

પરવાણ, *n.* H. A sail-yard.

પરવાનગી, *f.* P. Permission; leave. 2 An order.

પરવાનું, *n.* A writ of permission, a permit, licence, a port-clearance, &c.

પરવાનો, *m.* P. An order, a pass, a licence, leave-warrant.
2 A commission, sealed paper of authority.

3 Account, story.

પરવાર, *f. m.* Time, leisure, freedom from business, disengagedness.

પરવારણ, *f.* A Parwārī woman.

પરવારવું, *v. n.* To be disengaged from work, to have leisure, time.

પરવારી, *m.* A low caste person, a Parwārī.

પરવાસ, &c. See પ્રવાસ.

પરવાળાંનીખાખ, *f.* Calx of coral.

પરવાળું, *n.* Coral.

પરવાહ, *m.* A water-channel.

પરપો, *m.* The first day of either half of a lunar month.

પરશુ, *m. S.* An axe, a hatchet.

પરશુરામ, *m. S.* A hero and demi-god; the first of the three Rāmas, and the sixth અવતાર of વિષ્ણુ. He is said to have appeared for the purpose of punishing the lence of the military, ક્ષત્રિય. (પરશુ an ax & રામ who delights in.)

પરશુરામક્ષેત્ર, *n. S.* The region or tract bounded on the north by વિમલનિર્મલ, on the east by the સહ્યાદ્રિ range, on the south by ગોકર્ણ, on the west by the ocean.

પરસાળ, *f.* See પડસાળ.

પરસેવો, *m.* Perspiration.

પરસ્તરી, *f. P.* Worship, adoration, devotion, prayer.

પરસ્ત્રી, *f. S.* A strange woman, a woman other than one's wife.

પરસ્થળ, *n.* A foreign, strange or other place. [cally.]

પરસ્પર, *ad.* Mutually, reciprocal.

પરસ્મેપદ, *n. S.* The active voice.

પરસ્વાવીન, *a. S.* Subject to another.

પરહરવું, *v. a.* To forsake, abandon, give up.

પરહસ્તગત, *a. S.* Passed into

the hands of another, alienated. (પર another, હસ્ત hand & ગત gone.)

પરહેજ, ન. P. Abstinence (from the usual food. પર્ય.)

2 Forbearance ; continence ; control of the passions.

પરહેજ કરવું, ઇ.ન. To abstain or refrain from. 2v.a. To imprison.

પરહેજી, અ. Abstinent.

2 Pious.

પરહેજગારી, ફ. Abstinence, control of the passions.

2 Piety, purity. [men, diet.

પરહેજ, ફ. Abstinence, regi-

પરા, *ind.* A Sanskrit participle and prefix implying, Supremacy: liberation ; inverted order ; encounter ; excess, exceeding ; overcoming, surpassing ; killing, destroying, injuring, Ex. of comp. પરાક્રમ, પરાજય, પરાભવ, પરાવર્ત, &c. (પર to fill & આ added.)

પરા, ફ. S. Speech in the first of its four stages—the first stirring of the breath. See પચતી, મધ્યમા, વ્યર્ણ.

પરાધ, ફ. See પરાધી.

પરાકાંક્ષા, -ટા, -ટ, ફ. S. Excessiveness, superlativeness, the greatest possible degree, the uttermost height or extremity. (પરા extremity, superiority, & કાંક્ષા boundary.)

પરાક્રમ, ફ. See પ્રાક્રમ.

પરાક્રમ, ન.મ. S. Power, might, strength ; valour, prowess.

2 An exploit, achievement.

(પરા, & ક્રમ going.)

પરાક્રમી, અ. S. Powerful, mighty, puissant, eminent for feats of strength or valour, valiant.

પરાગ, મ. S. The pollen or farina of a flower. (પરા supremacy & ગ that goes.)

પરાગિદ, અ. P. Scattered, defeated, discomfited, vanquished.

-કરવું, To vanquish.

પરાંગના, ફ. (પર & અંગ. Another's body.) Another's wife. [building.]

પરાંચ, ફ. The scaffold (of a

પરાજય, મ. S. Defeat, overthrow.

પરાજયમાણ, અ. S. Overcoming, surpassing, defeating.

પરાજિત, અ. Defeated, overthrown. [goad.]

પરાણી, ફ. પરાણો, મ. A

પરાત્પર, અ. S. Most high, supreme. (પર [in S] in the fifth case and repeated in the first.)

પરાત્મા, મ. S. The high or most excellent spirit.

પરાધીન, અ. S. Subject to another. -કરવું To betray. (પર, & અધિન humble &c.)

પરાધીનતા, -પણું, ફ. n. Subjection.

પરામ, ન. S. Living at an-

other's expense. (पर another
अन्न food.)

परपर, *ad.* See परपर.

परभय, *m.* S. Defeat, dis-
comfiture, overthrow. [fited.

परभय, *p.* Defeated, discom-

परभय, *a.* S. Following after,
adhering, attached, devoted
to; sustaining or subject
to; bearing respect, deference,
relation to.

परभु, *a.* H. Strange, foreign,
pertaining to another. राम
नाम नृपना परया भाव अ-
पना Said of a hypocrite in
religion and piety, who makes
godliness a gain.

पर, *n.* The year before
the last.

परार्ध, *a.* S. One hundred thou-
sand billions. 2 *n.* A half
of the life-time of Brahmā.

परवृत्त, *n.* S. Turning back
or from. 2 Reflection (of light.)

परवृत्ति, *f.* S. Return; turned
back state.

पर-ह, *n.* S. The afternoon.

परान, *n.* Rice-straw.

पराही, *f.* (परै) A crow bar.

2 An iron for digging.

परि, A particle and prefix in
Sanskrit signifying. Ubiquity
(all. around, on every side.)

2 Part, portion. 3 Abandon-
ment (away.) 4 End, term,

5 Sickness, infirmity.

6 Enforcement, stress (even,
very, great) 7 Separate-
ness, several distributions
(each by each, &c.) 8 Em-
bracing, encircling (round,
round about.) 9 Deprecia-
tion, exposure of faults.

10 Homage, respect. 11 Re-
jection, turning off, away.

12 Ornament. 13 Diffusion,
extension. 14 Mark or sign.

15 Sorrow. 16 Cessation, stop,
impediment.

17 Truth. (पू to complete.)

परिमेट, *m.* A washerman.

परिग्रह, *m.* S. Acceptance,
taking. 2 Assent, consent.

3 Dependants, a family, a train
or retinue.

परिध, *m.* S. See परीध.

परिचय, *m.* S. Acquaintance,
intimacy, familiar intercourse,
conversancy with.

परिचयक, *a.* (Gram.) That points
out, marks, defines, designates.

परिचित, *a.* S. Familiar to or
known. 2 That knows or is
acquainted with.

परिछिन्न, *p.* S. Separated from,
distinguished, defined, deter-
mired, bounded, marked off
or divided (into sections, chap-
ters, into degrees, portions.)

परिछेद, *m.* Division; segment.

परिष्णाम, *n.m.* S. End, result, conclusion, consequence, fruit, product. (परि before नम to bend.)

परिताप, *m.* S. (Great fire.) Pain, anguish; sorrow.
2 A division of hell.
3 Heat, warmth.

परितोष, *m.* S. Delight, high gratification.

परित्याग, *m.* S. Quitting, giving up utterly or leaving, abandonment.

परिधान, *n.* S. Wearing, putting on or casting (of a garment.)

परिधि, *m.* S. A circumference, a line including and surrounding; an encircling and environing body. 2 A halo.
3 An epicycle.

परिनायिका, *f.* An order or arrangement, a regular disposition; an established or the customary or the proper way.

परि-दनाभुं, *n.* Ornithology.

परिपक्व, *a.* S. Perfectly ripe, ready, mature, lit. fig.

परिपाक, *m.* S. Perfect maturity. 2 Digestion.

3 The simples or drugs thrown as the finishing ingredients, into a decoction of medicinal herbs.

परिपाजन, *n.* S. Affording perfect protection and support.

परिपुष्ट, *a.* S. Fat, fleshy, well-filled.

परिपूरण, *n.* S. Completing, perfecting; making full, entire, ready.

परिपूर्य, *a.* S. Quite full, ready, or entire; completed, perfected.

परिभ्रष्ट, *m.* The all-pervading or everywhere-present Brahma. [state.

परिभव, *m.* S. Disregarded

परिभाषा, *f.* S. A conventional term in a science, a technicality. 2 A list of definitions; or the table of the abbreviations, signs and marks used in a work; also the introductory chapter; preliminary observations; prolegomena.

3 (Med.) Prognosis.

4 (Gram.) A maxim given as an interpretation of the rules of Pāṇini.

परिभण, *m.* An exquisite fragrance.

परिमाण, *n.* S. Measure, magnitude, quantity.

2 The rule or standard by which a thing is determined, adjusted, or proportioned.

3 A measure in gen., whether of length, weight, or capacity.

4 Measurement, ascertainment by measuring.

5 Geometrical dimension.

પરિમિત, *p. S.* Measured.

પરિમીત, *f. S.* Measure, magnitude, determined quantity.

પરિયત, *m.* A washerman.

પરિવર્ત, *m.* પરિવર્તન. *n. P.* Revolving; revolution.

પરિવાર, *m. S.* Dependant.
૩ Train, retinue.

પરિવેશ, *m. S.* A halo (solar or lunar.)

પરિશ્રમ, *m. S.* Labour, trouble, pain. 2 Distress, fatigue.
(પરિ Exceeding, & શ્રમ.)

પરિસ્વેદ, *m.* Perspiration.

પરિહરણ, *n. S.* Seizing, taking.

પરિહાર, *m. S.* Removing, averting, remedying, clearing away (of difficulties, troubles &c.)

પરિસાન, *n. S.* Thorough knowledge of; conversancy with.

પરિહાસ, *m. S.* Mirth, sport.

પરી, *f. P.* A fabulous monster, with a human face, body of a horse, and winged; made by the Muhammedans during the Muharrath. 2 A fairy. *Peri*; a beauty, *sylph*. [&c.]

પરીખ, *m.* A title to brokers

પરીધ, *m.* An encompassing body, a circumferential line, circumference.

પરીભત, પરીભદો, -દી, *a. P.* Of the race of the fairies; most beautiful and handsome; *le beau*

પરીતાપ, *a.* Angry, wroth. [*idéal*]

પરીસર્વ, *v. a.* To serve dishes.

પરીમાવર્ણ, *v. a.* To get dishes served.

પરીક્ષક, *n. S.* That investigates accurately or acutely; a connoisseur, critic, judge.

2 An assayer. 3 An experimenter, tester.

4 An examiner.

પરીક્ષા, *f. S.* Examination, investigation, experiment, trial, putting to the test or proof.

2 Knowledge, skill, ability, as acquired from practice, or conversancy.

3 Experimental knowledge, experience.

પરીક્ષિત, *a.* Tried, examined; experienced.

પરે, *n.* Puss, purulent matter. 2 A suburb, hamlet.

પરેજકરવું, *v. a.* To imprison.

પરેજ, પરેજાર, &c. See પરેજી, &c.

પરેસાન, *a.* Unchaste—a woman.

પરેસિયા, *n.* The name of a drug.

પરે, *m.* A feather.

પરોદિયું, *n.* Dawn; daybreak.

પરોદિયે, *ad.* Early in the morning.

પરોણાગત, -આકરી, -આર, *f.* Hospitality, entertaining strangers.

પરેશ્વો, *m.* A stranger.

2 A guest.

- પરોપકાર, *m. S.* Favour, kindness, benefaction. 2 General graciousness, benevolence, philanthropy. (પર & ઉપકાર.)
- પરોપકાર્યુક્તિ, *f.* Benevolence.
- પરોપકારી, *a.* Benevolent, philanthropic, beneficent.
- પરોવું, *v. a.* See પોવું. [—સી,
- પરોસ, —સી, *m.* Corr. of પડોસ,
- પરોક્ષ, *a. S.* (પર, & અક્ષી eye) Unseen, invisible. [tense.
- પરોક્ષશ્રુત, *m.* The perfect
- પર્જ-ય, *m. S.* A name of Indra. 2 Thunder-cloud or rain (પૃષ્ઠ to sprinkle—rain.)
- પર્ણ, *n. S.* A leaf. (પર્ણ to be green)
- પર્ણવયું, *v. a.* To tease, vex.
- પર્ણટન, *n. S.* Wandering about, peregrination, roaming. (પરિ about, અટન going.)
- પર્ણાય, *m. S.* Order, arrangement, regular and methodical disposal or succession. 2 Manner, kind, style, fashion, form 3 A synonymous word (પરિ successively, અપ, to go &c.)
- પર્વ, *n. S.* A common term for particular periods of the year (as the equinoxes, solstices &c.) on which particular ceremonies are commanded, and high degrees of merit are ascribed to obedi-
- dience; a holiday, a festival.
- 2 A name given to certain days in the lunar month as the full and change of the moon, and the sixth, eighth, and tenth of each half-month. 3 The moment of the sun's entering a new sign.
- 4 A division or section of a book containing several અભ્યાય, or chapters.
- પર્વણી, *f.* See પર્વ 1 & 2 Sig.
- પર્વત, *m. S.* A mountain. 2 One of the divine Rishis, a friend and rival of Nārada and mentioned in the Mahābhārat. (પર્વ to fill.)
- પલક, *f. P.* A twinkling of the eye (as a measure of time). a moment, an instant.
- પલકદરિયાવ, *m.* A regular deluge. 2 The great ocean, the fountain all blessings—God.
- પલકારો, *m.* See પલક.
- પલંગ, *f. P.* A bedstead.
- પલંગડી, *f.* A small, or an old, useless bedstead.
- પલંગપોરા, *m. P.* A counterpane or coverlet.
- પલંચા, *f. S.* The sign of the latitude of any place.
- પલટન, *f. H.* A battalion.
- પલટવું, *v. a.* To return. 2 To violate a promise or contract.

પ્રભાટવૃં, *v. a.* The causal of
પ્રભાટવૃં, *v. a.*

પ્રભાટ, *f* (*Astron.*) Shadow
as cast from a peg of twelve
finger-breadths in height by
the meridian at the equinoxes.

પ્રભવટ, *m.* A kind of cloth
worn round the waist by
Bhils and Kulis in Gujarāt.

પ્રભવાડ, *f.* The hedge or fence
which surrounds a village.

પ્રભાંડી, *f.* The posture of sit-
ting cross-legged. — વાળવી To
sit cross-legged.

પ્રભાડવૃં, *v. a.* See પ્રભાળવૃં.

પ્રભાંડ, *m. S.* An onion,
Allium cepa.

પ્રભાણ, *n.* પ્રભાણો, *m.* (પ્રત્યન
S.) A saddle.

પ્રભાવન, *n. S.* Running away,
fleeing, flight; elopement.

પ્રભાવમાન, *n. p.* Running
away, fleeing.

પ્રભાવ, *m.* A kind of dish
made of flesh and rice cooked
together and highly spiced.

પ્રભાવટ, *m.* A tribe of Bhils.

પ્રભારી, *n. S.* A tree, *Butea*
frondosa.

પ્રભારાપાપડી, *f.* The seed of
પ્રભારી, used in medicine.

પ્રભાળવૃં, *v. a.* To steep, soak,
moisten, wet.

પ્રથિત, *a. S.* Gray haired.

2 *m.* A ghost, sprite, evil

spirit. 3 *a.* Polluted, un-
clean. 4 *m.* A pest,
plague, bore.

પ્રથિતાઈ, પ્રથિતી, *f.* Unclean-
ness, filthiness.

2 Plaguing, boring.

પ્રથિતો, *m.* P. Cloth rolled
completely and formed into a
ring, as a circular wick for a
pan of oil.

પ્રથેયન, *n.* Dry flour (i.e. flour
not mixed with water) applied
on both sides of bread when rol-
led out preparatory to baking

પ્રથોટવૃં, *v. a.* To educate, mould,
form (the mind.)

પ્રથોટાવૃં, *v. n.* To be nurtured,
cultivated, educated, shaped,
moulded, formed (the mind.)

પ્રથવ, *m. S.* Sprouting or
shooting. 2 The extremity of
a branch bearing new leaves;
a sprig, luxuriant foliage.
3 A skirt; an appendage.

પ્રથી, *n.* The scales of a balance.

પ્રથી, *f.* A snail.

2 Herbage; forage.

પ્રથુ, *n.* Money or property
conferred upon the bride by
the bridegroom or rather by
his father; a sort of pin-money.

પ્રથો, *m. H.* The border of a
woman's garment.

પ્રથંક, *m.* See પ્રથંગ.

પ્રથઈ, *f.* See પ્રથ.

પવન, *m.* Air; wind; breeze.

પવન સવા છે Said when the wind is favourable at sea.

પવનચક્રી, *f. H.* A windmill.

પવનચાલ, *a.* Swift, rapid, flighty. [to drink.

પવાડવું, *v.a.* To give or make

પવાડી, *f.* A shelf.

પવાડો, *m.* A penegyric or encomiastic piece in a kind of alliterative poetry; recounting the achievements of a warrior, the talents and attainments of a scholar, or the powers, virtues and excellencies of a person, gen. 2 An epic poem. 3 Satire; slander.

4 Useless talk, babbling.

પવિત્ર, *a. S.* Pure, clean, free from ceremonial defilement.

2 Sinless or holy, clean morally.

3 Hallowed, holy, consecrated—a place, thing &c.

પવિત્રતા, } *f.* Cleanliness,
પવિત્રાઈ, } freedom from ceremonial defilement.

2 Moral purity, sinlessness; holiness; hallowed or consecrated state.

પવિત્રાત્મા, *m.* The Holy Spirit or Ghost.

પવિત્રાંબારસ, *f.* The rite of casting new threads round an idol, or among the *Vaishnavs* around their *Maharajās*, that

they may be sanctified, and of thence taking them to wear.

પવિત્રું, *n.* The Brāhminical string. 2 A ring of gold &c. worn on the forefinger at worship and at certain rites.

પરમ, *n. P.* (A covert term) The hair of the pubes.

2 Wool, fleece. 3 A trifle, &c.

પરમી, *a.* Woolen.

પરમીની, *m. P.* A woolen cloth or garment.

પશુ, *m. S.* A beast, brute, quadruped. 2 An innocent or harmless creature, a lamb, dove. [doltish, useless.

પશુતુલ્ય, *a.* Brute-like, stupid,

પશુપતિ, *m.* The Lord of all living creatures—Shiva

પશ્ચેમાન, *a. P.* Repenting, penitent.

પશ્ચેમાની, *f.* Repentance.

પશ્ચમ, *f.* See પશ્ચિમ.

પશ્ચાત્, *ad. S.* After, afterwards, behind. 2 Westward.

પશ્ચાત્તાપ, *m.* (પશ્ચાત્, & તાપ Burning.) Repentance or remorse; regret or sorrow after doing any thing bad.

પશ્ચાત્સ્વસ્તિક, *f. S.* The west point of the horizon.

પશ્ચિમ, *f. S.* The west.

2 *a.* Western. 3 Hinder.

પશ્ચિમગોળાર્ધ, *f.* The western hemisphere.

पश्चिमद्वार, *n.* The western or the back gate or door (of a house &c.) [after-thought.

पश्चिमजुक्ति, *f.* S. After-wit;

पश्चिमरात्र, *f.* S. The latter half of the night. (tude.

पश्चिमाग्रा, *f.* Occiduous ampli-

पश्चिमात, *n.* S. The disappearance in the west, through vicinity to the sun, of Mercury or Venus; the western immersion.

पश्चिमोदय, *m.* S. The periodical rising or appearing in the west of Mercury or Venus, the western immersion.

पश्चिमीना, *m.* See पश्चिमीना.

पश्य, *a.* S. Looking, seeing, appearing. Ex. of comp. शुभ-पश्य, कुपश्य &c.

पश्यंती, *f.* S. Speech in the second of its four stages from the first stirring of the air or breath to articulate utterance; the faint whispering at the breast. See पश्यंती, वैश्वंती.

पसंदि, *a.* P. Approved, admitted, agreeable to.

३ Approving of, agreeing to, acquiescent, willing.

पसंदगी, *f.* Approval, approbation. ३ Choice.

पसर, *v.* *n.* & *a.* (पसर S.) To spread abroad, to distend, stretch; to disperse, scatter,

dissipate. २ (पसरीन्युं.) To give way, or in, to yield.

पसवार्युं, *v.* *n.* To move the hand smoothly and gently (as over the back of a child when going to sleep.)

पसायण, *n.* Land set apart for the maintenance of the village establishment of artisans, and for religious and charitable purposes.

पसायण, *n.* Land exempt from taxation in lieu of military service.

पसार, *f.* (passar, to pass. Port.) Taking a few turns for exercise, walking back-wards and forwards (as a sentry on his post.)

पसारय्युं, *v.* *n.* To pass. २ To elapse, glide (as an hour); to pass by or through.

पसार्युं, *v.* *a.* See पसवार्युं.

पसारो, *m.* Spread out, scattered, extended state; publicity, wide diffusion. २ Things lying scattered abroad.

पसिनो, *m.* पसिदो, Perspiration.

पसिपार्ह, *n.* A hinge.

३ A joint. [seller.

पस्तागिपो, *m.* A vegetable

पस्तायुं, *v.* *n.* To regret, repent; to sorrow or grieve over one's own doing (moral or not moral).

પસ્તાવો, *m.* (પશ્ચાન્નાપ) Repentance or remorse; contrition; regret or sorrow at an act done by one's self (whether as morally evil or as simply detrimental or unprofitable.)

પહડવું, *v.a.* See પહવું.

2 *n.* Learning, reading.

પહણે, *ad.* There, thither.

પહને, *m.* See પને.

પહરાણી, *f.* See પરાણી.

પહળાડવું, *v. a.* See પહાળવું.

પહાડ, *m.* A mountain.

પહાડી, *a.* Mountainous, high-

પહારો, *m.* A watch. [land.

પહારેદાર, *m.* A sentinel.

પહી, *m.* A guest who stays the second day.

પહુઆ, *m.* See પૈઆ.

પળ, *m.* The sixtieth part of a minute—a second.

પળવું, *v.n.* To go or run.

પળસ, પળસપાપડી, See પલસ.

પળસા, *m.* A certain caste.

પળિયાં, *n.* Grey hairs—a ge.

પળિયું, *n.* (Fr. પળયું [પળળે M.]

To run away.) Old age.

પળી, *f.* A ladle.

પક્ષ, *m.* S. A wing. 2 A half of a lunar month, comprising fifteen days. 3 The અર્ધ performed in the dark fortnight of બાદ પદ to the manes all male ancestors.

4 A side, party, division, sect

(in religion, argumentation &c.); also the cause, opinion, tenets, dogmata; espoused.

5 A side or flank.

6 An argument, a thesis, a position advanced, a doctrine to be maintained.

7 A tribe, class.—ધરણી, —મી રેહવું, To espouse ~~a side or~~ part. [in a suit.

પક્ષકાર, *n.* (Ld) A party

પક્ષપાત, *f.* Espousing a side; partisanship; partiality.

2 Espousing a cause.

પક્ષપાતી, *a.* Favourable to one side or party; a partisan, an adherent; partial.

પક્ષધાત, } *m.* S. Hemiplegy.

પક્ષવાયુ, }

પક્ષાભાસ, *m.* (પક્ષ & આભાસ.) One-sided argument. See આભાસ.

પક્ષિણી, *f.* S. One night and two days; or two nights and one day.

પક્ષી, *n.* S. A winged creature, a fowl, bird.

પક્ષીપ્રાણી, *n.pl.* (પક્ષી & પ્રાણી.) A general term for all living creatures. 2 (પક્ષ & પ્રાણી.) A person or any living being standing sole or alone.

પા, *n.* One fourth.

2 A fourth part.

3 The imp. of પાતું q. v.

પાંડ, n. A loaf.

પાંજિપિયાદો, ad. On foot, afoot.

પાંચેઓ, પાંચેતપ્પા, &c. See પાપ.

પાક, m. S. Dressing, cooking, Preparing by fire; ripening (as of fruits.). 2 Maturity, state of ripeness or readiness—natural or artificial.

૦ Suppuration. 4 Decoction or the product of it (esp. of medicinal herbs.)

5 Sugar boiled in preparation for conserves or sweet meats, syrup.

પાક, a. P. Pure, clean, free from defilement; holy, sacred, consecrated, sanctified &c.

પાકટ, a. Ripe, mature.

પાકડ, m. A scandent herbaceous plant, *Clypea Burmanni*.

પાકદેસી, f. P. Pure friendship (esp. between man and woman), Platonic affection.

પાકદરજ, f. Sacred obligation.

પાકવડું, v.a. To ripen.

2 To suppurate (a boil.)

3 To tire, worry.

પાકવું, v.n. To grow ripe or mature. 2 To become due (a bill of exchange.)

પાકરણી, f. A kitchen.

પાકી, f. P. Purity, chastity, holiness. 2 m. A razor.

પાકીમગી, f. Purity; devoutness.

પાકીમુદત, f. A full or expired term (of a Hundt.)

પાકું, a. Mature or ripe, lit. fig. 2 Dressed or cooked. 3 Strong or durable (a colour). 4 Well experienced, skilful.

5 Complete, sure, certain, good (an arrangement, work &c.)

પાકુંકાણું, a. Ripe and raw; well-dressed and half-dressed; ready and partly ready; regularly done and done without care.

પાપ, f. (પણ) A wing.

2 A fin. 3 A side of a roof.

પાપ, m. An electuary.

પાપનેવાં પગ વાળાં પ્રાણી, n. pl. Animals which have wing-like appendages about the head for swimming, Pteropoda.

પાપડ, n. S. Heterodoxy. 2 A fabrication, calumny, imposture.

પાપડી, a. Heretical, heterodox. 2 m. An impostor, a pretender.

પાપડી, f. A petal, a leaf of a flower. (Fr. પાપ A wing.) 2 The hand or the arm.

પાપપેટા, m. pl. Fish maws.

પાપર, f. Armour for horse or elephant, barb.

પાંજરા, n. (पंजर S.) A cage.

2 The frame or skeleton (of any body)

3 The prisoner's bar.

પાત્ર, a. H. Low, mean, dirty, dastardly. 2 m. A scrub, sorry fellow, *shabby dog*.

પાત્રખાનુ, પાત્રપત્ર, n. Mean-ness, dastardly conduct or character.

પાટ, m. A bench; a form to set upon; a stool. 2 The breadth or width (of cloth &c.)

3 A plank, a board.

4 The upper or lower stone of a hand-mill. 5 A stall.

6 A lobe of the ગુર્જી or roe of a fish 7 Incorrectly for પાટ q. v.

પાટણી, f. A kind of rice.

પાટણીકુટી, f. Elder sister-in-law.

પાટણીગોર, -ગો-ગોર, f. A kind of serpent, the *Iguana*.

પાટણી, f. A bracelet of gold &c 2 A low footstool.

3 The folds of a *Dhotar*.

પાટણી, m. A low footstool.

2 A sandboard used by school-boys.

પાટવ, m. S. Cleverness, ability, skilfulness.

2 Smartness, sharpness, intelligent quickness. (પટુ clover &c.)

પાટવીકુવર, m. (Fr. ૫૧૮ A stool) The eldest son and heir apparent of a Thákur or Gujarátí chief.

પાટીકર, ad. Slightly unlike to or different from.

પાટીક, n. A plank, board.

પાટી, f. (पट्ट S.) The sand board or writing board of school-boys 2 A kind of thick and broad rope wound round the frame of a bedstead instead of planks : *inkle*.

3 See પાટી. પાટીપર ધૂળ ગીચવી, To learn to write on the dust-board.

પાટી, f. A broad or open basket—the bowl-form basket of bazar-carriers or of the general begárí

2 Way, manner, fashion.

પાટીદાર m. A hereditary cultivator.

પાટ, પાટ, n. f. A kick.

પાટી, (पट्ट S.) The slab upon which are ground or bruised the ingredients of codiment, medicaments &c : a mass of iron or stone. પાટી સાથે માંથું ફેડ. 2 A bandage. 3 A hoop.

પાટ, m. S. Reading or studying the Vedas : considered as one of the five great sacraments. 2 Reading, perusal, or study, gen.

૩ A lesson; a portion of instruction received from the ગુરુ; instruction (બોધ.)
-કરવો, To commit to memory; to learn by heart; to read through. [send

પાઠવવું, *v. a.* (પાટવિણે *M.*) To

પાઠરાખા, *f.* A college, academy, school. [studying.

પાઠી *a. & n.* The studies;

પાઠું, *n.* An anthrax, a carbuncle. [pursue.

પાઠે કરવું, પાઠ કરવું, -લાગવું, To

પાડ, *m.* (Fr. પડવું) Market rate, price current. ૨ Obligation, favour, gracious benefits.

પાડપડોસી, *n. pl.* Neighbours.

પાંડવ, *m. S.* A descendant of પંડુ, esp. પુષ્કિમિર, and his four brothers.

પાંડવકૃત્ય, *n.* (The work of the five પાંડવ princes.) Temples and figures excavated out of hills and rocks, as at Ellora &c., ascribed to the five પાંડવ.

પાડવું, *v. a.* (Active of પડવું.)

To make to fall; to fell or lay; to knock or throw down.

૨ To lay down or lay; i. e. to make, form, frame, cast, strike out, knock out, knock off &c. તોડી પાડવું, To break down, knock down, defeat, squash, over-

throw; રસ્તો પાડવો, To lay down a road; (Note that પાડવું, is to lay down, but to build, bind, set, make is expressed by બાંધવું); રૂપીયા પાડવા, To cast rupees; ટેવ પાડવી, To form a habit; દુઃખ પાડવું, To oppress; ગુણમ પાડવું, To tyrannise; સમજાવવા, To explain or elucidate—any matter; હાનિ પાડવી, To trouble, afflict, harass, oppress, persecute; વાત બહાર પાડવી, To publish abroad—a matter.

પાંડિત્ય, *n.* (Fr. પંડિત) Scholarship, erudition, learning.

૨ Scholasticism, pedantry.

પાડી, *f.* A female calf.

પાડી, *a.* Rocky, stony; firm, solid, substantial.

પાડું, *n.* A calf. [white.

પાંડુર, *a. S.* Of a yellowish

પાડી, *m.* A male buffalo.

૨ A column of the multiplication table.

૩ A prescribed lesson.

૪ Difference. ૫ An abatement. ૬ A ward or quarter of a town.

પાંડોસ, See પડોસ.

પાંદરપેશા, *m.* (પાંદર the whole community *M. & પેશા P.*) A comprehensive term for the

higher classes, as disting.
from the mere cultivator.

પાણી, m. The hand. ૨ A stone.

પાણી, m. S. The hand. (પાણી
to transact business.)

પાણીમહ, -મહા, m. n. S.
Junction of the hands of the
bride and bridegroom, an
essential part of the mar-
riage ceremony. ૩ Nuptials,
wedding. ૪ Contract of
marriage (taking or accept-
ing of the hand.)

પાણી, n. (પાનીય S.) Water.

૨ Rain. ૩ Temper (of metals.)

૪ Spirit, pluck, mettle.

૫ Lustre (as of pearls, di-
monds &c.); also upright-
ness or energy of look;
expression of the coun-
tenance. See ૬મ esp.
under the 11th heading.

૬ A wash of gold or silver.

૭ Edge, keenness, whetted
state (of a weapon or tool.)

૮ Honour, reputation.

૯ Relish, tastefulness. બોહીનું

પાણી કરવું, To turn blood
into water, to undergo
much toil or suffering.

પાણી ફરવું, To be under
deterioration, diminution,
dilution, falling off &c.—

a business. ઉઠાં પાણીએ

ધર બલવું, To be ruined

through false accusation.

ઊડાં પાણીમાં ઈવું, To go
deep into, to dive into
mysterious or occult things.

પાણી જોઈ લેવું To discov-
er or discern the virtue,
value, competency or capa-
bility of. પાણી ફેરવું, (To

throw water upon) To
destroy, extinguish, quash,
ruin, injure, mar. પાણી

પાવું To give a temper (to
iron &c.) પાણી પાણીકરવું

To cry out for water; to
spend, exhaust, knock up
(a person) through over-
working; to impute shame,
to put to the blush, to load
with shame, infamy &c.

પાણી ભરવું (ધોકાને ધર) To
fag and drudge (in a per-
son's house) like a despi-
cable menial. પાણી મરવું

To be utterly scared, dis-
concerted; to lose one's
spirit, energy, mettle. પા-

ણીધામવું, To suffer from
drinking unwholesome wa-
ter. પાણીનો ફીંદો ભા-

મવો, To take off the chill
of water, also to lose its
chill—water over the fire.

પાણીમાં જોડવું To seek des-
truction of. પાણી સીવવું
To water (trees &c.) પાણી

મુકવું, — મેલવું, To give up in despair. પાણીને મુજે

Very, very cheap. પાણીથી પાતળું Very thin, subtile.

પાણી સવું, પાણીથી પાતળો કરવું To bring very low by dishonouring treatment;

to put to shame and confusion. પાણીનો દીવો (A lamp burning *only* by water.) A miracle, wonder,

marvel. માથે પાણી ધાવવું, To wash one's head, to perform a ceremony after one's recovery from a dangerous illness. ડાંગ મારે

પાણી જીવંત ધામ્મેજે? Said of sterling friendship and strong attachment; not to be broken up or blighted even by a quarrel.

પાણીરૂં, a. Full of water or milk, of which the milk is not yet dried, still young and milky (as a cocoanut.) 2 n.

Dismissal from service.

પાણીજાંતરું, a. (પાણી & જાંતરું) As is worth or as much as would be demanded—a price paid.

પાણીજાણી, n. (પાણી & જાણ) A comprehensive term for the daily duties of a household pertaining to woman—bringing water, cow-dung

smearing, sweeping, washing &c.

પાણીદાર, a. Having lustre—a gem: temper—a weapon: spirit, mettle, pluck—a beast &c.

પાણીનોપરપોટો, m. (A bubble of water.) A term expressive of instability or transiency.

પાણીપંથો, a. Swift—a horse.

પાણીફર, m. Change (of air)

પાણીખલા, m. A pelican. [&c.]

પાણી, m. A precious stone, a bead. 2 (Ironically) A gem, a blockhead, a fool.

પાંત, f. (પંક્તિ S.) A row or line of persons sitting together on ground to dine.

પાત, m. S. Falling or descending. 2 The seventeenth of the astronomical Yoga.

3 The ascending node of a planet's orbit. 4 Equality of the declinations of the sun and moon. (પત to fall.)

પાતક, n. S. Sin; crime. (પત to fall or descend, causal form, [from virtue.])

પાતકી, a. Sinful, criminal.

2 m. A sinner.

પાતજ્ઞ, n. S. The Yoga system of philosophy. (Fr. પતજ્ઞ, q. v.)

પાતર, f. (પાત) A dancing

girl; a courtesan or prostitute.

પાતરું, *n.* See પાંદડું. 2 A censer. પાતરે પાણી પાવું To tease to death, to persecute unmercifully.

પાતવડ, } *m.f.* A cake of
પાતવડી, } gram-flour spiced
and boiled and thickened.
2 A chopped piece of some
esculent leaf.

પાતળ, *n.* A lower garment
of females.

પાતળું, *a. H.* Thin. 2 Dilute,
weak—a liquid substance.

3 Of loose texture, not closely
compacted—cloth &c.

4 Rare, tenuous, not dense
(the atmosphere.)

5 Lean, slim, slender.

6 Faint, feeble, slight.

પાતાળ, *n.* The regions under
the earth, and the abode of
the નાગ or serpents, hell.
A common term for the
seven infernal regions. See
સપ્તપાતાળ. પાતાળમાં ધાલવું
To ruin utterly. (પત to
alight.)

પાતાળગંગા, *f.* (Ganges of
Pátal.) A term for the Gan-
ges near its sources on the
Himálaya, it being supposed
to flow underneath.

પાતાળયંત્રી, *a.* (Fr. પાતાળયંત્ર,
n. An apparatus for extract-

ing oils and essences, or for
calcining and subliming
metals.) Deep, close, secret,
of unfathomable council or
profound contrivance.

પાલ્લી, *f.* A share of some
joint concern. 2 A short slip
of કાગડી. 3 A pinnate.

4 Shreds or filaments.

પાલ્લી, *f.* A share of some
joint concern.

પાલ્લીદાર, *m.* A shareholder,
or associate in a joint con-
cern, a partner. [onions.

પાલીનાકાંદા, *m. pl.* Green

પાત્ર, *n.* 8. A vessel in gene-
ral; a plate, dish, bowl, cup,
jug &c. 2 A receptacle, lit.
as a socket, cup, stand, base
&c.; also, fig. a recipient or
subject (as of gifts, blessings
&c.): a mine, an ocean, &c.

3 *a.* Worthy, deserving, fit,
eligible, suitable; i.e. the
proper vessel or recipient
of, the object of. Ex. of
comp. ક્ષમાપાત્ર, દયાપાત્ર,
દાનપાત્ર, પ્રીતિપાત્ર, સુખ-
પાત્ર. (પા to preserve or
retain.)

પાંત્રિસ, *a.* Thirty-five.

પાંચ, *f.* A line or row.

પાંચણું, *n.* See પાંચરણું-ણું.

પાથર, *m. H.* A large, flat,
smooth stone.

પાંચરણ, -રણ, *n.* A cloth spread on ground for sitting upon (to dine.) 2 A carpet or a number of carpets spread on ground for women to sit upon on the occasion of bath (among the Pársis.) 3 Property. 4 Money, capital.

પાંચરણ, *v. a.* પાંચરણ, To spread, (a cloth, carpet &c.); to spread out; to extend, stretch.

પાંચરા, *f.* Green grass.

પાદ, *m.* S. A foot. 2 A quarter. 3 The foot or line of a stanza. 4 The line of a hymn or stanza of the Rig Veda. (પાદ to go.) [crepitus.]

પાદ, *f.* (पर्दन S.) Ventris

પાદકા, *f.* See પાદકા.

પાદગ્રહણ, *n.* Touching the feet (of a Bráhmaṇ &c.) obeisance.

પાદડી, *f.* Leaf, dust.

પાદડું, *n.* A leaf.

પાદર, *n.* A common, uncultivated land adjoining a village; the suburbs or confines of a village; a gate.

પાદરી, *m.* (Pater. L.) A christian clergyman.

2 A missionary.

પાદડું, *v. n.* To break wind, *pedo.* 2 (Vulgar) To beat one's wit's end.

પાદરાત, *a.* See પાદરાહી.

પાદરાહી, *m.* P. A king. Used of Muhammedan kings or emperors, and disting. fr. રાજા a Hindu king.

પાદરાહીજીવી, *m.* A princess.

પાદરાહીજીવો, *m.* A prince.

પાદરાહી, *f.* The kingly office or dignity, royalty: also the reign or sway of a king.

2 *a.* Granted by, suitable to, pertaining or relating to a king. 3 Kingly or royal.

4 Grand, fine, superb, splendid, noble. 5 Exceeding, extraordinary, superlative. પાદરાહી કામ-કારનાર-કારખાનું, -દોર &c.

પાદસ, *f.* The Pársi funeral procession.

પાદસેવન, *n.* S. Service of the feet (of the idol in a temple.); i.e. washing, anointing, rubbing &c.

પાદકા, *f.* S. A shoe or slipper; but popularly, clogs or wooden shoes; an impression of a foot on stone, worshipped as the trace of some god or gauri. (પાદ the foot).

પાદોદક, *a.* Water in which have been washed or dipped the feet of a Bráhmaṇ &c. (પાદ & ઉદક.)

પાદ, *n.* S. Water &c. for cleaning the feet. (પાદ, the foot.)

पाधर, *f.* See पादर.
 पाधर, *a.* Not crooked, straight: upright, erect; still.
 २ Right, correct, not wrong or amiss.
 पाधरदोर, *a.* Straight, direct.
 पान, *n.* (पण S.) A leaf; esp. the leaf of Piper betel; also the roll of this leaf, with betelnut, lime &c. to be chewed. २ A leaf or plate of metal foil. ३ A leaf-form ornament, to be bound on the forehead of children, or around the neck of man or woman, or neck or forehead of a horse.
 पान, *n.* S. Drinking, a drink. Ex. of comp. अधरपान, अधुपान, रसपान.
 पानक, *n.* S. An acidulated drink, e. g. lemonade, tamarindwater &c.
 पानपररु, *f.* (पान a leaf, पररु & रु) Spring.
 पानगी, *f.* (पान, leaf) Dough spread over a leaf, and rolled up and thrown into the fire to be baked.
 पानडी, *f.* (पान) An ornament for the front of the neck of females.
 पानदान, -नी, *f.* A betel-leaf and nut box.
 पानपट्टी, *f.* A roll of betel-

leaf with its accompaniments: betelnut, cardamoms &c.
 पानपान, *n.* S. A drinking vessel.
 पानसोपारी, *f.* A term by synecdoche, for betel-leaf and all the ingredients composing the roll. २ A small bribe; a few rupees or annas (to stir up or refreshen the memory of). ३ A small present.
 पान, *n.* Cards.
 पान, *a.* S. That drinks. Ex. of comp. अभ्यपानी, अमृतपानी.
 पानीय, *a.* S. To be drunk.
 पानु, *n.* (पान) A leaf of a book. २ A leaf or plate of metal foil. ३ A single card of a pack. ४ The blade of a weapon or tool.
 ५ An emerald. -हरवृं To turn over a new leaf.
 पानहो, *m.* (प्रसव S.) Descent of milk into the udder (of a beast) from maternal yearnings &c. २ The filling with milk the breast of a woman.
 पाप, *n.* S. Sin, crime, wickedness, vice; a sin, crime. (Note 'The best rendering of this word is Demerit or an act of demerit, as of पुण्य, the best rendering is Merit or an act of merit; for of sin

(moral depravity or corruption) or of a sin (an outgoing of depravity in act or volition), or of Holiness (moral rectitude), or of an act or a volition proceeding from it, the Hindus have very feeble and indistinct conception. The word પાપ, however does sometimes bear the sense of sin or a sin, but the word પુણ્ય that of Holiness, godliness or moral goodness, *never.*" *Mela*)

2 An evil intent or suspicion. 3 A wicked or troublesome person, a pest, plague. જેનું પાપ તેને Let every one's blood be upon himself; let every one bear his own burden.

પાપકર્મી, *a.* Wicked, evil doing.

પાપકષ્ટ, *m.* Great pain or labour; heavy toiling and drudging.

પાપગ્રહ, *m. S.* An evil or inauspicious planet, as mars, saturn, the sun (classed by the Hindus among the planets); also any ill-omened conjunction or aspect of the heavenly bodies. (પાપ, & ગ્રહ asterism.)

પાપઘ્ન, *n.* Removing sin.

પાપડ, *m.* A thin crisp cake

made of flour, with spices; a sort of wafer-cake.

પાપડખાર, *m.* (પાપડ & ખાર, Because used in making પાપડ.) Impure carbonate of soda.

પાપડી, *f.* A thin crisp cake made of rice flour and spices, and fried. 2 A pat of wheat flour and molasses fried. 3 The bean.

પાંપણ, *n. f.* The hair of the eyelid. 2 An eyelid.

પાપદષ્ટિ, *f.* A sinful look; a look with lascivious desire or evil intent.

પાપયુક્તિ, } *a.* Evil-minded,
પાપમતિ, } sinfully disposed.

પાપવાસના, *f.* An unholy or sinful desire.

પાપસંતાપ, *m.* The anguish, distress or trouble of sin.

પાપા, *ind.* (Child's term for) Bread.

પાપાત્મા, *m. S.* (The very soul or essence of sin. Sin itself.) An extremely sinful or wicked person.

પાપીષ્ઠ, *S. a.* (પાપ & ઇષ્ઠ affix of the superlative; analogous to *istos* of the Greek.) Most sinful, wicked, depraved.

પાપી, *a.* Sinful, wicked.

2 *m.* A sinner; a culprit.

પામર, *a. S.* Base, mean, abject, low. (The reference is not to

moral baseness, but to low-
ness of condition. પામ
a scab & રા to get).

પામરી, *f.* A sort of silk cloth.

પામવું, *v. a.* To get, obtain,
receive; to acquire, procure.

2 To fetch, bring (as price).

3 To suffer; to undergo pain,
inconvenience or punish-
ment; as મરણપામવું To die,
દુખ પામવું, To be pained.

પાય, *m.* (પાદ S.) The foot.

2 The leg. 3 (S.) *n.* Water.

પાયખાનું, *n.* A privy.

પાયગા, *f. P.* An extensive
stable for horses.

2 A troop of horses.

પાયચો, પાયજો, *m. P.* A leg
of a pair of trousers.

પાયજામો, *m.* Trousers; long
drawers.

પાયતજ, *n.* The royal residence,
the capital or metropolis.

પાયદળ, *n.* Troops serving on
foot, foot bands, an infantry.

પાયવોણી, *f.* (પાય & વોણું)
The name of a tank in Bombay.

પાયપોસ, *f. P.* A shoe.

પાયમાલ, *a.* Destroyed, ruined,
decayed; annihilated.

પાયમાલ, -લી, *f. n. P.* Devas-
tation and ravages; tread-
ing and trampling (as by
marauders of a country &c.);
ruin, destruction.

પાયરી, *f.* (પાય) A step, flight
or steps of stairs, ladder &c.)

2 Rank, grade, station.

પાયરી, *f.* A tree of the genus
Ficus.

પાયલ, *n.* An anklet with
bells attached to it, a foot
ornament of women.

પાયલામવું, *v. n.* See પમેલામવું

પાયલી, *f.* A measure of four
seers.

પાયરવાર, *m.* (Mounted on feet)
That walks; a pedestrian or
footman.

પાયો, *m.* (પાય) A foundation
or basis lit. fig. (of a build-
ing, business, work.)

2 The bottom or foot of a hill

3 In surveying &c. Base

પાર, *m. S.* The end, bottom
lit. fig., the farther side; the
concluding bound; the ut-
most reach or extent.

2 The further or opposite bank
of a river. 3 *adv.* Over-
across, right through; or
at, or across the other or
opposite side, bank &c.

-કરવું, To ferry over, to cross
to finish, conclude, do with

-પડવું, To get safely on
of or through, to arrive at
completion; to be duly and
fully executed or accom-

plished.—પડવું, To convey across or over, lit. fig.: to bring safely out of or through; to bring duly to completion.—થવું, To decamp. (પર another, પર to go to or towards; or પાર to cross over; or પૂ to fill.)

પારધ, *f.* A crow bar.

પારદું, *a.* (પરકીય S.) Other, foreign, not of one's own—a person; strange, different, novel, new; foreign.

પારદેહ, *m.* A stranger.

પારખ, *f.* Examining; test.

પારખ, *m.* A tester, critic, judge, connoisseur; that is thoroughly versed in, deeply skilled; an adept, proficient.

પારખવું, *v.a.* To examine (money &c.) 2 To try or examine; to bring to the test or proof.

પારખીનેવું, *v.a.* To test. પારખી, *p.* Examining carefully and accurately, testing, proving.

પારખુ, *a.* That examines accurately or judges of carefully, that tests. See પારખ *m.*

પારંગત, *a.S.* Gone to the other world, pure, holy (પાર & ગત).

પારજ, *m.* S. Gold. (પૂ to satisfy)

પારણ, *n.* Eating or drinking

after a fast, breaking a fast.

2 Feasting. (Fr. પારણ, S. પૂ to satisfy.)

પારણ, *n.* A cradle.

પારથ, *m.* A name of Arjuna.

પારદર્શક, *a.* Transparent.

પારધ, *f.* Hunting, fowling, shooting; venery or sports of the field. 2 Animals pursued in the field, game.

પારધી, *m.* (પારધ) That hunts or sports; a sportsman.

પારપડેસી, *n.* See પાડપડેસી.

પારમાર્થિક, *a.* S. (પરમ & અર્થ) Studious of divine knowledge and favour; spiritually-minded. 2 Relating to Divine nature or to Truth; spiritual, sublime, excellent; supremely good, real, actual, true; relating to પરમાર્થ *q. v.*

3 Benevolent, disinterested.

પારસ, પારસપાન, પારસમણી, *m.* (સ્પર્શ S.) A stone of which the touch turns iron into gold, the philosopher's stone.

પારસણ, *f.* A Pársi woman.

પારસનાથ, *m.* A deified personage of the આવક sect.

પારસનીસ, *m.* P. A Persian secretary.

પારસપિપ્પળો, *m.* (પાર્શ્વપિપ્પલ S.) A tree, *Hibiscus Populneoides*.

પારસી, m. (પારસીક S.) A
Parsi.

પારસીગત, f. Cunning or trick,
such as a Parsi is well versed
in. See ગત.

પારા, m. Small shot.

પારાણ, n. (પારાણ, S.) Per-
sal, reading through (esp. of
a Purāṇ.)

પારાપાર, m. pl. Bounds, limit,
the utmost extreme.

પારિજાત, m. S. The coral
tree, *Erythrina fulgens*.

પારિષત, પારિષત, n. Punish-
ment. [પરિબાધા.]

પારિબાધિક, a. Relating to
પારી, f. A female buffalo.

પારિક્ષિત, m. S. The name
of a sovereign, to whom the
Bhagvat, or life of કૃષ્ણ,
is supposed to have been
addressed.

પારીક, m. S. A lion. A snake.

પાર, m. S. The sun. 2 Fire.

પારો, m. A male buffalo.
2 Quicksilver, mercury.

પારોબ્ય, n. S. The forest or
grove of India.

પાર્થ, m. S. A king, prince.
2 A name of the Pandu
prince Arjuna.

પાર્થવ, m. S. A king, prince.

પાર્થવી, f. A name of Sitā.

પાર્પર, m. S. A name of Yama.

પાર્ણવ, m. S. A particular શ્રાદ્ધ.

પાર્વતી, f. S. A name of Durgā,
in her capacity of daughter
of Himāla, the sovereign of
the snowy mountains.

2 Drupadī, the wife of the
Pāṇdu prince. 3 A female
cowherd or Gopā; also the
wife of Shiva. 4 A red clay,
called Sourāshtrī or Surā-
earth. (પર્વત a mountain.)

પારીવ, m. S. A warrior.

પાર્થિક, a. S. Relating to a
side of the body, lateral.

પાલ, f. (પાલિ S.) A lizard.

પાલ, n. A cloth or a large
blanket &c. stretched across
a pole, forming a sort of
tent with two sloping sides
and two open ends.

2 A thick sort of cloth.

3 The tender shoots (of grass.)

પાલ, a. S. That supports
cherishes, protects. Ex. of
comp. બુપાલ, મહીપાલ.

પાલક, m. An adopted son.

પાલખ, m. A palanquin.

2 f. A vegetable. *Beta*
Bangalensis.

પાલખી, f. A palanquin or
litter.

પાલખીનશીન, a. P. A grandee.

પાલટવું, v. a. To turn over or
on the other side.

2 To change.

પાલણ, n. See પાલન.

પાલયુ, *n.* See પાળયુ.

પાલન, *n.* S. Preserving, nourishing, cherishing, protecting. 2 Maintenance.

પાલનપોષણ, *n.* Keeping and feeding; maintaining and supporting; nourishing and cherishing.

પાલવ, *m.* (પલ્લવ S.) The skirt of a garment or cloth.

2 A tuft or foliage; a cluster of shoots or sprouts. (With પાલવ (skirt) and પદ (word) may be formed પાલવપદ for an Expletive.)

પાલવયું, *v.n.* To be able to afford.

પાલાદાર, *a.* Having copiously, or simply having, blades or leaves.

પાલી, *f.* Circumference.

પાલીસ કરું, *v.a.* E. To polish.

પાલીસી, *f.* E. A Policy of insurance.

પાલું, *n.* A space enclosed by strips of matting and light sticks.

પાલેસી, *f.* See પાલીસી.

પાલો, *m.* (પલ્લવ S.) Leaves, blades, tufts of leaves, foliage.

પાલોખાનાર, *a.* Herbivorous.

પાવ, *m.* M. A fourth, quarter.

પાવક, *m.* S. Who or what renders pure. [tion.

2 Fire, or deified personifica-

3 A saint, purified by religious abstraction. (પૂ to purify.) [Agni.

પાવકી, *f.* S. The wife of

પાવકેર, *n.* An antidote.

2 Bezoar.

પાવડી, *f.* A kind of wooden shoe, a clog or sandal.

2 A weaver's pedal.

3 A certain wooden instrument used in gymnastic exercises. 4 A small hoe.

પાવડો, *m. f.* A hoe.

2 An iron step of carriage.

3 A spade. 4 A notch cut in a tree by which to ascend it: a hole, footstep, a pedal; a leg.

પાવતી, *f.* A receipt.

પાવંદો, *m.* (પાવન) An arrant rogue.

પાવન, *a.* S. Pure, clean, free from ceremonial defilement.

2 A cheat, rogue, trickster, a black-leg, Jesuit. (પૂ to cleanse.)

પાવલી, } *f. n. m.* A silver
પાવલું, } coin equivalent to a
પવણો, } quarter of a rupee.

પાવું, *v.a.* To give drink.

2 To water (trees &c.)

પાવૈ, પાવૈયો, *m.* An eunuch.

પાવો, *m.* A sort of pipe or fife.

પારા, *m.* S. A noose or running knot; a tie or confining

cord; a snare or net (for catching birds or beasts.

2 In comp. with words denoting hair, quantity, as ફેરાપાસા much or flowing hair. 3 A net or snare, fig.: any ensnaring, enfettering, encumbering, obstructing (business, state of circumstances &c.)
Ex. of comp. જાવપાસા, પ્રપંચ, -કાળ-સ્નેહ-મોહ-ય-મ-નાગ-માયા-આરા-મ-મતાપાસા. (પરા to bind.)

પાષંડ, *m. S.* A heretic.

પાષાણ, *m. S.* A stone; rock.
(પિરા to grind [condiments upon])

પાષાણી, *a.* Stony, rocky.

પાસ, *prep.* See પાસે. 2 *m.* An effect 3 *f. E.* A pass-note.

પાંસંગ, *m. P.* Inclination of the balance; also the weight or thing put into the light scale to remove it and effect equilibrium.

પાંસટ, -ક, *a.* Sixty-five.

પાંસરૂ, *a.* Straight, upright, erect.
2 Direct 3 Suitable, fit.

4 *n.* A rib

પાંસળી, -છું, *f. n.* A rib.

પાસાં, *n. pl.* The extremities of a roller &c.)

પાસા, *m.* Dice (to play with.)
2 Cuts on a glass.

પાસું, *n.* A side of the body.

2 A rib, arm, beam, fig.

પાસે, *prep.* Near, nigh, close to.

2 With; noting possession.

મારી પાસે આરૂં પીધા છે.

3 From. તેની પાસે માગ.

4 To; noting direction. તેની

પાસે સુકી આવ.

5 By; about; at.

પાસેથી, *prep.* Out of, from within; from the vicinity of. from connection with; from.

પાસેનું, *prep.* With, along with.

3 *a.* Relating to the vicinity of, forming part of the property of; connected with or near unto (by position in space, by blood or alliance, by possession.)

પાસેનુંપાસે, *prep.* (Enhancingly or emphatically.) With [you, him &c.]

પાસેર, *a.* Quarter of a seer.

પાસેરી, *f.* A weight of પાસેર.

પાસો, *m.* A die (to play with.)

2 A snare or net, lit. fig.

પાહડ, *m.* A mountain, lit. fig.

પાહડનું નાખ, *n.* A cape or promontory [rocky

પાહડી, *a.* Mountainous, hilly,

પાળ, *f.* (પાલિ S.) A parapet or marginal wall (as built around wells or tanks).

2 The raised edge of the mouth of a handmill.

પાળ, પાળક, *n.* Supporting, cherishing, protecting, defending. Ex. of comp. જુપાળ, બેકપાળ, વિષપાળ.

પાળક or પાળકછોકરો, -પુત્ર, -બેટો, *m.* A foster-son.

પાળકછોકરી, -પુત્રી, -બેટી, *f.* A foster-daughter.

પાળણ, *n.* See પાલન.

પાળણપોષણ, *n.* See પાલનપોષણ.

પાળણવાનો, *a.* One that feeds, fosters, supports, maintains.

પાળણ, *n.* (Fr. પાંળવું) A child's cradle. 2nd A box of the turn-cross & affected at fairs &c. 3 A lullaby (as of the infant seats of કૃષ્ણ) sung over the cradle.

પાળનાર, *m.c.* One that feeds, a supporter, nourisher.

2 That fulfils (a promise).

3 A professor (of a religion): also a practiser (of its precepts.)

પાળવું, *v.a.* To feed, support, nourish, foster. 2 To keep, observe, maintain, hold inviolate (a vow, custom, an oath): to profess (belief in a religion) and to act according to its precepts. 3 To protect, preserve. 4 To agree with; to be wholesome or beneficial to. 5 To suit, be convenient to. પાળેનો કુતરો પમ

કરડે Said of an ungrateful man.

પાળા, *m. pl.* The teeth.

પાળી, *f.* A turn or recurring season; an alternation or a vicissitude, a turn, spell, bout. 2 A knife.

પાળો, *m.* An encircling body or line. 2 An encircling body; a band, troop, party, company, gen. 3 A flock or herd or any assemblage or multitude. 4 A foot-soldier, footman. 5 *ad.* A foot.

પિક, *m.* S. The Indian cuckoo, *Cuculus Indicus*. (પિ imitative sound, ક to utter.)

પિકદાની, *f.* A spit-box.

પિકવડું, *v.a.* To ripen.

પિકવડું, *v.n.* To ripen, lit. fig.

2 To lose freshness, clearness, fulness, intensity—a colour.

3 To be getting on prosperously or successfully.

4 To be advancing in pregnancy—the womb.

પિકાલ, *m.* A pickaxe.

પિમ્લ, *m.* S. A fabulous being in the form of a *Nāga*, to whom a treatise on prosody is ascribed. Hence, any treatise on prosody. 2 A name of Shiva. 3 One of Kuvor's divine treasures.

4 A monkey. 5 Fire.

6 An ichneumon.

7 A small owl. 8 The 51st year of the Hinda cycle.
 9 a. Of a tawny colour, brown, yellowish.
 ପିତ୍ତାଳୀ, *f. S.* A pious whore, commemorated in the *Bhagvat*. 2 (According to the anatomy of the Yôga school of philosophy) a particular vessel of the body, the right of three canals which run from the os-coccygis to the head, and which are the chief passages of breath and air.
 ପିତ୍ତାଳୀକୃତ, *v.a.* To melt, lit. fig.; to fuse, dissolve. [sel.
 ପିତ୍ତାଳୀ, *f.* A cylindrical vessel.
 ପିତ୍ତାଳୀ, *f.* A syringe or squirt. 2 A stream (of water &c.) streaming out forcibly.
 ପିତ୍ତ, *n.* A feather.
 ପିତ୍ତାଳୀ, *f.* See ପିତ୍ତାଳୀ.
 ପିତ୍ତାନ, *f.* Knowledge; acquaintance with.
 2 Distinguishing, making distinctions.
 ପିତ୍ତାନକୃତ, *v.a.* To know.
 2 To identify or recognize.
 ପିତ୍ତ, *m.* The hinder parts.
 2 The back-piece of an *angarkhá*.—ଧୃତ୍ୱେ To pursue with closeness and determination, lit. fig.; to hang upon; to be intensely following or watching.—ଧୃତ୍ୱେ

To leave, give up (pursuing or persecuting.)
 ପିତ୍ତାଳୀ, *f.* A sheet. 2 A covering for the shoulders.
 ପିତ୍ତ, *n.* Carding (of cotton &c.) 2 A long tedious discourse, a fustian, rant, rignmarole. [ment.
 ପିତ୍ତାଳୀ, *f.* A carding instrument.
 ପିତ୍ତ, *n.* The fabric or skeleton (of man &c.)
 ପିତ୍ତ, *v.a.* (ପିତ୍ତା Cotton S.) To card (cotton.)
 ପିତ୍ତାଳୀ, *m.* A carder of cotton.
 ପିତ୍ତାଳୀ, *m.* Carded cotton.
 ପିତ୍ତ, *v.a.* To beat (esp. the breast in mourning.)
 ପିତ୍ତ *f.* (ପିତ୍ତ S.) The back.
 2 The back (i. e. hinder or underside) of any thing.
 3 Aid, support, *backing*.
 4 Surface or face (as of the earth &c.) 5 The state of the market.—ଶିକ୍ଷା, To encourage.—ଦୃଷ୍ଟି, To foresee (any accident, exigency, or event.)
 ପିତ୍ତ, *f.* Fine flour, esp. of rice. 2 Flour &c. boiled up in water.
 ପିତ୍ତ, *n.* A liquor shop.
 ପିତ୍ତ, *m. S.* A lump, a quantity or collection.
 2 An oblation to deceased ancestors—a ball or lump

(of rice &c. mixed up with milk, curds &c.) offered to the manes at a Shrāddh, by the nearest surviving relation. 3 The body.

4 (Geom.) The dimension of thickness. 5 The embryo. (पिड् to heap, gather, collect &c.)

पिड्दान-प्रधान, Commonly पिड् भोजन, n. Offering of the पिड् (ball of rice) to the manes of ancestors.

पिड्भोगी, a. Sickly from birth.

पिड्दान, n. Knowledge of the structure of the body, anatomical science.

पिड्दानो, m. An anatomist.

पिडा, f. See पीडा.

पिडित, a. Afflicted, pained, distressed.

पिडो, m. A ball of thread.

पितर, m. S. The deceased and deified progenitor of mankind inhabiting a heavenly region, according to some, the orbit of the moon; the manes. 2 A defunct, in gen., considered as connected with one's father or one's parents (viz. father, mother, brother, sister, son, daughter, wife, friend &c.) to whose manes must be performed Shrāddh. 3 n. pl. The ऋक्ष collectively

performed during the waning fortnight of Bhādrapad.

पितराय, m. A cousin.

2 A kinsman, a paternal relation.

पिता, m. S. A father.

पिताय, voc. O father!

पिताम्बर, n. A silk cloth for dhotars &c.; it may be red or of other colour than yellow.

पिताम्बरी, f. An inferior or low-priced पिताम्बर q.v.

पितामह, m. S. A paternal grandfather.

पितामातृ, n. dual. Parents.

पितृ, m. S. A father. 2 An ancestor (पि to nourish.)

पितृकर्म, n. The duties incumbent upon a son in return for life and other benefits received through his father; also, the debt due from man to his progenitors or ancestors, rendered by the performance of ऋक्ष.

पितृकर्म, n. Obsequial rites.

पितृगण, m. S. A class of progenitors, the sons of the Rishis or Prajāpatis: the principal classes are the Somasads descending from Virat, the Agnishwatts from Marichi, Barhishads from Atri, Sompās from Bhrigu

- Havishmata* from *Angiras*.
Ajyapas from *Pulastya*
Sukālins from *Vasishtha*, &c.
- पितृधात, *m.* Parricide.
 पितृतर्पण, *n.* Gifts in honour of deceased relations.
 पितृतिथि, *f.* A lunar day sacred to the manes.
 पितृतीर्थ, *n.* S. *Gaya*, the city so called, where funeral sacrifices are performed.
 पितृपक्ष, *m.* The fortnight of the waning moon of आश्विन the period appointed for *Shrāddh* to the manes of male ancestors.
 पितृभक्षिदान, *n.* Offering to the manes of ancestors.
 पितृभक्ति, *f.* Filial duty to a father. [to the manes.
 पितृभोजन, *n.* Food offered
 पितृमेध, *n.* Obsequial rites.
 पितृयज्ञ, *m.* The fourth of the five महायज्ञ. Offerings of food (out of the ready meal) to the manes of deceased ancestors. See पञ्चमहायज्ञ.
 पितृयान, *n.* The carriage of the manes, a car to convey holy persons after their decease to heaven.
 पितृलोका, *n.* The region or heaven (according to some, the orbit of the moon) inhabited by the पितर.
- पितृयज्ञ, *n.* Obsequial rites.
 पितृयाज्ञ, *f.* The obsequial ceremony of a father.
 पितृस्थान, *n.* The abode of the manes.
 पितृहत्या, *f.* Parricide.
 पित्त, *n.* S. Bile, the bilious humour. 2 Choler, fierceness irascibility.—अटी आवयुं To work hot. (अपि certainly, हो to destroy or देख to nourish or तप to inflame.)
 पित्तज्वर, *m.* Bilious fever.
 पित्तप्रकृति, *f.* Bilious constitution
 पित्तवायु, *m.* Flatulence arising from excess and vitiation of the bilious humour.
 पित्तरामक, *a.* That settles the bile, antibilious
 पित्तज, *n.* Brass (पित्त Bile, ला to get, resemble [in colour.])
 पित्तजपान, *n.* Brass foil.
 पित्तजी, *a.* Brazen.
 पित्तक्षोभ, *m.* Excess and vitiation of the bilious humour
 पित्तशय, *m.* (The receptacle or seat of the bile.) The liver.
 पित्तशु, *a.* Bilious.
 पित्तो, *m.* See पित्त. 2 (Note पित्तनी डायजी, would be better.) A gallbladder.
 पित्तु, *m.* See पित्त.
 पित्तु, पित्तु, *a.* Intoxicated.
 पित्तक, *m.* S. A bow of Shiva. 2 A trident or threepronged

spear: esp. the trident of Shiva. (पा to preserve [the world.])

पिनाकिन्, पिनाकी, m. Shiva.

पिपरीभूज, n. See पिपणीभूज.

पिपण, } m. (पिप्पल S.) The

पिपण, } holy fig tree, *Ficus religiosa*.

पिपणीभूज, n. The root of *Piper Dichotomum*.

पिपणो, m. See पिपण.

पिपासा, f. S. Thirst. (पा to drink.)

पिपीलिका मार्ग, m. S. (पिपी-

लिका An ant, & मार्ग.) In the system of योग. The gentle and gradual method of accomplishing समाधि (abstract spiritual contemplation.)

Contrad. fr. विहंगम मार्ग.

2 The gradual way of attaining weanedness from the world and mortification of all affections, appetites and senses.

पियु, -यु, m. A lover; a gallant. 2 A husband.

पिरसशिपो, m. One who brings meal to the table, a dapifer.

पिरसचुं, v. a. To serve meals.

पिरोन्, -पिरोन्ने, m. Turcois, turquoise; a sapphire.

पिरात्र, m. S. A devil, one of a class of malevolent beings.

2 The spirit of a deceased

person which, having at death some unaccomplished wish, haunts the scenes of its mortal existence and afflicts people; a ghost, goblin, sprite. (पिरा for पि- रित flesh & अत्रा to eat.)

पिरात्रभावना, f. Possession by a पिरात्र or sickness occasioned by a पिरात्र.

पिरात्रविद्या, f. The art of commanding the fiends and demons—of injecting, expelling, exorcising them—the black art.

पिसवुं, v. a. (पेषण S. पिसणे M.) To grind, to reduce to powder in a mill. 2 To levigate.

पिसाण, f. (प्रस्ताव S.) Urine.

पिसुडी, f. A kind of flute; a pipe or fife.

पिरतोल्, f. E. A pistol; a revolver. [किण.]

पिहु, ad. Imit. of the cry of कौ-

पिहु, m. See पियु.

पी, sc. S. A drinker, as मद्यपी.

पोम्मेरियां, n. pl. Wife's relatives, on the mother's side, as disting. fr. husband's relatives.

पीक, m. See पिङ्क. 2 f. Spittle.

पीकदानी, f. A spitting-box.

पीप्यं, v. a. To throw about confusedly, to tear—the hair. 2 To ransack, rummage.

પ્રત્ય, *v.a.* To ask. 2 To question, interrogate. 3 To inquire after or into the affairs and state of (kindly, compassionately, with view to relieve &c.) 4 To regard, heed, mind, to care for. [ask.

પ્રત્યવર્ત, *v.a.* To write or send to
પ્રત્ય, *m.* S. A heap or mass; an accumulation or a collection.

પ્રત્યર્ચ, *v.n.* To worship, adore; to render homage or reverence. 2 To apply flowers &c upon idols by way of worship.

પ્રત્ય, *f.* See પ્રત્ય.

પ્રત્યપત્રી, *f.* Flowers, leaves &c. constituting the apparatus for idol-worship.

2 Idol-worship.

3 Pommeling soundly.

પ્રત્યર્ચાધે, *a.* See પ્રત્યર્ચ,

2 A term of address in letters; worshipful.

પ્રત્યર્ચી, -રો, *m.* A worshipper. 2 The officiating Bráhmaṇ or other person of a temple.

પ્રત્ય, *f.* (Fr. પ્રત્ય) A little heap (of rupees &c) Hence commonly, a stock, fund, store, hoard, capital, principal; property, substance, means.

પ્રત્ય, *f.* The back. 2 The back part of an *angarkhā*

3 The hip (of a mutton.)

4 The same as પીઠો.

પ્રત્યેવી, *v.n.* See પ્રત્યેવાગપ્ર.

પ્રત્ય, *ad.* Behind.

પ્રત્યિયા, *n.* Felloes of a wheel.

પ્રત્ય, *n.* The leathern cover of a book; a side or half of any book binding or pasteboard cover. 2 A filebook, a frame of two pasteboard-sides with a back. 3 A hip. [after

પ્રત્ય, *ad.* Following, or next to,

પ્રત્યેવાગપ્ર, *v.a.* To pursue, follow. 2 To persecute, plague, pester.

પ્રત્ય, *f.* A small bundle.

2 A grocer's coffin.

પ્રત્ય, *m.* A bundle.

2 A grocer's coffin.

પ્રત્ય, *m.* S. A mark made on the forehead with sandal &c.

પ્રત્ય, *f.* A roll of cotton prepared for spinning.

પ્રત્ય, *n.* S. Moral or religious merit; also a meritorious act or deed. See પ્રત્ય. [ous.

પ્રત્યપ્રત્ય, *a.* Meritorious, virtuous.

પ્રત્યપ્રત્ય, *a.* Purified or sanctified through the acquisition of virtue. 2 That purifies through moral excellency.

પ્રત્ય, -મિ, *f.* S. The sacred land of the Hindus,

the central part of Asia, bounded on the south by the Vindhya mountains, on the east and west by the sea.

પુણ્યપ્રાપ્તિ, *m.* A devout, virtuous and benevolent person.

પુણ્યલોક, *m.* Heaven, paradise.

પુણ્યવાન, -વંત, *a.* Virtuous, righteous.

પુણ્યવાસના, *f.* A virtuous or good desire.

પુણ્યશીલ, *a.* Virtuous, good.

પુણ્યસ્થાન, *m.* A being—whether human or divine of sacred celebrity. Applied to sainted personages and deities by the mention of whom પુણ્ય is acquired. (પુણ્ય holy & સ્થાન verse; who is celebrated in sacred poems.)

પુણ્યસ્થાન, } *n.* A sacred place,
પુણ્યક્ષેત્ર, } holy ground.

પુણ્યાધ, *f.* Moral or religious merit; virtuousness of good desert.

પુણ્યાર્ત્ત, *m.* (The very soul of virtue, virtue itself.) One exceedingly virtuous or righteous.

પુણ્યાહ, *n.* S. A holiday. (પુણ્ય, & અહન a day.)

પુણ્યાદય, *m.* Good fortune, as the result of virtuous acts in a former life.

પુત્રજિયું, *n.* See પુત્રજી ૩ Sig.

પુતળી, *f.* A figure of a woman in wood, stone &c.; a small image, doll, puppet &c.

૨ A gold coin valuing about four rupees.

૩ The pupil of the eye.

પુત્ર, *n.* (પુત્રલ S.) A figure of a man in wood, stone, metal &c.; a small image, doll, statue. ૨ (Applied endearingly.) An idol.

પુત્રિકા, *f.* S. A small bee.

પુત્ર, *m.* S. (પુત્ર A hell, & ત્રા that preserves from; or પુત્ર to purify.) A son. In the Hindu law twelve kinds of son are enumerated; viz. **ઔરસ** One's own son by one's own wife, a legitimate offspring; **ક્ષેત્રજ** q.v.; **દત્ત** q.v.; **કૃત્રિમ** A boy or person constituted son in order to perform the obsequies of his adopting parent; **ગુહાકપત્ર** (Produced in secret) A bastard; **કાનિન** The son of an unmarried woman; **ક્રીત** A purchased son; **સહોદ**, **સ્વયં-દત્ત**, **સૌદ્ર**, **પૌનર્ભવ** q.v.; **ઉપવિદ્** Of inferior extraction. The comprehensive term for them all in S. is **દ્વાદશવિધપુત્ર**. **પનોતો** પુત્ર પારણામાંથી જન્મ્યાય A fortunate child is known from the cradle.

પુત્રદષ્ટિ-ધર્મ, *f. m.* Filial regard or duty.

પુત્રભાવ, *m.* Filial relationship. 2 Consciousness of, or inclination to the performance of, the duties of son towards the father.

પુત્રવંતી, *f.* A woman having male offspring. [sona.

પુત્રવંતે, *a.* That is blessed with

પુત્રવાન, *a.* Having male offspring.

પુત્રાવણ, *n. S.* (પુત્ર & અવન preserving.) One of the sixteen સંસ્કાર, —giving the infant clarified butter out of a golden spoon before dividing the umbilical cord.

પુત્રી, *f.* A daughter.

પુત્રીય, *a.* Filial

પુત્રેષ્ટિ *f. S.* A sacrifice performed for obtaining male offspring. (પુત્ર, & ઇષ્ટિ sacrifice.)

પુત્રોત્સવ, *m. S.* Joy or rejoicings on the birth of a son.

પુર્ણ, *a. S.* Beautiful, handsome. 2 *m.* The body or soul. (પૂર what fills, and ગૂલ what decays.)

પુનઃપુનર, *ind. S.* Repeatedly.

પુનઃસંસ્કાર, *m. S.* Repetition of any essential ceremony, as re-investiture with the sacrificial string of a Bráhmaṇ,

who has forfeited its privileges by departing from the established usages of religion and the customs of forefathers.

પુન, *n.* Corr. of પુન્ય q. v.

પુનમ, *f.* The day of full moon.

પુનર, *ind. S.* Again.

પુનરાગમન, *n.* Returning.

પુનરાધાન, *n.* Renewing or replacing a consecrated fire.

પુનરાવૃત્તિ, *f.* Returning or coming back. 2 Repetition or revision; also a review. (પુનર, again & અવૃત્તિ going over or through.) [again.

પુનરુક્ત, *a.* Repeated, said over

પુનરુક્તિ, *f. S.* Repetition; tautology. (પુનર & ઉક્ત Saying)

પુનરુત્થાન, *n.* Resurrection.

પુનર્જન્મ, *m. S. n.* Being born again, returning into some form of existence after death. 2 Regeneration.

પુનર્જી, *f. S.* A woman in her second marriage. In law three classes are made; 1st., one that never went to her former husband; 2nd., one that after her first marriage, has given herself to whoredom; 3rd., one who, her first husband being dead, is married by her kinsfolk to a person સુવર્ણ or સર્પિડ. (પુનર, & ગી Being a wife again.)

પુનર્લભ્ય, a. Recoverable.

પુનર્વસુ, m. S. The seventh of the lunar asterisms, containing two or four stars.

પુનર્વિવાહ, m. Remarriage.

પુની, f. See પુણી.

પુનીત, p. S. Purified through expiatory observances.

પુનેમ, f. See પુનમ.

પુનક્ષત્ર, n. S. An asterism under which males are procreated. (પું for પુનમૂ a male & નક્ષત્ર.)

પુનમ, m. S. A tree from the flowers of which a yellowish dye is prepared. *Rottleria tinctoria*. (પું male & નમ an elephant.)

પુર, n. f. S. A city or town. See પોર. (પુર to lead.)

પુર, m. See પૂર.

પુરખે, -જી, m. P. A scrap, slip, or a piece of paper.

પુરણ, n. Stuffing, relishing ingredients (as of puffs &c.)

2 Split pease or pulse boiled, mashed, and prepared for stuffing. 3 a. See પૂરણ.

પુરણપોળી, f. A wheaten cake with stuffing of coarse sugar, split pease &c.

પુરણાવતી, f. See પૂરણાવતી.

પુરણી, f. Filling up, supplying the part wanting. 2 Filling up (hollows or a low

laud.) with all manner of filthy things. [dowary.

પુરત, m. A bride's portion,

પુરતું, ppr. Sufficient. 2 Entire or complete wanting no quantity, part, or member. 3 Competent or adequate unto; sufficing or serving for.

પુરહિષ, m. S. A name of Shiva.

પુર-દ, m. S. Indra.

પુર-દર, m. S. A name of Indra. (પુર, & દ to tear.)

પુર-ધિ, f. S. A woman whose husband and children are alive. (પુર the body & ધૃ to uphold.)

પુરપતી, m. The magistrate or deputy of a town or city.

પુરબિયો, -બિયો, m. See પૂર્બયો.

પુરવણી, f. Supplying, furnishing. 2 Supplement, an appendix. 3 Supporting, substantiating, establishing by proof. 4 Complement.

પુરવણું, v. a. To serve or answer.

પુરવાર કરવું, v. a. To substantiate, to establish by evidence.

પુરવારી, f. Proof, evidence.

પુરવિણુ, a. Accomplished, adept.

પુરવિયો, m. See પૂર્બયો.

પુરવું, v. a. To bury, inter, inhumate. 2 To plant or fix on the ground. 3 To block up. 4 To supply a deficiency.

5 माहटी or साक्षी पुरवी To give evidence, to make a deposition.

पुरशीस, पुरसीस, *f. P.* Questioning or interrogating; examination (as of parties or evidences in a court.)

पुरश्चरण, *n. S.* The recitation and other rites prescribed by the *Mantra Shāstra* to be observed by one who would acquire the power of using the *mantra*.

पुरस, *m.* Corr. of पुरष.

पुरस्कार, *m. S.* Making perfect or complete. 2 Preparing 3 Arranging. 4 Placing before. 5 Honouring 6 Worshipping. 7 Sprinkling with holy water (पुरस् before & क्कार making.)

पुरस्सर, *ad.* By leading, preceding. Ex. of comp. बुद्धि-

पुरस्सर Deliberately, after using the understanding. अम-

दरपुरस्सर Respectfully. ४

अच्छापुरस्सर, Voluntarily, with desire or inclination. (पुरस् before, सर that goes.)

पुराण, *n. S.* Purāṇ or a sacred poetical work. There are eighteen, comprising the whole body of Indian mythology. Each should treat of five topics especially; viz. the creation, the destruction, and

renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus; and the transactions of their descendants. They are called, अद्वा, पद्म, विष्णु, शिव, गरुड, नारदीय, अमि, स्कंद, भविष्य, अक्षवैवर्त, भांडुय, वामन, वाराह, भार्गव, कूर्म, & भागवत which is by some considered as spurious. The *Purāṇs* are reckoned to contain four hundred thousand stanzas; there are also eighteen उप-पुराण. (पुरा old or the same.)

पुराणपुरष, *m. S.* God, "ancient of days." Dan. VII. 9

पुराणीक, *m.* A Brāhmaṇ well read in the *Purāṇs*.

2 A public expounder of them.

पुराण्य, *a.* Old. 2 Ancient.

पुराणोक्त, *a. S.* Prescribed or uttered in the *Purāṇs*.

पुरांत, पुरांतबाकी, *f.* Balance in hand, the last balance.

2 Stock

पुरातन-म, *a. S.* Old, ancient, antique. (पुरा old.)

पुरायो, *m.* Supplying.

2 See पुरवारी.

पुरावृत्त, *n. S.* History, traditionary or heroic.

पुरातल, *n. S.* The part below the seven worlds.

पुराध्यक्ष, *m. S.* The governor or major of a city.

पु३०, *f.* A town or small city.

२ A raised wheaten cake fried in butter and oil. ३ See पु३०।

पु३०, *a.* (पु३ To fill S.) Complete or entire; free from deficiency whether of quantity, part, or appendages.

२ Completed, finished, accomplished. [in.

३ Perfect, adept, well versed

४ Sufficient, sufficing, enough.

५ *ad.* Fully, thoroughly, perfectly; adequately, sufficiently.—३३३ To finish or accomplish.—३३३ To be all ready; to be all over; to suffice.—३३३ To be enough; to last; to be as much as needed; to match, to equal, to oppose with success (as an antagonist).—३३३ To supply; to fulfil.

पु३५, *m.* S. A male, man; as disting. fr. स्त्री a female.

२ An adult. ३ The masculine gender. ४ A man's height or stature as a measure.

(पु३ the body & पु३ to abide, or पु३ to precede.)

पु३५पु३०, See पु३०पु३५.

पु३५ सर्वनाम, *n.* Personal pronoun.

पु३५६, *a.* Man-eating; a cannibal.

पु३५०, *m.* S. A common term for the four ends or objects of the existence of man; viz. धर्म, अर्थ, काम, मोक्ष.

२ Prowess, manliness.

पु३५०, *a.* That is working out or seeking one of the forms of पु३५०.

२ Brave, valiant.

पु३५०तम, *m.* S. An excellent or superior man. २ Vishṇu &c. (पु३५ & तम.)

पु३५०तममास, *m.* The extra month composed of intercalary days. Because it is dedicated to the performance of rites pleasing to Viṣṇu.

पु३पु३, *ad.* Fully, completely, accurately, exactly; adequately, sufficiently.

पु३०३०, *m.* S. Clarified butter as offered in oblations to fire, with cakes of ground meal that have been stepped in it. २ Orta or leavings of any substance used in an oblation to fire. ३ A मंत्र recited in offering these oblations. (पु३स् first & दि३ to show; the first ceremony on all sacred occasions.)

पु३०६, *m.* S. The family priest; the Brāhman that conducts all the ceremonials and sacrifices of a house or

- family. (पुरस first & हित held, revered.)
- पुल्यंटी, *f.* P. Building of bridges. 2 A disposition of bridges.
- पुलिह, *m.* S. A barbarian.
- पुलिन, *n.* S. An island, esp. of alluvial formation.
- पुली, *f.* A small bundle (of hay, grass &c.)
- पुलो, *m.* H. A bundle (of grass &c.), a sheaf.
- पुलिग, *m.* The masculine gender. 2 *a.* Masculine.
- पुराती, *m.* P. A buttress, a prop, a bank, an embankment, a quay, dyke.
- पुश्चली, *f.* S. A harlot.
- पुश्चर, *n.* S. The sky.
2 Water. 3 Lotus. 4 A place of pilgrimage, now called *Pokar*, in the province of Ajmere. 5 One of the seven great द्वीप. See समुद्रद्वीप.
- पुश्चण, *a.* S. Much, many, abundant, copious.
- पुष्ट, *a.* S. Fat, fleshy, full-fed, plump 2 *p.* Nourished, cherished, fed. (पुष् to cherish.)
- पुष्टि, *f.* Cherishing, nourishing. 2 Fatness, fleshiness, plumpness. 3 Strengthening, propping; help, assistance, support 4 Increase, advance, thriving, prosperity.
- पुष्टिकारक, *a.* Supporting, strengthening, nutritive.
- पुष्टिमार्ग, *m.* The way of enjoyment. The doctrine of the *Valabhāchāryas*.
- पुष्प, *n.* S. A flower. 2 The menses, vulgo *flowers*.
- पुष्पकेशन, *m.* S. Cupid.
- पुष्पध-वत्-वत्, *m.* S. Cupid.
- पुष्पमास, *m.* S. Spring.
- पुष्परस, *m.* S. Nectar or honey of flowers. (er-garden.
- पुष्पवाटिका, -वाटी, *f.* A flower-garden.
- पुष्पवृष्टि, *f.* S. A rain of flowers; flowers cast from heaven upon a hero or demi-god, or on any great occasion.
- पुष्पवृक्ष, *m.* A flower tree.
- पुष्परार, *m.* S. Cupid.
- पुष्परस, *m.* Nectar or honey of flowers.
- पुष्पहीन, *a.* Flowerless.
- पुष्पांजलि, *f.* S. Presenting (to an idol &c.) flowers held in both hands opened and hollowed.
- पुष्पासव, *m.* S. Any spirituous extract from flower
- पुष्पास्तरण, *n.* S. The art of strewing flowers skilfully for a couch.
- पुष्पित, *p.* S. Flowered.
- पुष्पिताश्र, *f.* S. A kind of Sanskrit metre, a pyrrhic or a dactyl.

ପୁରସ୍, *m. S.* Cupid.

ପୁରସ୍, *m. S.* The eighth lunar asterism, comprising three stars, of which one is Cancer. 2 A month, December-January.

ପୁରସ୍, *n.* A generation.

ପୁରସ୍, *n. S.* A book. (ପୁରସ୍ covered.)

ପୁରସ୍ ଗ୍ରନ୍ଥାଳୟ, *n.* A library.

ପୁରସ୍ ଗ୍ରନ୍ଥାଳୟ, *f.* A book depôt.

ପୁରସ୍ ଗ୍ରନ୍ଥାଳୟ, *f.* A library.

ପୁରସ୍ ଗ୍ରନ୍ଥାଳୟ, *ad.* From generation to generation, successively.

ପୁରସ୍ ପାଳ, -ହା, ପୁରସ୍ ପାଳି, *f. P.* Backing, supporting, aiding. 2 Aid or support.

ପୁରସ୍, *n. S.* Virility. 2 Valour.

ପୁରସ୍, *f.* A harlot.

ପୁରସ୍, *m. S.* The betel-nut tree, *Areca faufel* or *catechu*.

ପୁରସ୍, *f. n. ?* A dot, esp. the dot over letters, the nasal sign. 2 A cipher, mark.

ପୁରସ୍, *a.* That worships, adores, reverences.

2 *m.* A worshipper.

ପୁରସ୍, *n. S.* Worship, worshipping, adoring, rendering homage.

ପୁରସ୍, ପୁରସ୍, *a.* Worshipful, fit or deserving of worship, adoration, homage, reverence, obeisance &c.

ପୁରସ୍, *v. a.* See ପୁରସ୍.

ପୁରସ୍, *f.* Worship, homage.

ପୁରସ୍, *p. S.* Worshipped, adored, revered

ପୁରସ୍, *f.* See ପୁରସ୍.

ପୁରସ୍, *m.* Rubbish, refuse.

ପୁରସ୍ ପାଳ, *m.* Articles and acts appertaining to idol-worship.

ପୁରସ୍, *a.* (Possible, proper &c.) to be worshipped, worshipful, venerable. [purified-

ପୁରସ୍, *m.* A son. See ପୁରସ୍. 2 *p.*

ପୁରସ୍, *f.* The day of full moon.

ପୁରସ୍, *n. S.* Pus. sanies.

ପୁରସ୍, *f. n.* A filling or swelling of a river; a sudden fresh.

2 Exuberance. 3 A town or

city. Ex. of comp. କିରାପୁରସ୍,

ପୁରସ୍, &c.

ପୁରସ୍, *a.* That fills, completes, satisfies, satiates.

ପୁରସ୍, *n.* Filling or completing; satisfying, supplying all deficiencies; as ପୁରସ୍.

ପୁରସ୍, *p.* Filled, completed.

ପୁରସ୍, *a. S.* Full, filled, complete, perfect, entire; deficient in no quantity, part or member. lit. fig. 2 Perfect, adept, thoroughly versed and skilled in.

ପୁରସ୍, *a.* Fully satisfied, gratified, content.

ପୁରସ୍, *m. S.* A vessel filled with water used at the consecration of kings.

पूर्वगर्भा, *f.* A woman in the ninth month of gestation.

पूर्णधनु, *a.* All pervading, all filling.

पूर्णचंद्र, *m.* Full moon.

पूर्णमैत्र-य, *n.* Full of life, spirit or activity—God.

पूर्वपात्र, *n.* A vessel worshipped at certain ceremonies.

पूर्णपुरुषोत्तम, *m.* The all perfect पुरुषोत्तम, *q. v.*

पूर्णबोध, *a.* Mature in wisdom or knowledge, sage. [Brahm.

पूर्णस्रष्टा, *n.* Identity with

पूर्णांक, *m.* S. An integer.

पूर्णाधार, *m.* Perfect support—God.

पूर्णवतार, *m.* A full incarnation of the Deity, an incarnation having the sixteen कृपा of Deity.

पूर्णाहुती, *f.* S. A burnt-offering to several deities made at the close of certain sacrifices
2 A sacrifice. [moon

पूर्णिमा, *f.* The day of full

पूर्णापमा, *f.* S. A full or complete illustration, See लुप्तपमा.

पूर्त, *n.* S. Any charitable act.
2 *p.* Full, completed.

पूर्ति, *f.* Fullness, completion.

पूरु, *a.* Full, sufficient.

पूर्वपक्ष, *m.* (पूर्व The east, पक्ष S. through लक्ष्मी brother.)
The *Parbhāṣa*.

पूर्व, पूर्वदिशा, *f.* The east.

पूर्व, *a.* S. First, former, prior, preceding, initial.

पूर्वक, *a.* S. Prior, preceding.
2 In comp., With, together with; as आत्मापूर्वक.

पूर्वकथा, *f.* The preceding part or part already narrated, opp. to उत्तरकथा.

पूर्वकपाल, *n.* The eastern hemisphere.

पूर्वकाल, *m.* Former time.

पूर्वग्रह, *m.* The first or former conception, apprehension, impression, notion.

पूर्वज, *a.* Elder-born.

2 An ancestor.

पूर्वज-म, *m.* A former state of existence. [Indra.

पूर्वदिकपति, *m.* A name of

पूर्वदिशा, *f.* The eastern region.

पूर्वदेश, *m.* The eastern country or eastern part of India.

पूर्वपद, *n.* The introductory precept, rule, maxim &c.

2 The first member of a compounded word &c.

3 A proposition laid down or granted. [west.

पूर्वपश्चिम, *a.* That lies east and

पूर्वपक्ष, *m.* Proposition, position, assertion, thesis; the first part of an argument to which assent or refutation is necessary. 2 A complaint.

૩ The first half of a lunar month.

પૂર્વરાત્ર, *f.* The early part of the night, the time from dusk to midnight.

પૂર્વરૂપ, *n.* A prognostic or token forerunning; an indication or premonition.

પૂર્વવય, *f.* The first half of human life.

પૂર્વવસ્તિ, *f.* The epigastrium. ઉત્તરવસ્તિ Hypogastrium.

પૂર્વા, *m.* The eleventh lunar asterism.

પૂર્વાશ્રા, *f.* Ortive amplitude.

પૂર્વાભાદ્રપદા, *f.* The first of the two lunar asterisms, called ભાદ્રપદા.

પૂર્વાપરવૃત્ત, *n.* The prime vertical.

પૂર્વાષાઠા, *f.* The first of the two lunar asterisms called આષાઠ.

પૂર્વાસ્ત, *n.* Eastern immersion.

પૂર્વાહ્ન, *m.* The forenoon.

પૂર્વા, *ad.* At first, before.

૨ *f.* A musical mode.

પૂર્વે, *ad.* Before.

પૂર્વો, *m. pl.* Ancestors.

પૂર્વોદય, *m.* Eastern emersion.

પૂર્વોક્ત, *ad.* As aforesaid.

પૂલ, *m.* A bridge.

પૃથ્વી, *f.* The earth.

૨ Earth considered as one of the five elements. (Fr. પૃથ્વી the king so named.)

પૃથ્વીનાથ, *m.* Lord of the earth, a king.

પૃષ્ઠ, *n.* S. The back.

૨ The page of a book.

પૃષ્ઠકેન્દ્ર, *n.* The pole of a circle.

પૃષ્ઠકેન્દ્રગવૃત્ત, *n.* A secondary circle.

પૃષ્ઠફલ, *n.* Superficial contents.

પૃષ્ઠમૈથુન, *n.* Sodomy or pœdication.

પૃષ્ઠવંશ, *n.* The back bone.

પેચ્છાજ, *m.* Onion.

પેચ્છાજમાત, See પચ્છાજમાત &c.

પેચ્છાદો, પેચ્છાર, &c. See પચ્છાદો, પચ્છાર

પેગમબર, પેગંબર, *m.* P. A prophet. [2 Prophecy.

પેગંબરી, *f.* Prophetic mission.

પેગામ, *m.* P. A message.

પેગું, *a.* That limps, limping.

પેચ, *m.* P. A twist or circumvolution (of a turban &c.); a turn (round any thing) of a rope or cord; a turn or twist, gen. lit. fig; a feint, wile, trick (among wrestlers): a trap, snare, subtle manœuvre.

૨ A trouble, difficulty, a perplexing affair; a strait, dilemma, scrape. ૩ A screw or a single helix.

પેચક, *a.* Weak, diluted.

પેચદાર, *a.* Twisted, coiled, screwed, crooked.

પેચદેવો, *v.a.* To circumvent, twist, screw.

- पेढरा, पेढुर, *m.* A particular shrub.
- पेढा, *m.* Teeth (of animals.)
- पेढियां, *n. pl.* Rafter.
- पेढी, *f.* A succession in the scale of geneological descent, a generation, a family, or a house. 2 A mercantile firm, a house of business.
- पेढीदरपेढी, *ad.* From generation to generation, successively.
- पेढो, *m.* A sweetmeat composed of inspissated milk and sugar. 2 (Covertly) Dismissal.
- पेझी, पेझो, *f. m.* A frying pan.
- पेतावा, *m.* See पेढावा.
- पेढरपे, *ad.* By degrees, gradually.
- पेढल, *ad.* A foot. 2 An infantry 3 *m.* A pedestrian.
- पेढा, *a. P.* made, created, produced. 2 Acquired, obtained, gained.
- पेढामस, *f.* See पेढायस.
- पेढा करवुं, *v. a.* To create, produce. 2 To get, obtain. 3 To invent. 4 To earn; to procure.
- पेढायवुं, *v. n.* To be born. 2 To originate, arise, to spring from. 3 To be found, procured &c.
- पेढायस, *f.* Creation, bringing into existence [income.
- पेढास, *f.* Birth. 2 Earnings.
- पेढास कर, *m.* Income tax.
- पेनी, *m.* A kind of pipe or flute.
- पेमाप्पेश, *f. P.* Measurement.
- पेरा, *n.* A guava.
- पेर, *f.* Method, way, mode, manner
- पेरणु, *n.* See पेहरणु.
- पेरणी, *f.* Previous measures, an effort, attempt, endeavour.
- पेरवुं, *v. a.* See पेहरवुं.
- पेरामणु, *f.* See पेहरामणु.
- पेरिणुं, *n.* A joint of a sugar-cane. 2 See पेहडिणुं.
- पेरे, *ad.* As, like, so, thus.
- पेरो, *m.* A guard watch.
- पेलवान, *m.* See पेहलवान.
- पेलसी, *f.* A slice.
- पेली, *Pron.* She.
- पेलीगम, -मेर-तरक, *ad.* There thither, yon.
- पेहुं, *pron.* That, it.
- पेले, पेलवां, -यो, *m.* The testicle.
- पेलिदाहडे, *ad.* That day, the other day.
- पेवंद, *n. P.* Junction; connection. 2 A pair.
- पेश, *a.* Influential, weighty.
- पेशकार, *m.* A deputy, adjutant.
- पेशगी, *f.* Advancing (money.)
- पेशवा, *m. P.* The Peshwá, the leader or headminister of the Maráthá empire—the Satará Rájá being understood as the sovereign.
- पेशवाह, *f.* The reign, government, office, or business of the
- पेशवा. 2 Nobility, grandeur.

પેરાવાજ, *m.* P. A gown, esp. the long robe worn by dancing girls.

પેરાની, *f.* P. the forehead.

પેરાખ, *f.* P. Urine.

પેરો, *m.* P. An occupation, employment, profession, trade.

પેષવાજ, *m.* See પેરાવાજ.

પેસવું, *v.n.* To enter, penetrate, to rush in. 2 To intrude.

પેસાડવું, *v.a.* To make to penetrate, to force in, to thrust.

પેહડિયું, *n.* A rafter.

પેહડી, *f.* See પેહો.

પેહડું, *n.* The abdomen.

પેહરણ, -ન, *n.* P. A sort of shirt or frock.

પેહરવાસ, *m.* Dress, costume.

પેહરવું, *v.a.* To put on clothes, to wear, dress, attire.

પેહરામણી, *f.* Clothes and ornaments given as a present to the bridegroom, to his parents and relations as well to the bride in betrothal and marriage ceremonies; also the present itself. 2 "Dowry"?

પેહરાવ, *m.* Dress, costume; fashion or manner of dress.

પેહરાવવું, *v.a.* To dress. 2 To present—articles of dress.

પેહરેગીર, -દાર, *m.* A sentry, sentinel, guard.

પેહલ કાઢવી, *v.a.* (To do first.) To set an example.

પેહલવાન, *m.* A hero, warrior.

2 A professional wrestler or athlete. [bravery

પેહલવાની, *f.* Heroism, valour,

પેહલવી, *f.* The *Pehalvi* language.

પેહલપેહલું, *a.* First of all.

પેહલાં, *ad.* First, at first.

2 Before, rather, sooner.

3 Formerly.

પેહલું, *a.* First; earliest.

પેહલોપોર, *m.* Forenoon.

પેહેરણ, પેહેડી, &c &c. See પેહેરણ &c.

પે, *f.* A millstone. 2 A pie.

પેડાંની વાટ, *f.* A hoop.

પેડું, *n.* A wheel. 2 Business.

પેતો, *m.* A round frame on which thread is wound up by weavers.

પેસા, *m.* Money.

2 Copper change.

પેસાદાર, -વાલો, *a.* Monied, rich.

પેસોટકો, *m.* Money, substance.

પો, *m.* The ace of dice.

2 A game played with dice.

પોઈ, *f.* The spike which shoots out from the coconut and some other palms, containing the spadix or fruit-stalk

પોહસ, *f.* Calling on people to make way for a *gari* to go.

2 *Int.* Ho! holla!

પોક, *f.* A loud cry.—ચુકવી To weep and lament.

ing, a loud cry ; proclaim-
ing loudly:

પોકારણ, *n.* (Poetry.) See પોકાર.

પોકારવું, *v.n.* To bawl.

પોખ, *f.* The parched grains
of young Juwári, &c.

૨ The end, extremity.

પોખરણ, *m.* A topaz.

પોખવું, *v.a.* To sow.

પોગળ, *a.* (પોકળ) Hollow, empty,
insincere ; false.

પોગી, (પૂગ S.) See પોષ.

પોચ, *f.* Arrival and reception,
the coming to hand (of monies
&c.) ૨ A receipt.

૩ Reach, range, extent of
access, capacity or power.

પોચવું, *p.* of પોચવું. Reached,
attained, come to ; arrived
unto or received by.

૨ *a.* Sharp, penetrating.

પોતું, *n.* A clout, rag.

પોતે, *ad.* Himself, herself, it-
self; personally.

પોથી, *f.* A book.

પોથીપુસ્તક, *n.* Books and
manuscripts.

પોથો, *m.* A large book, a
work in folios. [&c.

પોદળો, *m.* A lump of dung

પોપચું, *m.* An eye-lid.

પોપટ, *m.* A parrot.

પોપટી, *f.* A butterfly.

પોપડો, *m.* A detached crust
or peeling (of a cow-dunged
floor, a plastered wall, scabby
skin &c.); a scale.

2 The crust (of bread.)

પોપડું, *n.* A fruit-tree and its
fruit, *Carica papaya*.

પોપો, *m.* Bread.

પોપ્પારા, *m.* A throw with
three dice, two turning up
6 and the third 1; making a
throw of 13.—કરવા, To
decamp.

પોમલી, *f.* The female of પોમલો.

પોમલો, *m.* An itinerant
blacksmith.

પોયણી, *f.* A kind of buffalo.

પોર, *n.* A city or town. Af-
fixed to the names of persons
&c. with whom the cities
were originally connected;
as સોલાપોર, પાલન, -રન-
જોદ્ધ-પોર.

પોર, *f.* See પોળ. 2 The last
year or the next one.

પોર, *n.* See પુર.

પોચું, *n.* A child, brat.

પોચ્યો, *m.* A boy, lad.

પોરી, *f.* A little girl, a vil-
lage girl, a lassie. 2 See પોળી.

પેરું, *n.* A child.

પોરો, -જો, *m.* (A village word)
A lad. 2 An omlet of eggs.

3 A crust. 4 A honey comb.

પોલચ, *f.* See પોલેલ.

પોલાળાં, *n. pl.* Anklets.

પોલાણ, *n.* Hollowness, a
cavity. 2 Breadth.

પોલાદ, *n.* P. Steel.

પોલીસ, *f.* E. Police.

પોલેલ, *f.* Land constantly
cultivated. [threaded.

પોવાડું, પોવડાડું, *v.a.* To have

પોડું, *v.a.* To thread (a needle),
to string (pearls &c.)

પોવાડો, *m.* See પવાડો.

પોરાક, *m.* P. Apparel, gar-
ments; esp. fine clothes or
gay attire.

પોરાગીર, *m.* A fop, dandy.

2 A gambler. 3 A cheat.

પોરિદો, *m.* P. A patron, pro-
tector, fosterer.

પોષક, *a.* That nourishes, cherish-
es, supports.

પોષણ, *n.* S. Supporting,
cherishing. (પુષ to nourish).

પોષણીય, *a.* To be nourished, fed.

- પ્રખ્યા, *f.* Fame, celebrity.
 પ્રખ્યાત, *a.* Famous, renowned.
 પ્રખ્યાતિ, *f.* Celebrity.
 પ્રગટ, *a.* Displayed, unfolded.
 2 Become manifest, evident, apparent. 3 Proclaimed; become notorious, public, or commonly known.
 પ્રગટવું, *v. a.* To publish, proclaim, declare abroad.
 2 *v. n.* (Poetry) To get, obtain, have by one's wife—an offspring. Ex. જીવે જો વાં-
 ત્રિયો કોઈ દિન પ્રગટે પુત્ર.
 પ્રગટ્ભ, *a.* Matured, confirmed, perfected, full-formed or full-attained. 2 Bold, confident, resolute, energetic.
 3 Illustrious, eminent; wise, grave, profound.
 પ્રગુણ, *a.* Straight; honest.
 પ્રગૃહીત, *a.* Accepted, admitted.
 પ્રગૃપ્ત, *n.* Protection; salvation.
 પ્રગ્રહ, *m.* Taking, seizing.
 પ્રગ્રીવ, *m. n.* A window.
 2 A pleasure-house.
 પ્રધાત, *m.* Combat; battle.
 પ્રચંડ, *a.* Extreme, excessive; violent, strong. [nations.
 પ્રચંડા, *f.* One of Durgā's ems.
 પ્રચુર, *a.* Much, many.
 પ્રજન, *m. n.* Impregnating, begetting; impregnation.
 2 A progenitor, an impregnator.
 પ્રજનિકા, *f.* A mother.
 પ્રજા, *f.* Progeny, offspring.
 2 People, subjects.
 પ્રજાધર્મ, *m.* The duty of subjects, loyalty.
 પ્રજાપ, *m.* A king.
 પ્રજાપતિ, *m.* A name of Brahmā and an epithet common to the ten divine personages first created by him, 2 A king.
 પ્રજાસત્તાક, *a.* Republican—a government.
 પ્રજાસત્તાકચાલક, *n.* A commonwealth, a republic.
 પ્રજાહિત, *n.* Benefit or good of a people.
 પ્રજાગ્નિ, *v. a.* To kindle or burn.
 પ્રજ્વલ, *m.* Air, wind.
 પ્રજ્વલ, *m.* A king.
 પ્રજ્વલન, *n.* Kindling, inflaming.
 પ્રજ્વલિત, *p.* Kindled, inflamed.
 પ્રજ્ઞા, *p.* Bending, stooping; humble, obedient, tractable.
 પ્રજ્ઞા, *m.* Love, affection, fondness.
 2 Reverence, obeisance.
 પ્રજ્ઞા, *m.* The mystical name of the Hindu triad,—the syllable ઐમ, q. v.
 પ્રજ્ઞામ, *m.* Reverential salutation; obeisance.
 પ્રજ્ઞાલ, *f.* A gutter or channel; a drain or sewer; a water-course.
 પ્રણિધાન, *n.* Profound religious meditation.

- प्रतिष्ठा, *p.* Made, done, completed by.
- प्रति, *f.* A copy; a transcript from the original; an individual book, one of many books, an autograph, original, archetype, that from which a copy is taken; a picture taken from another picture.
३ The edition (of a book.)
- प्रतिष्ठा, *f.* Classification of soils.
- प्रतिष्ठा, *m.* Majesty, dignity, authoritativeness; glory, grandeur. २ Power.
३ Efficacy, virtue, potency.
- प्रतिष्ठावान्, प्रतिष्ठा, *a.* Shining, splendid. २ Dignified, powerful.
- प्रतिष्ठासिंह, *a.* (In valour a lion.) A title of kings and warriors.
- प्रति, A Sanskrit particle and prefix, implying I Substitution (instead, in lieu.) II several order (severally, each by each) III, Direction or designation (to, towards, upon.) IV Exchange or return (back, back again.)
- प्रतिकार, *a.* Counteracting, resisting, retaliating.
- प्रतिकूल, *a.* Contrary, adverse, opposing, hostile.
- प्रतिकूलता, *f.* Opposition, hostility.
- प्रतिग्रह, *m.* Acceptance of a gift. २ Receiving.
- प्रतिधात, *m.* A return blow, reaction; rebound; return of impulse or impression.
- प्रतिधातक, *a.* Reacting, reverberating.
- प्रतिध्वनि, *m.* See प्रतिध्वनि.
- प्रतिछाया, *f.* (-छायो, *s.m.*) Shadow. २ A reflected image, reflection. ३ A statue, a picture; a bass relief.
- प्रतिदिन, *ad.* Daily.
- प्रतिध्वनि, -नाद, *m.* Reiterated or reverberated sound, re-echo.
- प्रतिनादित, *p.* Echoing or echoed: resounding.
- प्रतिनिधि, *m.* A semblance of a real form, an image &c. Hence, Viceroy, vicegerent *locum-tenens*; a representative or proxy; a surety or bondman; a succedaneum or substitute.
- प्रतिपक्ष, *f.* The first day of a lunar fortnight.
- प्रतिपक्ष, *m.* (Law) The opposite party or cause. २ An opponent, antagonist, a respondent, a defendant.
- प्रतिपादक, *a.* That establishes, supports, evidences.
- प्रतिपादन करणं, *v.a.* To prove, establish, substantiate.

પ્રતિપાદન, <i>n.</i> Consideration severally of the objection and evidences in order to prove; proving or substantiating.	પ્રતિપોગ, <i>m.</i> Opposition, contradiction.
પ્રતિપાદિત, <i>p.</i> Proved, established	પ્રતિપોગી, <i>m.</i> An opponent, antagonist, a rival or compeer.
પ્રતિપાળ, } <i>m. n.</i> Nourish-	2 An opposite or contrary.
પ્રતિપાળન, } ing, supporting, cherishing, lit. fig.	3 <i>a.</i> Appertaining, derived, consequential: opp. to અનુ-યોગી, Antecedent, original.
પ્રતિપાળક, <i>a.</i> That nourishes, supports, cherishes.	પ્રતિરૂપ, <i>n.</i> An image, picture.
પ્રતિપાળિત, <i>p.</i> Nourished, cherished, fostered.	પ્રતિરોમ, <i>a.</i> Reverse, inverted.
પ્રતિપાળ્ય, <i>a.</i> To be nourished or protected.	2 One sprung from the connection of a low caste man with a high caste woman.
પ્રતિકૂલ, <i>n.</i> Retribution, requittal, recompense. [cluded.	પ્રતિવચન, -વાક્ય, -વાદ, <i>n. m.</i> An answer, a reply; a replication or rejoinder.
પ્રતિબંધ, <i>a.</i> Obstructed; pre-	પ્રતિવાદી, <i>m.</i> A defendant, replicant, respondent.
પ્રતિસંધ, <i>m.</i> An obstacle, obstruction, impediment. [ing.	પ્રતિવૃત્ત, <i>n.</i> The eccentric circle.
પ્રતિસંધક, <i>a.</i> Obstructing; imped-	પ્રતિશબ્દ, <i>m.</i> Reverberated or repeated sound, echo or re-echo. 2 A word formed by reduplication.
પ્રતિબિંબ, <i>n.</i> A reflected image.	પ્રતિષેધ, <i>m.</i> Prohibition.
પ્રતિબિંબિત, <i>p.</i> Reflected—an image.	પ્રતિષ્ઠા, <i>f.</i> Honour, reputation, credit, fame, celebrity.
પ્રતિભાવ, <i>m.</i> Corresponding character or disposition.	2 Airs, swellings.
પ્રતિભાસ, <i>m.</i> A reflected image or similitude. 2 An idea or mental representation.	3 Instalment, inauguration.
પ્રતિમ, <i>a.</i> Like, resembling.	પ્રતિષ્ઠાનામ, <i>n.</i> A general title.
Ex. of comp. અપ્રતિમ, સૂર્ય-પ્રતિમ, સિપ્રતિમ. [cle.	પ્રતિષ્ઠિત, <i>a. & p.</i> Treated with honour or respect.
પ્રતિમંડળ, <i>n.</i> The eccentric circle.	2 Honourable, respectable.
પ્રતિમા, <i>f.</i> A resemblance, figure, an image, a picture.	3 Installed, inaugurated.
પ્રતિયત્ન, <i>m.</i> Repeated efforts.	4 Famed, celebrated.

प्रतिमूर्ध, *m.* The solar disk.

• प्रतिस्पर्धा, *f.* Emulation, rivalry.

2 *m.* A rival, competitor.

प्रतिस्पर्धी, *a.* Emulous.

प्रतिहार, *m.* A door-keeper.

प्रतिज्ञा, *f.* Promise, agreement, engagement.

2 (*Law*) Solemn affirmation in cotrad. fr. *Oath*.

3 (*Logic*) The proposition, the assertion to be proved

प्रतीक, *n.* A text; the verse, sentence &c. extracted, specified, or quoted in order to be commented on. 2 A point (in argument); an instance.

प्रतीत, *p.* Observed; experienced.

प्रतीति, *f.* Experience; ascertainment, discovery, or knowledge of through personal observation, or through being personally the subject of the operation of the qualities or influences of; apprehension of as accordant with (some declaration, expectation &c.) or as of some certain nature or character. 2 A clear or definite perception or apprehension; a responsive or accurate impression.

प्रतीप, *n.* (*Rhetoric*.) A reverse illustration; adducing in illustration that which usually is the illustrated subject; as the

comparing of the full moon to a beautiful face. [for.

प्रतीक्षा, *f.* Expectation, looking

प्रत्यंग, *m.* A minor member of the body; a sub-division of a subject.

प्रत्यय, *m.* An affix to roots and words, forming derivatives and inflectives. 2 Trust, faith, belief, confidence.

प्रत्यक्ष, *a.* (प्रति before & अक्षि eye.) Perceptible, present, as cognizable by an organ of sense; ocular. 2 *n.* Ocular perception.

प्रत्यक्षप्रमाण, *n.* An axiom. 2 Ocular evidence.

प्रत्याघात, *m.* Re-action.

प्रत्याघातक, *a.* Re-acting.

प्रत्यावृत्ति, *f.* Returning, return.

प्रत्याशा, *f.* Hope, expectation, desire.

प्रत्यासन्न, *ad.* Near, proximate.

प्रत्याहार, *m.* Abstraction, insensibility, withdrawing or restraining the organs from the objects of sense: an exercise of the योग. This restraint is relaxed or resolved by a kind of air in the body (called by the same name.)

2 (*Gram*) Combination of two or more letters of the alphabet to form a class of letters, a syllable.

- प्रत्युत्तर, *n.* Rejoinder or sur-rejoinder, reply to an answer
 2 A reply, gen., an apology.
- प्रत्युपकार, *m.* A kindness in return
- प्रत्येक, *a.* Each, every one.
 2 *ad.* Severally, one by one.
- प्रथक, *a.* Distinct, separate.
- प्रथम, *a.* First, prior; initial, chief, principal (whether of time or space.)
 2 *ad.* First, in the first place.
- प्रथमपुरुष, *m.* (*Gram*) The affix which is attached to form the first person; the first person I. 2 (*S*) The affix by which, on attaching it to the root of a verb, the third person of a tense is formed; also the third person.
- प्रथमस्वन, *n.* The ordinary pitch of the voice.
- प्रथमा, *f.* The nominative case.
 2 The first person of a tense.
- प्रथमारंभ, *m.* The very outset.
- प्रथा, *f.* Custom. 2 Fame.
 3 Public opinion.
- प्रद, *a.* A Sanskrit affix implying. That gives, grants, confers, affords, bestows. *Ex.* of comp. सुम्प्रद.
- प्रदर, *m.* Irregular or excessive menstruation, menorrhagia. [*feats.*]
- प्रदर्शक, *a.* That shows or mani-
- प्रदर्शन, *n.* Showing, displaying, manifesting.
- प्रदक्षिणा, -प्रदक्षिणा, *f.* Circumambulation of an object (esp. an idol &c.) keeping the right side towards it.
 2 A voyage (round the world), circumnavigation.
- प्रदत्त, *a.* Liberal, generous, munificent. [*granting.*]
- प्रदान, *n.* Giving, bestowing.
- परीष, *p.* Enkindled, inflamed.
- प्रदीप, *m.* Evening, the first part of the night. 2 An observance in worship of Shiva in the evening of the thirteenth lunar day.
 3 A day on which the fourth lunar day, or seventh, or thirteenth, occurs in the first part of the night, —a season in which the reading of the Vedas is prohibited.
- प्रधान, *m.* A minister; a counsellor. Eight are enumerated; viz. अमात्य, दप्तिर, आयाधीरा, पंडितराव, मंत्री, राजसा, सचिव, सुभंत. Called in S. अष्टप्रधान.
- प्रद्वंश, *n.* Utter destruction.
- प्रपञ्च, *m.* The world, the great theatre of human action.
 2 The business of life, worldly engagements and embarrass-

ments, 3 Deceit, fraud, imposture. 4 Error, illusion.

(प्र before, प्रसर to spread.)

प्रपञ्च, *n.* Engaged in worldly business or pleasures, secular.

2 Worldly, relating to worldly affairs.

प्रपङ्ग, *n.* The middle of the foot—the five bones connecting the tarsus and the toes, the metatarsus. [father

प्रपिता, *m.* A maternal grand-

प्रपुष्पित, *p.* Blown, expanded.

प्रपञ्च, *m.* A kind of song or metrical composition in Sanskrit, 2 Composition or construction (of a discourse &c.): a discourse, disquisition, treatise &c. [strong.

प्रपञ्च, *a.* Powerful, mighty,

प्रपञ्च, *p.* Matured; ripened into manhood; profoundly wise.

प्रपञ्च, *m.* Vigilance, wakefulness, the state of sober self-possession,

2 Awakening, arousing, bringing to one's senses,

3 Knowledge, cognition, intellection, 4 Impression, apprehension as effected; conviction as formed,

5 Instructing, informing, acquainting; admonishing, apprising, advising; arousing, enlightening, fig.

प्रपञ्चित, *p.* Awakened, aroused. 2 Instructed, taught.

प्रपञ्च, *m.* The originating cause of being,—the operative cause. 2 The basis or root of being—the generative cause. 3 The local source of being—the place.

4 Drawing or coming into being, birth. 5 Might, majesty, greatness, gloriousness, superlative dignity or grandeur.

प्रपञ्च, *f.* Light. 2 Shadow; esp. that cast by the style or gnomon of a dial.

प्रपञ्च, *m.* The sun.

प्रपञ्च, *n.* Morning, dawn, day-break.

प्रपञ्च, *n.* A morning hymn.

प्रपञ्च, *m.* Power. 2 Dignity.

प्रपञ्च, *m.* Lord. 2 God.

प्रपञ्चप्रपञ्च, *m.* Lord of lords; God of gods.

प्रपञ्च, *ad.* At Heaven's footstool.

प्रपञ्च, *ad.* First.

प्रपञ्च, *f.* A wanton or a beautiful woman; an enchantress.

प्रपञ्च, *f.* True knowledge.

2 Consciousness or perception.

प्रमाण, *n.* Proof, evidence, authority, Four kinds are enumerated,—प्रत्यक्ष, अनुमान, उपमान, शब्द; Perception by

- an organ of sense; inference, analogy or comparison; testimony. 2 Grounds for assurance or admission.
- 3 Definiteness or exactness of amount. 4 Measure; magnitude, quantity; proportion. 5 The rule or standard by which a thing is determined, adjusted &c.
- प्रमाणद्वय, *n.* The term of the Rule of three which expresses the subject of the ratio.
- प्रमाणिता, *a.* True, just, fair, right, faithful, equitable.
- प्रमाणिता, or प्रमाणितावृत्ति, *f.* A species of the *Anushtabh* metre.
- प्रमाणे, *ad.* (Fr. प्रमाण weight or standard.) According to, conformably with.
- 2 *prep.* Like unto; in a manner resembling.
- प्रमाद, *m.* Inadvertence, carelessness; error, inaccuracy.
- 2 Intoxicating influence.
- 3 Haughtiness.
- प्रमादी, *a.* Heedless, careless.
- प्रमित, *p.* Proved. 2 Adjusted
- प्रमिति, *f.* True knowledge.
- 2 Measurement.
- प्रभु, *m.* Chief, main, principal. 2 A leader, the heading man; a president.
- प्रभुदिन, *a.* Pleased; rejoiced.
- प्रमेय, *a.* Provable, that which is to be or can be proved; that admits of or is the subject of proof. 2 *n.* A proposition to be weighed and established
- प्रमेह, *m.* Urinary affection.
- प्रमोद, *m.* Pleasure, delight, joy.
- प्रमोदिन, *p.* Pleased; gladdened.
- प्रयत्न, *m.* Great or strenuous exertion. 2 An effort, a vehement endeavour.
- प्रयत्नी, प्रयत्नवान्, *a.* Active, full of efforts and endeavours, enterprising.
- प्रयाग, *m.* A place of pilgrimage, the modern *Alláhábád*, at the confluence of the Ganges and Jamuná, with the supposed subterraneous addition of the *Saraswati*.
- 2 A place of reputed sanctity.
- प्रयाण, *n.* Going forth, departing. 2 Death.
- प्रयास, *m.* Labour, exertion, pains, efforts.
- प्रयुक्त, *a.* Resulting from; occasioned by. 2 Applied, appointed, directed, set.
- प्रयुक्ति, *f.* Consequence, result.
- प्रयोग, *m.* Applying; application. 2 A rule, canon.
- 3 Conformable action.
- 4 Consequence, result issue.
- 5 Experiment

- પ્રયોજક, *a.* That originally instigates an act; first cause or motor. 2 That occasions, prompts, moves.
- પ્રયોજન, *n.* Need, necessity, call or occasion for.
- 2 Reason, ground, occasion.
- 3 An extraordinary occasion.
- 4 Motive, cause, origin.
- પ્રયોગ-વધાનુ, *m.* A causal verb; as જમીડ, છપાવ.
- પ્રસંગ, *a.* Hanging down, depending from, pendulous.
- 2 The name of a દેવ, killed by Balram.
- પ્રસંગપ્ર, *m.* That has killed પ્રસંગ, i.e. Balram.
- પ્રસંગિદ, *m.* Baldév, the brother of પ્રસંગ.
- પ્રસય, *m.* The end of a ક્રુદ્ધ or destruction of the world.
- 2 Death or annihilation; havoc, devastation.
- પ્રસોભક, *a.* Alluring, enticing
- પ્રસોભન, *n.* Allurement, enticement. 2 *a.* Ensnaring
- પ્રસોભિત, *p.* Allured, enticed.
- પ્રવણ, *a.* Sloping, declining.
- પ્રવર, *m.* Chief, principal.
- પ્રવર્તન, *n.* Setting up.
- પ્રવર્તવું, *v.n.* To engage in; to begin, commence, to set up.
- પ્રવર્તવું, *v.a.* To set up or about 2 To publish or edit.
- પ્રવાદ, *m.* Popular rumour
- પ્રવાલ, *n.* Coral.
- પ્રવાસ, *m.* Peregrination.
- 2 Travelling. [traveller.
- પ્રવાસી, *m.* A peregrinator or
- પ્રવાહ, *m.* Stream, flow.
- 2 Course, current, lit. fig.
- પ્રવાહી, *a.* Liquid; fluid.
- પ્રવિનાય, *m.* Absorption.
- પ્રવિષ્ટ, *p.* Entered.
- પ્રવીણ, *a.* Well knowing; well versed and well skilled in; erudite, accomplished, adept.
- પ્રવૃત્ત, *p.* Set on foot; put in motion; established, fixed.
- 2 Engaged in, occupant about, entered or embarked upon.
- પ્રવૃત્તિ, *f.* Establishment, prevalence, currency; procession or commencement.
- 2 Engagedness in.
- 3 Activity, active or worldly life; as opp. to contemplative devotion. 4 A stream.
- 5 Tendency.
- પ્રવૃત્તિનિમિત્ત, *n.* The ground or reason of the currency or use (of a word in any particular signification.)
- પ્રવેશ, *m.* Entrance.
- 2 A scene (of a play.)
- પ્રવેશ, *m.* (Dram.) Prologue.
- 2 An exordium, introduction, proem. [ment.
- પ્રશમ, *m.* Assuagement, abate-

પ્રરામન, *n.* Assuaging.

૨ An allayer. [commends.

પ્રશંસક, *n.* That praises, extols,

પ્રશંસા, *f.* Praise.

પ્રશસ્ત, *a.* (Praised.) Roomy, capacious; large. ૨ Right.

પ્રશ્ન, *m.* A question.

૨ An omen, prognostic.

પ્રશ્નાવળી, *f.* A series of questions. [tive pronoun.

પ્રશ્નાર્પસર્વનામ, *n.* Interrogation.

પ્રશ્નોત્તર, *n.* Questions and answers, conversation.

પ્રશ્નોત્તરી, *f.* A tablet of fortunes.

પ્રસક્ત, *p.* Arrived; come upon; gained, attained.

પ્રસક્તિ, *f.* (Logic) Bearing upon; application to; sustaining, fitting, agreeing (as of a predicate with the subject)

પ્રસંગ, *m.* The fit time, season, occasion, an opportune period or circumstance.

૨ An occasion or emergency.

પ્રસંગોપચિત, *a.* (પ્રસંગ, & ઉચિત Proper, suitable.) Arrived, come or happened suitably to the season or occasion.

પ્રસંગોપાત્ત, } *a.* (પ્રસંગ, & ઉપાત્ત
પ્રસંગયોગ્ય, } Seasonably) Suitably to the occasion; seasonably, apropos; according to the times; through the force of circumstances; by the power of association, &c.

પ્રસન્ન, *p.* Pleased with; approving of; favourably disposed towards; propitiated. ૨ Delighted or gladdened.

પ્રસન્નતા, *f.* Favour, kindness, being pleased with.

૨ Relish or taste for; fondness for; delight in.

પ્રસર, *m.* Spread, extension.

પ્રસવ, *m.* Bringing forth or bearing (of young); travail.

૨ Birth or production.

પ્રસવપેદના, *f.* The throes of pangs of child birth.

પ્રસવવૃં, *v.n.* To be born.

પ્રસાદ, *m.* Favour, graciousness, propitiety. ૨ Anything (a fruit, flower, &c.) given by an idol, a Guru &c. as a blessing or a mark of favour. ૩ Food &c. presented to an idol or holy person to be distributed among worshippers.

૪ The sweetmeats and fruits distributed among the audience at the conclusion of a *કથા* or Purāṇ-reading.

૫ The rice, betel-nuts &c. which are stuck upon an idol when consulting it.

૬ A sound beating, thrashing, *pudding*.

પ્રસાદી, *a.* Given by way of blessing.

પ્રસાર, *m.* Spread; diffusion. [ing.

પ્રસારક, *a.* That extends, spreads, diffuses. [ing.

પ્રસારણ, *n.* Diffusing; dispers-

પ્રસારણ, *v.a.* To spread abroad; to diffuse, scatter, lit. fig.

પ્રસિદ્ધ, *a.* Generally known: public, current; notorious; spread or published far and wide. 2 Clear, evident, manifest.

3 *ad.* Openly, publicly.

પ્રસિદ્ધતા, પ્રસિદ્ધિ, *f.* Publicity, celebrity, notoriety, fame.

પ્રસિદ્ધિપત્ર, *n.* A proclamation; a manifesto; a notice; a circular.

પ્રસૂત, *p.* That has brought forth; delivered—a woman.

પ્રસૂતા, પ્રસૂતિકા, *f.* A recently delivered woman.

પ્રસૂતિ, -ત, *f.* Bringing forth, parturition.

2 Birth, production.

પ્રસૂતિકાળ, *m.* The hour of delivering a child, birth time.

પ્રસૂતિવાયુ, *m.* Air generated in the womb during the pangs of travail; puerperal convulsion.

પ્રસ્તાર, *m.* Spread.
2 Combination.

પ્રસ્તાવ, *m.* Narrating, discussing &c. 2 Occasion.

પ્રસ્તાવન, પ્રસ્તાવના, *n. f.* A dramatic prelude; an intro-

ductory dialogue. 2 Preface, introduction, exordium.

પ્રસ્તાવણ, *v.a.* To commence or introduce (a subject.)

પ્રસ્તાવ, પ્રસ્તાવો, See પ્રસ્તાવો.

પ્રસ્તુત, *a.* Ready, prepared.

2 That is under discussion.

પ્રસ્થ, *m.* A rich, learned and wise personage.

પ્રસ્થાન, *n.* Going forth, departure. 2 Leaving one's own house to enter upon a journey, and alighting at a neighbour's house, and spending there the remainder of that day. 3 A course of life through which to attain unto the Deity.

પ્રહાર, *m.* Striking, hitting, a blow, stroke, [cule.

પ્રહસ, *m.* Laughter. 2 Ridi-

પ્રણય, *m.* See પ્રણય.

પ્રદોષ, *m.* Throwing, casting.

પ્રતિ, *f.* Understanding.

2 Genius, sharpness of intellect.

પ્રાકૃત્ય, *n.* One of Shiva's attributes—irresistible will.

પ્રાકૃત, *n.* (Fr. પ્રકૃતિ nature; natural i.e. common, vulgar)

The vernaculars of India; as disting. fr. the classical language, Sanskrit. 2 *a* Customary, ordinary, usual.

પ્રાકૃપાલ, *n.* The eastern hemisphere

પ્રાક્તન, *n.* Fate, destiny.

પ્રક્સંસ્કાર, *m.* Predestination.

પાક્ષસ્વસ્તિક, *n.* The eastern point of the horizon.

પ્રાચી, *f.* The east.

પ્રાચીન, *a.* Eastern.

2 Form prior, primitive.

પ્રાત્નપત્ય, *n.* (પ્રત્ન & પતિ) A mode of penance.

2 A particular sacrifice.

3 A gift of cows to Brahmins by way of expiating guilt.

પ્રાણ, *m.* A vital air. Five are enumerated. viz. પ્રાણ, અપાન, વ્યાન, ઉદાન, સમાન.

2 Life, vitality. 3 A very dearly beloved object; life, soul.

પ્રાણધાત, *m.* Killing. [heart.

પ્રાણધાતક, *m.* Murderous; lethiferous; mortal, fatal; ruinous.

પ્રાણજીવન, *m.* He by whom life exists: a husband, lover.

પ્રાણત્યાગ, *m.* Resignation of life.

પ્રાણદાન, *n.* Giving of life, i.e. rescuing and extricating from evil.

પ્રાણનાથ, -પતિ, (Lord of life.) A husband or gallant.

પ્રાણપ્રતિષ્ઠા, *f.* The rite of bringing life into an image.

પ્રાણમયકોશ, *m.* The second of the five frames or sheaths of ચૈતન્ય, the animula or animal soul. See પંચમહાકોષ.

પ્રાણુમિત્ર, *m.* A friend, confidant.

પ્રાણુપામ, *m.* See પ્રાણુપામ.

પ્રાણુરક્ષણ, *n.* Supporting life.

પ્રાણુવાયુ, *m.* The breath of life.

પ્રાણુવિયોગ, *m.* Departure of life.

પ્રાણુસંકટ, *n.* A perilous calamity, jeopardy of life.

પ્રાણુસાથી, *m.* A companion of one's life. [Death

પ્રાણાત, *m.* (પ્રાણ, & આત્મા)

પ્રાણાધાર, *m.* The prop or support of life: A husband or lover.

પ્રાણાવાયમ, *m.* A rite consisting in breathing through the nostrils. [ture

પ્રાણી, *n.* An animal; a crea

પ્રાણીધર્મયુક્તવિજ્ઞા, *f.* Physiology.

પ્રાણીમાત્ર, *n.* The animal kingdom, zoology.

પ્રાણેશ, -શ્વર, *m.* Lord of life. A husband, a lover.

પ્રાંત, *n.* A subdivision (of a country); a district.

2 A region, tract, country.

પ્રાતઃ *ad.* At break of day.

પ્રાતઃકાળ, *m.* The early morning; the first break of day.

પ્રાતઃસંકાળ, *f.* Dawn, day-break.

પ્રાતઃસંધ્યા, *f.* The morning devotions of Brahmins.

પ્રતિઃરેનાન, n. Morning ablutions.

પ્રતિઃરેમરપ્પ, n. Reciting the name of a god at the break of day, early matins. The formula used at morning devotions.

પ્રતિપ્ત્ય, n. Supremacy, ascendancy, predominance.

2 Prevalence, preponderance.

પ્રતિપ્ત્ય, a. That bestows, yields.

પ્રતિપ્ત્ય, a. Wordly, secular.

પ્રતિપ્ત્ય, p. Conferred; yielded.

પ્રતિપ્ત્ય, a. Acquired, obtained, procured, gained.

પ્રતિપ્ત્ય, f. Gain, profit, acquisition. 2 Acquired state.

3 One of the eight superhuman faculties,—that of obtaining every thing.

4 Advancement achieved.

પ્રતિપ્ત્ય, a. Obtainable, attainable.

પ્રતિપ્ત્ય, a. Like, similar.

પ્રતિપ્ત્ય: ad. Generally, usually, for the most part; probably.

પ્રતિપ્ત્ય, n. Expiation, atonement, penance, expiatory acts.

2 A supplementary sacrifice or ceremony concluding a sacrifice, to rectify all errors and omissions.

પ્રતિપ્ત્યેનાન, n. Abstaining from food and waiting for the approach of death. A religious exercise.

પ્રતિપ્ત્ય, n. Merit or demerit during some former state of existence; considered as constituting the occasion of the present birth; and as regulating the allotment to it of physical good and evil; fortune, destiny.

પ્રતિપ્ત્ય, m. A beginning, commencement.

પ્રતિપ્ત્ય, f. Begging, entreating; praying or a prayer. (પ્રતિપ્ત્ય, & પ્રતિપ્ત્ય, to ask.) [bibe.

પ્રતિપ્ત્ય, v.a. To drink; to im-

પ્રતિપ્ત્ય, n. Drinking, absorbing.

પ્રતિપ્ત્ય, m. (Rhet) Alliteration.

પ્રતિપ્ત્ય, a. Incidental; occasional. 2 Relevant; opportune.

પ્રતિપ્ત્ય, m. A temple.

2 A palace.

પ્રતિપ્ત્ય, a. Blessed; blessing.

પ્રતિપ્ત્ય, a. Wise, sensible.

પ્રતિપ્ત્ય, a. Dearest or most beloved. 2 A husband; a lover.

પ્રતિપ્ત્ય, a. Beloved, dear.

2 m. A husband or lover.

પ્રતિપ્ત્ય, a. Lovely.

પ્રતિપ્ત્ય, a. See પ્રતિપ્ત્ય.

પ્રતિપ્ત્ય, f. A lovely or beloved woman; a sweetheart; a wife or mistress; an innamorata.

પ્રતિપ્ત્ય, v.a. To know.

2 To understand.

પ્રતિપ્ત્ય, p. Beloved. 2 f. See પ્રતિપ્ત્ય.

- પ્રીતડી, *f.* (Poetry) See પ્રીતિ.
 પ્રીતિ, *f.* Love, affection. (પ્રી to please.)
 પ્રીતિપત્ર, *n.* A love letter.
 પ્રીતિપૂર્વક, *ad.* Affectionately; kindly.
 પ્રીતિમાન, -વાન, -વંત, *a.* Affectionate; loving, fond of.
 પ્રીતિમાદ, *n.* Oblation to the manes of his parents lovingly performed by the eldest son.
 પ્રીત્યર્થ, *prep.* (પ્રીતિ, & અર્થ for the sake of.) For, on account of.
 પ્રેત, *n.* A corpse. 2 A goblin, sprite, esp. one animating the carcasses of the dead.
 પ્રેતકર્મ-ક્રિયા, *n. f.* Funeral solemnities.
 પ્રેતસંસ્કાર, *m.* Obsequial rites.
 પ્રેતસ્થાન, *n.* A burning or burial ground for the dead.
 પ્રેમ, *m.* Love, affection, tender regard.
 પ્રેમકોર, *f.* (પ્રેમ, & કોર a particle affixed to the names of females.) A loving woman, one that is passionately fond of her lover.
 પ્રેમદા, *f.* See પ્રમદા.
 પ્રેમદાર, *m.* A lover.
 પ્રેમપ્રોધી, *m.* An ocean of love.
 પ્રેમપૂર્વક, *ad.* Amorously.
 2 Lovingly, affectionately.
 પ્રેમબંધ, *a.* Tied by love, fascinated.
 પ્રેમબંધ, *a.* Blinded by love.
 પ્રેરક, *a.* That sends.
 પ્રેરક્રિયા, *f.* A causal verb.
 પ્રેરણા, *f.* Sending. 2 Urging inciting.
 પ્રેરણાપ્રુદ્ધિ, *f.* Instinct.
 પ્રેરવું, *v.a.* To send.
 પ્રેરિત, *p.* Sent.
 પ્રેરિણ, *n.* Sending.
 પ્રેરિત, *p. m.* Sent; one commissioned and sent forth a missionary, an apostle.
 પ્રેક્ષણ, -પ્રેક્ષા, *n. f.* Looking, viewing, contemplating; seeing. 2 Consideration.
 પ્રેક્ષિત, *p.* Viewed; contemplated.
 પ્રોક્ત, *a.* Spoken or said.
 પ્રોક્ષણ, *m.* Sprinkling.
 પ્રૌઠ, *a.* Full-grown, mature, confirmed, perfected.
 2 Great, grand, illustrious, dignified, venerable, respectable; ornate, polite.
 પ્રૌઠી, *f.* A woman from thirty years of age to fifty-five. See બાળા & યુવતી. 2 A woman of impetuous desires.
 પ્રીહ, *m.* S. The spleen.
 પ્રુત, *m.* S. The third sound given to vowels,—the protracted and continuous sound being three times the length of the short vowel, and occupying three moments in utterance. (પ્રુ to go by leaps

ફ.

ફ, The aspirate of *પ*; corresponding nearly in *ph* in *uphold*, *up-hill*, if the words be divided and pronounced as *u-phold*, *u-phill*.

ફક, *a.* See ફક.

ફકક, *a.* See ફકક.

ફકત, *ad.* A. Only, merely, simply; solely.

ફકર, ફકરવતી, -ફતી, See ફિકર.

ફકરો, *m.* A clause; a passage; a quotation.

ફકવડ, *v.a.* To make to swallow.

ફકરડી, -ફડી, *f.* A beggar woman.

ફકિરી, *f.* Mendicancy, beggary.
2 Indigence, poverty.

ફકીર, *m.* A mendicant, a *fakir*.

2 A beggar. 3 A poor, penniless person, a *beggar*.

ફકીરકુટી, *n. pl.* Mendicants and such like.

ફક, *a.* Pale, wan. [*large.*

ફકક, *a.* Free, independent, at

ફકત, *ad.* See ફકત.

ફલદાર, *m.* (Fazenda. Port.) A landholder upon a certain tenure.

ફલર, *f.* A. The morning following, *tomorrow*.

ફલ, *a.* Blessed, prosperous, successful. 2 *m.* Gift.

3 Favour.

ફલિતો, *m.* A kind of sauce.

ફલિત, *a.* See ફલિત.

ફલિત, *a.* A. Abashed, confounded, put to shame, looking foolish.

ફલિતી, *f.* Disgrace, ignominy.
2 Ridicule. [*a scrub.*

ફલિતીખોર, *a.* A sorry wretch,

ફલ, *int.* O fie! shame! ફલપડી
તને Shame thyself! shameless!

ફલક, *n.* Crystal. પોતીફલક,
White as crystal, snow-white.

2 Imit. of walking as slipshod.

ફલકડી, ફલકડી, *f.* Alum.

ફલકડી, *f.* A short, compact, and lively woman; a brisk and bouncing lass.

ફલકડ, *v.a.* See ફલકડ.

2 To lash, cane.

3 *v.n.* To go or to come.

4 To start off; to spring away.

ફલકડફલકડી, *f.* Squabbling, wrangling.

ફલકડારો, *m.* A slash or sounding stroke with a cane &c.

2 A vigorous or masterly effort or attempt; a *stroke*, a *dash*. પેલેલોર ફલકડારીમાં
એક ફલકડ મળ્યાં.

3 A blast; the whisk of the hand; the whizzing rush (of bullets or arrows.)

ફલકડિયા ફલકડી, *f.* Petty-brokerage.

ફલકડિયો, *m.* A rope fastened

- ફરફાં, } m. A blister; a
ફરફાં, } pustule.
- ફર, n. See ફડ.
- ફરડ, m. A. Difference, dissimilitude, variation.
2 Distance apart, interval.
3 Discrepancy. — વડવે, To come short of; to be not quite full or as much as required or expected.
- ફરફડ, v.n. To give way; to move aside; to yield room.
2 To stir; to move about a little.
- ફરંગ, f. P. See ફરફંગ.
- ફરંગણ, f. A Portuguese or Goa woman.
- ફરંગી, m. An European. ફરંગીનાં રાજમાં દેડ ધક્કા મારે A proverb to express that caste is not honoured under the British sway. 2 A Portuguese 3 A Goa man.
- ફરજ, f. Duty, obligation. — વડવે To compel; to oblige.
- ફરજદ, ફરજન, n. An issue, offspring, a child.
- ફરજ, — તે, p a of ફરજ. That turns, winds, rotates, revolves.
2 Changeable, capricious, fickle. 3 Recurring, returning. 4 Itinerating. 5 Going about, circulating, walking to and fro. 6 Turning, that is on the turn
- ફરજ, a. Going round; round circular, spherical, surrounding. [Firangi]
- ફરંગીદારો, m. The fellow of
- ફરદ, n. A. A single piece or one of a pair or set (of shawls &c)
- ફરફર, ad. Flutteringly; tearingly; flappingly. ફરફર વાવે છે It is very breezy.
- ફરબે, a. Fleishy, fat, plump.
- ફરમાન, n. A mandamus
2 An order, a command, precept, instruction; commandment, mandate.
3 A patent; a firman.
- ફરમાનબરદાર, a. Obedient.
- ફરમાવડું, v.a. To order, direct bid, to tell to do. [work]
- ફરમાવેલું, a. That is ordered—
- ફરમાસ, f. P. An order, direction. 2 A charge or commission to execute.
3 (A complimentary offering to a superior) Desire.
- ફરમાસુ, a. Made or prepared to order; commissioned.
2 Very excellent, prime first rate.
- ફરમાસુ માર, m. (A beating to order.) A sound or go o thrashing.
- ફરમો, m. A form, model; pattern, specimen.
2 A plan, map.

ફરેવરદીન. *m.* The first month of the Pársis; also the nineteenth day of the month. ♀

ફરેવાળ વું, *v.n.* To go out for an airing.

ફરે વું, *v.n.* To turn; to move round a body. 2 To return. 3 To turn (round); to have a circular or giddiness—the head. 4 To walk to and fro; to walk about. 5 To travel over; to traverse (a country): to go over; to go from one to another. 6 To turn off; to take a new direction. 7 To alter, to turn or change. 8 To be turned back, to be rejected. 9 To be circulated—an order. 10 To turn against, to become adverse.

[about. ફરેવું ફરવું, *v.n.* To walk, to go

ફરેસ, *m.* A. A pavement, paved floor. 2 Carpeting. 3 The ossifrage.

ફરેસબંદી, *f.* Pavework, paving, pavement; masonry.

ફરેસી, *f.* (Fr. *parache* S.) A battle-axe. 2 A chisel.

ફરેસીબ, *f.* A precept, a writ, *expia*.

ફરેસુદ, *f.* Leisure. 2 Respite, relaxation. 3 Convenience (of time).

ફરેસુ, *f.* P. A glossary, vocabulary; a dictionary, lexicon.

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ફરેસી, *f.* A. Leisure; respite.

ફરેફરે, *ad.* Smartly, soundly, rap! rap!

ફરેસીશી, *f.* P. Forgetfulness: 2 Neglect. [guage, &c.

ફરેસી, *a. & f.* French—lan-

ફરેસીસ, *m.* A Frenchman.

ફરેસી, *f.* (फलहार S.) Taking a slight repast; eating fruits parched corn, &c. for a meal: also such a repast or meal.

ફરેસી, *f.* A shield; a target.

ફરેસી, ફરેસી, ફરેસી, *ad.* In return; back; again; another time; a second time; once more.

ફરેસીદ, &c. See ફરેસીદ.

ફરેસી, *m.* See ફરેસી.

ફરેસી વું, *v.n.* To turn back or round. 2 To change one's mind about; to deny, disown, reject, to refuse to accede to. 3 To break one's promise.

ફરેસી વું, *v.n.* To go round, through, over (a country, &c.). to go all through, to run over.

ફરેસીર, *f.* A wooden partition.

ફરેસી, *f.* A parade, a military display.

ફરેસી, *m.* Misleading, beguiling.

ફરેસીસી, *ad.* By beguiling, misleading; cunningly, artfully.

ફરેસી, *f.* Venetians or blinds of a window. 2 A salvo.

ફરેસી, *m.* ફરેસી, An angel.

- 2 A guileless person; a very handsome and beautiful person, an *angel*.
- ફરે, *m.* (फलक S.) A measure of capacity (for grain) consisting of 16 *Páell*, $\frac{1}{2}$ of a *Candy*.
- ફર્પાદ, *f. P.* A representation of injury, and an application for redress; a complaint, suit, action.—જવું, —થવું To complain against.
- ફર્પાદી, *f.* A law-suit, an action. 2 *c.* A complainant.—ફરવી, —મંદવી To file a plaint.
- ફલ, *n.* S. Fruit, lit.; fig. profit, advantage; effect, consequence. 2 A common name for two terms of the Rule of Three, viz, that which expresses the subject of the given rate, and that which expresses the answer. 3 The area of a circle. (ફલ to hear.) [leap, hop.
- ફલંગ, *f.* A bound, spring.
- ફલભ્યોત્પત્તિ, *n.* (Astronomy of products or effects, or the product of astronomy,—the foolish daughter of a wise mother! Astrology.
- ફલદાર, *a.* Fruitful; fertile.
- ફલદ્રૂપ, *a.* Fruitful. 2 Profitable, advantageous; effectual, availing; successful.
- ફલફલાદિક, *n. pl.* Fruits and so forth.
- ફલફલાલી, *n.* Fruits.
- ફલવાન, *a.* Fruitful, fructiferous.
- ફલાણું, —ણો, —ણી, *pron.* Such a one, a certain person or thing; *Mr. or Mrs. or Miss So and So*; such and such (a thing).
- ફલાશા, *f.* Desire or hope of fruit (of successful issue or of reward).
- ફલભૂત, *a.* That has produced fruit. 2 That has become fruitful or profitable.
- ફલવું, *v.n.* To receive impregnation; to bear fruit. 2 To yield profit or advantage. 3 To be propitious or to be accomplished—destiny.
- ફલખતિ, *f. S.* The Shástra which treats of the rewards of meritorious observance. 2 Advantage, benefit, gain.
- ફલાર, ફલાહાર. See ફરોળ.
- ફમ, *f.* A. Opening a vein, bleeding.—ખોલવું To bleed.
- ફમકવું, *v.n.* To burst, to come to nothing.
- ફમકાજવું, *v.n.* To break a promise, to fob off, to go from one's word, to apply the sponge.
- ફમડિયાં મારવાં, *v.n.* To move slowly (as an infant); to crawl.

ફસેફસ, *ad.* Imit. of the sound of walking in thick mud, moist ground, and with wet shoes; also of a substance under fermentation, &c.

ફસેફસ ડું, *v.n.* To make a hissing sound, fizz or fizz—as a substance effervescing. 2 To be covered with the itch.

ફસેલ, *f.* A. The harvest or crop. 2 The harvest-season.

ફસેડું, *v.n.* To stick in; to be confined fast in,—lit.; fig., to be involved in difficulties or embarrassments; to be entrapped or taken in; to be sunken or lost,—as money with a bad debtor; also to sustain loss; to *stick*, that is, to be not prospering or making progress, or succeeding,—as in a project, speculation, business.

ફસેલ, *n.m.* A sticking place—as a muddy road. 2 (*fig.*) A trap.

ફસેલ *m.* See ફસેલ.

ફસેલ ડું, *v.a.* To entrap, to gull, to bring into a scrape. 2 To deceive, cheat.

ફસેલડું, *v.n.* To be involved, entangled, entrapped.

ફળ, *n.* See ફલ.

ફળગતી, *f.* ફળગતિ.

ફળગું, *n.* A street or quarter.

ફાએદેમંદ, ફાએદાબરેલું, *a.* Profitable, gainful, lucrative; advantageous.

ફાએદેલ, *m.* A. Profit, gain, advantage. [*slice.*

ફાંક, *f.* A long stitch. 2 A

ફાંકેડો, *a.* Dashing, gay, spirited and flashy.

ફાંક ડું, *v.a.* To chuck or toss (any dry material) from the palm into the mouth.

ફાંકલેર, *a.* (One that subsists upon ફાંકેલ.) A highminded maintainer of his own terms, however hard-pressed by poverty; proud.

ફાંકલે, *f.* Medicinal powders.

ફાંકેલ, *m.* A quantity (of powder &c.) taken to be chucked or tossed into the mouth. 2 A hungry day; a day of fasting. 3 Poverty, want. 4 Presumption, vain and empty pretensions, arrogance, self-sufficiency.

ફાંગેલ, *m.* A common term for the verses in praise of કૃષ્ણ recited by dancing girls, &c. during the Holi; also for the obscene jests bandied about at that season of license.

ફાંગેલું, *m.* The fifth lunar month, February-March.

ફાગર, *f.* A wedge.—મારવી; fig., to stand in the way of; to put a spoke in the wheel.

ફાચરું, *a.* Flat.

ફાજલ, *a.* A. Overplus. 2 Surplus, spare.

ફાજલ, *a.* Learned, erudite, lettered, *savant*.

ફાં, } *f.* Fracture, rent, fissure, opening, cleft.

2 Breaking, disuniting; becoming separate (as partners or friends).

ફાંક, *m.* A gate.

ફાંફૂં, *f.* A crack, fissure. 2 The breaking, disuniting, or separation (of friends, &c.), *falling out*.

ફાંવું, *v.n.* To tear, rend, burst, split, slit. 2 To break, part, separate, become disunited. 3 To be torn or broken—the heart &c. 4 To chap or crack—lips &c. 5 To wander wildly, or to rove ambitiously—eyes, sight, &c. 6 To discuss or resolve (a congestion &c.)

ફાંતોચેર, *a.* That starts objections and makes difficulties, captious.

ફાંતોફાંત, *f.* See ફાંફૂં 2 Sig.

ફાંડું, *n.* Any thing torn and worthless, e.g., a shoe. 2 *a.* Torn, rent.

ફાંડુંડું, —કુંડું, —તુંડું, *a.* Torn, rent, tattered.

ફાંદલ, *a.* Bold and heedless free and fearless (in speaking &c.) 2 Crack-brained, crazy.

ફાંદણું, *a.* Torn, rent.

ફાંદણુંતુંડું, *a.* Torn and broken old, damaged, defaced.

ફાંડો, *m.* A situation from which there is no getting out a trap, snare, gin, noose, dilemma. 2 A whim, fancy, freak, caprice.

ફાંડ, *f.* Cutting; a slice, segment. 2 An opening made એક મગની ફાંડ Children of the same father and mother. 2 Cutting the heart, i.e. sudden dread, consternation.

ફાંડવું, *v.a.* (Active of ફાંડ સ્ફટનં S.) To tear, rend, cleave, split. ફાંડીઆવું To fall upon fiercely and worry to tear to pieces, to devour.

ફાંડિયું, *n.* A half; half a rupee.

ફાંતડો, *m.* An hermaphrodite.

ફાંતિયો, ફાંત્યો, *m.* A. The first part of the first chapter of the Koran, used in praying for the dead. Hence contemptuously, any gabble, jabber, chatter, unmeaning rattle. [tangling]

ફાંદાદાર *a.* Entrapping, entangling.

ફાંદો, *m.* A noose, snare, trap.

ફાંતસ, ફાંતુસ, *n.* P. A lantern.

ફાંફાં મારવાં. *v.n.* To make a noise.

vain or ineffectual endeavour.

Corresponding with *He ploughs the air, he demands tribute of the dead, he is making clothes for fishes, he is teaching an old woman to dance, he is making ropes of sand, he catches the wind with a net, he is sowing on the sand, he draws water with a sieve, he numbers the waves, he is teaching iron to swim, &c. &c.*

ફાંફા, *n.* The gibberish of jugglers, hocus pocus, &c.

ફાંમ, *f.* A. Recollection, remembrance; memory. 2 Presence of one's senses, self-collectedness.

ફાંમદો, *m.* See ફાંમદો.

ફાંરગ, *a.* Cleared, absolved, discharged. 2 Unoccupied, at leisure.

ફાંરગલ, *f.* Leisure; respite.

ફાંરગલી, *f.* (*Law*) An acquittance. [guage.

ફાંરસી, *f.* The Persian language.

ફાંલ, *m. n.* An omen, augury, presage.

ફાંલલ, *a.* Surplus or spare; that is over and above.

ફાંલવું, *v. a.* To spread, lay abroad. [orientalis.

ફાંલસાં, *n.* A fruit, *Grewia*

ફાંલુડો, *m.* A kind of flummery.

ફાંવ, *m.* Freedom from busi-

ness, leisure, convenience, opportunity. [able.

ફાંવવું, *a.* Convenient. 2 Suit-

ફાંવવું, *v. imper.* (પાવું) To find

To be found by or stand to as convenient and opportune—it or the state (understood) of the matter to be done; i.e., to be at leisure. 2 *v. n.* To find as convenient, practicable, facile. 3 To succeed (as in a contest). 4 To be quite free, unmindful of anything, to be at large.

ફાંસ, *f.* A noose, gin; lit. fig.

2 A splinter.

ફાંસફાંસ, *f.* Worthless stuff, trash, trumpery, rubbish, stuff.

ફાંસવું, *v. a.* To noose; to ensnare.

2 To cheat, trick; to do out of (some money, &c.).

(ફાંસવું) To cut (with an instrument).

ફાંસિયાંલોક, ફાંસિયો, *m.* See

ફાંસીખોર.

ફાંસી, *f.* A noose.

ફાંસીખોર, *m.* A strangling robber, a strangler. 2 A hangman.

ફાંસો, *m.* (પાસ) A noose.

2 A snare (for birds and beasts) composed of a noose or nooses. 3 A clap or locket; a hook and eye; any catch to fasten (any-

thing); the eye, ring, or hole in which the hook is inserted. 4 Any entrapping and entangling thing.

ફાળ, *f.* A sudden dread, consternation.

ફાળકો, *m.* A reel.

ફાળવું, *v.a.* To tear, rend.

ફાળિયું, *n.* A cloth or sheet worn on the head &c.

ફાળો, *m.* A share. 2 A dividend.

ફિકર, *f.* A. Care, concern, anxiety, solicitude.

ફિકારી, *m.* Paleness. 2 Tastelessness.

ફિક્ક, *a.* Faint or dim of colour, pale, light. 2 Weak of taste; flat, vapid, dead. 3 Faded in look; wan, pallid. 4 Of no vigour or spirit; dull, barren, poor.

ફિકર, *m.* Scorn, contempt.

ફિકરું, *v.n.* To be removed or cleared away—a debt by payment, a favour or injury by requital. 2 To get rid of—a pest &c. 3 *v.a.* To suit or fit (as cloth).

ફિકરવું, *v.a.* To cancel; to pay off. 2 To draw from allegiance or attachment; to estrange, alienate, seduce.

ફિલ્મ, *n.* Froth, foam, spume.

ફિલ્મો, *m.* Revolt, defection. 2 Tumult.

ફિલ્મો, *m.* See ફિલ્મો.

ફિલ્મ, *n.* Revolt, defection, perfidious rising against or desertion of, perfidy.

ફિલ્મી, ફિલ્મીયું, ફિલ્મી, *a.* Perfidious, seditious.

ફિદવી, *m.* Devoted servant.

ફિદા, *a.* Devoted to; ready to be sacrificed for; superlatively enamoured of or attached to.

ફિરકા, *f.* A turn round or whirl. 2 Whirligig; any little roller or thing turning on an axis. 3 A reel.

ફિરકો, *m.* A. A nation; a community. [Goa man.]

ફિરંગી, *m.* A Portuguese or

ફિર્યાદ, ફિર્યાદી, *M.* See ફિર્યાદ.

ફિલસૂફી, *m.* A philosopher.

ફિલસૂફી, *f.* Philosophy.

ફિશયારી, *f.* Self-applause, self-complacency, self-conceit, self-esteem, self-praise, self-sufficiency, pretension, coxcombry.

ફિશયારીયાર.—પાજ, *a.* A fop, spark, fast man.

ફિશાદ, *m.* Mutiny, insurrection. 2 Tumult, commotion, disturbance. 3 Quarrel, quarrelling; raising accusations against.

ફિસાદખોર, } *a.* Mutinous, sedi-
ફિસાદી, } tious, insurrec-
tionary. 2 Tumultuous, turbu-
lent. 3 Mischievous, dangerous.

ફી, —ફીઈ, *f.* E. A fee.

ફીરે, *int.* O fie!

ફીત, *f.* (Fita, Port.) Riband,
lace, a narrow tape.

ફુ, *int.* Pooh! tush!

ફુઅડ, *a.* Unclean, dirty, filthy,
nasty—a woman.

ફુઅરે, *m.* A fountain, jet. 2
A spring. [band.

ફુઓ, *m.* Paternal aunt's hus-

બંધ, *f.* A paternal aunt.

ફુબંધન, *f.* A daughter of
one's paternal aunt.

ફુબંધન, *m.* A son of one's
paternal aunt.

ફુક, *f.* A quick blast with
the mouth, a puff.

ફુકલ, *ad.* See ફીકલ.

ફુકળી, *f.* Verbal of ફુકવું, *q. v.*
2 A tube to blow through, a
blow-pipe.

ફુકવું, *v. a.* (ફુ! ફુ!) To blow,
to puff with the mouth. 2 To
blow or sound (as an instru-
ment of wind music). 3 To
inflammate or excite, to *blow* up.
4 To blow or inflate (the
bellows). 5 To dissipate or
squander (wealth). 6 To blow

or gabble over (a મંત્ર or
hocus-pocus). 7 Allusive-
ly or revilingly, to per-
form the burning of a
corpse; to execute the
obsequies of; to burn a
corpse *anyhow*, in a slub-
bering or superficial manner.
8 To trumpet abroad; to
divulge a secret.

ફુકાર, } *m.* A blast or puff
ફુકારે, } with the mouth. 2
The hissing or hiss (of a
snake &c.) [kidney.

ફુફો, *m.* A bladder. 2 A

ફુગડી, *f.* A kind of wild
gambol or dance.

ફુગારવું; *v. n.* To be elated or
inflated.

ફુગવું. *v. n.* To swell; to be
puffed out. 2 To be filled
out—the belly &c.

ફુગવડું, *v. a.* To make to swell
or be filled out. 2 To im-
pregnate (by illicit amours).

ફુગાઉ. *a.* Lukewarm (water).

ફુગારે, *m.* A rising; swelling;
a bladder or blister. 2 Puffed-
ness (as of bread).

ફુગાવડું, *a.* Moderately warm.

ફુગાવું, *v. n.* To get mouldy. 2
To be puffed up.

ફુટકળ, *a.* Broken up, divided
into minor quantities—arti-
cles of a shop. 2 Odd—not

taken into the common account—an item of expenditure, &c. 3 Odd, loose, miscellaneous. 4 *ad.* In retail.

કુટું, *a.* (ફૂલ M. A young mango.) Beautiful. 2 Attractive.

કુટવું, *v.n.* [ફટ S.] To break ; to be shivered or shattered ; to burst, split, crack ; to part or open suddenly. 2 To sprout, shoot, bud, spring, germinate. 3 To burst through, to cut—teeth. 4 To break ; to divide into small lumps and water—curds or other coagulum ; to separate—serum from the crassamentum. 5 To run ; to suffer the ink to spread—damp paper ; to spread—ink ; to spread largely and indistinctly—the letters or writing. 6 To arise or burst forth—smell. 7 To become public—a secret. 8 To break with ; to fall out with ; to disagree, quarrel and part. 9 To burst or open—a boil or tumour. 10 To appear in eruptions or to burst into eruption, to break out. 11 To cease, fail, go ; to become extinct (the organs or functions

of the sight and hearing ; as અંધાં કુટીં, કાં કુટીં, 'to be as if burst in their membranes.) A term of scolding. 12 To form and burst fully forth ;—as a fruit. 13 To become dissipated or scattered—the mind, brain. 14 To divulge a secret ; to unbosom the heart ; to unburden the mind ; to tell a thing that one is troubled with in his mind.

કુટલ, *f.* Disclosure, revelation.

કુટલું, કુટલું, *f.* Breaking and bursting successively ; falling away, dissolving, separating (of parties &c.)

કુટી જવું, *v.n.* To break to pieces. See કુટવું.

કુટાળ, કુટાળ, *f.* Brag, talking big, taking merit to oneself.

કુદિને, } *m.* Mint ; *Mentha*
કુદને, } *sativa.*

કુદાડા, *m.* Snores. 2 Snorting.

કુહું, કુહું, *n.* Hissing. 2 Snorting.

કુમતું, *n.* A tassel, tuft.

કુરજા, *m.* A custom-house.

કુરસા, —દ, *f.* કુરસૂદ. Leisure ; interval.

કુલ, n. See ફૂલ.

કુલકું, n. A kind of thin small bread.

કુલકુંકું, n. Presenting flowers and unctuous substances (with clothes &c.) as a preliminary to the marriage ceremony.

કુલદારી, m. Strong spirits, alcohol. [flowers.

કુલનીળનીળી, f. A garland of

કુલવાડી, f. A flower garden, a parterre.

કુલવડું, v.a. To swell.

કુલવું, v.n. (ફૂલ S.) To blow or expand—a bud &c. 2 To flower or come into blossom—a tree. 3 To swell—as soaked corn &c.; to puff out—the body; to grow big. 4 To puff with pride; to get elated or dilated by praise or with pleasure. 5 To become covered with eruptions of small-pox, itch, &c.) 6 To look pleasant, agreeable, comely, lovely, attractive, to strike the public gaze, to shine. 7 To open out in the air—feathers.

કુલશ, m. Money.

કુલાવવું, v.a. To cause to blow, expand, flower, swell, puff up, &c. કુલાવીને કામ કરીલેવું To

serve one's ends through another by inflating his vanity.

કુલાશ, f. Boasting, brag.

કુલિકું, n. A small metal cup.

કુલી, f. A figure made by the blistering nut; an asterisk, &c. [eye, albugo.

કુલું, n. A white speck in the

કુલેલ, n. A kind of scent. 2 a. Puffed up, vain, piggish.

કુલેવર, a. Flowery. [ed.

કુલ્લ, a. Blown, opened, expanded.

કુલી, f. A small boil The itch.

કુશકું, a. Powdery; soft.

કુશલાવણી, f. Cajoling, coaxing, seducing, wheedling.

કુશલાવનાર, f. A coxer, wheedler, seducer.

કુશલાવવું, v.a. To cajole, coax, wheedle, inveigle, seduce.

ફૂં, int. Pooh! pshaw! 2 Puffing &c.

ફૂમ, f. Swollenness. 2 Mould; a whitish exfoliation upon wood or eatable substances, especially in the rainy weather.

ફૂટ, f. A crack (in a coin &c.)

2 Division or separation (of component pieces or members,—lit., fig.) 3 Fracture, dissolution; rupture, disunion. ધરનીફૂટ શત્રુકાવે A house divided against itself

cannot stand. 3 Breaking (both active and passive). 4 n. An inferior variety of the muskmelon species.

ફેલ્લ, f.n. Cracks, fissures, fractures. 2 A quantity or collection of broken or cracked things.

ફેલ્લો, m. (ફુલ્લાર S.) Hissing or hiss; puffing, blowing, spitting. (ફેલ્લ imitative of bubbling and ફેલ્લ making.)

ફેલ્લ, S. A flower or blossom. 2 A spark. 3 pl. White spots covering the body (of cows, horses, &c.) 4 Fine cuttings of betel-nut. 5 See ફેલ્લ. 6 That region of the womb in which conception is supposed to take place; the ovarium; the womb; glans penis. ફેલ્લને ને ફેલ્લને પાંચડ (If not the whole flower, give a petal). To give according to one's ability. (ફેલ્લ to blow.)

ફેલ્લડ, f. A cane or wand having flowers strung around.

ફેલ્લડ, n. A flower-tree.

ફેલ્લુ, m. (Sir flower, sir blossom). A term for a man puffed up with conceit or complacency. (One swelling, expanding, and displaying

himself as a flower.)

ફેલ્લુડો, m. See under ફેલ્લુડો.

ફેલ્લુમ, m. A flower-garden.

ફેલ્લુજ, f. A paper-tin filled with powder. A work.

ફેલ્લુજી, —મી, m. florist; a gardener.

ફેલ્લુસ, a. Light, empty, hollow, flimsy, worthless; trashy, rubbish. 2 s. a. Whistling, mumbling.

ફેલ્લુ, v. a. To throw, fling, cast, hurl. 2 To set off. 3 To toss on with an air (the turban

ફેલ્લુ, f. The skirt (of an angar khā). —પકડવો To catch hold of angrily. [turban]

ફેલ્લુ, ફેલ્લુ, m. A small kind of

ફેલ્લુ M. ફેલ્લુ S. See ફેલ્લુ.

ફેલ્લુ, n. Hood.

ફેલ્લુ, v. a. To intersperse.

To make a mess of.

ફેલ્લુ, f. (Contemptuously. Speech, phœphœing, the rattle one's silly tongue.

ફેલ્લુ, n. A foaming fit, a fit of epilepsy.

ફેલ્લુ, See પેચ.

ફેલ્લુ, m. Difference, diversity, dissimilitude. 2 Disagreement, discrepancy, variance. 3 Change, alteration, a turn. 4 Turning. 5 A circum

ference. 6 Dizziness, giddiness, vertigo. 7 The flowing portion (of an *angarkha*).—

ઘાવવા To feel giddy.—

૫૬વે To differ (slightly or considerably); to feel better—a sick person.

ફેરકે, *m.* A. See ફેરકે.

ફેરફેરકે, *m.* Turning round, or walking about, or galloping up and down (a horse). 2 Rambling, roving, walking about. 3 Making use of, employing.

ફેરફાર, *m.* Turning about, changing about; shifting. 2 Difference, variation. 3 Alteration, change.

ફેરબદલી, *f.* Exchanging. 2 Interchanging, mutual relieving (as of sentinels). 3 Transference to and from.

ફેરવણી, *f.* Turning, changing, change.

ફેરવણું, *v.a.* To turn; to turn round in a ring; to gallop up and down, thither and back (a horse). 2 To turn over (leaves of a book). 3 To move round; to change the direction of the faces or sides. 4 To make to rotate

or revolve. 5 To bring the inside out. 6 To take round (as within a garden). 7 To put the upper side downward, to change with respect to position. 8 To reverse, repeal (a law, &c). 9 To circulate, send round (as circulars, &c). 10 To turn the head, to cause one to faint; to make one wild, or infatuated. 11 To transpose, substitute, replace. 12 To toss (a top). 13 To turn the mind from; to alienate—the heart. 14 To make to move; also to move—the hand; to rub gently with the hand; to turn, change, alter, vary—in many shades of sense માયું ફેરવણું. To set the face against decidedly; to influence one's mind, ડેખા ફેરવવા. To give an angry look. ફેરવ્યા કરવું To turn over and over, hither and thither, from that side to this.

ફેરવા નાખવું *v.a.* To change completely.

ફેરવી ફેરવી, *ad.* By or with turning over and over, hither and thither, this way and that way, from that side to this side.

ફેરવેલ, *m.* Circumference. 2 Winding, a circuitous turn.

ફોલ્લ

ફોલ્લ, *m.* A pedlar. 2 A
kudra, an engraver of corn.

ફોલ્લ, *"* *P.* A list, cata-
logue, roll, etc, inventory.

ફોલ્લ, *f.* A turn, a trip thither
and back. a whole course
circular or elliptical. 2 Round,
going about.

ફોલ્લપેદ, *m.* A pedlar. 2
An itinerant mendicant &c.

ફોલ્લ જવું, *v.a.* To go to stool.

ફોલ્લફોલ્લ, *a d.* (Fr. ફોલ્લ Difference.)

One by one, alternately; at
distances from.

ફોલ્લ, *m.* A turn or winding
(round any body). 2 A circle
described by a body in motion,
a whirl, a gyration. 3 A
turn or bending; a circuitous
portion or winding. 4 A
circuit, trip; going thither
and back; a call, giving a
call. 5 Circumference. 6 The
bowels.

ફોલ્લ, *n.* A. (Act, deed.) Feign-
ing, false pretence. 2 Libertine
or loose practices or conduct.

ફોલ્લભિન, *m.* A. A guarantee
for the fidelity or good con-
duct of a person.

ફોલ્લ જવું, *v.n.* To spread fast,
to make rapid progress.

ફોલ્લવ, *m.* Outspread or dif-
fused state, spread, extension,

expansion; lit., fig. 2 Spread
or laying out. 3 progress.

ફોલ્લવવું, *v.a.* To spread
diffuse.

ફોલ્લવું, *v.n.* To spread abroad
to diffuse, to make progress
lit., fig. [prevailed]

ફોલ્લવેલ, *m.* Spread, diffuse

ફોલ્લન કરવું, *v.a.* To decide,
etc, adjust, decree.

ફોલ્લવેલ, *m.* A. Decision,
settlement (of a dispute &c.)

ફોલ્લવે, *m.* ફોલ્લવે.

ફોલ્લ, ફોલ્લ, *a.* Void, hollow,
empty. 2 *f.* Weeping aloud
cry, lamentation.

ફોલ્લ, *ad.* For nothing, gratis
2 Without remuneration
recompense—done; in vain,
no purpose.

ફોલ્લવેલેર, *m.* A slowba
that enjoys himself on another
property, &c.; a sleep-
partner.

ફોલ્લવેલેલી, *f.* A thing
business productive only of
 vexation, toil, or dishonour.

ફોલ્લવેલે, ફોલ્લવેલેર See ફોલ્લવેલે

ફોલ્લિ, —ફોલ્લ, *m.* A bladder.
The testicles.

ફોલ્લ, *a.* See ફોલ્લ.

ફોલ્લ, *f.* A. An army, a force
a body of troops. 2 A large
number, a host, flock.

ફોલ્લવેર, *m.* P. A Foudar.

- ફોનદારી, *a.* Criminal. 2 *f.* The criminal side, jurisdiction or court; opp. to દિવાની Civil. 3 The office or business of a Fouzdár.
- ફોનઅંડી, *f.* P. Readiness with armies for war.
- ફોનસરંજમ, *m.* P. Assignments for the support of troops and maintenance of forts.
- ફોડવું, *v.a.* To break; to part by violence; to shatter, shiver, smash. 2 To break open; to burst by violence; to force a chasm, gap, hole, or opening (into a house, wall, box, &c). 3 To cleave, split, dis sever by blows. 4 To burst (a boil or tumour). 5 To punch or force out (the eyes), to break, burst, destroy (the vision), to pluck out. 6 To fire, shoot, let off (a gun). 7 To crack (the knuckles). 8 To deflower. 9 To blow up (a mine). 10 To disclose or divulge (a secret).
- ફોતરું, *n.* Husk. 2 Chaff.
- ફોફળ, *n.* Betel-nut.
- ફોફળાવું, *a.* Flabby, soft.
- ફોફો, } *m.* A blister.
ફોફો, }
- ફોમ, *f.* See ફામ.
- ફોન, *n.* A husk of a grain. 2 Chaff; detached husks.
- ફોલવું, *v.a.* To husk (grain).
- ફોલાદ, *n.* P. Steel.
- ફોલો, ફોલો, *m.* A boil.
- ફોસનાવવું, *v.a.* See ફુસનાવવું.
- બ.
- બ, Corresponding with B.
- બઆન, *n.* See બયાન.
- બઆનું, *n.* See બેઆનું.
- બઈએર, *f.* See બયર.
- બઈરી, બઈરું, See બેરી, બેરું.
- બકચો, *m.* See બચકો.
- બકતર, *n.* See બખતર.
- બકબક, *f.* Prate, chatter, idle talk. 2 Speaking senselessly, or talking nonsense.
- બકબકિયો, *m.* A prattler, tattler, chatterer, babbler, an idle talker. [See બકવું.
- બકબકવું, or બકબક કરવી, *v.a.*
- બકબકારો, *m.* See બકબક.
- બકર-કસાઈ, *m.* A mutton-butcher.
- બકર-કુદો, *f.* Rising and darting forwards as a kid or goat.—કરવી To be ready to fight, to square at.
- બકરી, *f.* (बकरी S.) A she-goat.
- બકરું, *n.* A goat or lamb, or a kid. બકરો, *m.* A he-goat.

અકરી-૬૬, *f.* A. Mohammedan festival. See the Times Calendar.

અકવલ, *m.* Prate, chat.

અકજુ, *v.n.* (વાક્ S.) To chatter, prate, babble; gabble; to talk much and emptily. 2 To bet, lay a wager.

અકવેલ, *m.* Empty or idle talk.

અકરી, -અકરીય, See અક્ષી, અ-

અકારેલ, *m.* See અકઅક. [દ્વિય.

અકાવજુ, *v.a.* To humbug, bamboozle.

અકુડી, *f.* (Endearingly.) A darling, pet, lamb, dove, angel.

અકુત, *n.* S. A flower tree, *Mimusops Elengi*; also its flower.

અકેર, -રેલ *m.* Noise, clamour,

અપ, અપત, *n.* P. Fortune, destiny.

અપતર, અકતર, *n.* P. Armour of steel netting or little rings, a coat of mail.

અપતાવર, *a.* P. Fortunate, prosperous, flourishing, thriving.

અપતાવરી, *f.* Propitious destiny.

અપર, *f.* A history or memoir in Prakrit prose.

અપરજુ, *v.a.* P. To bestow, confer. 2 To grant; to present. 3 To forgive, pardon.

અપરિ, *m.* See અક્ષી.

અપરિય, -રેય, *f.* P. A gift,

present, grant, donation, endowment. 2 Liberality. Kindness, favour, grace. Forgiveness, pardon.

અપરજુ, *v.a.* To speak plainly, angrily, and strongly to declaim against.

અપિયેલ, *m.* Stitching —cloth.

અપીલ, *a.* A. Miscell., sting 2 *m.* A niggard.

અપીલી, *f.* Stinginess, niggardiness, parsimony.

અપેડાપેર, *a.* That raises tumult, quarrelsome.

અપેડેલ, *m.* Contention, dispute, quarrelling; a tumult, affray.

અપેલ, *f.* A cleft of a tree.

અગ, *m.* See અગસી. 2 The name of a demon.

અગ, *n.* Sugar of lead.

અગડુ, *v.n.* To be spoiled adulterated, or polluted.

અગડુઆવાઈ, *p.* See અગડુ

અગડી, *f.* See અગડી [વાઈ

અગડેલ, *m.* The figure two (2)

અગર, *prep.* P. Without.

અગઅગત, *m.* See અગસીઅગ

અગલ, *f.* P. The armpit, arm. 2 The triangular piece under the arm of an angar

&c., a guest. 3 A crowd

અગઅગી મારજુ To slap one's arm.

ଅମଳାମି, *f.* Claspings. 2 Embracing. 3 Taking in the arm.

ଅମଳାମାପାଦୀ, *m.* One that, in innocent-looking thoughtlessness, claps up a thing and carries it off under his arm; a smooth-faced villain.

ଅମଳୁ, *n.* A Crane. 2 See ଅମଳି.

ଅମଳି, *m.* A summer-house, a country-house, a bungalow.

ଅମଳି, *m.* A crane. 2 An Arabian merchant vessel.

ଅମଳିଭାଗ, *m.* A hypocrite. See ଅମଳାମାପାଦୀ.

ଅମଳ, *f.* Tick, dog-louse, cattle-louse.

ଅମଳୁଡ଼ୁ, *v.a.* To spoil. 2 To corrupt, pollute.

ଅମଳୁ, *m.* Spoiling, adulteration; wasting; injury.

ଅମଳୁ, *n.* See ଅଗୋଷ୍ଠ.

ଅମଳ, *n.* The province of Bengal. ଅମଳାମା ଅମଳା-ଗାନ୍ଧି *The belly chimes It is time to go to dinner.* [&c.]

ଅମଳି, *a.* Bengali—language.

ଅମଳୁ, *m.* A gape, yawn, an ocitation.

ଅମଳ, *f.* E. A buggy, gig.

ଅମଳିଆ, *m.* P. A small garden. 2 A bower.

ଅଗୋଷ୍ଠ, *n.* (ଅଳ୍ପ Many, ଧୂଳି Quality or excellence [of be-

coming serviceable.]) A large culinary metal vessel.

ଅକ୍ଷୟ, ଅକ୍ଷୟ, *n.* Biting; a bite.

ଅକ୍ଷୟିତ୍ୱ, *ad.* Imit. of the foot slipping into or sinking in mud. 2 Quickly, smartly.

ଅକ୍ଷୟି, *m.* The hand inverted with the fingers extended. 2 A quantity brought up by the hand. 3 A small bundle.

ଅକ୍ଷୟି, *f.* Infancy or childhood.

ଅକ୍ଷୟିତା, *n.* (That has to nourish children.) A family man.

ଅକ୍ଷୟ, *n.* Childhood.

ଅକ୍ଷୟ, *v.n.* To escape unhurt, to be rescued or saved or delivered from. 2 To be left to remain unspent.

ଅକ୍ଷୟି, *m.* Poor fellow or man.

ଅକ୍ଷୟ, *m.* Protection or preservation. 2 Deliverance or escape; holding out or getting safely through. See ନିରାପ.

ଅକ୍ଷୟିନୀ, *m.* A saviour, protector, preserver.

ଅକ୍ଷୟିତ୍ୱ, *v.a.* To protect, preserve; to save (a man, money, &c.).

ଅକ୍ଷୟି, *f.* A kiss, buss, smack. 2 (Endearingly or defyingly) A girl.

ଅକ୍ଷୟିକାକ୍ଷୟି, *n. pl.* Little ones, children, infants.

- બટાણ, *A term of contempt or defiance. Indeed, my first fellow!*
- બટાણ, *n. A young or little one. 2 A child, an infant.*
- બટાણ, *m. (Contemptuously.) A man, lad, fellow.*
- બટારબટ, *m. A particular nut of which beads &c. are made.*
- બટારબ, —ગ, *m. A perverse, headstrong, foolish fellow.*
- બટાર, *m. A. A cloth merchant or clothier.*
- બટાર, *f. Dealing in cloth. 2 Bothering, botheration, dispute (between a purchaser and seller about fixing the price of).*
- બટારનિયા, *m. A tumbler, rope-dancer.*
- બટાર, *f.n. P. A market. 2 The market affairs or business: also the people assembled. 3 Disorder, confusion, noise, and turbulence.—કરવી, —વું To go a marketing.*
- બટારબટા, —બટારબ, *m. f. market expense.*
- બટારગા, —મટાવા. *f. A market tattle.*
- બટાર ચલન, —ની, *a. Current in the market.*
- બટારબેડક, *f. A tax on stalls in the market &c.*
- બટારબાવ, *m. Market tax or rate.*
- બટારબાડી, *m. The market house: or the market square or allotted spot. 2 A orderly house.*
- બટારી, બટાર, *a. Relating to the market. 2 Common, ordinary, poorish, passable; —an article 3 Low, scornful, disreputable.*
- બટારાવડું, } *v.a. To achieve*
 બટારવડું, } *discharge, to form. 2 To execute (a deed or process).*
- બટારવડું, *v.a. To play (a musical instrument).*
- બટાર, *a. (વિજિત B.) Conquered or overcome by.*
- બટાર, —મથડું, *v.n. To insist determinedly; to urge or press importunately.*
- બટારેડા, *m. An ornament worn on the arm.*
- બટારડું, *v.n. To strike, beat.*
- બટાર, *m. A strong and well-made kind of pony. 2 n. kind of iron. 3 a. Compact, dense; strong, stout; solid.*
- બટારી, *f. A short and compact woman. 2 A concubine, mistress.*
- બટારમોગરી, *f. A flower tree Jamunum Sambac.*
- બટારમોગરી, *m. A species*

- jessamine, the plant or the flower, *J. Sambac*. [purse.
- અડવે, *m.* A money-bag; a
- અડાઈજી, *v.n.* To get mouldy.
- અડાડી, અડાવ, *a.* (In songs and ballads) Loose, rakish, libertine, dissolute, profligate.
- અડાડી, *m.* Potatoes.
- અડુ, —ક, *m.* A young Brahman.
- અડેલ, *m.* A stain, slur, stigma, reproach.—મુકવેલ To charge, accuse, impute.—જાડવેલ To stain, disgrace.
- અડ, *n.* P. Insurrection, rebellious commotion, sedition.
- અડવેર, *m.* A seditious, rebellious, turbulent person, a rebel.
- અડમડ, *f.* Gabble, jabber, clack, prate, gallimatia. 2 Delirious talk, raving.
- અડમુઢેલ, *m.* A moustacheless man.
- અડવા, *m.* Hinges.
- અડમડજી, *v.n.* To gabble, clack, prate; to run on wildly or idly. 2 To deliriate or rave.
- અડમડવેલ, *m.* A chatterbox, babbler, a prate-ape.
- અડવેલ, *m.* (જડવેલે *M.* Because they pummel and cudgel the people that crowd upon the idol.) One of an establishment of Brāhmins entertained at the temple for
- the service of the idol there.
- 2 A boy Brāhman.
- અડાઈ, *f.* Brag, boast, puffery.
- અડાઈવેર, *m.* A braggart.
- અડી, *f.* A waistcoat.
- અડેજીવ, *ind.* An exclamation uttered by the રાજા before a Rājā in procession. It means Advance! increase! go on in greatness and prosperity; answering to *vive le roi!*
- અડેમિયાં, *m.* A respectful term for an elderly Muhammedan.
- 2 (ironically) A great man.
- અડે, *m.* See અરડે.
- અડતી, *f.* Increase, growth; rising state, prosperity. 2 Wealth.
- અડુઅડુજી, *v.n.* To buzz.
- અડક, *n.* A duck.
- અડકી, *f.* The female of the duck kind. 2 See અડકી.
- અડકે, *m.* A drake, the male of the duck kind. 2 A short, thick fellow.
- અડાવજી, *v.n.* See અતાવજી.
- અતાવજી, *f.* Acting, representing, exhibiting, performing, playing. 2 Gesticulation, action, delivery. 3 Feigning, pretending. 4 A synopsis.
- અતાવજી, *v.n.* To represent or exhibit (with gesticulation and action). 2 To show, point

out; to indicate; to guide, direct. 3 To describe, explain, expound. 4 To tell, inform; to teach, instruct.

અતીમું, —સી, —સે, *n. m.* A kind of cake made of boiled sugar and used in tea. 2 A kind of biscuit of the same shape.

અતી, *f.* A wick (of a lamp or candle). 2 A lamp, light. 3 A taper, a wax candle.

અતેલો, *m.* An Indian craft or boat from fifty to five hundred candies' burden, a *botilla*.

અતો, *m.* A pestle, a muller.

અત્રીસ, *a.* Thirty-two.

અત્રીસ-લક્ષણ, *n. pl.* Thirty-two marks of excellence, rich endowments and accomplishments. 2 (ironically) The lowest dregs of vice; a sink of iniquity.

અત્રીસ-લક્ષણો-પુરુષ, *m.* A man possessing અત્રીસ-લક્ષણ; i.e., richly endowed and accomplished, an eminent personage. 2 (ironically) A fool or a bad man.

અત્રીસી, *f.* An aggregate of thirty-two; e.g., a set of teeth; the age of thirty-two years. 2 (fig., from the teeth) Saying, speech.

અયાંલિયા, *f.* A particular tenure under which alien lands are held in Gujarāt.

અં, *a.* A Persian prefix denoting bad, evil, wicked. *Ex.* comp. અંકામ, — અંકા, — અંકા

અં, *a.* Wicked. 2 A venereal bubo.

અં, *a. P.* Stopped or blocked up—a road, a passage; stopped—a work, person, *Ex.* Shut up, confined, cooped closed, fastened, bound.

અં, *m. R.* A piece of string or tape; anything to tie with any tie or fastening; and a bond, fetter, shackle. 2 regulation, law, rule: pot authority, the thumb of. Incarceration or confinement fig. restriction or limitation.

અં, *ind.* A Persian affix signifying a bandage or tie; કમરઅં, ગણઅં: also that ties, fixes, binds, &c. ગણઅં.

અંકર્મ, —કર્મ, *n.* Misconduct esp. adultery and fornication

અંકાર, *a. P.* Wicked, licentious, dissolute, abandoned, adulterous.

અંકારી, *f.* Wickedness, licentiousness. 2 Adultery, whoredom.

અં-અંકારી, *f.* Release, liberation from prison &c.

અદ અપાલિ, *a.* Of wicked imagination or desire, lewd; evil. (gen).

અદગી, *f.* P. Slavery or servitude. 2 Worship, prayer, devotion. 3 Salutation, obeisance.

અદગોષ્ઠ, *f.* P. Evil speaking, slander, calumny, libel.

અદ-ગોલ્કતાર, *m.* An evil speaker; a liar.

અદચાલ, *f.* Misconduct, misbehaviour.

અદચ્ચા, *a.* Indecent, abusive. 2 *s.f.* Abuse; slander.

અદજાત, *a.* Low-born; wicked, vicious; mischievous.

અદ દિયાનત-દ્વનત, *f.* Evil desire. 2 Dishonesty.

અદદુઆ, *f.* Curse, imprecation.

અદન, *n.* P. The body. 2 A waistcoat.

અદનશીઅ, *a.* Unfortunate, unlucky. 2 *n.* Misfortune.

અદનશીઅી, *a.* Unfortunate, luckless.

[destiny.

અદનશીઅી, *m.* Misfortune, evil

અદનામ, *a.* P. Infamous.

2 Blameworthy.—કરવું To defame; to accuse falsely and unjustly.—થવું To take or incur blame; to excite disapprobation; to scandalize, shock; to forfeit the good opinion of.

અદનામી, *f.* Blame, censure, reproach, false accusation. 2 Ignominy, disgrace, infamy.

અદફેલ, —લી, *n.f.* Lewd, licentious, disorderly practices. 2 Adultery or fornication.

અદફેલી, *a.* Lewd, dissolute. 2 Adulterous.

અદઅદ, *ad.* Imit. of the sound emitted by thick liquids in being poured out; also of boiled water.

અદઅશ, *a.* Unlucky. 2 Wicked, ill-natured.

અદબેલ, *f.* Stink, offensive

અદબેલ, *f.* Smell. 2 *Ill savour, bad odour.*

અદમસ્ત, *a.* Intoxicated with pride, become conceited.

અદમસ્તી, *f.* Arrogance, haughtiness, conceit.

અદમામલો, *m.* Malversation in office or trust.

અદર, *n.* P. A port, harbour, a port-town; a pier, a landing-place on a coast, &c.—કરવું To anchor temporarily at an intermediate port; to anchor in port. [coast.

અદરકોઠી, *m.* The sea shore or

અદ રંગ, *m.* P. Blasted or married honour, glory, splendour, éclat; dishonour, shame, disgrace.

અદ-રોહ, *f.* A wicked or devious course; the path of the

wicked. 2 s. That walks in the way of the wicked, wicked, unrighteous.

અંદરી, a. Relating to અંદર. 2 Imported; worth, first-rate.

અંદરી કેદાર, m. A sacred spot on one of the peaks of the Himalaya. 2 One of the twelve lingams.

અંદરીપાધડી, f. (અંદર) An imported turban, i.e. a good and valuable turban.

અદલ, f. (With અદલ) Changing.

અદલવું, v.a. To change. 2 To alter, vary, make to differ, to substitute; to exchange with.

અદલક્ષણ, n. Wicked practices or conduct.

અદલક્ષણી, a. Wicked of conduct, vicious, depraved, dissolute.

અદલામ, a. See અદનામ.

અદલામી, f. See અદનામી.

અદલાવવું, v.a. To have changed, altered, exchanged, &c. See અદલવું.

અદલાવું, v.n. To undergo change, lit; fig., to change.

અદલા, f. Exchange or relief (as of a sentinel, &c.), 2 Substitution. 3 m. A substitute. 4 In exchange for, as a substitute for.

અદલે, prep. For, instead of in exchange for [Inter]

અદલો, m. Requitat. 2 Retaliation.

અદવર્તણૂક, f. (અદ P. & અવર્તણૂક) Evil conduct or procedure.

અદવું, a.n. To yield, submit, obey, to be tractable (a child &c.) 2 To do as desired. Dy

અદશિકલ, — સૂરત, યુરત, a. U

અદમૂર, a. (અદ P. & સ્વર S. Of a bad tone or sound—voice, musical instrument.

અદહનમી, f. Dyspepsia. 2 a Indigestible.

અદામ, f. (P. or ગતામ S.) An almond. [Aypoga

અદામચિત્રી, f. A drug, Aracki.

અદામનુંઝાડ, અદામડી, — ટી, અદામી, n.f. The almond-tree *Amygdalus communis* or *Terminalia Catappa*.

અદામી, a. The almond tree 2, a. Relating to almonds of almond-flavour, almond-colour, almond-shape, &c. amygdaline.

અંદિઆનું, &c. See અંદિઆનું.

અંદી, f. Vice, wickedness. 2 Slander; calumny. 3 m. A little hole or ring at marbles.

અંદી, f. P. Obstacle, impediment, hindrance. 2 Restriction, limitation, confinement.

બંદીખાનું, —શાખા, *n f.* A prison.

બંદીજન, *m.* S. A bard, minstrel, a panegyrist; a poet who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs, also one whose duty it is to proclaim the titles of his master as he passes along.

બંદીવાન, *m.* A prisoner.

બંદુક, *f.* T. A musket or fire-lock, a gun. 2 A matchlock.

બંદુકચી, *m.* A musketeer.

બંદેજોદા, *m.* A servant of God.

બંદો, *m.* P. A slave or servant.

બંદોબસ્ત, *m.* P. Settlement, adjustment, arrangement. 2 Government, management, regulating and ruling. 3 Orderliness, order, fitly or properly arranged condition. 4 Agreement, covenant.

બંદ, *a.* P. Of bad repute; of ill odour or savour; bearing a stigma, soil, or stain; disreputable. [tied.

બંદ, *p.* S. Bound, fastened.

બંદક, *a.* S. That confines, obstructs, hinders.

બંધ, *m.* See બંદ.

બંધ, *m.* S. A regulation, law, rule, bond; a restriction, restraint; limitation, confinement. 2 A mode of writing

stanzas, &c.—disposing of the letters according to a certain order, in the cells or compartments of a particular figure. 3 A tie or fastening; fig. a bond, fetter, shackle, hindrance. In this sense Ex. of comp. મોહબંધ, આશાબંધ, માયાબંધ, &c.—કરવું to stop; to shut, close.—થવું, To be put an end to.

બંધ, *m.* Seo બંધુ.

બંધકોશ, બંધકુટ્ટ, *n.* (बद्धकोष्ठ S.) Costive habit of bowels, costiveness, constipation.

બંધન, *n.* S. Tying, fastening, binding. 2 Fastened or bound state. 3 A tie or fastening; lit. fig. Seo બંધાન, which is a corruption of બંધન. 4 The tape (of trousers &c.).

બંધવ, *m.* A brother.

બંધવો, *m.* A prisoner; a person under arrest or in custody of the sheriff, whether in prison or not. Disting. fr. બંદીવાન One that is confined in prison.

બંધા, *a.* All, every one. [eater.

બંધાણી, *m.* (બંધ?) An opium-

બંધાન, *n.* Power, authority, grasp; the *clutches of, the thumb of.*

બંધામણ, *f.* Tying, fastening, binding, building.

અંધામણી, *f.* The coat of
અંધામણ, *q.v.*

અંધારણ, *f.* The female or
wife of a અંધારી. 2 *n.*
(અંધ & ધારણ) A fixed pre-
cept for guidance; a law, rule,
statute, canon.

અંધારણી, *a.* Addicted to;
habituated, accustomed.

અંધારી, *m.* (અંધ.) A dam,
dyke, mound, embankment. 2
A hinder, knitter; one employ-
ed in tying and folding clothes,
which are to be variously co-
loured. 3 One who washes
and calenders silk clothes.

અંધાવડું, *v.a.* To have tied, fast-
ened, bound, &c. See અંધવડું.

અંધાવડું, *v.n.* To be tied, fasten-
ed, bound (by alliance, oath,
promise, &c.); lit. fig. 2 To be
stopped (the breath), to be
silenced completely, to be
rendered mute, to be muzzled,
to be struck dumb, to stick in
the throat, to close one's lips,
to be tongue-tied. [અંધાવડું, &c.

અંધિ અંધાવડું, અંધિવાન, See અંધા-

અંધિર, *a* S. Deaf. 2 Insensi-
ble, numb, callous.

અંધી, *f.* A stipulation. 2
An agreement. 3 Limitation,
restriction.

અંધુ, *m.* S. A brother. 2
An associate, a fellow, a com-
rade, one united in the same
study or occupation. Ex. of
comp. ગુરૂઅંધુ, વિદ્યુઅંધુ,
જ્ઞાતિઅંધુ. 3 Protector,
cherisher, friend. Ex. of
comp. દીનઅંધુ, અભિયુક્ત,
વીરઅંધુ, જગતઅંધુ.

અંધુ, *a.* All; whole, entire, total.

અંધુવો, *m.* A brother or cousin.

અંધે, અંધેઅંધ, *ad.* Everywhere.
2 Wherever.

અંધેવી, *n.* (અંધ. To whom she
is tied.) Sister's husband, - a
brother-in-law.

અંધ, *m.* See અંધ 3 Sig. Used
as *pl.* The fastenings or tie-
ings of an *angarkhā*.

અંધકુશ, *f.* P. A kind of drug.
2 *m.* Violet colour.

અંધવેસડું, *v.n.* To suit, fit, to
be convenient, suitable, fit,
adapted. [તિચાલે.

અંધવાજીગ, *ad.* Possible; prac-

અંધવડું, *v.n.* To be made or done;
to be brought about; to be
effected or accomplished. 2
To come into any state or
being; to be made or
formed; to become. 3 (also)
અંધીજડું, to befall, occur,
happen, take place. 4 To be-
come fat and stout, or wealthy
and prosperous.

5 (Also અનીરેહવું) To be dressed and tricked out finely; to be bedecked and bedizened; also be gay or lively looking, (through the influence of intoxicating substances in the stomach). 6 To agree, suit, accord, fall in with, harmonize.

અનાત, *f.* Broadcloth.

અનાતી, *a.* Made of broadcloth.

અનાવ, *m.* An incident or accident; an event, occurrence. 2 Good understanding together; mutual agreement; harmonious consistence or correspondence (of persons &c.); harmony. 3 Altercation, disagreement (caused incidentally, as disting. fr. અણુઅનાવ). 4 Splendid or magnificent arrangement or disposition (of a drawing-room, &c.).

અનાવટ, —ત, *f.* Structure, composition, make. 2 A fabrication or machination; any fictitious or made-up matter, a fiction. 3 A pretence, feigning.

અનાવનાર, *m.* A maker; an author.

અનાવવું, *v.a.* To do, make, form, frame, perform; to prepare; to accomplish. 2 To adorn, dress up, trick out; to lay out or set forth in a gorgeous and imposing manner. 3 To humbug, bamboozle, make a fool of.

અનિયન, *n.* A waistcoat.

અનેતેવું, *ad.* Possible; practicable.

અનેવી, *m.* See અંધેવી.

અનીઆવવું, *v.n.* To happen, occur. 2 To be able to do, perform, or effect (any purpose).

અન્નુસ, *n.* A blanket. 2 A burnouse.

અન્ને, *a.* Both.

અપાઈ, } *f.* Paternal grand-
અપે, } mother, disting. fr.
મમાઈ. 2 Applied (endearingly or ridiculingly) to a little girl aping the airs and gravity of grown-up people, *little grand-mamma*.

અપેયો, *m.* A bird, *Cuculus melanolucus*. Fabled to drink only from the clouds, and therefore to be ever eagerly expectant of rain.

અપાપો, *m.* Paternal grandfather.

અપોર, *m.* (એ & પોર) Noon, mid-day.

અપોરિયું, *n.* Blue light.

અપોરે, *ad.* At noon.

અફારો, *m.* Vapour. 2 Sultriness, closeness; suffocation.

અફાવવું, *v.a.* To have boiled.

અફાવું, *v.n.* To be oppressed with heat, to be suffocated.

અરુણ, n. A kind of mango pickle.

અંબ, a. Huge, vast, immense, monstrous; large. Ex. of comp.

અમડાડાંબ A fat fellow.

અમડાડું, v.n. See અડાડું.

અમરચી, m. A cook.

અમરચીખાનું, n. A cookroom.

અમરચો, m. A very long and large ladle used by cooks.

અમણાઈ, f. Double, double-ness.

અમણ, a. Double, twofold.

અમુજા, ad. According to, conformably with.

અમર, f. A wife.

અમા, f. voc. Madam. Ex. તું વિચારકરોછ વિશેષ અમા, હજી તો દિન ચાર ગયેજ થયા.

અમાન, n. P. Description, account, narration, relation, delineation.

અર, m. A (saleable?) merchandize.

અર આપવું, v.a. To be realized—an expectation; to be fulfilled, brought about, consummated (any intent &c.).

અરકત, f. A. Success, happy termination, prosperous issue; prosperity, luckiness; blessing.

ચોરી કરી લાખા મલવિયે તોપાસુ તેમાં અરકત નહીં. 2 Advantage, benefit. 3 Abundance, plenty.

અરકંદોજ, m. P. (Lightning-thrower.) A musketeer or matchlock-man. [scold.

અરકવું, v.a. To call out. 2 To

અરખત, f. See અરકત.

અરખારત, a. Risen or broken up—an assembly; dissolved.

અરચી, અરછી, f. A sort of spear, a lance or javelin.

અરછટ, a. Rough.

અરજાત, a. See અરજત.

અરજોશી, f. Compulsion, or force; violence.

અરડ, a. Brittle, fragile.

અરડો, m. The spine or backbone. 2 The back.

અરણી, f. A China jar or vase.

અરતરક, a. Dismissed, turned off or out. [missal.

અરતરકી, f. Discharge; dis-

અરતું n. See અતું.

અરદ, m. See અલદ.

અરદાર, a. P. That bears or carries.

અરદાશત, f. P. Looking after, tending or treating with care and attention (children &c.). 2 Hospitable entertainment (as of a guest). 3 Forbearing, dealing or bearing considerably.

અરક, n.m. P. Snow. 2 Applied popularly (snow not being seen by us) to ice.

- અરફી, *f. P.* A snow-cake, made of sugar, flour and milk, and of the form of a die.
- અરબાદ, *a. P.* (Given to the winds.) Spoiled, destroyed, ruined. 2 Wasted, thrown away, squandered away; vain, fruitless.
- અરબીય, *n.* See અજબીય.
- અરમી, *f.m.* A kind of auger, gimlet, or drill worked with a string.
- અરજું, *v. n.* Corr. of અજજું.
- અરશનુમ, *n.* A rite of ceremonial purification among the *Pársis*.
- અરહક, —ક, *a. P.* Right, proper, just, fit.
- અરહકમ, *ad. P.* According to, conformably, like.
- અરાડજું, અરાડા યુકવા, —પાડવા, *v.a.* To bawl out.
- અરાપો, *m.* See અજાપો.
- અરાબર, *a.P.* (Breast to breast.) Equal or alike. 2 Exact, accurate, correct, accordant with —an account, &c.) 3 Proper, fit, just, right, good. 4 Adequate; tantamount. 5 Even, level, smooth; straight, regular, orderly; agreeably uniform or correspondent. 6 *ad.* Along with or together; at the same time; evenly with or on the level with; exactly, nicely, justly, neatly, square. true, *pat. &c.* —કરવું. To adjust; to equalize; to amend, correct, rectify; to finish, conclude. —યહરેહજું. To be clean gone; to be utterly consumed or exhausted; to be crushed, smashed, demolished; to be destroyed utterly. *lit., fig.*
- અરાબરી, *f. P.* Equality or likeness. 2 Evenness, regularity, uniformity. —કરવી. To emulate; to vie, cope with, compete with.
- અરાસ, *n.* A brush. 2 A stone measure. 4 A kind of camphor.
- અરી, *f.* The fore or anterior piece of the two triangular pieces composing a side of the skirt of an *angarkhá*. 2 Coagulated milk; biestings.
- અરે, *n.* The writing reed, *Calamus scriptorius*.
- અરોબર, અરોબરી, See અરાબર, અરાબરી.
- અરોબરી કરવી, *v.a.* To compare.
- અરોબરિયું, —યો, *a.* Alike, equal, matching; a match; an associate.
- અલ, *m. S.* See અજ. 2 *m.* Baldeva, the elder brother of કમ્બુ. (અલ To live.)

બલ, *m.* A bullock.

બલકે, *ad.* A. Not that alone; yea, even; nay, 2 Nevertheless, notwithstanding; but.

બલઅમ, બલખો, } *m.* Phlegm.
બલગમ,

બલગરી, *f.* A kind of necklace presented to the bride.

બલદ, બલદિયો, *m.* A bullock.

બલદેવ, *m.* See બલ 2 Sig.

બલબદ્, *m.* S. See બલ 2 Sig.

2 A name of the serpent અનંત.

બલરામ, *m.* S. The demigod named Balram, half-brother to કૃષ્ણ.

બલવાન, *a.* Strong, powerful.

બલા, *f.* A. A misfortune, calamity, evil occurrence. 2 *c.* A plague, pest, trouble, bother, bore.

બલાદય, *a.* S. Strong, powerful, potent, mighty.

કેલાકાર, *a.* Violence, force in compulsion or exaction; power wrongfully exerted or applied.

બલિ, *f.* S. બળી, An oblation.

બલિદાન, *n.*—પ્રદાન, Offering or presenting a sacrifice or other oblation. [strong]

બલિષ્ઠ, *a.* S. Very powerful or

બલિહરણ, *n.* A circular offering (of rice &c.) to the divinities daily.

બલી, *a.* S. Powerful, strong.

બલીલાટન, *n.* A particular drug.

બલેયોલેવાં, *v.n.* (બલા) A practice among women. To draw the hands over the head of another person, indicating that they would be ready to bear the evil of the latter. The Pārsī females say એવારણા લેવાં.

બલાનિયું, બળેનિયું, *n.* A shawl, lining cloth.

બલોહાર, *m.* Liver complaint.

બવાસીર, *n.f.* The piles.

બસ, *ad.* P. Enough. 2 Plenty, lots, piles.—કરવું To stop; to cease, desist.—થવું To suffice.

બસંત, *m.* A musical mode. 2 See વસંત. [hold!]

બસમસ, *int.* Enough, enough!

બસબાઈ, *ind. a.* Hold! stop! enough!

બસરાઈ, Relating to Bassorah —fruits &c.

બંસી, *f.* A lute, flute, pipe.

બસે, *a.* Two hundred.

બહમન, *m.* P. The eleventh Pārsī month; also the second day of the month.

બહાનું, *n.* A sham, pretence, pretext, false plea.

બહાદુર, *a.* P. Bold, daring, dashing; clever, adroit, expert. 2 Warlike, brave, courageous.

3 Adept, arrant, *arch*, *dabster*, *dab*.

અહાર, *m*. A mode of music.

2 *ad*. See આહર.

અહાલ, *a*. Established, confirmed.

અહિરિન્દ્ર, *f*. Outward or external senses.

અહિર્ભાવ, *m*. S. The outward being or state; the appearance or seeming.

અહિર્ભૂત, *a*. Exterior; extrinsic.

અહિર્ણપિકા, *f*. S. A kind of riddle or enigma, .viz., that which does not involve its answer. Opp. to અંતર્ણપિકા. A riddle involving and expressing, according to certain rules, its own solution.

અહિર્વર્તી, *a*. S. That abides outside. 2 Superior—a planet.

અડ, *a*. S. Much, many; used in comp. as the Eng. *Many*, *multi*, *poly*. [ly.

અડકરીને, *ad*. Especially, chiefly.

અડગુણી, *a*. That has many accomplishments; that can do many things; that may be variously turned to use.

અડપગી પ્રાણી, *n. pl*. Animals furnished with vibrating hairs, by which they move; *Ctenophori*.

અડબોલો, } *a*. Talkative, loquacious.
અડભાષ, } cious.

અડપુરુષદ, *a*. S. Polynomial.

અડરંગી, *a*. Many-coloured, variegated.

અડરૂપી, *m*. An actor, masker.

અડવચન, *n*. The plural number.

અડવાર, *ad*. Many times; on many occasions.

અડવાહિ, *m*. S. (*Gram.*) Compounding of words to furnish an epithet or attributive; as અડરંગી.

અળ, *n*. Force, strength, might power, ability; lit. fig. 2 Bulkiness. 3 An army, forces. 4 Semen virile. 4 Rigour, severity.

અળકટ, *a*. Strong.

અળકટપણ, *n*. Strength, powerfulness. 2 Firmness, force, durability; power of endurance or resistance.

અળજોરી, *f*. (અળ & જોર) Violence; force in compulsion or exaction.

અળતણ, *n*. Fuel, firewood.

અળતરાં, *n*. Burning, jealousy, or envy.

અળતરા, *f*. Restlessness, uneasiness of mind; pain, grief. 2 Flame.

અળત્રું, *a*. Burning, on fire.

અળતો, *m*. Pain, grief, heartache.

અળદેવ, *m*. See અલ 2 Sig.

અજઅંબુ, *m.* The brother of
અલ 2 Sig., i.e., Krishna.
અજમીજ, *n.* A kind of medi-
cinal seed.
અજમદ્ર, *m.* See અલમદ્ર.
અજવંત, —વાન, *a.* Strong, pow-
erful, mighty; able.
અજવું, *v.n.* To burn, to be on
fire. 2 To grieve over; to
be mortified.
અજવે, *m.* A mutiny, revolt,
rebellion.
અજહીનપણ્ય, *n.* Want of
strength, weakness.
અજાડી, *f.* See ખિલાડી.
અજાપે, *m.* Burning, jealousy,
envy. 2 Grief, sorrow, mor-
tification. [દય, &c.
અજાદય, અજાતકાર, *a.* See અલા-
અજિયે, *a.* Strong.
અજા, *f.* An oblation.
અજીદાન, *n.* See અલિદાન.
અજેજ, *a.* That burns within
himself; angry, envious, jea-
lous, sulky. [dang cloth.
અજોતિયું, અજોતું, *n.* A swad-
અક્ષિસ, *f.* P. A gift, donation;
a present. 2 Pardon.
અક્ષી, *m.* P. A general or
commander-in-chief.
અક્ષિગદ્ગું, *m.* The best kind
of heat.
અક્ષાસ, *f.* See અક્ષિસ.
આ, *m.* A term of endear-
ment for a boy or youth. 2

Also used to appease or
ciliate any person. 3 App
also familiarly to a father.
આઈ, *f.* A term of respect
compellation for an elde
female. 2 An affix
respect to the names
females gen.; as મેરઆ
હુમાઆઈ, રજઆઈ. 3 *n.*
A lady, mistress. Ex. ય
કયાં મયાંઈ? 4 Also appl
to a widow.
આઈકલ્યાણી, *f.* A fem
beggar.
આઈમનિશ, *f.* (A female p
son.) A weak and helpl
woman.
આઉ, *m.* (In nursery la
guage) Goblin, hobgoblin, bo
man, black man.
આંચે, *f.* See આંહો.
આંચેડી, *f.* See આચડી.
આંચેધરી, *f.* See આંહોધરી.
આંચેલાપણ્ય, આંચેલો, See ય
યલાપણ્ય, &c.
આંચેસ, *m.* A. Cause, reaso
motive.
આંચો, *m.* See આવો.
આંક, *m.* (Banco, Port.)
bench or form.
આંકલા, *f.* A kind of dry be
or pea.
આંકસી, *f.* E. (Nav.) Aback.
આક્રી, *f.* A. Remainder

residue. 2 Balance outstanding. 3 a. Remaining. 4 ad. In that case; otherwise; what then?

બાકીજી, a. That remains or is left; the rest, residue.

બાકીસાકી, f. Remainder or balance (of a sum or an account).

બાકું, a. Daring, dashing, tearing; one not to be cowed or checked; a reckless or bold fellow; as બાકિ બોલનાર A smart and able speaker; બાકિ સિપાઈ An intrepid soldier.

બાકું, n. A trumpet, bugle, horn. 2 A hole, bore.

બાકિરાવ, m. (Fr. the proper name of some great one.) A swelling professor, a swaggerer, spark, blade, blood.

બાકિરૂં, n. A large hole.

બાગ, m. P. A garden, an orchard. 2 f. Rein of a horse.

બાગ, f. P. The voice made to call Muhammedans to prayer. 2 Bawling, bellowing, roaring.

બાગડ, a. (Fr. બાગી) Cunning, artful, subtle, crafty, lousy.

બાગડી, f. A bracelet (of glass &c.) worn by females.

બાગદોર, f. A long rope with which horses are led.

બાગનેત, f. E. A Bayonet.

બાગબગીચા, m. pl. P. Gardens, orchards, plantations, enclosures.

બાગબાન, } m. P. A gardener
બાગવાન, } or a planter.

બાગર, m. A bull or an ungelded buffalo.

બાગાયત, f. P. Ground planted with fruit-trees or vegetables; orchard-grounds, plantations. 2 Horticulture.

બાગી, m. A man appointed on the Muhammedan mosque to repeat aloud at stated intervals a passage from the Koran and invite people to worship.

બાગ, f. A sudden terror or aversion, awe. [&c.].

બાગકે, m. A handful (of corn

બાગ, c. A Persian affix to denote the agent or doer; as અમલકામ, દાસકામ, રંડીકામ.

બાગ, m. P. A hawk, a female falcon.

બાગ, f. A kind of trencher made of leaves used by the Hindus to place the meal on. 2 A monthly or annual ceremony of the dead among the Pársis. A form of prayer used by the Pársis before and after taking a meal.

બાગર, બાગર, m. See બાક.

પાત્રંડી, — ડં, a. See પાત્રંડી.

પાત્રંડી, f. A cereal grain, *Holcus spicatus*.

પાત્રંડી, m. A large variety of પાત્રંડી.

પાત્રંડયાં, n. pl. Ears of corn. 2 Armlets.

પાત્રંડ, n. A small bedstead. 2 The cordage of a cot. 3 A bracelet. 4 A square stool.

પાત્રંડી, — ડી, a. P. Clever, expert, smart, proficient in scampish or low practices and ways. 2 Loose, dissolute, libertine.

પાત્રં, f. P. A game at cards &c. 2 A suit, the cards of a suit. 3 The hand, the cards dealt. 4 At plays with Sotkâ. The won game, the game. — જીતવી To gain, win. — પડવી થવી To be declining (in power, authority, influence). — રમવી To play a game. — હારવી To lose a game.

પાત્રંગર, m. A conjuror, juggler.

પાત્રંગરી, f. Conjuring, jugglery, legerdemain.

પાત્રં, f. P. A side. 2 Any part of a body opposed to any other part. 3 Verge, border, margin. 4 Party, faction, interest; a part or side. 5 Aid,

help, succour. 2 One that assists, a helper, patron.

પાત્રંમંદ, m. P. A kind of bracelet. [some one.

પાત્રં, a. P. Some, certain.

પાત્રંલોક, m. Certain people.

પાત્રંવચન, ad. Sometime or other; on some extraordinary occasion.

પાત્રંવૃ, v.n. To ripen or bear — a fruit &c. 2 To sustain — friendship.

પાત્રંવૃ, v.a. To seize, lay hold of, catch, hold fast or tight. 2 To stick close, lit. (& fig., as friends); to agree well. 3 To embrace, to press endearingly to the breast.

પાત્રં, m. A kind of richly embroidered શુડી.

પાત્રંબો, f. E. A quart bottle.

પાત્રંબો, m. E. A large bottle.

પાત્રંબો, — ફો, m. A mango-stone. 2 (Vulgar) A short, stout, and comely maiden.

પાત્રંડો, a. Without tail, tail-less.

પાત્રંડો, m. See પાત્રંડો.

પાત્રં, m. S. An arrow (esp. the arrow of the god of love. His quiver is charged with five; viz. અરવિંદ A lotus; અશોક *Jonesia Asoca* or another flowering shrub; અમર ?; નવમક્ષિકા Double jasmine; નીલોત્પલ A blue lotus).

2 A rocket (whether the missile weapon or a sky-rocket.) 3 A stone found in the Narmadda, worshipped as an emblem of Shiva. (આણ or વણ to sound.)

આંણ, *a.* Ninety-two.

આણ, *n.* See આરણ.

આતમી, *f.* Intelligence, tidings, news.

આતલ, *a.* Rejected. 2 (રદ આતલ) Null and void. 3 Useless. [hidden.

આતેન, *a.* A. Internal, secret.

આય, *f.* Corr. of આં. 2 *n.* The inner man, the heart or conscience.

આયમિડવ, *v.a.* To compete; to bet.

આયલેવી, *v.a.* To embrace or grasp. 2 To contend, struggle with, to resist.

આદ, *ad.* A Deducted; subtracted, cast out, excluded. 2 *prep.* After, subsequently, afterwards, next.

આદઆડી, *f.* Subtraction.

આદરી, *f.* See આંદેધરી.

આદણ, *n.* Gold or silver wire used in making brocade.

આદશાહ, *m.* P. See પાદશાહ.

આદશાહ, *f.* P. See પાદશાહ.

આદયાન, *n.* A tree and its flower. The flower dried is used as a condiment.

આંદિયો, *m.* (Fr. આંદ). A male offspring of a slave-girl.) A slave. Applied revilingly to the Konkani Muhammedans.

આંદી, *f.* Indigestion, dyspepsia.

આંદી, *f.* A female slave or a slave-girl.

આંદુસ, *m.* See આંદિયો.

આંધ, *m. f.?* A dam, embankment, dyke. 2 Tying, fastening, binding.

આંધ, *m.* S. Opposing, hindering, objection, obstacle, precluding ground or reason. 2 Refutation arising from incompatibility or contradiction of assigned cause and effect (in logic). (આંધ to oppose.)

આંધક, *a.* That opposes; obstructing, withstanding, precluding. 2 *m. n.?* An objection. 3 Sin.

આંધકાંમ, *n.* Building, constructing, erecting, raising—a fabric. 2 Architecture.

આંધણ, } *n.* A tie or fastening. 2 A packcloth, a wrapper.

આંધણી, *f.* Verbal of આંધણ, *q.v.* A mode of dyeing, in which the cloth is tied in different places, to prevent the parts tied from receiving

the dye. 2 Style or fashion of building or binding (of a house, turban, &c.). 3 A bound ; a dam.

બાંધત, *n.* S. Opposing, hindering, prohibiting, precluding, excepting. Applying esp. to points of logic or grammar.

બાંધત, *m.* S. A brother.

બાંધવું, *v.a.* (વધન S.) To tie, bind, fasten ; to connect with and confine by bonds. 2 To tie ; to fasten with a knot. 3 To fasten on (as shoes on a horse's feet). 4 To enwrap, enfold, tie up in (as things in a cloth or under a ligature). 5 To bind (the turban). 6 To confine or stop up (a water-course &c.) 7 To appoint, establish, set up (rules, laws, &c.). 8 To build and construct (houses, ships, &c.). 9 To bind, set fast, *make* (dams, roads). 10 To form, frame, combine, concert, contrive (conjectures, fancies, &c.). 11 To make up ; to form out of materials (as shoes, confectioneries). 12 To conceive and cherish ; to set up in the mind (malice, enmity, &c.). 13 To bind up under magical influence and suspend the

natural working, operation, or exercise of (as the sight).

બાંધી, *a.* In cash or specie—coins.

બાંધી, *f.* A vow, a solemn religious promise to offer something to an idol ; also to abstain from using or eating certain articles for a limited period, or perform certain resolutions.

બાંધીબાંધ, —ધી, *f.* Active or hurried packing or tying up (of many bundles &c).

બાંધીત, *p.* S. Opposed, hindered, prohibited, precluded, excepted.

બાંધીમુદત, *f.* A fixed period or time.

બાંધીલેવું, *r.a.* To pose, nonplus, entangle ; to lead a pretty dance. to put to one's shifts, to put a spoke in one's wheel, to bring to a dead lock.

બાંધેભારે, *ad.* (બાંધવું, & ભાર weight, respect.) Ambiguously, doubtfully. 2 Privately. 3 In respect, without being disgraced or dishonoured.

બાંધી, *m.* Make, structure, compacture.

આખો, *a.* Whole, unchanged into smaller coin (a rupee, &c.).

આપ્ય, *a.* S. (Possible or necessary) To be objected to or opposed; objectionable, exceptionable.

આનક, *f.* See આંધણી.

આંજી, *f.* A wife, a lady. 2 A consort.

આજી, *n. p.* Pretence, pretext, a sham, plea, loophole.

આજી, *n.* See બેઆજી.

આપ, *m.* A father.

આપજન્મમાં, *ad.* (આપ & જન્મ) In all the days of one's life; through the whole period in which one has existed (whether in his father's loins or in his own person).

આપડી, *f.* (Endearingly) A poor, helpless, weak girl; the poor thing!

આપડું, *a.* Poor, gentle, inoffensive, harmless—an animal.

આપડો, *m.* Poor fellow! the (or my) poor boy!

આપદાદા, *m.* Fathers and grandfathers, ancestors.

આપદેવ, *m.* A particular god or demon worshipped by the lower classes.

આપખાઈ, *m.* (Father or brother.) A co-sharer of patrimony, i.e., a kinsman or relation, gen.—કરેજી To entreat ear-

nestly, to beseech; to speak to or treat kindly or leniently.

આપમાં, *n. pl.* See માંઆપ.

આપરે, *int.* Also (vulgar) આપલા રે. Ah me! O dear!

આપસી, *f.* A kind of drug.

આપા, *m. voc.* Papa.

આપિદું,—કી,—કો, *a.* Paternal, patrimonial (as an estate).

આપુડી, *f.* See આપડી.

આપુડ્યા, *m.* See આપડો.

આપુ, *m.* A respectful term for a male; sir! my good sir! 2 Applied endearingly and freely to any beloved object; also by sweethearts to their lovers.

આફ, *m.* (वाष्प S.) Vapour, steam.

આફડું, *v. a.* To boil, seethe.

આખ, *m.* A. A particular point, head. 2 A chapter, section, (of a book). 3 An affair, business, matter, case.

આખત,—દ, *f. P.* Subject, business, matter, affair, concern. 2 Prep. On account of, respecting, regarding, in or with reference to.

આખરી, આખરી,—ફ, *f. n.* H. Loose, flowing, and short hair on the back part of the head of young boys.

આઅસત્તા, } a. P. Related,
આઅસ્કાર, } connected.

આઆ, m. H. A respectful term for an elderly person ; of fondness for a child ; *little master, young mistress.*

આઆસાઈ, f. A kind of rupee formerly current in Gujarāt.

આઆ, f. A respectful term for a middle-aged female.

આઆ, m. A respectful term applied by Gosávis and Byrágis to householders and people of the world. 2 A title of the Bengális.

આંબૂ, m. A bamboo.

આંબે, prep. Regarding, concerning, for, on account of.

આંબેલ, f. (Bumboat.) A kind of boat for shallow water.

આમ, f. An eel, *ophidium simack.*

આમણ, m. Corr. of આહણ.

આમણી, f. See આહણી. 2 A lizard.

આમણે, m. (Contemptuously) *A fellow of a Bráhma.*

આમદાદ, f. P. Dawn, daybreak.

આમબેલ, f. See આંબેલ.

આમળા, f. A tumour in the armpit. [table.

આમિયાં, n. pl. A garden vegetable.

આયડી, f. A woman. 2 A wife.

શાક અગડયુ તેનો દાન અગડયો,

આચડી અગડી તેનો ભવ અગ-

ડ્યો Other evils may well be borne, but who can bear the unchastity of his own wife ?

આયલાપણ, n. Effeminacy ; womanishness.

આયણે, m. One ever with women, a smock-dangler, a cotquean. 2 That is governed by his wife, *henpecked.* 3 One that is effeminate in manners, &c., a woman.

આર, a. Twelve. 2 ad. See આહર.

આર, n. A door.

આર, n. (भर S.) A charge of a gun. 2 Explosion or discharge ; also the report or noise.

આરકસ, n. P. (That bears or draws burden. lit.) A conveyance. 2 A trading vessel, a merchantman.

આરગિરી, f. The business of a આરગીર.

આરગીર, m. A trooper that is mounted and equipped by the chief or state that employs him. Opp. to શિલેદાર.

આરડી, f. The rope of a churn-staff. [entrance.

આરણ, n. A door ; a gate,

આરજ્યોતિલિંગ, n. pl. The twelve lingams of Shiva, thus enumerated : નાના શિવલિંગો વિશે, જ્યોતિલિંગ તે આર ; મહાકાલ,

મલકારજીન, વૈજનાથ ઝોંકાર
—વિશ્વધર ધુમ્મેશને, શોમિધર
કેદાર; ભિમશંકર નાગેશને, સા-
મેશ અંબિકસાર.

આરદાન, *n. P.* A chest, box,
sack, a receptacle. 2 Cargo,
lading, burden, freight (of a
ship). 3 Tare, tret. 4 A
wrapper.

આરદેશ, *m.* (આર & દેશ. People
from all quarters having been
gathered thither and defiled.)
A name for the Goa territory.

આરદેશી, *a.* Relating to આરદેશ.

આરનિશી,—સી, *f.* The business
of a આરનીસ.

આરનીસ, *m. P.* A state regis-

આરબરદાર, *a. P.* See આરબરદાર.

આરબાઈ, *m.* (Twelve brothers.)

A pack of fellows of discordant
tempers and opposing views
united in any undertaking or
business. 2 The confusion and
disorder arising from such a
state of things.

આરમહાલ, *m.* The twelve places
or special departments of a
state.

● આરમહીના, -માસ, *m. pl.* The
twelve months of the year;
viz., ચૈત્ર, વૈશાખ, જ્યેષ્ઠ,
આષાઢ, શ્રાવણ, ભાદ્રપદ, (ભા-
દરવા) આશ્વિન, કાર્તિક, (કાર્તિક)

માર્ગશીર્ષ, પૌષ (or પૌષ), માઘ,
ફાલ્ગુન (ફાગન) These names
are derived respectively from
the Nakshatras (see નક્ષત્ર),
the monthly moons being in
some part of the month at the
full in these mansions.

આરમાસ, *ad.* See આરમાસ.

આરમાસી, *a.* Pertaining to the
twelve months; perennial, an-
nual. આર માસી આંબો—
ફુલસ-ફૂલ A mango—jack—
flower-tree bearing throughout
the year.

આરમું, *a.* Twelfth. 2 *n.* Rites
performed on the twelfth day
after a person's decease by his
surviving relatives.

આરમું ચંદ્રમું, *n.* (The twelfth
moon or month.) Giving up
a work or service through sheer
inability to perform it,—કરવું,
To throw up the game; to
shut up shop.

આરમું નવમું, *n.* A covert term
(formed probably on the sup-
position of the ninth and twelfth
રાશિ being adverse) to express
disagreement between two per-
sons.

આરરાશિ,—સ, *f.* The twelve
signs of the Zodiac; viz., મેષ
Aries, વૃષભ Taurus, મિથુન
Gemini, કર્ક Cancer, સિંહ Leo,

કન્ધા Virgo, તુલા Libra, વૃશ્ચિક
Scorpio, ધનુ Sagittarius, મકર
Capricornus, કુંભ Aquarius
મીન Pisces

પારવાસી, મ. (પાર & વાસી)

A term for one that has re-
sided in many strange lands.
a sojourner, a bird of passage.
2 (If fr. પાહર & વાસી) Ad-
emigrant, a colonist.

પારવું, v.a. Corr. of પાળવું.

પારસ, f. The twelfth day of
either half of a lunar month.

પારસાક, -સાખ, f. A door frame.

પારાખડી, f. (પાર & અખડી
—અક્ષર.) A common term

for the several series of twelve
letters into which the Guja-
rati alphabet is disposed. Ex.

અ, આ, ઇ, ઈ &c. to અં, અઃ ;

ક, કા, &c. to કં, કઃ ;

પારી, f. A window or sally-
port. 2 See વારી. 3 A
squint-eyed woman.

પારીક, a. P. Fine, coarse ;
thin, slender, slim, not thick.
2 Fine, (fig.) subtle, rare, ten-
uous ; slight, little, minute,
trifling ; nice, exquisite, refined ;
deep, profound, unfathomable,
incomprehensible ; delicate,
knotty ; things being come to a
pretty pass. 3 Acute, keen,
critical.

પારીકનગર, f. Close and care-
ful watching or examination.

પારીકનગરે, ad. Critically.

પારીકબાન, a. P. Quick of ap-
prehension, penetrating, sharp,
acute. 2 Critical. 3 m. A
critic.

પારીકી, f. P. Fineness, thin-
ness, subtlety. 2 Nicety ; in-
sincerity.

પારી, a. Squint-eyed, porblind.

પાર, n. (Bar. E. ?) The space
opposite or contiguous to the
mouth of a harbour or any
particular portion of a coast ;
offing. 2 A harbour. 3 An
opening.

પાર રાખવું, v.a. To make room
or to leave space.

પારેધાટ, ad. (The twelve ધાટ.
quis ?) Far and wide, from Den
to Beersheba, over the hills and
far away.

પારેમાસ, ad. During the whole
year, all the year round, ever,
constantly, continually, un-
ceasingly. 2 Perennial—a
stream flowing.

પારેવાટ, a. Dispersed, scattered
ed. 2 Higgledy-piggledy, con-
fused, thrown here and there.
3 Squandered, wasted ; lost,
ruined, destroyed, completely
gone.

આરેશ, *m.* (આર & હશ) The great and mighty lord.

આરે, —ડે, *a.* Purblind, squint-eyed.

આરેટ, *m.* A bard. See બાટ.

આરેઆર, *ad.* Direct, straight-way.

આરેમિતર, *m.* E. A barometer.

આરેમાસ. *ad.* See આરેમાસ.

આલ, *n* S. A child. See બાળ.

2 (in comp). Young, immature.

3 Hair. 4 A bristle. (બલ to live.)

આલકુટી, *f.* A woman with flowing tresses.

આલતોડે, *m.* (આલ 3 Sig. & તોડું.) An imposthume.

આલદી, *f.* A leathern bucket. 2 A kind of leather.

આલબોધ, *m.* The Deranāgarī character. [husband.]

આલસ, *m.* A lover. 2 A

આલમપેચ, *m.* A kind of twist to the turban given by bucks to attract attention.

આલાતંગ, —ગી. *f.* P. A sur-
cingle.

આલિકિલો, *m.* P. The highest portion of the works of a hill-fort, the upper fort.

આલિઆલ, *a.* (Every hair.) Very great, complete, exceedingly.

આલ્ય, આલ્યાવચ્ચા, &c. See under બાળ.

આવચી, *f.* (જાકુચી S.) A
plant, *Flacourtia sapida.*

d

આવચો, *m.* A Hindú of a low caste, as a groom, grass-cutter, &c.

આવટો, *m.* A flag or ensign; the colours or standard.

આવડી, *f.* H. A well.

આવડે, *m.* A kind of grain.

આવન, *a.* Fifty-two.

આવનવોર, *m.* (Fifty-two genii.) A valiant or clever fellow.

આવડું, *n.* A shoulder (esp. of an animal).

આવડું, —ડી, —ડે, *a.* Bewildered, lost, confounded, at one's wits' end. 2 Overcome (by any emotion of joy, fear, love, &c.).

આવળ, *n.* આવળો, *m.* The *bābul* tree.

આવા, *m.* } A respectful term
આવાજી, *roc.* } for a Gosāvi
&c.; father. 2 *roc.* Papa. 3
(endearingly) A little boy.

આવાસ, *a.* Twenty-two. [rite.]

આવિ, *m.* A hermit, an ancho-

આબ્જી, *a.* Loose, licentious, devious, wild; incongruous.

આસટ, *a.* Sixty-two.

આસી, *a.* Eighty-two.

આસુદી, *f.* Milk boiled to a slight consistence and mixed with sugar and spices, a kind of custard.

આસેટ, *a.* See આસટ.

આસી, —*સી*, *f.* A small bench.
 આસો, *m.* A kind of long-cloth.
 આહર, *a.* ~~સાહર~~
 આહરી, *f.* Bravery, boldness, valour, courage.
 આહરું, *n.* See આજું.
 આહમણ, *m.* See આહમણ.
 આહર, *m.* P. Spring. 2 Beauty, elegance, bloom.,
 આહર, *ad.* Outside. 2 Abroad. 3 Externally, outwardly. 4 *prep.* Beyond, on the further side of; without, except, excluding.—
 કાઢવું To turn out, to get rid of.
 પડવું To come out or forward, to venture out. આહર બેસવા
 વડવું To go to a gossip-house.
 આહરજું External, outward; strange, foreign, not a member of the family &c.; a stranger.
 આહર છે Is outside or has gone out.
 આહરકોટ, *f.* The country or region outside the fort. 2 *ad.* Outside the fort.
 આહરગામ, *n.* Foreign place or country.
 આહરથી, *ad.* From without; from outside; outwardly, externally.
 આહરવડિયો, *m.* A plunderer, a highway robber.
 આહરોઆહર, *ad.* See આરોઆર.

આહર, *a.* Appointed, sanctioned, confirmed.
 આહરણ, *n.* A representation; a puppet; a statue.
 આહરો, *f.* (વાહુ S.) 1 The sleeve of an &c.
 આહરોટી, *f.* Left shoulder, fig; coming helping, assisting. Guarantee or warranty.
 આહરણી, *f.* Guarantuity. 2 A guarantee hostage.
 આહરબળ, *n.* (વાહુબળ) Force of arm; bodily
 આહર, *m.* S. The whole The upper arm.
 આહરણ, *n.* A doll, statue.
 આહરણ, *n.* See આવર.
 આહર, *ad.* See આહર.
 આહરો, *a.* Clever, intelligent, knowing, smart, sharp
 આહર, *a.* S. Exterior, outward. In corresponding with *Dis, ex,*
 આહરોલ, *m.* Exterior
 આહરણ, *m.* S. The the two great acts or m of the breath towards tion or pronunciation the organs of speech the lips into full vocal ex The first act is called 2

મધ્ય that of filling and expanding the throat and air-passages conduively to બાલ્ય-મધ્ય. Both are also divided into several subdivisions.

બાલ્યધરી, *f.* Help, aid, succour, lending a helping hand, holding up the arms. 2 Siding with, defending, vindication.

બાલ્યવર્ધક, *a.* Exogenous—plants. આભ્યંતરવર્ધક would be for *Endogenous*.

બાલ્યાભ્યંતર, *ad.* Inside and outside; internally and externally.

બાલ્યોપચાર, *m.* Outward or external application, operation, effort, or remedy.

બાળ, *n.* A child. 2 *m.* A boy.

બાળક, *n.* A child; a minor.

બાળકબુદ્ધિ, *f.* Childish understanding. [maiden.

બાળકી, *f.* A young girl; a

બાળકીડા, *f.* Juvenile sporting.

બાળચરિત્ર, —ત્ર, *n.* Juvenile pastime.

બાળદાંત, *m. pl.* The infantine or first set of teeth.

બાળદૃષ્ટિ, *f.* Youthful sight; the clear and strong vision of youth. [fancy.

બાળપણ, *n.* Childhood; in-

બાળબોધ, *n.* See બાલ્યબોધ.

બાળઅચ્ચાં, *n. pl.* Children; offspring.

બાળઅદ્યચારી, *m.* A man that

has not been married and has never known woman.

બાળભાષા, *f.* Child's language. 2 One's vernacular. 3 A gibberish.

બાળભોગ, *m.* The offering of some articles of repast to an idol after early morning service; also the articles so offered. 2 Giving a little food to children at this hour; also the food given.

બાળમિત્ર, *m.* Children's friend.

બાળરેડાપો, *m.* Baby widowhood.

બાળરોજ, *m.* (endearingly) A bold boy.

બાળરેડ, *f.* A widow whose husband died before she attained to puberty.

બાળરોગ, *m.* A disorder incidental to children.

બાળસગ, *n.* Baby marriage.

બાળસાહ, *f.* Juvenile sporting.

બાળવાચ, *f.* Nursery dialect.

બાળવિધવા, *f.* A female widow-ed in girlhood.

બાળવું, *v a.* To burn. 2 To vex, grieve, exasperate.

બાળહત્યા, *f.* Infanticide.

બાળા, *f. S.* A female from the age of five to that of sixteen; a girl or young woman. There are three stages—બાળા, યુવતી, પ્રેક્ષા. [hood

બાળપણ, *n.* Girlhood, maiden-

બાળી, *f. S.* An *ear-ring*.
See બાળી.

બાળીદા, *f.* (બાળ *child*, & બીટ *married*) A girl that was *married* in childhood.

બાળેક્ષી, *m.* Baby marriage.

બાળ્ય, બાળ્યાવસ્થા, *n.f.* The period under the fifth year, childhood; also youth or adolescence; the period from infancy to puberty (the age of the sixteenth year).

મિઠ્ઠ, *a.* Difficult; hard.

મિઠ્ઠડું, *v.n.* મિઠ્ઠડી જવું. To spoil or corrupt; to contract damage or injury; to be impaired or made bad. 2 To run riot; to turn wild, wilful, unruly—a child. 3 To take a bad turn, to change for the worse. 4 To fall out with; to get into a bad understanding or upon ill terms. 5 To fall, fail, miscarry; to get smashed, *dished*, ruined—a counsel, scheme, &c.

મિઠ્ઠડ, *m.* (મિઠ્ઠન *S.*) Ruined or marred state; spoiled, damaged, corrupted, injured state; damage, corruption. 2 Waste, squander, spoil. 3 Disturbance or destruction (of friendly intercourse &c.).

મિઠ્ઠડવું, *v.a.* To spoil, corrupt, adulterate; to damage; to injure, destroy, or make bad.

મિઠ્ઠાનું, *a.* Strange, alien.

મિઠ્ઠાર, *f.* Labour or tax exacted by a government an official without giving remuneration for it. બે મિઠ્ઠાર બેસી, *H. Pr.* I do presswork than sit idle (starve).

મિઠ્ઠારી, *m.* A porter, a *be*

મિઠ્ઠવો, *m.* A sort of dog.

મિઠ્ઠારી, *—ફ, —વી, a. P.* 1 helpless; weak, pitiful.

મિઠ્ઠાનું, *—બે, n.* A bed, *bed*

મિઠ્ઠાવવું, *v.a.* To spread lay (a carpet &c.). 2 (vi) To floor, knock down; 1 sprawling.

મિઠ્ઠવર, *m.* (મિઠ્ઠો & વર *deuterogamist*).

મિઠ્ઠેફ, *n.* Citron, *Citrus*

મિઠ્ઠડું, *v.n.* To enclose; to to pack; to post.

મિઠ્ઠી, *f.* Indian cheroot cigar. 2 A roll of bet and nut made up with *sp*

મિઠ્ઠું, *n.* See મિઠ્ઠી 2 Sig.

મિઠ્ઠ, *n.* (મિઠ્ઠ) A drop *semen virile &c.*. 2 virile.

મિઠ્ઠડી, *f.* A parcel, *bu*

મિઠ્ઠ, *n. S.* A drop, but monly a dot made with &c.

al point, focus.	मिमरपुन, <i>n.</i> An hospital.
1 prefix) Without.	मियापान, <i>a. P.</i> Wild, dreary,
on, son of.	desolate. 2 <i>n.</i> A desert, wilder-
<i>a.</i> Guiltless, fault-	ness.
7. Without rea-	मिर, <i>n.</i> A sauce made of
saly. [skilful.	soaked and hulled pulse with
Wanting art; un-	pepper and salt.
<i>a.</i> Unemployed,	मिर, <i>n.</i> A thread &c. worn
oyment, idle.	(around the arm &c.) as a badge
1. Intestate.	or token of one's excellence or
1. Without heir,	superiority.
Tasteless, rapid.	मिरपुडा, <i>m.</i> A head of Indian
<i>P.</i> Circumstance,	corn (maize).
unt, description. 2	मिरमोला, <i>m.</i> A wild plant or
nc. 3 Pith, purport,	bulb.
The disk of the	मिरपु, <i>v. n.</i> To be conspicuous,
planet. 2 (As opp.	prominent, or splendid, to shine.
4 image reflected,	2 To suit, fit, to be adapted to,
he body which casts	to look well. 3 To preside (at
m, the substance.	a meeting).
1, <i>a.</i> (Like a मिया)	मिरादर, <i>m.</i> P. Brother.
her.) Civil, polite,	मिर, <i>n.</i> S. A hole, burrow. 2
affable, gentlemanly.	A den (of wild beasts).
A lady (among	मिरपुल, <i>ad.</i> A. Altogether,
i).	wholly, utterly. 2 <i>a.</i> Whole,
See मियास.	all, entire.
मि, <i>f.</i> Ashes with	मिरग, <i>a.</i> Separate, apart.
tees, in imitation of	मिरद-दी, मिरदर, <i>a. P.</i> Prime,
near their bodies.	eminent, of the first rate.
ick, ill.	मिरनुं अड, <i>n.</i> A tree sacred
Sickness, illness.	to Shiva.—पत्र A leaf of it.
	मिरमी, <i>f.</i> A particular large
	flower-and-fruit-tree.
	मिलाडी, <i>f.</i> A she-cat. 2 A
	hook.

બિલાડીનાકાંઠા, *m.* Dogs' ears.

બિલાડો, *m.* A male cat.

બિહાર, *n.* P. Crystal glass. 2 Quartz crystal; also calcareous spar.

બિહારી, *a.* Crystal ware.

બિહારી, *n.* A diamond of a particular shape and cut with

બિહાર, *f.* A span. [facets.

બિહુ, *m.* A playmate. 2 A co-sharer.

બિહુ, *n.* A partition wall containing doors and windows.

બિહાર, *f.* Stock, capital. 2 Value, worth, weight, consequence, importance.

બિસની, *a.* Vain, lightminded; arrogant, haughty. [pet.

બિસતરો, *m.* A floor-cloth, carpet.

બિસ્મિલા, *f.* (In the name of God.) A phrase used by Muhammedans when entering upon any work. 2 Beginning.

બિહાર, *m.* A mode of music.

બિહાર, *a.* Dreadful, frightful, terrible, dismal.

બિહાર, *f.* Dread, awe, terror, apprehension.

બિહાર, —હી, —ણી, *a.* Fearful, timid, timorous.

બિહારવું, બિહારવું, *v.a.* To frighten, terrify, overawe.

બિહારું, બિહારું, *v.n.* To fear, to be afraid, to dread.

બી, *ad.* Too, even, also.

પણ; likewise, additionally.

બી, *n.* બીજ, A seed. 2 core, heart, or kernel (of a &c.). 3 Sowing seed. Ex.

ત્યાં ફળ.

બીજાંબીજાં, *n.* Quarrel, disagreement

બીજા, *prep.* (Poetry) In, inside

બીજો, *n.* A seed.

બીજીબી, *m.* P. A small t without a pole.

બીજ, *n.* S. Seed; a seed. Progeny, offspring. 3 The originating or original point, matter, fact, act; the principle, root, source, spring, &c.

Sperma genitale. 5 A cabalistic letter—the mystical letter which forms the essential part of મંત્ર of a deity.

બીજક, *n.* S. A label or ticket (of the price, quantity, &c.) put into or on bales or bags; a label as invoice.

બીજગણિત, *f.* (Seed-counting બીજ & ગણિત.) Algebra.

બીજમંત્ર, *n.* See બીજ 5 Sig

બીજમંત્રિકા, *a.* S. Marked, circumscribed, or defined by the mystical letter called બીજ Sig.

બીજમંત્ર, *m.* See બીજ 5 Sig

બીજી, *a.* Second, another.

- બજવાર, —વેળા, *ad.* Again, a second time.
- બીજી, *a.* Another. 2 Second. 3 More, further. 4 *ad.* Again.
- વળી બીજી શું? What else?
- બીજે કોઈ, Some one else.
- બીજે કોણ? Who else?
- બીજે, *n.* Citron.
- બીડ, *f.* Animal dung.
- બીડ, *f.* Pasture land. 2 *n.* Iron ore.
- બીદ, *f.* Government ground set apart for pasturage.
- બીધરાવવું, *v.a.* Corr. of બિહિરાવવું. [*ing.*]
- બીયાં, *n. pl.* (Types for printing.)
- બીયું, *n.* A seed. 2 A type.
- બીબેવતી, *ad.* With a stamp, stamped.
- બીબત્સ, *a.* S. disgusting, loathsome, obscene. 2 Frightful, hideous, shocking, appalling.
- બીબત્સ, *m.* S. One of the નવરસ q. v.
- બીલ, *n.* E. A bill.
- બીલ, *n.* S. A hole or burrow (as of rats &c.). 2 A den (of wild beasts).
- બીવું, *v.n.* See બિહિવું.
- બીસની, *f.* See બિસની. 2 *m.* (Fr. બસન) A debauchee, rake, lecher.
- બુક, *m.* A mouthful, goblet, morsel. (બુક) E. A book.
- બુકી, *f.* (Imit. બુક ! Bock. Welsh) A blow with the side of the fist.
- બુકે, *m.* A kidney. 2 A heavy બુકી. q. v.
- બુકેલ, *m.* A mass (as of entangled threads, &c., of involved hairs brought away in combing). 2 A tuft, tussuck, bunch, cluster.
- બુકબુક, *ad.* Busily and lively; rapidly and disorderly.
- બુકી, *f.* A girl (in arms).
- બુકું, *n.* An infant, babe, suckling.
- બુકો, *m.* A little boy, a brat. 2 *a.* Bare, naked, void.
- બુકવવું, *v.a.* To extinguish, to put out or blow out.
- બુકવું, *v.n.* To know, understand; to feel. પડોળી તમ બુકવોળી, Experience will teach you.
- બુકવવું, *v.a.* See બુકવવું.
- બુકવું, *v.n.* To go out; extinguish—a light; to quench—fire.
- બુકુરગ, —બુકેરગ, *a.* P. Great, venerable. 2 *m.* A learned, eminent, elderly, and venerable man. 2 An ancestor.
- બુકુરગી, —બુકેરગી, *f.* Greatness, eminence; venerableness.
- બુકી, *f.* A medicinal herb, a simple; a nostrum.

બુદ્ધિ, *f.* A flower or other figure worked or drawn. 2 A figured work (flowers &c.) upon cloth, embroidery.

બુદ્ધિદાર, } *a.* Decorated with
બુદ્ધિદાર, } figured or flowery
work.

બુદ્ધિ, *m.* See બુદ્ધિ.

બુદ્ધિ, —દી, —દી, *a.* Reduced to a stump—a tree &c. 2 Blunt, not sharp.

બુદ્ધ, *n.* An old fat monkey.

બુદ્ધિ, *f.* A dip or a plunge.

બુદ્ધિમરિનર, *m.* A diver.

બુદ્ધિ, *p. pr.* of બુદ્ધિ. Sinking, failing, declining.

બુદ્ધિબુદ્ધ, *ad.* Bubblingly, gurglingly, ripplingly, purlingly. 2 Mumbly.

બુદ્ધિ, *v.n.* To drown or sink. 2 To be immersed or plunged. 3 To be ruined, destroyed; blasted, lost. 4 To be lost, to pass away unproductively. 5 To cease; to be no longer extant, prevalent, valid, in vogue (as a custom, religion).

બુદ્ધિવુદ્ધ, *v.a.* To drown or sink. 2 To immerse or plunge in; to ruin, destroy; cast away, waste, to overthrow, upset.

બુદ્ધિવનર, બુદ્ધિ, *a.* That causes ruin or great loss—a person.

બુદ્ધિ, *v.n.* See બુદ્ધિ.

બુદ્ધિ, *m.* See બુદ્ધિ.

બુદ્ધિ, *f.* An old woman, a

બુદ્ધિ, *a.* Old, aged. [matron.

બુદ્ધિ, *m.* An old man.

બુદ્ધિપરર, *m.* An idolater.

બુદ્ધિપરર, *f.* Idolatry.

બુદ્ધિજો, *m.* An unjust imputation or censure, a false charge or accusation.

બુદ્ધિરો, *m.* A kind of mop.

બુદ્ધિ, *n.* (બિંદુ) A drop.

બુદ્ધિ, *m.* A coffee-berry.

બુદ્ધિ, } *f.* A granule of gram-

બુદ્ધિ, } flour &c. passed through a sieve and fried.

બુદ્ધિજો લાડજો, *m.* A sweetmeat ball composed of બુદ્ધિ.

બુદ્ધિ, *m. S.* A generic name for the deified teacher of the બુદ્ધ sect, among whom numerous *Buddhas* are reckoned; but the name is especially applied to the ninth incarnation of Vishnu, and the apparent founder of the *Buddhist* religion. (બુદ્ધ to know &c.).

બુદ્ધિ, } *f. S.* The understand-
બુદ્ધિ, } ing or intellect. 2
Wisdom, sense, judgment. 3
Purpose, intention, mind. 4
Opinion, notion; mental deter-
mination or view respect-
ing. 5 The will or af-

fections; the heart considered as the seat or motor of good and evil emotions, purposes, or actions. બુદ્ધિ તેવાં ફલ. 6 A device, contrivance, scheme; an expedient or a way devised; advice, counsel, suggestion. Ex.

મે ગલાલબાઈને બુદ્ધિ બતાવી.

7 Minding, reckoning, viewing, regarding, estimating. Ex. of

comp. અપકારબુદ્ધિ—ઉપેક્ષા—

નિરસ્કારબુદ્ધિ. 8 Holding, ap-

prehending, understanding,

mentally accepting.—Ex. મિત્ર,

પરબુદ્ધિ. 9 With બુદ્ધિ comp.

are and may be created at the

need or will* of a writer or

speaker, as in the sense of

heart, will, intention, હૃદય—પ્રેમ

—મમતા—વેર—સ્નેહ—કરુણા—

માહબુદ્ધિ; in the sense of

disposition (corresponding with

ness), અહંકારબુદ્ધિ, નમ્રબુદ્ધિ,

&c.; as a prefix, બુદ્ધિવિકાર,

બુદ્ધિપ્રકાશ, બુદ્ધિસાગર, &c.

&c.—ફરવી To change one's

mind.—અળીંગવી, To become

infatuated. See અળીંગવું. (બુદ્ધિ

to know.)

બુદ્ધિનોબાટો, *a.* Evil-minded; dishonest.

બુદ્ધિનોભય, *a.* Dull or heavy of apprehension.

બુદ્ધિપૂર્વક, —પુરાઃસર, *ad.* Design-
edly, deliberately, purposely.

બુદ્ધિપ્રકાશ, *m.* Light or illu-
mination of knowledge or
wisdom.

બુદ્ધિબળ, *n.* Mental power,
strength, vigour, of energy.

બુદ્ધિભ્રષ્ટ, *a.* (Fallen in under-
standing.) Infatuated.

બુદ્ધિમંદ, *a.* Dull, slow of un-
derstanding.

બુદ્ધિમાન, *a.* Wise, sagacious,
judicious.

બુદ્ધિવંત, —બુદ્ધિવાન, *a.* Wise,
sensible.

બુદ્ધિવર્ધક, *a.* That promotes
knowledge and wisdom, eu-
lightening.

બુદ્ધિવિનાશ, *m.* Detriment of
understanding.

બુદ્ધિશાળ, *a.* Wise, intelligent.

બુદ્ધિસાગર, *m.* A profoundly
wise man. 2 (ironic) A
fool, blockhead.

બુદ્ધિહીન, *a.* Stupid, silly.

બુદ્ધિન્દ્રિય, *n.* An organ of
intellect, as the mind, eye, ear,
noise, tongue, and skin.

બુદ્ધ, *m.* S. *Buddha*, the son
of the moon, and regent of
the planet Mercury; or Mer-
cury itself. 2 *a.* Wise.

બુદ્ધજન, *m.* A wise man.

પ્રધવાર, *m. S.* (Day of Mercury.) Wednesday.

પ્રધાષ્ટમી, *f. S.* A term for the eighth day of the moon's increase falling on Wednesday. 2 An observance amongst women. If whilst sitting at their meal, they hear from a proceeding કથા mention made of નરક, they quit their meal, wash their mouth, and return to listen to the કથા.

પ્રધિત, *p. S.* Known, understood.

પ્રધુ, *n.* A club, cudgel ; a stick for beating lime to take out the pebbles.

પ્રધે, *ad.* On Wednesday.

પ્રુન, *m.* See પ્રુદ 2. *n. P.*

A drop of semen virile : the seed. 3 Origin.

પ્રુનિચાદ, *f.* Origin. 2 *a.* Of good origin, descended from a family of high rank ; genteel, honourable, a gentleman.

પ્રુનિચાદી, *f.* Noble-mindedness ; civility, gentility.

પ્રુમક, —મ, *m.* A fool, block-head, an ignoramus.

પ્રુમારવ, *f.* See પ્રુમ.

પ્રુમ, *f. H.* A lady (among Muhammedans).

પ્રુમુક્ષા, *f. S.* Hunger. (પ્રુજ. to eat. [needy.]

પ્રુમુક્ષિત, *a.* Hungry. 2 Poor,

પ્રુમ, *f.* A noise, cry, sound, report, clamour. 2 A rumour.

પ્રુમપરાડા, *m.* Hue and cry, empty clamour.

પ્રુમાટો, *m.* An outcry. 2 Rumour, report ; unauthenticated news.

પ્રુમાપ્રુમ, *f.* Loud, vociferous outcry ; loud clamour. •

પ્રુમાસિદ્ધર, —થોર, *n.* Mere or empty noise, false and unmeaning clamour.

પ્રુર, *m.* A suit at cards, spades. *f. H.* The vulva.

પ્રુરજો, *m.* A veil. 2 A mask.

પ્રુરજ, *m.* A. A tower.

પ્રુરજી, પ્રુરદ, —દો, *f. P.* (Chess.) That state of the game in which only the king (on one side) or the king and pawns remain on the board.

પ્રુરજુસ, *n.* A kind of felt.

પ્રુરજું, *r. a.* To fill up a hole with earth, to stop or block up an opening. [ness.]

પ્રુરાધ, *f.* See પ્રુરામ. 2 Bad-

પ્રુરામ, *m.* A perforation, hole. 2 A small pit.

પ્રુરામીડ, *f.* Soft sugar.

પ્રુરામ, *m.* Evil. 2 Animosity, hostility.

પ્રુરાદાલ, *m.* Distressful or troublous condition. 2 Plight. pickle, mess.

પ્રુરં, *a.* Bad, evil ; unhappy.

પ્રૃં, n. See પ્રૃં or પ્રૃંઆંડ.

પ્રૃં, m. P. A bastion.

પ્રૃંડ, m. A basket-maker &c.
by caste.

પ્રૃંદ, a. P. High, elevated,
exalted, sublime.

પ્રૃંદ નગર, f. Aspiration?
2 Noble sentiments, lofty views.

પ્રૃંદહિમત, f. Magnanimity.
2 Immodesty.

પ્રૃંદો, f. Elevation, loftiness.

પ્રૃંદુલ, n. P. Indian nightin-
gale, *Ixos jocosus*.

પ્રૃંક, —પ, m. An ornament
suspended from the middle of
the nose, composed of a ring
and pearl.

પ્રૃંરવું, પ્રૃંરવું, v.a. To sweep.

પ્રૃં, Contracted from પ્રૃં, and
commonly changed into પ્રૃં;
as મરિચમ પ્રૃં. [stopple.

પ્રૃં, m. A cork. 2 A plug,

પ્રૃં, f. Acknowledging merit;
appreciation or esteem.

પ્રૃં, n. E. A boot.

પ્રૃં, f. See પ્રૃં. 2 Root,
source.

પ્રૃં, m. See પ્રૃં. 2 Coffee.

પ્રૃં, m. See પ્રૃં.

પ્રૃં, v.a. See પ્રૃં.

પ્રૃં, or પ્રૃંઆંડ, m.f. Super-
fine or loaf sugar.

પ્રૃંપતવાર, m. The day of
Jupiter, Thursday.

પ્રૃંપતિ, m. S. The name of
the regent of the planet Jupi-
ter, the preceptor of the gods.
2 The planet Jupiter. 3 An
eloquent or wise man, a Nest or
a Ulysses. 4 An insolent or
troublesome babbler.

બે, બે, f. Imit. of the baa or
cry of sheep &c.

બે, a. Two.

બે, A Persian privative particle
and inseparable preposition.

બેઅકલી, a. See બેઅકલ.

બેઅકલીપણ, n. Senseless-
ness, folly, imprudence.

બેઅકલ, a. Senseless, unwise,
imprudent.

બેઅદબ, a. Disrespectful, rude;
indecorous.

બેઅદબી, f. Disrespect, rude-
ness; indecorum.

બેઅબસ, ad. P. In vain.

બેઅસર, a. Ineffectual; fruit-
less; vain.

બેઅન, n. See બેઅન.

બેઅની, f. A silver coin
worth two annas.

બેઅનું, n. Earnest-money.

બેઅઅર, a. Disgraced, dis-
honoured.

બેઅરામ, a. Sick, indisposed.
Uneasy, restless.

બેઈતબારી, a. Distrustful,
faithless, dishonest.

એકીકાકી, *m.f.* Disagreement, disunion. [fairness.

એકીનસાફ, *m.* Injustice; un-

એકીનસાફી, *a.* Unjust.

એકીમાન,—ની, *a.* Faithless.
2 Perfidious, false.

એકીમાની, *f.* Perfidy; treachery.

એકીલાજ, *a.* Without remedy, helpless.

એકી, *a.* Both.

એકીએ, *a.* Faultless, spotless, unblemished.

એકીલાદ, *a.* Childless, issueless.

એકી, *f.* Fragrance. 2 Smell.

એકીદર, *a.* Unsympathizing.
2 Depreciating.

એકીર, *a.* Restless. 2 Sick; ill.

એકીરી, *f.* Illness. 2 Dis-
quietude, restlessness.

એકીજું, *v.n.* See એકીકીજું.

એકીસ, *a.* (એ & કસ) Vigourless, virtueless; dry, insipid, vapid.

એકીનૂન, *a.* Contrary to law, illegal.

એકીચદી, *a.* That violates or infringes a law.

એકીચદે.—એકીદેસર, *ad.* Irregularly. 2 *a.* Improper, arbitrary.

એકીર, *a.* Out of service, unemployed; idle.

એકીરી, *f.* Absence of service or employment.

એકી, *f.* (એ Two) An even number. Disting. fr. એકી odd.

એકીજવું, *v.n.* To err from, to astray, wander; fig., to go wrong. To go beyond bounds and talk any sort of nonsense, to become a fool.

એકીદ, *a.* Loose, lawless, uncurbed, unrestrained. 2 *ad.* Irregularly.

એકીદી, *f.* Irregularity; deviation from order; breach of rule, restraint or discipline. 2 *a.* Loose; wilful, heady, lawless.

એકીઅર, *a.* Ignorant, unacquainted, uninformed.

એકીઅરી, *f.* Ignorance, want of information. 2 Negligence.

એકીમ, *f.* A Muhammedan lady; a princess.

એકીરજ, *a.* That does not stand in need of, unneedy. 2 Disinterested.

એકીનું, *a.* Strange, alien.

એકીનો, *m.* A stranger, an alien. 2 A guest.

એકીર, *m.* See એકીર.

એકીરી, *m.* See એકીરી.

એકી, *f.* A hole. 2 A parcel; a bangi.

એકીઅ, *a.* Void of qualities—Brahmā.

એકી-હા, *P.* Uncriminal, inoffensive, innocent, guiltless.

એકીમાન, *ad.* Doubtless, undoubtedly, beyond doubt.

certain <i>Bhil</i> tribe	બેઠક, <i>f.</i> Sitting. 2 A seat, a gossip-house. 3 A carpet, mat, &c. 4 A dancing-room, a dance-party. 5 Expense, outlay. 6 An athletic exercise.
Hindú goddess.	
(About બે, ચાર, & either seven?) Some,	બેઠાબેઠાર, <i>a.</i> Sitting idle, without employment.
Uneasy in mind, gety.	બેઠાબેઠા, <i>ad.</i> Without work or employment.
ન, <i>a.</i> P. (Lamp-solace, untenanted, l.	બેઠાકિદ, <i>f.</i> Confinement without labour.
બે બેચિત્ત.	બેઠીચાકરી, <i>f.</i> See બેઠીચાકાર.
A small tent.	બેઠાવણ, <i>f.</i> A ledger or day-book in which items are set down once for all.
oment, instant.	બેઠુંખાતું, <i>n.</i> A head disposed of by single entry.
. Silenced, posed,	બેઠપગે, <i>ad.</i> Squatting.
, confuted. 2 Irre-	બેઠાપગાર, <i>m.</i> A pension.
Holy, sacred, hal-	બેઠાપાહરી, <i>m.</i> Sentinel-watch or other guard in which it is not required of the watchman that he walk about.
proper, foreign to	બેઠાસુસારે, <i>m.</i> A pension.
t, irrelevant.	બેઠા રોજગાર, <i>m.</i> Employment at home; sedentary service.
Lifeless, inanimate.	બેઠિયાતો, <i>m.</i> A seaman; a sailor, mariner.
Wearied or tired of;	બેઠિયું, <i>n.</i> A cartload weighing 32 <i>maunds</i> .
with.	બેઠી, <i>f.</i> A fetter or chain or the foot. 2 A manacle. 3 A tie, clog, fetter, encumbrance.
suffering, annoy-	બેઠું, <i>n.</i> A full waterpot.
inēm.	
<i>a.</i> Pregnant or	
—a woman.	
. In the family way.	
island.	
daughter. યુવરની	
નીપેટી <i>My daughter</i>	
son.	

- વેડોળ, *a.* Shapely, ill-formed, clumsy. [ship]
- વેડોળી, *f.* Two-minded (as a ship)
- વેદંગ, વેદંગુ, *a.* Disorderly, unprincipled, inconsistent; loose, licentious, dissolute.
- વેદપ, *a.* Clumsy, shapely, of a rude or inelegant form.
- વેત, *f.* A. A couplet or distich. 2 Poetry.
- વેત, *m.* (દેવ) Plan, design. 2 Purpose, design.
- વેતકશીર, —સીર, *a.* P. Faultless, crimeless, innocent.
- વેતમા, *f.* Uncareful of, unsolicitous or unanxious about, disregarding; not desirous of, caring for, or concerned about.
- વેતરફી, *a.* Relating to both parties or sides, not *ex parte*. 2 Impartial.
- વેતાલ, *a.* That is out of time or measure singing &c.; inharmonious, discordant; that is "neither rhyme nor reason."
- વેતાલિસ, *a.* Forty-two.
- વેદમ, *a.* P. Breathless: wearied out, exhausted, spent.
- વેદરકાર, —રી, *a.* See વેતમા.
- વેદરદા, *a.* Free from pain, well. More commonly નાદરદા. 2 That does not or cannot feel for, unpitiful, pitiless.
- વેદરૂર, *a.* Unusual, irregular.
- વેદાણા, *m.* See વેદાના.
- વેદદ, *a.* Unjust. 2 Injust.
- વેદદ, *f.* Injustice. 2 unmanagement, anarchy.
- વેદન, *f.* m. P. (વે વે & દેન seed) A kind of round, sweet, and grape, sometimes called વેદન દ્રાક્ષ. 2 A kind of less pomegranate. 3 seed, *Pyrus Cydonia*.
- વેદિષ, *a.* Dissatisfied, disaffected.
- વેદિલી, *f.* Dissatisfaction, affection.
- વેદિન, *a.* Irreligious, imp. infidel. 2 A Párá layr disting. fr. મોવેદ.
- વેદ, *n.* A. An egg.
- વેદડક, *ad.* Without fear apprehension; boldly, promptly, unhesitatingly.
- વેદારી, *a.* Double-edged.
- વેન, *f.* See વેદન.
- વેનસીય, *a.* Deprived of: fortunate, luckless.
- વેનાહક, *ad.* (વે, ના & હ) See હકનાહક.
- વેનિસન, *ad.* Without respect or reference to; without consideration, hesitation, or scruple, recklessly, regardlessly.
- વેનોક, *a.* Clumsy, ill-shaped.
- વેપરવા, *a.* Careless, fearful, reckless. 2 Independent.

- બેપરવાઈ, *f.* Heeding no person and caring for nothing; indifference, carelessness.
- બેફાઈ, *ad.* Fearlessly, modestly, shamelessly.
- બેફામી, *f.* Inadvertence, absence of mind.
- બેફાયદા, -દા, દે, *a.* Unprofitable, disadvantageous.
- બેફિકર, -ર, *a.* That is without anxiety, care, or concern. 2 Content, calm; cool.
- બેફિકરી, *f.* Unanxiousness or inapprehensiveness.
- બેફેમ, *a.* Inadvertent, unconscious, absent in mind; careless, forgetful.
- બેબંદ, *a.* Disorderly, confused, anarchical.
- બેબનાવ, *m.* Disagreement; dissension, contention.
- બેબાક, *a.* P. Complete, finished. 2 Fearless.
- બેબાકુળ, *a.* Confounded, perplexed.
- બેબાપનો, *a.* That is of two fathers—an adulterine or bastard.
- બેબુનિયાદ, *a.* Mean, ignoble, of low origin. 2 Dastardly.
- બેબુનિયાદી, *f.* Baseness of origin; meanness. 2 Dastardliness.
- બેભાન, *a.* Unconscious, insensible.
- બેભરૌશી, *a.* That is not to be relied on or confided in, dangerous, unsafe.
- બેભરૌસી, *m.* Uncertainty, doubtfulness.
- બેમઝા, *f.* Tasteless, insipid.
- બેમરવત, *a.* That has no regard, deference or esteem for one that is entitled to it; ungrateful, rude, uncourteous.
- બેમરામત, *f.* That is in ruins, unrepaired.
- બેમાર, *a.* P. Ill, ailing. 2 Wearied, tired, disgusted with, sick of.
- બેમારી, *f.* Illness.
- બેમાલમ, -માલૂમ, *a.* Hard to be perceived, &c.; unknown, imperceptible.
- બેમુનાસૂચ, -સૂચ, *a.* P. Improper, unbecoming, ill-savouring.
- બેમુરવત, *a.* See બેમરવત.
- બેરબો, *m.* A rosary; beads.
- બેરંગ, *a.* Discoloured, faint.
- બેરડાઈ, *f.* Roguery, knavery. 2 Sauciness, impertinence.
- બેરફું, *a.* Cunning, roguish. 2 Sancy, audacious.
- બેરુગી, *m.* (વૈરુગી) A devotee of Vishnu. 2 A hermit.
- બેરીજ, *f.* The total of an addition; a sum, an account. 2 Balance.
- બેફ, *a.* See બેફું. 2 a. Deaf.

બેફેમો, *a.* That which *is* *in* form on both sides.

બેરહેમ, *a.* Merciless, relentless, cruel.

બેરોજગાર, *-રી*, *a.* That is *out* of employ.

બેન, *m.* A bull, bullock; an *ox*.

બેલગામ, *a.* Unbridled. 2 Lawless; abusive, scurrilous—speech, writing.

બેલદાર, *m. P.* A stone-digger, quarry-worker.

બેલાગ, *a.* Helpless, remediless. 2 Without a sure foundation.

બેલાપુરી રૂપે, *m.* A *Belapur* rupee.

બેલાશક, *ad.* Without fear, apprehension, &c.; unhesitatingly, unscrupulously, undoubtedly, of course.

બેલી, *m.* A helper. 2 A comrade or friend.

બેવકૂફ, *a.* Foolish, silly, stupid.

બેવકૂફી, *a.* Fully, stupidity.

બેવખત, *a.* Untimed, ill-timed. *ad.* Unseasonably.

બેવચની, *a.* Not true to one's own word, faithless.

બેવડું, *a.* Twofold, double, 2 Twice.

બેવતની, *a.* Exile, banished.

બેવફા, *a.* Ungrateful; unfaithful, treacherous, perfidious.

બેવફાઈ, *f.* Unfaithfulness, infidelity.

બેવચિત, *a.* Interstate.

બેવાર, *a.* Twice.

બેવારસ, *a.* Heirless.

બેશ, *a.* Good, proper. 2 *ad.* Well, good.

બેશક, *a.* Undoubted, *ad.* rect. *ad.* Doubtless, ly, to be sure.

બેશમો, *ad.* In the same

બેશરમ, *a.* Shameless, dest.

બેશરમી, *f.* Shameless

બેશુદ્ધ, *a.* Bereft of *con-* sciousness, insensible, in a *fa-*

બેશ, *a.* See બેશ.

બેશડાવું, *v. a.* See બેશડાવું.

બેશબુ, *n.* A bench, plank.

બેશત, *f.* Cost price,

બેશતુ, *a.* Fitting, suitable. That sets or begins, *be-* gins or current (a month or

બેશનાર, *m.* A sitter. 2

બેશખર, *a.* Impatient.

બેશખરી, *f.* Impatience.

બેશમત, *-મ, a.* Senseless

બેશરમ, &c. See બેશરમ.

બેશવું, *v. a.* (વસન *S.*)

to rest upon. 2 To sit to perch, to roost; to sit (a bird or beast). 3

without employment *or*

to sit idling *or*

to lie upon

fig. 5 To settle, subside, sink to the bottom; to sink, abate, go down. 6 To become blunt—an edge. 7 To settle in any course or state—to set in. 8 To sink, to lose height or prominence. 9 (also બેશુકું આવવું) To fit; to be adapted to; to suit, answer, agree, tally. 10 To fall; to be ruined—a business &c. 11 To become hoarse, or low and inaudible—the voice, throat. 12 To be established or set up—a rule, sway; to ascend (a throne). 13 To become rotten or putrid (as fish). 14 To begin, commence, set in (a new month or year). 15 To cost.

બેસી જાય તેને ઉક કોલ કેહ ?
or બેસે જાય તો ઉકાડે નહીં
કોઈ Who will scold or stop one that is doing a thing rightly?

બેસાડવું, v.a. To seat. 2 To fix, fasten, settle in some state. 3 To impose, or lay upon—a tax &c. 4 To compose; settle; to put down—a rebellion. 5 To establish or set up—a government &c.

બેશુકું, a. See બેશુકું.

બેસુમાર, a. P. Excessive, extravagant, immoderate; beyond all bounds or proportion; incalculable, countless, boundless.

બેહુકીજવું, v.n. To go wrong, to run wild, to become silly, foolish.—કેહવું To swell diffusively—fragrance.

બેસુર, a. Unmusical.

બેહુત, a. See બેહુત.

બેહુદ, a. P. Illimitable, without bounds. 2 Excessive. 3 ad. To the greatest possible degree, exceedingly. [less.

બેહુ, a. P. Immodest, shame-

બેહુઈ, f. Shamelessness, immodesty. [mode.

બેહુગ, m. f. A musical

બેહુત, a. Unwell, ill. 2 Insensible. 3 Ruined, destroyed.

બેહુમ, a. Pleased, delighted, gratified. [merable.

બેહુમાય, a. Countless, innumerable.

બેહુ, a. Both.

બેહુદગી, f. P. Absurdity, folly.

બેહુદું, a. Absurd, nonsensical.

2 Silly, crooked, unsuitable

બેહુનર, a. Unskilful, illiterate.

બેહુમત, a. P. Disgraced, dishonoured, degraded.

બેહુમતી, f. Disgrace, dishonour, ignominy, degradation.

બેહુકવું, v.n. To rant, rave.

બેહુકાવવું, v.a. To humbug.

બેહુકું, n. See બેહુકું. 2 A kind of nut, Belerica myrabolan.

બેહેતર, *a.* P. Good, well; better; excellent, fine. ૨ Improved (in health &c.).

બેહેતાલિય, *a.* See બેતાલિય.

બેહેદીન, *a.* See બેદિન.

બેહેન, *f.* A sister. બેહેન ૩

હીને બેસાડે ને વહુ કહીને છડાદે
First canting, then wooing,
then dallying, &c.

બેહેર, —બેહેરાપણુ, *n.* Deafness.

બેહેરામ, *m.* The twentieth day of the Pársi month.

બેહેર, —રી, —રો, *a.* Deaf.

બેહેશ્ત, *n.* Paradise. See યુ-રથમાન.

બેહેશ્તી, *a.* Deceased.

બેહોતર, *a.* See બેહુતર.

બેહેરમત, તી, *a.f.* See બેહુરમત.

બેહોશ, *a.* P. Bereft of consciousness, insensible.

બેહોશી, *f.* Insensibility, swoon, syncope, deliquium.

બેરાગી, *m.* See વેરાગી.

બૈરી, —ર, *f.n.* A woman. ૨ A wife.

બો, *f.* Smell, odour.

બોધર્થ, *n.* A large pot. ૨ A buoy.

બોધ, *f.* (A fish) Mullet.

બોમ્બે, *f.* A fragrant root dried and burnt as incense.

બોમ્બે, *f.* A sleeve.

બોમ્બેધરી, *f.* See બોમ્બેધરી.

બોકડી, —ડો, *f.m.* See બોકડી.

બોકી, *f.* A kiss, buss, &c.

બોખાં, *n.* A young sparrow shoot.

બોખાર, *m.* A glowing ૨ Steam. ૩ (also *f.*) Fire

બોખું, —ખી, —ખો, *a.* To ૨ Stuttering.

બોચ, *a.* Simple. ૩ Sil

બોચી, *f.* The back of the neck; nucha.

બોચ, *m.* A load, burden. Weight, dignity, importance, consideration. ૩ Honour, reputation.

બોચવું, *v.n.* To afford To suit. [t

બોચો, *m.* A weight,

બોટ, *f.* E. A boat.

બોટ, *m. n.* A finger or

બોટણુ, *n.* Giving of solid for the first time to an (બોટણું to eat.)

બોડરી, *f.* A Hindu whose head is shaven, a

બોડરું, *a.* Whose head shaven. ૨ Bald-headed.

બોડરું, *v.a.* To shave head. ૨ To dip, immerse To saturate.

બોણી, *f.* See બોણી.

બોત, *a.* Many. બોત

થોડી રહો, A great part of life is over; now the death.

બોતાન, —નું, &c. See બોહતાન.

બોતેર, *a.* Seventy-two. 2 (Like

ચાર, પાંચ, &c., a complete number.) Many, numerous, excessive.

બોતેર બો, *f.* Seventy-two defects or blemishes or inauspicious marks in a horse or a man.

બોતેર રોગ, *m.* (in Hindu nosology). The seventy-two classes into which diseases are distributed.

બોતેર વાત, *f.* Numerous complaints against. 2 Speaking pertly, saucily; slandering, reviling, &c.

બોથડ, *a.* Sluggish; dull, stupid, doltish, blockish.

બોધક, *a.* See બોધકું.

બોધારસિંગ, *m. f.* Licharge.

બોધી, *a. S.* That understands, perceives.

બોધ, *m. S.* Perception. 2 Explaining; making known or conveying the knowledge of. Knowledge, instruction, admonition. 4 Awakened state; arousing.

બોધક, *a. S.* That explains or makes known; that indicates or points out; that typifies, prefigures, adumbrates; that informs, instructs, teaches, makes acquainted with. 2 That awakens.

બોધશક્તિ, *f.* Aptness to teach.

બોધન, *n. S.* Explaining, teaching, instructing.

બોધકું, *a.* Simple; silly; a simpleton.

બોધલોખાવો, *m.* (બોધલો, A proper name.) A round-bellied, lumpish, and silly man.

બોધવચન, *m.* Moral instruction or precepts.

બોધિત, *p. S.* Explained, declared, made known; instructed.

બોધિની, *f.* The eleventh of the bright fortnight of Kártak, on which day Vishnu is awakened.

બોધ્ય, *a. S.* (Possible, fit, &c.) to be explained, declared, taught, &c.

બોન, *f.* Vulgar for બોહેન. 2 *m.* A cant term for money.

બોમ, *f.* See બુમ.

બોબકું, —ડી—ડો, *a.* Speaking inarticulately or lispingly—a person; stuttering, stammering.

બોબકું, *n.* Inarticulately spoken or uttered.

બોય, *f.* See બોએ.

બોય, *f.* See બોએ.

બોયું, *n.* A buoy.

બોર, *n.* (बदरी S.) The fruit of બોરકી.

બોરકી, બોરકું. See બોડકી &c.

બોરડી, *f.* Jujube-tree, *phus Jujuba*,

બોરતીર્ણ, *n.* See બોધતીર્ણ.

બોરડું, *f.* Side, the right or left; verge, margin. 2 (Nav.) Alongside. જમણી બોરડું The starboard side of a ship; ડાબી બોરડું The larboard side.

બોરડું, *v. a.* See બોરડું.

બોરિયું, બોરિયું, *n.* A cloth button. 2 A brooch.

બોરો, *m.* A sack of cotton or wool. 2 *a.* Mean, despicable.

બોલ, *m.* (શ્રૂ S.) Speech, saying, words or a word; mind or thoughts expressed. 2 A word of honour, a promise. બોલ મારવો To hold one's tongue, to keep silence. બોલવાનો ધડો Consistency or congruity of one's speech.

બોલકણો, બોલકો, *a.* Fluent. 2 Talkative, loquacious.

બોલકી, છી, *f.* A voluble and agreeable girl or woman.

બોલચાલ, *f.* Colloquy, conversation, parley. 2 Discussion in order to come to some settlement. 3 Familiarity, acquaintance, intercourse. 4 See બોલચાલી.

બોલચાલી.

બોલતું, *a.* Becomes able speak - a child. 2 That speaks or talks, that can speak & speaking.

બોલતો ચાલતો, *a.* Able speak and walk; all right, one's proper state (of health &c.).

બોલનાર, *m.* A speaker; spokesman. બોલનારનાં જે વેચાણ, A dumb man never gains land; a dumb man wins a law.

બોલબોલ, *ind.* (A mendicant blessing.) May you and you be happy and prosperous!

બોલવું, *v. a.* (શ્રૂ S.) To speak to utter; to say, tell; to declare; to relate, rehearse. 2 repeat (his lesson to his master) as a scholar. બોલે તે આપે Ask and it shall be given you; or, He that asks shall have abundantly.

બોલમરી, *f.* A kind of tree.

બોલાચાલી, *f.* (બોલવું & ચાલવું) Also બોલાબોલી, બોલાચાલ, Conversation: disputing, wrangling, sharp altercation, exchanging of hard words.

પર આવી જવું To get into angry conversation or discussion, into *the-ing* and *the-ing*.

બોલાણું, *a.* Swampy, boggy.

બોલાવવું, *v.a.* To call, summon, invite; to send for.

બોલાવું, *n.* A call. Ex. જોવું માફ બોલાવું થયું કે હું ત્યાં જઈ પોચો.

બોલી, *f.* A tongue, language, speech, dialect. બાર ગાઉએ

બોલી બદલે તરવર બદલે સાખા
Languages and leaves vary in every lane. 2 An agreement, settlement, stipulation; a proviso.

બોલીયાતો, *ad.* Agreeably, amicably.

બોલીજવું, *v.a.* To say or speak plainly or without reserve. 2 To utter thoughtlessly or hastily.

બોલીદેવું, *v.a.* To tell (a secret) to divulge or confess.

બોલીમરવું, *v.n.* To say, to speak one's mind, to open the lips.

બોસ, *m.* P. A buss, smack.

બોહાન, *n.* A false accusation, a fabricated charge, an aspersion.

બોહોર, *a.* Seventy-two.

બોહોરી, *f.* See બોહોરી.

બોહો, *f.* See બોહો.

બોહોણી, *f.* (Fr. બવાની Because ascribed to her auspices) the first sale (of goods occurring after the dawning of the day,

being usually for ready money, and as determining the luck of the day), handsel; also the money paid on account of it.

દિવાબોહોણી A gift of money to servants by *sharāfs*. [morning.

બોહોણી પોહરે, *ad.* In the early

બોહોણું *a.* Large, extensive, multifarious; numerous.

બોહોરો, *m.* A Borāh. પોહરો.

બોહોસ, *f.* Obstinacy, pertinacity. 2 Compulsion, force; urging upon, pressing.

બોહોમિલું, *a.* Obstinate, stubborn.

બોજ, *m.* S. Aloes or gum myrrh.

બોજવું, *v.a.* To dip (into, as pen into ink, bread into ghee, &c.). 2 To destroy, ruin.

બોહ, *m.* S. The ninth incarnation of વિષ્ણુ. 2 A Buddhist or follower of બુદ્ધ.

બોહામ, *m.* A musical mode.

બોહા, *n.* See બિહા.

બ્રહ્મ, *n.* S. The divine substance or essence as well as cause of the universe; all existences (viz., the divine triad, gods and demigods, spirits, mankind, the worlds and "the fulness thereof") being supposed to be its development or expansion. These existences will re-enter into Brahma, and

re-emanate from him. 3 The four Vedas. 3 A Brāhman. (To increase or expand.)

અક્ષ, m. A country, *Bermud*.

અક્ષ-ચક્ર, f. The goddess, *Saraswati*.

અક્ષકર્મ, n. The religious duties enjoined to a Brāhman.

અક્ષગાંઠ, m. A very complicated knot—that which is given to the sacrificial thread, the pure or sacred knot.

અક્ષગોલ, m. The universe, creation's sphere.

અક્ષયર્થ, n. One of the four states of life through which the Brāhman passes—that from the investiture with the sacrificial thread until marriage. 2 Abstinence from sexual commerce with woman, either for a time or the whole term of life.

અક્ષયારી, m. A Brāhman in the state of અક્ષયર્થ, q.v. ચોલ હજાર ગોપા ભોગવીને અક્ષયારી (Allusively to the numberless fornications of કૃષ્ણ.) Said of a pious rake.

અક્ષત્વ, n. Spiritual or essential truth, i.e., અક્ષ as the substantial or real truth, અક્ષ as the substance and basis of all objective truth (objective truth being material and of

individual subsistence only the notion of men under illusion of દેવ & અર્ચના.)

અક્ષદંડ, m. Money exacted by Brāhmana from pilgrim performers of યજ્ઞ, often desiring to undergo penitential outcasts on their restoration.

અક્ષદેવ, m. Brāhmā, the of the Hindū triad, or the of the deity as fashioner of universe.

અક્ષનંદન, m. The son of Brāhmā.

અક્ષનિર્વાણ, n. Absorption and identification with અક્ષ

અક્ષનિષ્ઠ, a. Absorbed in contemplation of અક્ષ

અક્ષપદ, n. The office, station or post of અક્ષ; as attained by the austerities of યોગ 2 An extraordinary exalts or conspicuous supremacy.

અક્ષપાશ, m. The noose of અક્ષ, an ancient weapon of Hindū retarii.

અક્ષપિચ્છન, f. Knowledge or acquaintance with અક્ષ

અક્ષપુરી, f. A town full of Brāhmana; a place inhabited by learned and ascetic Brāhmana

અક્ષપ્રલય, m. The central universal destruction, in v

even બ્રહ્મ himself is swallowed up.

બ્રહ્મભાવના, *f.* Holding the doctrine of pantheism.

બ્રહ્મચર્ય, *n.* The study of the Vedas.

બ્રહ્મરસ, *m.* Delight consisting in the study of Vedas. 2 The joy or bliss of બ્રહ્મ.

બ્રહ્મરાક્ષસ, *m.* The ghost of a Brāhman. [બ્રહ્મા.

બ્રહ્મલોક, *m.* The heaven of

બ્રહ્મસૂત્ર, *n.* The order or course ordained by Brahmā. 2 The Brahminical thread. 3 Destiny, as established by Brahmā.

બ્રહ્મસૃષ્ટિ, *f.* Brahm's creation (opp. to વિશ્વામિત્રસૃષ્ટિ) i.e., the actual universe.

બ્રહ્મહત્યા, *f.* Brāhman murder.

બ્રહ્મહત્યારો, *m.* A Brāhman murderer.

બ્રહ્મસ, —સાગી, *a.* That is versed in the doctrine of બ્રહ્મ, q. v.

બ્રહ્મજ્ઞાન, *n.* Knowledge of બ્રહ્મ as the cause and essence of the universe. See બ્રહ્મ. 2 Spiritual or sacred knowledge. કયા મુણીને કાન પુ-ટયા તેય ન આજ્યું બ્રહ્મજ્ઞાન Mere sermons cannot sanctify the heart; or, if understood in the first sense, it expresses the

utter incapability of people to comprehend the doctrine of બ્રહ્મ, q.v.

બ્રહ્મજ્ઞાની, *m.* A follower of the doctrine of બ્રહ્મ, q. v.

બ્રહ્મા, *m.* See બ્રહ્મદેવ. (Note. “બ્રહ્મા is not creator, for existences, throughout their manifestations, being but evolution or production, there is no creation.”—Moles.)

બ્રહ્માંડ, *n.* (બ્રહ્મ & અંડ Brahm's egg.) The universe, the fourteen worlds. 2 The crown of the human head. 3 One of the principal પુરાણ.

બ્રહ્માનંદ, *m.* The bliss or joy subsisting in absorption into બ્રહ્મ. 2 Great joy, rapture.

બ્રહ્માસન, *n.* Abstract contemplation.

બ્રહ્માસ્ત્ર, *n.* Weapon of Brahmā, an arrow. 2 Anything charmed and endowed by recitation over it of a મંત્ર. 3 A Brāhman's curse.

બ્રહ્માક્ષર, *m.* See under ઓમ.

બ્રહ્મોપદેશ, *m.* Instruction regarding the divine cause and essence of existences, and the abstract worship appropriate to it.

બ્રાહ્મણ, *m.* A Brāhman.

બ્રાહ્મણમીજન, *n.* Feeding Brāhmins as a religious act.

બ્રાહ્મણી, *a.* Brahminical. 2 *f.*

A Brahman woman.

હિન્દીબાણ, *f.* The Hindi dialect.

બહેનવ, *f.* A sister.

બ.

બ, The aspirate of બ. Represented by Bh.

બચ્ચંકાર, *a.* See બચંકાર.

બહુઆ, *m.* See બઆ.

બચે, &c. *f.* See બચ &c. [bly.

બકબક, *ad.* Dashing, forcing.

બકત, *m. S.* A worshipper, votary, or follower of; one devoted and attached to. 2 *p.* Worshipped or adored.

બકતબાવીક, *a.* Devout. 2 Auspicious. [shipper.

બકતબાણી, *f.* A female worshipper.

બકિત, *f. S.* Worship or adoration. Three modes of worship are prescribed; viz.,

બકિતમાર્ગ, કર્મમાર્ગ, જ્ઞાનમાર્ગ.

See further in H. H. Wilson's works, Vol I., 161-163. 2 Engagedness of heart and affections

m; devotedness to (esp. the ways of religion). 3 Liking or love of; fondness for; devotion or attachment to.

બાં લગણુ રજવાની શકિત, બાં લગણુ પરીવારની બકિત. (બજ To serve.)

બકિતપ્રેમ, *m.* Adoring love; worshipful affection or attachment.

બકિતબાવ, *m.* Adoring or reverent frame of mind; devout feeling; devoutness. 2 Attachment to; fondness for; disposition towards.

બકિતમાન, *a* Religious, pious, devout. 2 Attached to; devoted to; fond of. 3 Believing, confiding, trusting.

બકિતમાર્ગ, *m.* The way of obtaining salvation through worship and obedience.

બકિતહીન, *a.* Wanting piety, ungodly.

બખ, *m.* (બક્ષ) Victuals or food. 2 The food of, prey of, devouring of.

બખવું, *v. a.* To eat, devour, prey upon.

બખશ, *m.* See બક્ષ.

બગ, *m. S.* An ulcer or a sore; esp. a venereal ulcer. 2 Pudendum muliebre.

બંગ, *m. S.* Fracture; act of breaking, or broken state. 2 Splitting; bursting; crushing; shattering; destroying; blasting (of things in general, or armed affairs). 3 Violating; infringing; dissolving, disuniting; subduing, appalling. Ex. of comp. આજીબંગ, આશીબંગ,

હસ્તિભંગ, ગાત્રભંગ, મનોભંગ, માનભંગ, વ્રતભંગ, સૈન્યભંગ, સ્નેહભંગ, &c.—થવો To be broken up, to be smashed, dissolved, destroyed, ruined.

ભંગ, *f.* See ભંગ.

ભંગણ, *m. S.* The twelve signs of the zodiac. 2 The starry host. 3 Circuit through the zodiac (ભ Constellation or star, ગણ multitude).

ભંગત, *m.* A worshipper or follower of. 2 A dealer with demons; one who raises, exorcises, injects.

ભંગતો, *f.* See ભક્તિ.

ભંગતીવાન, *a.* See ભક્તિમાન.

ભંગદર, *m.* A disease in which fistulas and ulcerous holes form in the anus and private parts.

ભંગભંગ, *f.* (Imit.) The glowing sensation of heat occasioned by the application of pungent articles.

ભંગલ, *f.* Imposture, trick, hypocritical deportment.

ભંગલભાવાધી, *a.* Wilily simple; that with guile in his heart assumes the appearance of openness and honesty.

ભંગવત્, The neuter termination of the adjective ભંગવાન્ in Sanskrit, or the form in com-

position of ભંગવાન્ (the common name of God); as ભંગવત્કૃપા Divine favour, ભંગવત્સેના Divine power, ભંગવત્સદિશ્ચ Divine will, ભંગવત્સેવા — ભજન — ભક્તિ — પ્રાપ્તિ, &c.

ભંગવંત, *m.* ભંગવત્. God.

ભંગવતી, *f. S.* A name of Párvatí; also any of the principal goddesses.

ગવત્સ્વરૂપ, *n.* The very image of God.

ભંગવા, *m.* Cloth dyed with red ochre, and worn by Saniásis.

ભંગવાન્, *m. S.* The Supreme Being, God. In the opinion of the Hindús ભંગવાન્ has no દેહ body and no દયા mercy, i.e., he is destitute of qualities.

(ભંગ fortune, supremacy.)

ભંગિની, *f. S.* A sister. 2 A woman. (ભંગ Prosperity, desire, &c.)

ભંગયો, *m.* A low-caste individual, a sweeper. [ભંગ.

ભંગી, *a* Addicted to the use of

ભંગી, *ad.* Up to, as far as.

ભંગીઆનું, *n.* A place where people assemble to drink ભંગી.

ભંગુર, *a. S.* Broken or bent. 2 Frail, perishable, fugitive, evanescent.

ଭାଷ୍ୟ, *m.* See ଭାଷ୍ୟ.

ଭାଷ୍ୟ, *p. S.* Broken, 2 Routed, shattered, shivered, destroyed, demolished, marred, blasted. See ଭାଷ୍ୟ.

ଭାଷ୍ୟ, *n. S.* The zodiac; also the whole body of constellations or asterisms, or the stellar sphere altogether.

ଭାଷ୍ୟଭାଷ୍ୟ, *ad.* Imit. of pressing, squeezing, &c.

ଭାଷ୍ୟଭାଷ୍ୟ, *v. a.* To press, squeeze, compress, crush. 2 To tread, trample.

ଭାଷ୍ୟଭାଷ୍ୟ, *v. n.* To be pressed, squeezed, compressed, crushed.

ଭାଷ୍ୟ, *a. S.* That worships, adores.

ଭାଷ୍ୟ, *a. S.* That breaks, destroys.

ଭାଷ୍ୟ, *n. S.* Adoration, worship. 2 Repeating the name of a god as an act of worship. 3 A hymn or a piece or a verse to be sung to a god. 4 A bribe, a *sop*, charm, loadstone.

ଭାଷ୍ୟ, *S. n.* Breaking. 2 Routing, shattering, shivering, demolishing, destroying, blasting. 3 A corrective or counteractive, that which corrects or destroys the qualities of.

ଭାଷ୍ୟଭାଷ୍ୟ, *n.* Worship and so forth.

ଭାଷ୍ୟ, *v. a.* To adore, worship to minister to; to attend reverently; to respect, homage to render homage or obeisance. 2 To bribe, spell.

ଭାଷ୍ୟ, *n.* A preparation of gram-flour and slices of buttal &c. soaked in oil or buttal and fried; also flour soaked above, slightly fried, and formed into a ball.

ଭାଷ୍ୟ, *n.* A Brâhman, esp. of that subsists by begging.

ଭାଷ୍ୟଭାଷ୍ୟ, *n.* A babbler.

ଭାଷ୍ୟଭାଷ୍ୟ, *v. n.* To roam, wander, stray.

ଭାଷ୍ୟଭାଷ୍ୟ, *a.* Rambling, roving, wandering.

ଭାଷ୍ୟ, *n.* A compellation of respect or courtesy for a Brâhman, esp. of the Mahârî class. 2 A Brâhman cook.

ଭାଷ୍ୟଭାଷ୍ୟ,—ଭାଷ୍ୟ, *int.* (ଭାଷ୍ୟ) But it! hang it! rot it!

ଭାଷ୍ୟ, *f.* The business or office of ଭାଷ୍ୟ, *q. v.* 2 Mean emulation, sycophancy, flattery. Egotism, self-glorification.

ଭାଷ୍ୟଭାଷ୍ୟ, *f.* The wife of a ଭାଷ୍ୟ.

ଭାଷ୍ୟ, *n. S.* A learned or literary man, one conversant with the philosophic systems; learned Brâhman. 2 See ଭାଷ୍ୟ.

ଭାଷ୍ୟ, *f.* See ଭାଷ୍ୟ.

ભડિયારખાનું, *n.* A cookshop, an eating-house.

ભડિયારણ, —ભડિયારી, *f.* A female eating-house-keeper.

ભડિયારો, *m.* An eating-house keeper.

ભટ્ટી, *f.* A kiln, furnace, an oven. 2 A smith's forge; a furnace or stove in gen. (as of a confectioner); also the fire-place of a washerman. A spirit-still.

ભડ, *n.* Light and crackling fuel.

ભડ, *m.* S. An actor, player.

ભડક, *f.* Starting or shying (as of a horse).

ભડકવું, *v.n.* To take fright and run away wildly—a beast; to start or shy. 2 To be frightened to death.

ભડકાવવું, *v.a.* To frighten away—an animal; to alarm, terrify.

ભડકું, *n.* A blaze, a fierce and glowing fire. 2 Fright, alarm.

ભડભડ, *ad.* Violently; gushingly, dashingly; copiously, rattlingly; quickly, smartly, rapidly. ભડભડી ઉડવું To blaze up—a fire; to be in a rage.

ભડભડતું, *a.* Bright, clear, luminous.

ભડભડિયો, *a.* That speaks from the impulse of the moment;

that rattles forth or rap without consideration, whatever comes uppermost.

ભડભાવિક, *a.* Devout. 2 Bigoted.

ભડવાઈ, *f.* Panderism, pimping.

ભડવું, *v.n.* To grind (corn &c.). 2 To talk much, to spin a long yarn, to rattle forth sonorous nonsense. 3 To quarrel, wrangle.

ભડવો, *m.* The attendant on a dancing girl, who beats the મૃદંગ and assists her in the chorus when she is dancing or singing. 2 A pimp or procurer.

ભડકો, *m.* A fierce and glowing flame, a blaze. 2 A loud noise, crash, crack.

ભડાભડ, *ad.* Briskly, smartly, closely; violently and reiteratedly.

બંડાર, *n.* (મંડાગાર S.) A treasury. 2 Treasure, wealth hoarded, riches accumulated. 3 A cabin. A warehouse, store-room.

બંડારબરપૂર, *n.* (A word of the Gosavis.) A full and overflowing treasury or store. Ex. બંડાર બરપૂર કાળકંટક દૂર.

બંડારણ, *f.* The wife of a બંડારી.

ભંડારિયું, *n.* A recess in a wall (generally provided with shutters and boards) for a cupboard; an inner blind window. 2 A kind of travelling box.

ભંડારી, *m.* A Shudra individual whose profession is to extract spirituous liquors from the cocoanut-tree &c., a *Bhandári*. 2 A treasurer.

ભંડારૈ, *m.* A feast given to a company of *Gōśāvis* &c. 2 See ભંડારિયું.

ભડુ, *m.* The front of a house.

ભંડોત્ર, *m.* Capital, fund, stock.

ભણતર, *n.* Learning, knowledge, study.

ભણમણ, *v.n.* A buzzing or humming (of flies &c.). 2 *ad.* Buzzingly, hummily.

ભણમણતું, *v.n.* To buzz or hum—a swarm of bees &c. 2 To tingle, ring, sing—the ear.

ભણમણાટ, *m.* A swarming din; a loud and deafening buzzing.

ભણતું, *v.a.* To read, peruse. 2 To learn, study. 3 To pray.

ભણાવતું, *v.a.* To teach (to read and write), to instruct. 2 To make to learn or study. 3 To have to pray (as by a priest).

ભણી, *prep.* To, towards.

ભણાગણ્યા, *a.* (One that earned and has counted.) Well educated and experienced, skillful, practised.

ભણિજી, *f.* Brother's daughter-in-law, a niece.

ભણિજે, *m.* Brother's son-in-law, a nephew.

ભદ્ર, *n.* S. Prosperity, good fortune. 2 A hall of audience, a royal council-chamber &c. *a.* prosperous; auspicious, propitious.

ભદ્રાક્ષી, *f.* S. A tree, of the berries or seeds of which beads are made. The seed is lighter than that of રુદ્રાક્ષી, but lighter and more brittle. રુદ્રાક્ષી is *Eleocarpus lanceolatus* or *ganitrus*. બીજા ભદ્રાક્ષી, although common, is supposed to be the same tree as another.

ભપ, —પ, *ad.* With a blast, gust, or puff.

ભપકી, *f.* Threat, intimidation.

ભપકો, *m.* A puff (of flame). Show, pomp, ostentation.

ભભકદાર, *a.* Bright, glaring, flashy.

ભભરાવું, —ભભરાવતું, *v.a.* To strew; to throw over (as salt on meat &c.).

ભભુક, —ભભુકો, *f. m.* Brightness, splendour, brilliancy.

Ashes of cowdung with which mendicants &c. besmear their bodies.

અભુત, —ધ, *f.* See અભુક 2 Sig.

અંભિરવું, *v.n.* To excite, exasperate, vex, tease.

અમગરો, *m.* A turner.

અમંડન, *n.* 8. The vault of heaven. 2 The ecliptic.

અમડો, —અમડી, *m. f.* A top, whirligig.

અમડું, —તો, *a.* Wandering, roving, roaming.

અમર, } *n.* (ભૂમર) A whirl-
અમર, } pool, an eddy. 2 An eyebrow. 3 Giddiness; quick rotation, whirling.

અમરી, *f.* અમરાં, *n. pl.* Giddiness, vertigo, fainting, swoon.

અમરી, *f.* અમરો, *m.* A large black bee.

અમરો, *m. f.* See અમડો.

અમરું, *v.n.* To roam, rove, wander about. 2 To hum, buzz. 3 To fly about.

અમાવડું, *v.a.* To make to go astray, to mislead. 2 To humbug, bamboozle, befool, deceive.

અય, *m.* 8. Fear, dread. 2 Danger, risk, hazard, jeopardy.

અયંકર, *a.* Frightful, dreadful.

અય્યકિત, *a.* Fear-stricken, terrified, alarmed.

અય્યભીત, *a.* Frightened, afraid, terror-struck.

અય્યશીલ, *a.* Timorous, apprehensive, timid.

અય્યાનક, *a.* Frightful, dreadful.

અય્યાભીત, *a.* See અય્યભીત.

અય્યો, *m.* Brother. See પુર-

અય્યો. 2 A husband. એટી

રૂપિયો ચલકે ધસો, બુડો અય્યો
અડકે ધસ્યો.

અર, *m.* 8. Fulness, height, flush, flow, spring, &c. 2 *ad.* (as an affix) Fully, wholly; to the amount of; up to. Ex. મેરઅર : Also signifies through-out, or through, as દાહડાઅર, મહીનાઅર. 3 (as a prefix) To the uttermost; in the fullest or highest state; to the greatest possible degree; as અરદોલત-મિજલસ-જીવાની-દરિયા, &c.

અરહામર, *f. m.* Filling and emptying; filling in and pouring out. 2 Measuring to receive and measuring back or again (as to ascertain).

અરકવું. *v n.* See અડકવું.

અરગત, *n.* Weight; measure; freight.

અરચર, *f.* State of fulness, revenue or treasure without a deficit.

અરથોમાસુ, *n.* The height of the monsoon.

ଭରଣୁବାଣୀ, *f.* Adult age, puberty. 2 The prime or hey-day of youth.

ଭରଣ୍ଡୁ, *v.a.* To grind coarsely or roughly. 2 To do cursorily or coarsely. 3 To mumble, mutter.

ଭରଣ୍ଡୋ, *m.* Split pulse and rice coarsely ground together.

ଭରଣ୍ଡୁ, *n.* Measuring, i.e., filling of measures. 2 Filling stuff, stuffing (as of cakes &c.). 3 Nourishing, feeding,

ଭରଣ୍ଡୁପୋଷଣ୍ଡୁ, *n.* Feeding and nourishing; supporting and maintaining.

ଭରଣ୍ଡୁ, *f.* Filling up, in, into, on. See the verb. 2 Filling material—earth, stones, &c., for filling up.

ଭରଣ୍ଡୁ, *f.* The second of the 27 lunar asterisms.

ଭରଣ୍ଡୁ, *n.* Filling up, completing, collecting together to make the complement or total. 2 Paying in full (into a treasury, banker's shop, &c.) 3 Collection.

ଭରତ, *n.* See ଭରଣ୍ଡୁ, 1 Sig. 2 Measurement; area, size, ad-measurements. 3 Embroidery, working flowers on cloth. 4 (*commerce*) An account opened by the debtor in his own handwriting in the creditor's book.

5 Roasted brinjal. 6 Cast metals in moulds.

ଭରତୀୟ, *m.n.* The Indian continent.

ଭରତୀୟା, *n.* A dramatic treatise. 2 Drama.

ଭରତୀ, *a.* Capacity (in measurement).

ଭରତୀ, *a.* That nourishes cherishes.

ଭରତୀ, —ଧୀ, *m.* A husband.

ଭରତିୟୁ, *n.* An invoice (of goods shipped or sent by land).

ଭରତିୟୋ, *m.* A caster of metals a brazier.

ଭରତି, *f.* The flux of the ocean the tide. 2 Completing, filling completed, filled state. 3 Le (of troops), recruit.

ଭରତିଆ, *f.* Flux and reflux flow and ebb.

ଭରତୀୟତ, *f.* The high tide of wealth, and dignity as accompaniment.

ଭରପାଠ, *f.* Receipt in full (of a sum &c.). 2 A written acknowledgment of full receipt or acknowledgment made the face of the bill &c.

ଭରପୁର, *a.* Filled to the full brimful. 2 Filled to excess crowded, thronged. 3 More than enough.

. Full dress.

Quickly, smartly,
h full force.

istake, misappre-
raneous conception
nt. 2 Suspicion,
light belief or per-
tion or thought re-
robable. 3 Doubt-
abt. 4 Credit,
reputation. Ex.
ଶି ସିମ୍ଭା ଆଶା.

A full stage (of

, n. One that
allow profession (of
opulence).

(ଭରାବ), *ad.* With-
suspicion.

1. See ଭରାବସୁ.

f. A full assem-

1 full amount (of

A well-frequented

gross lump.

. shepherd.

A shepherdess.

The full revenue
on land &c.).

ଭରାବ *f.* See ଭରାବ.

ଭରାବ, *v.a.* (ଭରଣ S.) To fill.

2 To fill up; to supply (cavi-
ties, deficiencies, &c.). 3 To fill
in; to put in, into, on (a cargo,
charge, a loading or stuffing).

4 To pour into (as liquids,
powders, grain, &c.). 5 To

cover all over (with oil, or with
anything dirty). 6 (ଭରାବ କାଟିବୁ)

To fill up (traces, outlines,
columns, &c.). 7 To pay in

(moneys due). 8 (ଭରାବ ଆପଣ)

To supply (a deficit or loss): to
make good. 9 To put on pro-

fusely (as ornaments on the
body), to cover. 10 To com-

plete or fill up a period or term.

11 To measure. 12 To draw

water (from a well &c.). 13

To embroider. 14 To stitch.

15 To compose (as types). 16

(ଭରାବିବୁ) To receive in full;

to get all one's claims fulfilled

or satisfied.

ଭରାବ, *m.* See ଭରାବ.

ଭରାବିବୁ, *v.n.* To be quite
full, or filled with.

ଭରାବ, *m.* Doubt, suspicion.

ଭରାବସୁ, *f.* Corr. of ଭରାବସୁ.

ଭରାବ, *m.* Material to fill or
supply; filling. 2 Filled-up
state.

બરામણ, —ણી, *f.* The price of stitching or embroidery.

બરાવણું, *v.a.* To fasten, button.

2 The causal of બરવું.

બરાવોઆપણું, *v.a.* To insinuate, instigate; to bias.

બરાવું, *v.n.* To fill out; to become fleshy and pulponous—the body &c.; to fill (an ear of corn). 2 To rise to and equal; to amount (to some number or quantity assumed as a standard). 3 To become complete or full—a term or time. 4 To become heavy and torpid (the knees or legs, from fatigue &c.). 5 (બરાઈ આપણું) To form in granulations and fill (a healing wound or sore); to be filled with sorrow, and ready to burst into wailing. 6 To enter and lodge (a thorn into and in the flesh). 7 To gather, come together, fill—a market; to be held. 8 To fill up (as a well &c. with rubbish). 9 To enter in with force or violence. 10 To hide oneself. 11 To stick fast (as a piece of hard, stale bread in the throat).

બરિત, *p* S. Filled. 2 Nourished.

બરીઆપણું, *r.a.* To make up or make good. 2 To measure out.

બરીપુરીપામણું, *r.a.* To receive in full.

બરીબાર, *m.* Full trust or confidence.

બરીચુકણું, *v.a.* To lay up (corn &c.).

બરીધિણું, *v.a.* To receive in full.

બરેહું, *a.* Full, replete. 2 Mature, perfect.

બરેસ્પત, — બરેસ્પતવાર, *m.* Thursday.

બરેસ્પતિ, *f.* See બૃહસ્પતિ.

બરેસાદાર, *a.* Trusty, confidential, faithful, trustworthy, honest.

બરેસો, *m.* Confidence, trust, reliance. 2 Assurance or satisfaction.—આપવો, દેવો To assure; to promise.—કરવો, રાખવો, To depend on.

બર્તી, — બર્તીર, *m.* S. A husband.

બટ, *n.* The head of a spear, pike, &c.

બટણું, *a.* Of any kind or sort. 2 Anything that comes uppermost; impertinent.

બહમણુમાર્ગ, *f.* (બહું & માણુમ. Courtesy, politeness, kindness or blandness of manner and deportment, affability, urbanity, bonhomie.

બહાર્ગ, *f.* Goodness, gentleness, kindness. 2 Weal, welfare. 3 Health, prosperity.

ભલાઈજીરાઈ, — ભુંડાઈ, *f.* Goodness and badness.

ભલાં ચુકાંનો માપાપ, *m. n.* (Parents of what is missed or left by mistake.) Said of an arrant thief.

ભલામણ, *f.* Recommendation. 2 A letter of credit. 3 A letter of introduction &c.

ભલાંમાણસ, *m. voc.* See ભલું માણસ.

ભલાસ, *f. m.* See ભલાઈ.

ભલોભલાઈ, *f.* Goodness; goodness of disposition; good acts; virtue. 2 Good report, honourable repute; welfare, health. ભલોભલાઈએ *ad.* In a respectful, polite, or courteous manner.

ભલોભાત, *ad.* Well, in a good way.

ભલું, *a.* Good, virtuous, worthy. 2 Kind, gentle, affable, courteous. 3 Respectable, creditable, honourable.

ભલુંઆદમી, — માંણસ, *n.* A respectable person.

ભલે, *int.* Well done! fine! good! bravo!

ભલેઆપ, An interjection of commendation or encouragement.

ભલોધનેતર, *m.* The richest man, a Croesus.

ભલોપુરો, *a.* Good and bad.

ભલ્લ, *n. S.* See ભલ.

ભવ, *m. S.* The world. 2 Birth. 3 Being, existence. Ex. of comp. ભવચક્ર, — મોગર — સિંધુ — રોગ — જાળ — પાશ — બંધ — ભંજન — ફેદ, &c. 4 A name of Shiva.

ભવઈ, *f.* Music and dancing.

ભવઈયો, *m.* An actor by caste.

ભવકૂપ, } *m.* The abyss of
ભવદોહ, } earthly life.

ભવજાળ, *m.* The broad ocean of the world.

ભવતારણ, *n.* Deliverance from the pains and pangs of earthly existence.

ભવતી, *f.* A debate, discussion, argument.

ભવન, *n. S.* A house or dwelling place. 2 Being or existing. 3 The place of abiding or being.

ભવનાથ, *m.* Earth's sovereign.

ભવભંજન, *a.* That breaks or destroys the fascination or power of the world.

ભવભય, *m.* The dread of another birth or further migration.

ભવમોચક, — મોચન, *a.* That liberates from mundane or distinct and personal existence.

ભવયો, *m.* An actor.

ભવરોગી, *a.* Sick of, or unhealth-

- fully plunged in, worldly business or pleasures.
- ભવપાઠ, *f.* The path of life.
- ભવવ્યથા, *f.* The cares and pains, toil and trouble, of worldly business. [life.]
- ભવસાગર, *m.* The ocean of
- ભવસિંધુ, *m.* The world considered as the theatre of changing scenes, of temptation, &c.
- ભવિ, *n. pl.* The eyebrows. —ચઢાવવાં To frown upon.
- ભવાઈ, *f.* See ભવઈ.
- ભવાની, *f. S.* The goddess Parvati in her pacific form.
- ભવિતૃત્વ, *n. S.* Futurity.
- ભવિષ્ય, *n. S.* A future event. 2 A prediction or prophecy. 3 Fate, fortune, destiny. 4 *a.* Future. [tense.]
- ભવિષ્યકાળ, *m.* The future
- ભવિષ્યદક્તા, —ભવિષ્યવાદી, *a.* A prophet.
- ભવિષ્યસૂચક, *a.* That foreshows. 2 Portentous, prognostic; presaging.
- ભવિષ્યમાન, *n.* Knowledge of futurity.
- ભવું, *n.* An eyebrow.
- ભવૃત, *n. S.* The ecliptic.
- ભવ્ય, *a.* Of a fine, bold, showy mien or appearance; beautiful with dignity; handsome. 2 Future.
- ભયકાવયું, *r-a.* To throw care.
- ભયકુ, *a.* Powdery. [leasly]
- ભયકુ, *n.* (ભયકું or બેહકું.) A contemptuous term for the Parsi tower of silence.
- ભયકું, *a.* Soft, brittle, fragile. 2 Powdery.
- ભયવું, *n-n.* To speak or utter. 2 To bark.
- ભરમ, *n. S.* Ashes. 2 Any metallic oxide.
- ભરમરંગ, —રંગી, *a.* Of the colour of ashes, cinereous.
- ભરમામુર, *m. S.* The name of a દેવ. 2 A person of ravenous appetite, and wild, extravagant conduct.
- ભક્ષ, *n. S.* Food; an eatable. 2 The food or prey of; the act of devouring.
- ભક્ષક, *a.* That eats.
- ભક્ષણ, *n.* Eating.
- ભક્ષણીય, *a.* Eatable, esculent.
- ભક્ષિત, *p.* Eaten.
- ભક્ષી, *a.* That eats.
- ભક્ષ્ય, *a.* Edible. 2 *n.* Food.
- ભાઈ, *m.* A brother. 2 A friend, fellow. 3 A cousin. 4 A respectful affix to proper names as દેસાભાઈ, ધનજીભાઈ.
- ભાઈચારી, *m.* Brotherly intercourse; brotherliness; brotherly or friendly footing or feeling.

- ભાઈડો, *m.* A male, man. 2 A husband.
- ભાઈપણ, *n.* See ભાઈચારો.
- ભાઈબધ, *m.* A brother, kinsman, clansman. 2 The members of any fraternity. 3 A contemporary.
- ભાઈબંધી, *f.* See ભાઈચારો.
- ભાઈબીજ, *f.* The second lunar day of the light half of Kārtak, on which brothers and sisters dress up and render certain honours to each other.
- ભાઈભાંડુ, *n. pl.* Brothers and relatives, *kith and kin, the dear ones.*
- ભાએગ, —વાત, —વંત, &c. See under ભાગ્ય.
- ભાએડો, *m.* See ભાઈડો.
- ભાએરં, *n.* See ભોયરં.
- ભાકરો, —ભાખરો, *m.* A wheaten cake fried in ghee.
- ભાખરી, *f.* Bread.
- ભાખવું, *v.a.* To tell, say, utter.
- ભાખા, *f.* See ભાષા.
- ભાંગ, *n.* See ભાગ્ય.
- ભાંગ, *m.* S. A share, portion, part. 2 (*Arith.*) Quotient. 3 Division; parting. 4 A fraction.
- ભાંગ, *f.* (મંગા S.) Hemp, *Cannabis sativa*. The intoxicating potion prepared from it. 2 Neap tide.
- ભાગભતિ અપૂર્ણિક, *m.* Simple fraction.
- ભાંગરો, *m.* An herb, *Eclipta* or *verbena prostrata*.
- ભાંગલો, *m.* A share, division, portion.
- ભાગવત, *n.* S. The name of one of the 18 Purāṇas. 2 *a.* Relating to ભગવત.
- ભાગવું, *v.n.* To break; lit., fig. 2 To run away. 3 *v.a.* To divide.
- ભાંગવું, *v.a.* To break; lit., fig. 2 (*Arith.*) To divide. See ભાંગવું.
- ભાંગળ, *f.* A gate (of a fort or town).
- ભાગાકાર, *m.* (*Arith.*) Division. 2 The quotient.
- ભાગાનુબંધ, *m.* (*Arith.*) A mixed quantity where the fraction is plus.
- ભાગાનુબંધ પૂર્ણિક, *m.* The rule of mixed quantities.
- ભાગિયો-ભાગીદર, *m.* A partner. 2 A shareholder.
- ભાગીરથી, *f.* The river Ganges.
- ભાગી જુકો થવો, *v.n.* To break or fall to pieces, to be destroyed or ruined.
- ભાગો, *m.* An evanescent colour.
- ભાગોળ, *m.* A large gate.
- ભાગ્ય, *n.* S. Fortune, luck, lot. 2 Prosperity, good fortune.

કોઈનું ભાગ્ય વેચ્યું નથી. Fortune
knocks once at least at every
man's gate.

ભાગ્યશુભી, *a.* Lucky, prosperous
—a woman.

ભાગ્યવાન, —વંત, —શાળી, *a.* For-
tunate.

ભાગ્યહીન, *a.* Unfortunate, luck-
less.

ભાગ્યોદય, *m.* Dawn of good for-
tune ; rising prosperity.

ભાગ્યો, *m.* A partner in life,
a husband.

ભાચરૌ, *m.* An earthen pot.

ભાજક, *a.* Dividing : divisor.

ભાજધડ, *f.* Intricacy, confu-
sion. 2 Any intricate and con-
fused dispute, case, or affair.

ભાજધડખેર, *a.* Disputatious,
a chicaner.

ભાજણી, *f.* (ભાજન.) Reduc-
tion. Disting. into ઉતરતી and
ચઢતી ભાજણી. 2 Portioning,
distribution. 3 Dividend.

ભાજવું *v.a.* (ભાજન S.) To
break ; lit., fig. (up, down, off) :
To shatter, smash, demolish,
raze, crush, rout, scatter,
disband, quash, subdue, tame,
&c. (i.e., to reduce to weak-
ness). 2 To change (high
moneys into low) ; to reduce
into the metals (coins, trinkets) ;
to turn into cash. 3 To disturb

(sleep) ; to interrupt (a
business). 4 To displease.
consume, kill (time).
suppress, subdue (de-
habits, &c.). 7 To appease,
(hunger, fear, &c.). 8 To
fringe, violate (laws, em-
ments). 9 To abrogate, ab-
(ordinances, customs). 10
reduce to bankruptcy or
to break. 11 To divide, portion
distribute, share out.

ભાજિત, *p.* S. Divided.

ભાજ, *f.* Herbs, greens,
tables.

ભાજખાઉ, *a.* Herbaceous
A coward.

ભાજપાલો, *m.* Esculent
tables.

ભાજ્ય, *a.* Divisible, dist-
table.

ભાટ, *m.* A bard. 2 A

ભાટિયો, *m.* A Bhátyá. ભાટિ-
f. A Bhátyá woman.

ભાટેલો, *m.* See ભાડેલો.

ભાડું, —ડું, *n.* A shoal, shallows,
sandbank.

ભાડિયણ, *f.* A Bhátyá woman.

ભાડેલો, *m.* A class of Gujarati
Bráhmans not employed
present as priests. 2 A
villager, clown.

ભાડ, *m.* A class of jesters,
buffoons, actors, &c. 2 A
naughty fellow.

બાંડ, *f.* A kiln or oven for parching corn &c. 2 Profits obtained by letting out females for prostitution.

બાંડ, *n.* A pot, pan, cup, dish.

બાંડખાઉ, *a.* That subsists upon
બાંડ 2 Sig.

બાંડયુ, *n.* A quarrel, dispute.

બાંડયુને, *m.* A grain-parcher.

બાંડર, *n.* A brother or sister.

બાંડવું, *v.n.* To dispute, quarrel.
2 To abuse, slander.

બાંડાનાયું, *n.* Lease of a house.

બાંડાબાંડ, *f.* Mutual or general quarrelling, wrangling.

બાંડાવાલો, *m.* A house-letter.

બાંડું, *n.* Rent, hire, fare.

બાંડુ, *m.* A brother ; a relation.

બાંડુત, *n.* A tenant. 2 A hirer.

બાંડુતી, *a.* Hired ; hireling ; hackney ; mercenary.

બાંડે આપવું, *v.a.* To let.

બાંડે રાખવું, —લેવું, *v.a.* To hire.

બાંડુંતોડું, *n.* Rent, hire, fare.

બાણ, *n.* See બાનુ.

બાણ, *m.* See બાંડ.

બાણજી, *f.* Niece, sister's daughter.

બાણને, *m.* See બાણે.

બાણ, *n.* A meal : food, dinner.

બાણેય, *m.* Nephew, sister's son.

બાણેજી, *f.* See બાણજી.

બાત, —બાત, *f.* Manner, mode, style, fashion (of speaking, acting, &c.); kind, sort, variety.

બાત, *n.* Rice in the husk. 2 Boiled rice.

બાતખાઉ, *c.* A rice-eater. 2 A house idler, a drone.

બાતબાતનું, *a.* Of divers modes or methods ; of various kinds or sorts. [mourners

બાતી, *f.* Victuals dressed for

બાતીયું, *a.* Of a good fashion or pattern.

બાજી, *n.* An allowance (beyond the settled rate of pay given to Government servants, also to civil prisoners, witnesses, &c.), *batta*. 2 A lunch (with a traveller).

બાતોડ, *n.* A field situated at a distance from the village where the cultivator resides.

બાદપદ, —બાદરવો, *m.* The sixth month, August-September.

બાન, *n.* S. Consciousness, waking or present state of the mental faculties. 2 Remembrance, recollection.

બાનુ, *m.* S. The sun.

બાબરબુને, *m.* A grain-parcher. 2 An ugly, stupid fellow, a mooncalf.

બાબરોબત, *m.* A fierce, formidable person.

બાબી, *f.* Brother's wife.

બાંબેર, See બૃહદી.

બામ, *f.* See બામની. 2 Membranes.

બામટો, *m.* A sly thief.

બામની, -બામિની, *f.* A woman.

બાંમા, *m.* Superstition.

બાંય, *f.* Ground.

બાણેડ, *m.* A man. 2 A husband. [man.]

બાણે, *f.* Brotherhood; kinship.

બાર, *m.* S. Gravity. 2 Weight; pressure. 3 A weight; a load or burden. 4 Weight, fig. (as of an affair or business, of an obligation or favour); also a business or kindness considered as a burden; also importance, influence, consequence, weight. 5 (in comp. and through an ellipsis) Of the weight of; as રૂપિયાબાર; તોલાબાર, &c. 6 Weight, force, power (as of an arm of war). ગાડીતમે કુતરું ભર્યે તે કેહ હુંય બાર ખેચું છું. Every horse thinks his own pack the heaviest.

બારંગ, *f.* A wild potherb, *Siphonanthus indica*. [bird.]

બારછાલ, *m.* The name of a

બારબ, *f.* A wife.

બારત, *f.* S. India proper, name of the great empire of the Hindús.

બારતી, *a.* Relating to

બારતી, *f.* A name of સરસ્વતી the goddess of speech; 2 speech. 2 Dramatic recitation and declamation. 3 A name of the ગોમ્વાતી.

બારદુઆ, *m.* (Heavy-tailed) kind of pigeon.

બારદુઆ, *m.* A class of B. 2 A blackish bird with red wings tipped with blue the lark-heeled cuckoo or crow pheasant, *Contro Pyropterus*, also named Chestnut-winged Concal.

બારબરદારી, *a.* That bears burden (an animal). 2 *f.* Carrying of a load, luggage, &c.

બારબોલ, *m.* Weight; importance, consequence. 2 Gravity; seriousness; state, dignity spect.

બારમાન, *n.* Gravity or weight.

બારબુજે, *m.* Corr. of બાબરબુજે

બારવટિયો, *m.* A beam.

બારવાહક, *a.* That carries a load or burden.

બારવું, *v.a.* To keep live coals, fire, &c. buried in the ashes to preserve them. 2 To charm, enchant, fascinate, bewitch.

ભારી, *a.* Heavy, ponderous, weighty. 2 Difficult. 3 Important; profound, great, mighty; of high price; valuable, costly. 4 Disinclined (to do something), indifferent. 5 Heavy, stiff, dull, torpid—the body &c. 6 *ad.* Much; very, exceedingly.

ભારી, *f.* A bundle of sticks &c., a fagot.

ભારૂં, *n.* See ભારું.

ભારૂત, *n.* See ભારૂત.

ભારે, *a.* See ભારી.

ભારેખમ, *m.* A grave, sedate person.

ભારેભાર, *ad.* See ભારેભાર.

ભારેવાઈ, *f.* (ભાર, & વાહન Carriage. That carries a burden.) A pregnant woman.

ભારેભાર, *ad.* Up to the weight of; in equipoise or equilibrium with.

ભારે, *m.* A load; a fagot.

ભારેવિયો, *m.* See ભારવિયો.

ભારિવ, *m.* A tribe of Gujarātī Brāhmins. A name of પરશુરામ.

ભાર્યા, *f.* S. A wife.

ભાલદાર, *m.* An attendant on a great man, an usher.

ભાલો, *m.* A spear, lance, javelin.

ભાવ, *m.* S. State or condition of being. 2 Natural state of being, innate property, disposition, nature. 3 Meaning, purpose, intention. 4 Mind, desire. 5 State or affection of mind, emotion, passion, sentiment. 6 Being, existence. 7 The simple idea involved in the root. 8 A class of affections, passions, or sentiments; also of the actions or emotions, gestures or postures, constituting corporeal expression of them. Five classes enumerated, viz., વિભાવ, અનુભાવ, વ્યભિચારીભાવ, સાત્વિકભાવ, રસાધીભાવ. 9 Love. 10 Assurance; faith in or towards; trust, confidence. 11 Price, value; rate (જૂ to be).

ભાવકી, *a.* Devoted, devout. 2 Bigoted.

ભાવક, *f.* Thought, idea. 2 Bother.

ભાવન, *a.* Pleasing, suiting, agreeable.

ભાવનું, *a.* Agreeable, suitable; choice, approved.

ભાવના, *f.* S. Forming in the mind; conceiving, imagining, supposing. 2 Assurance; faith in or towards; Divine love. 3 Natural constitution, nature. 4 Wish, desire.

into *Bheastie*.) A carries of water for sale.

ଭିକ୍ଷା, *f.* S. Alms; *charity*.
2 A boon.

ଭିକ୍ଷୁ, -ଭିକ୍ଷୁକ, *m.* S. A *Brahman* of the fourth or mendicant order; one that subsists upon alms and gifts, and employs himself in sacred studies and duties. 2 A beggar.

ଭୀଷ, *f.* (ଭିକ୍ଷା) Alms. 3 Want or lack.—ଶାଗବୀ To be reduced to beggary.

ଭୀଷବାଣୀ, *f.* An ornament (worn by males) in the upper part of the right auricle; and so called because originally it was made of the gold or money begged for the purpose.

ଭୀଷ, *f.* Crowdedness, thronged state; a crowd, throng. 2 Scarcity (of money), preciousness. 3 Straited circumstances.

ଭୀଷ, -ଭୀଷ, *f.* A wall.

ଭୀଷ, *p.* S. Frightened, thunder-struck.

ଭୀଷି, *f.* S. Fear, dread, apprehension. 2 Terror, fright, alarm.

ଭୀଷ, *m.* S. The name of one of the five ପ୍ରାଣୀ princes. 2 A giant-like man. 3 a. Fearful.

ଭୀଷାଗିଧାରୟ, *f.* (Because) ଭୀଷ observed it.) A name of ଲକ୍ଷ୍ମଣାଗିଧାରୟ.

ଭୀଷୟ, *m.* See ଭୀଷ.

ଭୀଷାୟକ, *m.* One of the ଭୀଷାୟାଦିଶିଳା, *q.v.*

ଭୀଷ, *f.* Help, aid.

ଭୀଷ, *m.* See ଭିକ୍ଷୁ.

ଭୀଷ, *m.* S. A mythic warrior celebrated for fidelity.

ଭୂଷ, -ଭୂଷ, *f.* See ଭୂଷ.

ଭୂଷ, *m.* A worshipper (of devils); a demon exorciser or injector.

ଭୂଷ, *f.* See ଭୂଷ.

ଭୂଷୟ, *v.s.* To bray (an ass).

ଭୂଷୀ, *f.* A medicinal powder.

ଭୂଷି, *m.* Powder, any substance pulverised. 2 Crumbs. 3 Shattered state.

ଭୂଷ, *f.* See ଭୂଷ.

ଭୂଷାୟ, *f.* (Nep.) Contrary wind or head wind.

ଭୂଷାୟାୟ, *m.* A starving fellow.

ଭୂଷାୟ, *n.* See ଭୂଷାୟ.

ଭୂଷାୟି, *m.* Starvation; privation.

ଭୂଷାୟ, *n.* Hungry; lit. fig.

ଭୂଷାୟ, -ଭୂଷାୟ, *n.* Hungry; craving, ravenous. 2 Needy, indigent. 3 Poor, sterile—a soil; bare, barren, scanty.

જુલેમરવું, *v.n.* To die of hunger, to starve.

જુલેમર, } *m.* A half-fam-
જુલેખંગલી, } ished wretch;
a starving Monsieur.

જુલેથવું, *v.n.* To be hungry.

જુખું, *a.* Hungry. See જુખી.

જુગળ, *f.* A trumpet, bugle. 2
A tube. 3 A door-bar.

જુગળિયો, *m.* A kind of drug.

જુગળી, *f.* A tube.

જુગોલ, *m.* See જુગોલ.

જુજ, *m.* S. The whole arm. 2
A side of a polygon. 3 A
curve.

જુજંગ, *m.* A snake, the cobra
de capello. [roast.

જુજવું, *v.a.* To parch, bake,

જુજ, *f.* The whole arm.

જુજરો, *m.* A grain-parcher.

જુજોર, *m.* A petty thief, a
mean pilferer.

જુજો, *m.* An ear of Indian corn,
a maize-top.

જુડ, *n.* A hog, boar.

જુડકસ, *n. pl.* Children, brats.

જુડલુ, —હી, *f.* A sow.

જુડાઈ, *f.* See જુડાઈ. 2 Bad-
ness, wickedness, evil.

જુડાપણું, *n.* See જુડાઈ 2 Sig.

જુડાસ, *m.* Quarrel, dispute,
disagreement.

જુડું, *a.* Bad, evil, sinful, wicked.
2 Unnatural; inimical.

જુલ, &c. See જુલ.

જુજું, *n.* The clang of a trumpet.

જુરડી, *f.* A cloth cover (of a
horse, palanquin, &c.). 2 A
carriage hood.

જુરું, *a.* Of a light or reddish
brown. [der.

જુલ, *f.* Error, mistake, blun-

જુલચુક, Errors and omissions,
"all negligences and igno-
rances."

જુલયાપ, *f.* See જુલયાપ.

જુલવવું *v.n.*, *v.a.* See જુલવવું.

જુલવું, *v.n.* To err, mistake;
to forget one's self, to become
infatuated, &c. 2 *v. a.* To
forget.

જુલવણું, *f.* Captivating, be-
witching, beguiling; captivated
state.

જુલાવવું, *v. a.* To make to com-
mit error, mistake, &c., to make
to forget. 2 To beguile.

જુલાવો, *m.* Deception, imposi-
tion. 2 Misrepresentation, mis-
leading.

જુલીજવું, *v.n.* See જુલવું.

જુલુંપડવું, *v.n.* To go astray, to
miss the way.

જુલોભટ્ટો, *a.* Wild and wander-
ing; perplexedly straying.

જુવન, *n.* S. A world; a sphere
(peopled by mortals or immor-
tals). 2 A temple. 3 A house.

જુવો, *n.* See જુવો.

બુધો, *a.* Bad ; naughty.

બુધવું—બુધાડવું, *v. a.* To efface, blot out.

બુધડીનાખવું, *v. a.* To rub out.

બુધાર, *n.* (બુધો) A generic term for the cereal grains, the grasses, and the esculent culms.

બુધારી,—રો, *m.* A grain-dealer or corn-chandler. 2 One that husks and sifts pulse for sale.

બુધું, } *n., m.* Chaff or husks ;
બુધો, } bran.

બુધો, *m.* A jump, spring, bound.

બુ, *f.* S. The terraqueous globe.
Ex. of comp. બુપતિ-દેવ-લોક.

બુ, *a.* S. Produced from or springing from. Ex. of comp.
પદ્મબુ Produced from the lotus ; સ્વયંબુ Self-existent.

બુકંપ, *m.* An earthquake.

બુખ, *f.* (બુધા S.) Hunger.
2 Appetite. 3 Desire, longing.

બુખંડ, *m.* A division of the globe.

બુગર્ભક્ષિતિય, *n.* S. The true or rational horizon.

બુગોળ, *m.* The terraqueous ball. 2 A terrestrial globe.

બુગોળરેખા—રેખા *n.* Terrestrial longitude.

બુધર, *a.* That lives or moves on land, terrestrial ; opp. to જળધર.

બુધ, *f.* See બુધ.

બુત, *n., m.* S. A malignant spirit that haunts cemeteries, lurks in trees, animates carcasses, and devours human beings ; a goblin, fiend. 2 A ghost, an apparition, the shade of a deceased person. 3 A god or a demi-god. 4 The five elements, વર, earth, fire, water, air, ākāśh. 5 Any material, element, or principle.

બુત, *p.* S. Elapsed, past ; gone by, been. 2 Become, entered into and standing in the state of. Ex. of comp. અંગબુત, પ્રમાણબુત, વિષયબુત, &c. ન બુતો ન બવિબ્યતિ (S.) It never has been, and it never will be.

બુતકાળ, *m.* The past tense.

બુતખાનું, *n.* A place infested with sprites, goblins, &c. 2 A dirty and disorderly place.

બુતચેષ્ટા, *m., f.* The mischievous tricks and pranks of evil spirits.

બુતદયા, *f.* Universal benevolence or compassion : love to all beings &c.

બૂતપ્રસ્ત-સ્તી, See બૂતપરસ્ત, -
સ્તી.

બૂતપલિત, *n.* See બૂતપ્રેત.

બૂતપિડા, *f.* Evil occasioned
by evil spirits.

બૂતપ્રેત, *n.* Goblins, sprites,
fiends, devils.

બૂતખલી, -લિ, *f.* Throwing the
remnants of an offering on the
ground for animals, outcastes,
&c.

બૂતયમ, *m.* One of the પંચયમ ;
offering of food to બ્રહ્મા or to
demons.

બૂતશુદ્ધિ, *f.* Purification of the
five બૂત (elements) i.e., the
body. A kind of ceremony.

બૂતસૃષ્ટિ, *f.* The material world.

બૂતળ, *n.* The face of the earth.

બૂતાત્મા, *m.* A vital principle.
2 The body.

બૂતાવિષ્ટ, *a.* Possessed by an
evil spirit.

બૂતાવળ, *n.* See બૂતપ્રેત.

બૂતાવેશ, *m.* Possession by an
evil spirit.

બૂતિ, *f.* Superhuman power.
2 Greatness.

બૂદેવ, *m.* A god upon earth.
A title arrogated by the Bráh-
mans.

બુધર, *m.* (Supporter of the
earth.) A king. 2 A snake.

બૂપ, *m.* A king.

બૂપતિ, *m.* A king. બૂપતિર્વા
યતિર્વા (S.) I will be king or
યતિ, an all-possessing lord or
a nothing-needing sage.

બૂપાળ, *m.* A king.

બૂપૃથ્ઠ, *n.* The earth's surface.

બૂપૃથ્ઠક્ષિતિજ, *n.* The sensible
horizon.

બૂમધ્ય, *a.* That is between two
lands : with સમુદ્ર The Medi-
terranean Sea.

બૂમા, *f.* The shadow of the
earth.

બૂમાલિંચ, *n.* The umbra of the
earth's shadow. [tion.

બૂભ્રમ, *m.* The earth's revolu-

બૂમંડલ, *n.* The terraqueous
globe.

બૂપરિમાણ, *n.* Measurement or
the measure of the earth.

બૂમિ, *f.* S. The earth. 2 The
ground.

બૂમકંપ, *m.* An earthquake.

બૂમકા, *f.* The earth. 2 The-
atrical dress. 3 A stage, arena.

બૂમિતલ, *n.* The earth's sur-
face.

બૂમિતિ, *f.* (Earth-measure-
ment.) Geometry.

બૂમિતિશ્રેણી, *f.* Geometrical
progression. [leum

બૂમિતૈલ, *n.* Rock oil or petro-

બૂમિભાર, *m.* A mere load upon
the earth.

ભૂય, *f.* The earth. 2 The ground.

ભૂર્જ, *m. S.* A kind of birch.

ભૂલોક, *m.* The earth as the habitation of man.

ભૂથલાકા, *f.* A promontory or cape.

ભૂશીર, *m.* See ભૂથલાકા.

ભૂષણ, *n.* An ornament. 2 Decoration.

ભૂષિત, *p.* Adorned, decorated, embellished, ornamented.

ભૂસો, *m.* Chaff or husks.

ભૂસૃષ્ટિવિદ્યા, *f.* Physical geography.

ભૂસ્તરવિદ્યા, *f.* Geology.

ભૃકૃતી, *f.* The brows, or a brow. 2 Contraction of the brows; frowning, a frown.

ભૃગુશિષ્યણી, *f.* (ભૃગુ A precipice, and શિષ્ય violence; that excites the bridge of the nose ?) Snuff.

ભે, *m.* Fear, dread.

ભેક, *m. S.* A frog.

ભેકડ, *f.* See ભેખડ.

ભેકવું, *v.n.* To cry, weep.

ભેકારવું, *v.n.* See ભેકવું.

ભેખડ, *f.* A mass, heap. 2 A precipice. [ation.

ભેગ, *m.* Admixture; adulter-

ભેગાકરવું, *v.a.* ભેગાથવું, *v.n.* To assemble, collect.

ભેગું, —ભેગો, *a.* Together, in company with; in union, combination with; in concert; collected, assembled.

ભેચક, *a.* Alarmed, afraid, aghast.

ભેજ, *m.* Humidity, dampness.

ભેજંકુટેલ, *a.* Crackbrained, crazy.

ભેજું, *n.* The brains.

ભેટ, *f.* Meeting or interview.

2 The reciprocal embrace of persons meeting. 3 A present; an offering.

ભેટવું, *v.n.* To meet, have an interview. 2 To join in close embrace—friends meeting. 3 To meet; to encounter.

ભેટાભેટ, *f.* ભેટંભેટા, Mutual meeting or embracing.

ભેટાવવું, *v.a.* To bring together to an interview, meeting, or close embrace.

ભેડ, *n.* A sheep, goat.

ભેડવું, *v.a.* See ભેજાવું. 2 To shut up, close, coop.

ભેડિયો, *m.* A wolf.

ભેદ, *m. S.* Dividing, separating. 2 Division, separation; a distinct state. 3 Difference; diversity. 4 Distinguishing, noting the diversity of, discrimination. 5 A division or distinction; a species, kind,

variety. 6 A mystery, secret ; secrets, arcana, secret matters. 6 Sowing dissension ; breaking the unanimity of allies &c ; seducing, *canting*. One of the four means of success against an opponent. See સુમ, દામ, દંડ.

8 In the sense of difference, Ex. of comp. અર્થબેદ, શબ્દ-બેદ, ભાષાબેદ, &c. 9 In philosophy બેદ (difference) is distinguished into સ્વગતબેદ, સજાતીયબેદ વિજાતીયબેદ, Diversity within itself (as a whole is diverse from its parts, and yet is but its parts aggregatedly) ; diversity of individuals of one species, genus, or order ; diversity of things of one class from those of another.

-લેવે! To find out one's secrets.

-ફેડવે! To divulge ; to betray.

બેદક, *n.* Discriminating. 2 Piercing, pungent, smart.

બેદવું, *v.a.* To divide, separate, lit. fig. ; to split asunder, to pierce, disunite, disjoin. 2 To distinguish, discriminate. 3 To work into.

બેદિત, *p. H.* Divided, parted.

બેદિયો, -બેદ, *m.* That knows the secrets, mysteries, &c. (of a place, kingdom, &c.) ; a spy. 2 A confidant.

બેદ, *a. S.* Divisible, distinguishable.

બેભટ, -બેભરટ, *f.* Hot ashes.

બેર, -વ, *f.* See બેરવી.

બેરવવું, *v.a.* To put in, fasten, fix ; to button.

બેરવા, -બેરા, *f.* A kind of kettle-drum ; or a kind of terror-exciting music.

બેવ, *m.* See બેદ.

બેળ, *f.* Mixture.

બેળવું, *v.a.* To mix, mingle. 2 To add. 3 To adulterate.

બેળસેળ, *a.* Mixed together. 2 A hotchpotch ; commixture.

બેળા, *ad.* With, along with, together.

બેળાકરવું, -થવું, *v.a., v.n.* To assemble.

બેળાડવું, *v.a.* To spoil.

બેળાવું, *v.n.* To be mixed up, mingled.

બેસ, *f.* A buffalo.

બેસબોર, *m.* An unskilful barber.

બેસાસુર, *m.* (બેસ & અસુર) A demon in the form of a buffalo.

બેરવ, *a. S.* Dreadful. 2 *m.* One of the forms of Shiva.

બેરવબોગી, *m.* A devotee of Shiva.

બેરવી, *f.* A musical mode. 2 The goddess Durgā.

બેરબા, *m.* The god બેરવ.

ભૈક્ષ્યર્થા, *f. S.* Subsistence, sustenance.

ભા, *m.* Fear, dread. 2 Danger.

ભાણ, *m.* A palanquin-bearer.

ભાઈ, *f. (ભ)* The earth.

ભાએ, ભોએ, *f.* See ભોય, &c.

ભાક, *n. (મુક S.)* A perforation, hole, bore.

ભોકવું, *v.n.* To pierce, bore, puncture. 2 To thrust or drive in.

ભોકવું, *v.n.* To bark. 2 To bray.

ભાકારું, -ભોકારું, *n. (ભાક.)* Hollowness, emptiness, unsubstantialness (esp. of that which bears a fair outside).

ભાકું, *n. ભોકું, n.* A hole, perforation.

ભાકુન્ય, *a. S.* Enjoyable; experienceable.

ભાકતા, *m.* That enjoys or experiences. 2 A pleasure-enjoyer.

ભાગ, *m. S.* Pleasure, enjoyment. 2 Endurance, experience (of pain &c.). 3 Use, using. 4 An object of enjoyment or endurance; allotment or lot, a suffering, an evil, a misfortune. 5 Eating, devouring. 6 A sacrifice, oblation, offering. (જૂન to eat.)

ભાગકરવો, -ભાગવવો, *v.a.* To enjoy. 2 To copulate.

ભાગજોગ, *m.* A coincidence or casualty.

ભાગજોગે, *ad.* Incidentally, by chance, casually.

ભાગવડો, *m.* Enjoyment, fruition, possession and use of.

ભાગવતી, *f. S.* The Ganges of the lower regions.

ભાગવવું, *v.a.* To enjoy (pleasure); to endure (pain); to experience, undergo. 2 To use. [enjoyment.

ભાગવિજય, *m.* Pleasure and

ભાગવતી, *f.* See ભાગવતી.

ભાગી, -ભાગીડો, *m.* That enjoys or experiences. 2 A voluptuary.

ભાગ્ય, *a. S.* Enjoyable, endurable; experienceable.

ભાગ્ય, *m. S.* The name of a king of Oujein, supposed to have flourished about the end of the tenth century. He patronized learned men. ક્યાં રાજાભાગ્ય ને ક્યાં ગાગી તેલી ? A pigmy compared with Newton !

ભાગ્યક, *m.* A Jain musician.

ભાગ્યન, *n. S.* Food. 2 Eating.

ભાગ્યનપર્ચ, *m.* Table expense.

ભાગ્યનદક્ષણ, *f.* The money-present given to Brāhman after supplying them with a meal.

ભોજનપાત્ર, *n.* A dining-dish, i.e., a plantain-leaf &c. 2 Suitable for food.

ભોજનભિક્ષા, *f.* Alms of victuals or of undressed corn.

ભોજનવિધિ, *f.* A rule about eating.

ભોજનશાળા, *f.* A place of eating; a dining-place.

ભોજનીય, *a.* Eatable. 2 Enjoyable.

ભોજનર્થ, *f.* Brother's wife.

ભોજનધિપ, *m.* S. A name of Karna, the half-brother of the Pândus. (ભેગલ Bhāgalpur, and અધિપ Sovereign.)

ભોજ, *a.* S. That eats.

ભોજ્ય, *a.* S. Eatable.

ભોટ, *m.* A dunce, blockhead.

ભોપિયો, *m.* A person that officiates in the temples of village deities. [tainment.

ભામ, *m.* A marriage enter-

ભામ, *m.* (ભામ S.) The planet Mars. 2 Tuesday.

ભામવાર, *m.* (Day of Mars) Tuesday.

ભામિયો, *m.* A guide.

ભામીદહ, *a.* Buried, interred.

ભામે, *ad.* On Tuesday.

ભૈય, *f.* The ground; the floor; the earth.—ભૈયપું, — ઉતારવું To place a dying person on the ground (among the Páras).

ભૈયઆમળા, *m.* A kind of sour berry.

ભૈયકાવિટા, *m.* A medicinal plant. *Feronia elephantum.*

ભૈયચાંપાં, *n. pl.* Kœmpferian zedoary. *Kampferia rotunda.*

ભૈયચાલ, -ડોલ, *m.* An earthquake.

ભૈયતળિયું, *n.* The ground-floor of a house,

ભૈયભાડું, *n.* Ground-rent.

ભૈયરું, *n.* A cellar, vault.

ભૈયમિગ, *f.* A plant, ground-nut.

ભૈર, *m.* Dawn of day. 2 Dizziness, giddiness. 3 Hay.

ભૈરઆવવા, *v.n.* To grow giddy, to suffer from sea-sickness.

ભૈરિંગ, *m.* An adder.

ભૈરવું, *v.n.* To bark.

ભૈળ, *m.* See ભૈર 2 Sig.

ભાજવું, *v a.* To impose upon, cajole, take in, beguile.

ભાજાર્થ, *f.* Guilelessness, artlessness, simplicity. 2 Fairness, candour. 3 Credulity.

ભાજાનાથ, *m.* Lord of the artless and simple; a title of Shiva. 2 A guileless person.

ભાજારાજ, *m.* A simple person, a simpleton.

ભાજશંકર, — ભાગેમહાદેવ, *m.* See ભાજનાથ.

બોણું, *a.* Simple, artless, unsuspecting. 2 Weak, credulous.

બૌતિક, *a. S.* Relative to બૌત or evil spirits; to the five elements; elemental, material; to the universe or elemental combinations (i.e., the expansion of Brahmā.

બૌમ, *m. S.* See બૌમ.

બુધુ, See યુધ.

બતાર, -ધાર, *m.* A husband.

બુધુટી, *f.* See સુધુટી.

બમ, } *m.n. S.* Whirling;
બમણ, } wandering. 2 Mistake, error, erroneous conception or judgment. 3 Wandering of mind, aberration; incoherence or wildness of thought. 4 Straying, deviation from rectitude. 5 Suspicion. 6 Thought regarding as probable. Ex. એનેા અક લાખ રૂપિયાનેા બમ છે.

બમર, *m.* A large black bee; the humble bee. 2 A ring or curling line of hair.

બમવું, *v.n.* To whirl, move circularly. 2 To wander, rove, roam. 3 To deviate from rectitude; to err or stray.

અમિષ્ટ, *a.* Erring, wandering, confused, bewildered.

અમી, *a.* Wandering, erratic, errant. 2 Erring; straying, walking deviously. 3 Doubting.

અંશ, *m. S.* Falling or fallen state (from dignity, caste, &c.) mental or moral aberration, deviation from rectitude. Corruption.

અણ, *a. S.* Fallen (from dignity, caste, rectitude, &c.) lost, vicious, depraved.

અણુચન, *m.* A fallen, defiled, polluted person.

અણકર, *m.* (અણ and આકર.) General pollution or defilement; as arising from general profligacy of manners, neglect of ceremonies, &c.

અણચાર, *m.* A devious, lax, or impure course of life.

અણવું, *v.n.* (અણ *S.*) To shine.

અંત, *p. S.* Whirled. 2 Erring; confused.

આતી, *m. S.* A brother. In comp. આતૃ.

આંતિ, *f.* Mistake, error. 1 Wandering, aberration. 2 Doubt.

આતૃત્વ, *n. S.* Brotherhood.

આતૃપત્ની, *f.* Brother's wife.

આતૃહત્થ, *f.* Fratricide.

અકુટી, *f.* A brow. 2 A frown.

મ.

મ, Corresponding with M.

મ, *m.* S. Brahmā; Shiva; Vishnu; Yama.

મ, *ad* See મા, ન.

મખ્ખા, *f.* See માયા.

મખ્ખાકુલ, *n.* See માકુલ.

મધમ્બેત, મધરૂ, See મેયત, મહિરૂ.

મહિ, *a.* (મૃદુ) Soft. 2 Mild, placid, gentle. 3 Poor, needy, necessitous.

મકરકોળા, —મૃગ, *m.* Ears of Indian corn.

મકરુર, *f.* See મગરુર.

મકનો હાથી, *m.* An elephant without tusks.

મકર, *m.* S. An aquatic monster,—a fabulous animal. It is the emblem of the god of love. 2 A sign of the zodiac, Capricorn.

મકરકુંડળ, *n.* An ear-ring (of males) of the form of મકર.

મકરકેતાન, —કેતુ, } *m.* S. The
મકરદેવજ, } god of love.
(મકર, & કેતુ, કેતાન, દેવજ
An emblem.)

મકરમંકાંત, *f.* The passage of the sun from Sagittarius into Capricornus.

મકરોકાર, *m.* A plant of the form of મકર, *q.v.*

મકરેદ, —ત, *f.* Intent, design, purpose, desire, wish; meaning.

મકાઈ, *f.* Indian corn, *Zea*
મકાત, *m.* See મકાલ. [*Mays.*

મકાન, *n.* A place. 2 A residence. 3 A stage or halting-place.

મકામ, *n.* See મુકામ.

મકોડી, *f.* A small ant.

મકોડો, *m.* A large black ant.

મકલખ, *f.* A school, seminary.

મકતો, *m.* A contract of work or supply; an agreement; a farm of any item of revenue; a monopoly.

મકર, *n.* Graft, cunning. ચરિત.

મકરજોર, —ખાજ, *a.* Willy, cunning, crafty.

મકમ, *a.* Impenetrable; firm, strong, stout; stable, durable.

મખ્ખમલ, *f.* Velvet. 2 Globe amaranth.

મખ્ખલાસી, —સી, *f.* A. Passing an account, authorizing a paper; sanctioning. 2 A mark affixed to grants, assignments, leases, &c.; the countersignature of the authorizing party. 3 Total or conclusion.

મખ્ખવાસ, —સી, *m.* &c. See મુખ્ખ-વાસ.

મખ્ખાઈ, *a.* See મુખ્ખાઈ.

મુખ્ખીચુસ, *m.* (One that suck [the blood &c.] even of flies.) A miser. 2 *a.* Niggardly, stingy.

મગ, *m.* A kind of pulse.
 મગજ, *n.* The brain. 2 Pulp, pith, kernel, marrow, brains.
 મગજી, *f.* Ornamental edging or border. [q.v.
 મગજીદાર, *a.* That has મગજી,
 મંગણ, મંગણિયાર, *n.* A beggar.
 મગતર, *n.* A gnat.
 મગદેશન, *n.f.?* A visit of condolence.
 મગદુર, *f.* Power, might, ability. 2 Daring, venturing.
 મગન, *a.* See મધન.
 મગનમસ્ત, *a.* Intoxicated, inflated; excited. 2 Huge, high, great.
 મગપુર, *n.* As much as a મગ; very little.
 મગમગાર, *m.* Fragrant smell.
 મગર, *conj.* But.
 મગર, *n., m.* An alligator.
 મગરમસ્ત, *n.* An alligator.
 મગરમસ્ત, *a.* Strong; enormous.
 મગર, *a.* Proud, haughty, full of airs.
 મગર, *f.* Haughtiness; pride; airs.
 મંગળ, *n.* S. Good-fortune, welfare. 2 A festive occasion, as marriage, impregnation-rite, &c. 3 Invocation or commemoration of a deity at the com-

mencement and conclusion of a poem &c. 4 Abusing or slandering. 5 *m.* The planet Mars.

મંગળ, *a.* Fortunate, auspicious.
 મંગળકાર્ય, *n.* A festive occasion. [Tuesday.
 મંગળવાર, *m.* (Day of Mars)
 મંગળાચરણ, *n.* See મંગળ 3
 Sig. 2 Invocation of a family god, or some divinity, when reading the Purán &c.
 મંગળાષ્ટક, *n.* Stanzas or lines recited at marriages &c.
 મંગળમૂર્તિ, *f.* (The auspicious numen or divinity.) Ganpati.
 મંગળારત્ન, *f.* The ceremony of waving (as around the head of an idol &c.) a platter containing a burning lamp: also the platter so waved.
 મંગળમૂત્ર, *n.* A marriage string cast by the bridegroom around the neck of his bride.
 મગમુખાર, *m.* A fly-catcher, a bird.
 મંગાવવું, *v.a.* To send for; to have, to get. to order to be brought.
 મંગુસ, *m.* Mongoos or ferret.
 મમ, *b.* S. Drowned. 2 Absorbed in; swallowed up. 3 Glad.
 મધન, *a.* Gladdened, delighted, charmed; glad. [ferous.
 મધમધનું, *a.* Fragrant, odori-

મધમધું, *v.n.* To have a diffusive fragrance; to smell sweetly and strongly.

મધા, *n.* The tenth lunar mansion.

મધિયો, *m.* A silk સીડી.

મચક, *m. S.* A bedstead, cot. 2 A platform.

મચકઆપવે, *v.a.* To be moved or persuaded. 2 To yield, give in.

મચકુર, *m. &c.* See મજકુર.

મચકે, *m.* A bond, an agreement.

મચકેડું, *v.n.* To turn the face away from.

મચડું, *v.a.* To bend, incurve. 2 To twist.

મચરેકે, *m.* See મચરેકે.

મેચલો, *a.* Perverse, refractory, obstinate.

મેચું, *v.n.* To swell & abound; to rise and prevail in force. 2 To grow fat or desperate.

મેચાવું, *v.a.* To make or set on foot; to get up or make (a quarrel &c.).

મચ્છ, *m.* A fish.

મચ્છર, *n.* A gnat or mosquito.

મચ્છરદાંડી, *f.* A mosquito-curtain, bed-curtains.

મચ્છર-યંત્ર *n.* The mariner's compass.

મકંદર, *m.* A rat. [lighter.

મહવે, *m.* A small boat, a

મહા, *f.* Wish, desire.

મજ, *pron.* (Poetry) Mine or to me.

મજકુર, *m. A.* A written account or communication, a statement; the contents of an epistle; facts and circumstances related. 2 Mention or notice of. 3 *a.* Abovementioned, aforementioned, the said.

મજથા, *prep.* By me.

મંજન, *n.* A tooth-medicine. 2 Any cleansing material.

મજને, *prep.* To me.

મજબૂત, *a.* Strong; firm; compact, fast. 2 Staunch, steady; settled, positive, determinate. 3 *ad.* Strongly.

મજબૂતી, *f.* Strength, firmness, compactness, solidity, durability, substantial quality. 2 Positiveness, fixedness.

મજસુ, *n.* Copartnership.

મજમુઅત, *n.* A compilation.

મજમુદર, *m.* An accountant general or auditor.

મજમુદર, *f.* The office of મજમુદર.

મજમૂત, *m.* The contents of an epistle; subject, matter, burden.

મજરે, *n.* Allowance, deduction. —આપવું To give credit for. —લેવું To reimburse.

- મંજરી, *f.* A compound flower (as that of holy basil); a compound pedicle or branching footstalk.
- મંજરો, *m.* An agricultural hamlet. 2 Meeting. 3 Visiting the house of a dancing-girl to hear her sing.
- મંજલ, મંજલ, *f.* A stage, a day's journey. 2 A march. 3 A halt. 4 The last stage, the journey's end.
- મંજલ-દર-મંજલ, *ad.* Stage after stage.
- મંજલસુ, *f.* See મિંજલસુ.
- મંજલો, *m.* An upper storey.
- મંજહુમ, *m.* Religion; creed.
- મંજ, *f.* Flavour, taste; relish. 2 Tastiness, tastefulness. 3 Pleasantness. 4 Prettiness, loveliness, fineness. 5 Fun, frolic, diversion, sport. 6 Pleasure.
- મંજખ, *f.* Jests, jokes, gibes, pleasantries.
- મંજગરૂં, *n.* A hinge.
- મંજનું, *a.* Fine, tasteful. 2 Soft, soothing, charming. 3 First-rate.
- મંજલ, *f.* Power, ability, force.
- મંજિષ્ટ, મંજુષ્ટ, *f.* Bengal madder, *Rubia manjith*.
- મંજિયારૂં, *n.* Partnership.
- મંજુષ્ટ, *f.* See મંજિષ્ટ.
- મંજુરા, *m. pl.* Oymbals.
- મંજુરી, *f.* The business of a labourer, labour. 2 The wages of a labourer.
- મંજુલ, *a.* Lovely; agreeable.
- મંજુસ, *n.* A coffer, chest.
- મંજૂર, *m.* A porter; a day-labourer.
- મંજુર, *a.* Agreeable, acceptable. 2 Approved or confirmed decision &c.
- મંજુ, *f.* See મંજ.
- મંજુદાર, *a.* Tasty, 2 Fine.
- મંજુન, *n.* 8. Immersion or dipping; ablution or bathing.
- મંજુ, *f.* 8. Marrow of the bones or flesh. 2 Pith or sap of plants.
- મંજા, *f.* See મંજ.
- મંજિયારૂં, *n.* Partnership.
- મંટકમંટક, *ad.* Eagerly, quickly.
- મંટકી, *f.* An earthen water-jar.
- મંટમટાવવું, *v. a.* To devour eagerly (food).
- મંટવું, મંટોવું, *v. n.* To pass or pass away, to be over or done, to be removed, eradicated. 2 To be effaced or erased.
- મંટાડવું, *v. a.* To remove, put away, eradicate: to kill (time). 2 To efface or erase. 3 To avoid, shun, escape.
- મંટકી, *f.* See મંટકી.
- મંટોડી, *f.* Earth.
- મંટોડું, *n.* Earth or clay; mud.

મડ, *m.* (मकुष्टक S.) A bean, *Phaseolus aconitifolius*.

મડ, *m.* S. A college. 2 An anchorite's or devotee's cell, cave, or dwelling-place; a hermitage. 3 A residence of ascetics. See *Abbey* in the large Eng.-Guj. Dict.

મડભિક્ષા, *f.* Alms obtained at the anchorite's cell, i.e., without *itinerant* begging.

મડાધિકારી, -ધિપતિ, -ધિશ, *m.*
The master of a મડ.

મડાર, *f.* Dullness, flatness, remissness. 2 Neglect.

મડારવું, *v.a.* To smoothe, polish.
2 To scrape on a lathe.

મડો, *a.* Slow, lazy, indolent.

મડો, *m.* Milk coagulated
મઢો, with its butter in it,
and churned. 2 The coagulum
or thick residue of curds.

મડ, *f.* Gravel, gravelly soil.

મંડ, *m.* Yeast. 2 Fuel.

મંડલ, *f.* A green-market. 2
Beginning.

મડદ, *n.* A plummet.

મડદું, *n.* A corpse, carcase.

મંડન, -ણ, *n.* S. Ornament or
decoration, jewels, trinkets. 2
Adorning, dressing out.

મંડપ, *m.* S. A bower, an
arbour. 2 An arched way of
light sticks for vines &c. to
climb and overspread. 3 An
open building consecrated to a
god.

મંડળ, *n.* S. A circle; a ring;
an orbit; the sensible horizon;
a circumference or circle; also
the area included. 2 The disk
of the sun or moon. 2 The
country over which the twelve
princes termed *અકવર્તી* are
supposed to have reigned;
hence, a province, as in *Coro-*
mandel. કુરુમંડળ.

મંડળી, *f.* An assembly, a com-
pany, a meeting, a congrega-
tion.

મંડળેશ્વર, *m.* A lord or ruler of
an extent of territory called
મંડળ.

મડવું, મડવું, *v.n.* To bend, in-
curvate, incline. 2 To twist.
3 To subjugate, control.

મંડલિક, *m.* See તાલુકદાર.

મંડવું, *v.n.* To begin to do, to
set to. 2 To preserve.

મંડાણ, *n.* Beginning, com-
mencement. 2 Overspreading
of clouds.

મડાપંચક, *n.* (Because during
their prevalence deaths are
numerous.) The five *nakshatras*
beginning with ધનિષ્ઠા, occur-
ing in the month of વૈશાખ.

મંડામણુ, -ણુ, *f.* A premium or bonus to a moneylender above the stipulated interest.

મંડાવું, *v.n.* To be bent or incurvated. 2 To be twisted.

મંડોદરી, *f.* See મંદોદરી.

મંડોરી, *f.* A screw, wrench.

2 A plant, *Helicteres isora*.

મંડુલ, *m.* Conceit, arrogance.

મંડુલ, *m.* The gripes.

મંડવું, *v.a.* To overlay or line; to cover over with gold or silver wash, with cloth, &c.

મંદામણુ, *f.* The price of overlaying or lining.

મણુ, *m.* (માન *S.*) A maund, equal to forty seers or twenty-eight or eighty pounds.

મણુકો, *m.* A bead, gem. 2 A single vertebra of the back.

મણુગર, *m.* The wrist. 2 The ankle. 3 Means, sources, capabilities.

મણુગરું, *n.* A bracelet set with gems.

મણિ, *m.* A gem, bead.

મણિચાર, *n.* A glass bead.

મણિયો, *m.* See મણિકો.

મણિકુલિકા, *f.* A holy ablution pool at Benares.

મણિકો, *m.* A maund measure.

મણિખંચ, *m.* *S.* The wrist.

મણી, *f.* *S.* A precious stone, a gem, jewel, bead.

મણીવર, *m.* (Possessor of મણી)

A snake of a venomous kind, *Cobra Manilla*.

મંત, *pron. S.* (Used for મમ)

Mine. Ex. of comp. મંદુગુદ my house, મંસુદુડી like me, મંદુદી, done by me.

મંત, *n. S.* Opinion, sentiment,

judgment, mind. 2 Particular tenets or dogmata; a sect, persuasion, or party (in religion or philosophy). 3 Accord, consent.

મંત, *S.* An attributive affix to nouns; as બુદ્ધિમંત, શક્તિમંત.

મંતક, *n. A.* Logic.

મંતંગ, *m.* See માતંગ. [ion.

મંતભેદ, *m.* Difference of opinion.

મંતર, &c. See મંત્ર.

મંતરવું, *v.n.* To charm. 2 To bewitch or gain over.

મંતલપ્પ, *f.* Purpose, design, object, intent. 2 Purport or meaning (as of a document).

મંતલપ્પી, *n.* Having in view one's own object, selfish; designing.

મંતલપ્પી-વાર, *m.* A selfish or interested friend. [ionated.

મંતવાદી, *a.* Dogmatical, opinionated.

મંતવાસી, *a.* (In love songs) Smart, spirited, gay, gallant.

મંતા, *f.* Goods. 2 Property, possession.

મતાધણ, *m.* An owner; a proprietor.

મતાભિમાન, *n.* Opiniativeness, dogmatism.

મતિ, *f.* S. Understanding, intellect, mind.

મતિમંદ, *a.* Slow of understanding; dull, doltish.

મતિહીન, *a.* Wanting understanding; stupid.

મતુ, *n.* Signature (of the party executing a document).

મંતુ, *m.* Fault, crime.

મતુકરનાર, *m.* An underwriter.

મત્ત, મત્તા, &c. See મત &c.

મંત્ર, *n.* S. An incantation or mystical verse; a charm, spell. 2 A formula sacred to a deity. 3 A division of the Vedas. મંત્ર in the first sense is for મારણુ killing, મોહન obtaining the affection of, વશીકરણુ subduing, સ્તંભન making inert, હિર્યાટન causing to depart, આકર્ષણુ summoning.

મંત્રજંત્ર, -તંત્ર, *n.* Charms and spells.

મંત્રપુષ્પાંજલિ, *f.* The double handful of flowers, accompanied by the recitation of a *mantra*, thrown on an idol's head. 2 A shower of abuse, curses, threats, &c.

મંત્રવાદી, *a.* That knows and uses charms.

મંત્રવું, *v.a.* To charm, bewitch.

મંત્રશાસ્ત્ર, *n.* The mystic formulæ and spells taught in the Shāstras.

મંત્રસાધણ, *n.* The acquisition of the power of using a મંત્ર by observance of the various points prescribed in the મંત્ર-શાસ્ત્ર.

મંત્રસિદ્ધિ, *f.* The command of charms and spells.

મન્ત્રિત, *p.* Charmed, spell-bound.

મંત્રી, *m.* A king's councillor or minister, an adviser. 2 One of the eight પ્રધાન, q.v.

મંત્રોપચાર, *m.* The formulæ or rites pertaining to the employment or the maintaining of મંત્ર.

મત્સર, *m.* (મત્સરા S.) A mosquito.

મત્સર, *m.* S. Envy.

મત્સરી, *a.* Envious.

મત્સ્ય, *m.* S. A fish. 2 (or મત્સ્યાવતાર) The fish incarnation of Vishnu.

મત્સ્યાહારી, *a.* Piscivorous, ichthyophagous.

મથન, મંથન, *n.* S. Churning, 2 Agitating a subject; discussing, debating, revolving.

મયનસાર, ન. (Essence or produce of churning.) The moon, supposed to have been churned out of the ocean.

મથરી, *f.* A churn-staff.

મથવું, *v. a.* To churn. 2 To discuss, debate; to sift; to consider mentally. 3 To draw over. 4 To exert hard.

મથાળું, ન. The top. 2 The heading (of a subject). 3 The forepart of anything.

મથુરા, ન. Mathurá, the birth-place of કૃષ્ણ.

મથેરું, ન. A man's height, a measure of length equal to six feet.

મંદ, A Persian affix signifying possessing, endowed with. Ex. દોલત મંદ, દાનેશ મંદ.

મંદ, *a. S.* Slow, languid. 2 Stupid, heavy. 3 Apathetic, phlegmatic. 4 Dim—the sight; faint; mild, gentle—a smile; low—a tone; gentle—a breeze &c. 5 *n.* The planet Saturn.

મંદ, *n* See મધ.

મંદ, *m.* Inebriety, intoxication (from wine, spirits, wealth, learning, family, fame). 2 Passion, affection, love. 3 The running from an elephant's temples when in rut. 4 Pride, haughtiness, arrogance. 5 Madness. 6 Wild tricks, sportings.

મંદકેદ્ર, ન. Argument of anomaly.

મંદગતિ, *f.* Slow-going, paced, tardigrade.

મદત, મદદ, *f.* Assistance, help. 2 An aider, backer.

મદતગીસ, ન. An assistant.

મદદગાર, ન. A helper, assistant, aider, favourer, patron.

મદદગારી, *f.* Aiding, couring.

મંદન, ન. *S.* The Hindu Deity. 2 The sexual passion, the lust.

મંદનમસ્ત, *a.* Inflamed.

મંદનમૂર્તિ, *f.* The god of himself, a Cupid.

મંદનનું પુતળું, ન. A handsome person.

મંદકૂળ, ન. The anomalous equation of a planet.

મંદબુદ્ધિ-મતિ, *a.* Dull-witted.

મદમસ્ત, *a.* Intoxicated, irritated, puffed up; mettlesome.

મદમાતો, *a.* Haughty. 2 Inflamed with lust.

મંદભાગ્ય, *a.* Unlucky, unfortunate.

મંદરાગલ, ન. The mountain with which the ocean churned after the deluge.

મદરેસા, *f.* An academy or lege.

મંદવાડ, ન. Sickness, illness.

- મદનસુગંધ, *a.* Gentle and fragrant; soft and balmy.
 મદાર્ધ, *m.* See મુદ્ધર્ધ.
 મંદાગ્નિ, *f.* (Slow fire.) Feebleness of the digestive power, apespy.
 મંદાંધ, *a.* Blind from pride of riches &c.
 મંદાર, *m.* S. See માંદાર.
 મદાર, *m.* Assurance; confidence.
 મદારત, *f.* Kind reception; hospitality.
 મદારી, *m.* A juggler, tumbler.
 મંદાક્ષ, (Slow-eye.) Shyness, bashfulness.
 મંદિર, *n.* S. A house. રાજ્ય-મંદિર A palace. દેવમંદિર A temple. હૃદયમંદિર The heart, the temple of the breast.
 મંદોરા, *f.* Spirituous or vinous liquor.
 મંદી, *f.* A low price in time-bargains; slackness.
 મંદીલ, *m.* *n.* A small turban embroidered with gold.
 મંદુશ, *f.* A stable; a steed.
 મંદોચ્ચ, *m., n.* S. Aphelion.
 મંદોદરી, *f.* The name of Ráwan's wife.
 મદોન્મત્ત, -મશ્ત, *a.* Intoxicated, fig. (as with the pride of riches, learning, &c.)
 મદ્ય, *n.* S. Spirituous or vinous liquor. [or wine.
 મદ્યપાન, *n.* Drinking of spirits
 મદ્યપી, *a.* That drinks wine.
 મદ્રાસ, -સી, *a.* Relating to Madras, Madrásí.
 મધ, *n.* Honey. 2 See મધુ.
 મધની આંગળી ચાલાવવી To offer an allurements; to hold out some bait.
 મધ, *n.* See મદ્ય. 2 *a.* Middle, central.
 મધપુડા, *m.* A honeycomb.
 મધમાખ, *f.* The honey-fly, a bee.
 મધુ, *n.* S. Honey. 2 The nectar or honey of flowers. 3 Spirituous liquor distilled from the blossoms of *Bassia latifolia*. 4 *a.* Sweet.
 મધુકર, *m.* (Honey-maker) 2 A bee. 3 A lover.
 મધુપ, *m.* A bee. (મધુ & પ.)
 મધુપુષ્પ, *n.* A tree, *Bassia latifolia*.
 મધુમયન, *m.* See મધુસૂદન.
 મધુપર્ક, *m.* Presents given to the bridegroom as he, on the marriage day, arrives at the door of the bride's father. 2 The honours paid by the master of a house to the Bráhmaṇ that officiates at a sacrifice.
 મધુર, *a.* S. Sweet; lit., fig.
 મધુરતા, *f.* Sweetness; lit., fig.

- મનસુતોષ, *n.* Satisfaction of mind.
- મનસા, *f.* Desire, wish, mind. 2 See મનસેકત.
- મનસુખ, *n.* Peace of mind. 2 *m.* One that possesses it.
- મનસુખદર, *a.* Deep of counsel.
- મનસુષો, *m.* A design, purpose, intention. 2 Consideration, deliberation.
- મનસેકત, *ad.* At will; *ad libitum.*
- મનસ્થિતિ, *f.* Mental state or frame; mental attitude, mood or humour.
- મનસ્વી, *a.* (Controlled, S.) Lax, lawless; capricious. 2 Abundant, copious.
- મન, -મનાઈ, *f.* Forbidding, prohibition. interdiction. 2 Denial.
- મનાદી, *f.* A proclamation. 2 A public crier.
- મનારો, *m.* A minaret, turret.
- મનાવવું, *v. a.* To gain or win over; to persuade, induce, conciliate. 2 To extort a confession.
- મનિયાઈ, *n.* See મણિયાઈ.
- મનિસ, -પ, *n.* Man or person.
- મની, *f.* A gem. 2 Sperma-genitale. 3 A cat, puss, pussy.
- મનીષા, *f.* S. Wish, desire.
- મનુ, *m.* S. A man. 2 Manu the legislator. In every interval from creation to creation there are successively 14 universe-presiding Manus.
- મનુકા, *f.* Dried grapes.
- મનુષ્ય, *n.* S. A man, a human being. [imposture]
- મનુષ્યકળા, *f.* Human art or science.
- મનુષ્યમય, *m.* One of the three divisions of the *લક્ષ્ય*; considered as influencing the destinies of men.
- મનુષ્યજાતી, *f.* Mankind.
- મનુષ્યપણ, *n.* Humanity.
- મનુષ્યબળ, *n.* Combined force.
- મનુષ્યવત્, *m.* One of the *મહાવત્*, feeding a stranger.
- મનુષ્યલોક, *m.* The world.
- મનુષ્યવાણી, *f.* The human voice.
- મનુષ્યહાની, *f.* Injury to or destruction of a human being.
- મનુષ્યહારી, *f.* See પાતરહારી.
- મને-સે, *f.* See મના.
- મને, *Pron.* To me; me.
- મનોગત, *a.* Ideal, imaginary. 2 *n.* Mind, meaning.
- મનોગતિ, *f.* The speed of thought. 2 The progress, access or reach of the mind. 2 The forthgoing of the will.
- મનોભવ, *m.* Self-conquest.
- મનોતી, *f.* See મંદામણી. 2 Bail, security.
- મનોદેશ, *m.* Determination, purpose.

મનોવર્મ, *m.* A passion or affection of the mind—as love, hatred, &c. 2 A faculty of the mind—as thought, judgment, imagination, memory; a property.

મનોનુકૂલ, *ad.* Accordant with one's mind, suitable.

મનોનુભૂત, *a.* Experienced; enjoyed.

મનોભંગ, *m.* Frustration of hope, plan, wish, &c.; disappointment, disconcertment.

મનોભવ, *m.* Love; Cupid.

મનોભાવ, *m.* Mind, thought, intent, purpose.

મનોમંગ, *a.* Pleasing the mind, agreeable. [ternal.

મનોમય, *a.* Mental, cordial, in-

મનોમયકોથ, *m.* One of the પંચકોથ, q.v.

મનોરંજન, *n.* Diversion, amusement, sport; self-recreation.

મનોરથ, *m.* Purpose, design, plan, scheme; desire, wish.

મનોરે, *m.* A minaret, an obelisk.

મનોવિકાર, *m.* A state or affection of the heart; a passion, sentiment, or emotion.

મનોવૃત્તી, *f.* The mind or the prevailing state of it. 2 The thoughts and feelings, all affections and emotions; the whole

mind or heart. (મનસ્ & વૃત્તિ Being.)

મનોવેગ, *m.* The speed of thought.

મનોહર,-હારી, *a.* That steals away the mind; charming, captivating, bewitching, fascinating.

મન્મથ, *m.* (Stirrer or agitator of the heart.) Cupid.

મન્વંતર, *n.* (મનુ & અંતર,)

The reign of a મનુ, a period equal to 71 ages of the gods, or 306,720,000 years of mortals; or with its સંધિ, or interval of universal deluge, 308,448,000 years. Each મન્વંતર has a distinct મનુ, ઈન્દ્ર, and deities.

મપારે, *m.* (Vulgar.) A blow on the head.

મપાવવું, *v.a.* To have measured.

મફત, *a.* Gratis; gratuitously.

મફતિયો, *a.* See ફેક્ટરિયર.

મફ્ફીસ, *a.* Poor, indigent.

મબલગ, *ad., a.* A. Much.

મબાદ, *ad.* Perhaps, perchance; yet, though.

મબારક, *a.* A. See મુબારક.

મબારકબાદી, *f.* See મુબારકબાદી.

મબમ, *a.* Ambiguous, doubtful, uncertain.

મમ (The sixth case in Sanskrit grammar of મમ્મદ્, Mine.

- મમતા, *f.* *Persistence*; maintain-
ing with pertinacity; tena-
ciousness; stubbornness.
- મમતા, *f.* Viewing a thing as
one's own, and the affection
entertained on that consider-
ation: love, tenderness, pity,
affection. 2 Pride, self-suffi-
ciency. (મમ, & તા affix.)
Mineness, the state of *meum*, opp.
to that of *tuum* or *alienum*.)
- મમતાળુ, *a.* Loving, affectionate,
tender, pitiful.
- મમતી, *a.* That persists; tena-
cious, contumacious, obstinate,
dogged.
- મમરી, *m. pl.* Parched rice.
- મમાર્થ, *f.* Maternal grand-
mother.
- મય, *ind.* (A Sanskrit affix.)
Full of, abounding with,
fraught, replete. Ex. મળમય,
અગ્નિમય, આનંદ-કામ-લોભ-
દયામય. 2 Composed or con-
sisting of. Ex. સુવર્ણમય, ધાતુ-
મય-લોહ-પાષાણમય.
- મયા, *f.* Tenderness, pity, com-
passion, kindness, favour.
- મરકી, *f.* A pestilence, an epide-
mic disease. 2 Cholera morbus.
- મરચું, *n.* A fowl.
- મરધી, *f.* A hen.
- મરધો, *m.* A cock.
- મરચું, *n.* Chilli.
- મરજ, *m.* A disease or
malignant fever.
- મરજદ-મરજદ, *f.*
Lieut. 2 Decorum, de-
3 *a.* Polite, honourable.
- મરજી, *f.* A. Will, like-
sire; discretion, choice.
Temper of the mind.
To please.
- મરજી મુજબ, *ad.* As de-
- મરજીયે, *m.* A pearl-fish
- મરડવું, *v.s.* See મડવું.
- મરડો, *m.* See મરુ.
- મરણ, *n.* S. Death. 2
detriment. 3 A danger
jeopardy, hazard, perilous
4 An act or state ex-
disagreeable. 5 Shame
hanging down the head.
- મરણ તરણ, *n.* Death an-
servation.
- મરણ દંડ, *m.* Capital
ment, extreme penalty
law.
- મરણદશા, *f.* Danger of
imminent peril; critical
tion; jaws of death, &
the grave.
- મરતપ્પ, *m.* A degree of
hood among the Páráś.
- મરતપ્પો, *m.* A. Rank, &
dignity, post.
- મરતેહાલ, *a.* Lean and me-
mere skin and bone; &
to a skeleton.

n. Death.

નિવૃત્તિ, *f.* An obituary.

. P. A man, male. 2
e or warlike man, a hero.

m. The fifth Pārsī
; also the seventh day
month.

નિ, *f.* મરદાંગી, Manli-
bravery, intrepidity.

, *f.* See મરદાંગી.
Manly, bold. 3 Suitable
des (opp. to જીવન) —
s &c.

f. P. Manliness, bold-
heroic feats. 2 Wicked-

પાત્ર, *a.* Wicked, un-
ous.

દમી, -માયુસ, *n.* A
man.

a. Deceased.

પ્રકરિતેવું, *v.n.* To be-
very sickly and to lan-

-મરંમત, *f.* Repairing.

f. A. Affection, human-
generosity. 2 Courtesy,
ity. 3 Shame, modesty;
e of gratitude.

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મરવા, *m. pl.* Young, unripe
mangoes.

મરવું, *v.n.* (મરણ S.) To die.

2 To wither, dry up; to wilt,
fade, droop (a tree &c.). 3 To
sink, fail. 4 (in play) To go
or be out; to cease to sustain
a part. 5 To perish. 6 To
suffer deprivation of its active
qualities, *to be killed*—quick-
silver. 7 To dry up—blood
8 To fail, go, pass away, be no
more—hunger, thirst, &c.; to
cease, die, expire, be extin-
guished—hope, a sentiment,
&c. 9 To lose its freshness—
as water. 10 To undergo any
extreme suffering or sickness;
to toil and tug hard, to exhaust
one's self. 11 To be very im-
patient, *to be dying with im-
patience.* મરતાં જીવતાં કામ
આવવું To turn to account
some day or other. મરતાં મરતાં
હોત પગ ચલાવવા To make a
desperate effort. મરી મરી
જવું (Woman's phrase.) To
hold one in high esteem; to
be passionately fond of.

મરશિયો, *m. A.* An elegy, thren-
ody, a funeral eulogium sung
by Muhammadans during the
Muharram in commemoration
of the slaughtered Husn &
Husyn. (Anglicè, Hobson-
Jobson.)

मराठी, *m.* A Maráthá.
 मराठी, *f.* The Maráthí language.
 मरामत, *f.* Repairing; mending.
 मराह, -ण, *m.* S. A sort of
 goose with red legs and bill.
 मरावजुं, *v.n.* To have beaten,
 struck, &c.
 मराजुं, *v.n.* To fight, quarrel,
 scuffle; to contend, dispute.
 मरास, *m.* Heritage, inheri-
 tance.
 मरासपीर, *m.* An heir.
 मरी, *n.* (मरीच S.) Black
 pepper.
 मरडी, *f.* A hut, hovel.
 मरेडी, *f.* Maráthí. 2 A kind
 of drug.
 मरेडी, *m.* A Maráthá.
 मरेड, *m.* Twist, turn, writh-
 ing, bend, circumvolution. 2
 Airs, foppery. 3 The gripes.
 मरेड'मान, *m.* A fop, dandy,
 spark, exquisite.
 मरेडजुं, *v.a.* To twist, writhe,
 contort, distort, gripe; to
 bend; to make gestures.
 मरुडे, *m.* S. A monkey, an ape.
 -येष्टा Mischievous tricks.
 मरु, *f.* See मरु.
 मरुस्पादन, *n.* Acquiring the
 favour of. [Mortal.
 मरु, *m.* S. A mortal. *a.*
 मरु, -मरु, &c. See मरु.

मर्म, *n.* S. Secret quality
 latent virtue of. 2 A
 member or organ; a
 spot; a vulnerable part
 sore or tender place, a
 failing or foible. 3 The
 secret meaning or purpose
 passage &c.; the point
 bearing, drift. 4 Art, the
 मर्मस्थान, *n.* A vital part
 place.
 मर्यादशीलता, *f.* Modesty
 cency, decorum.
 मर्यादशील, *a.* Respectful,
 servant of bounds; of de-
 cial or modest deportment
 मर्यादा, *f.* S. A boundar-
 limit; the end, border,
 termination (of time, a
 place, &c.). 2 Restrain-
 striction, confinement; the
 bition of law, rule or e-
 lished usage, 3 Decoru-
 decency; orderliness of de-
 ment; reverential or resp-
 demeanour.
 मरु, *m.* S. Dirt. See मरु
 मरु, *m.* See मरु.
 मरुध, *f.* Cream.
 मरुडाजुं, *v.n.* To smile; to
 joice.
 मरुंग, *m.* A stout, mus-
 person. 2 A dervise.
 मरुनियो, *m.* A companion
 sociate, comrade. 2 A p-
 attached to a party.

મલદ્વાર, *n.* The anus.

મલપૃષ્ઠ, *n.* The first unwritten page of a book, a fly-leaf.

મલમ, *m.* Ointment.

મલમપટ્ટી, -ટ્ટો, *f. m.* A plaster.

મલમલ, *f.* Muslin. [lips.

મલમલાવું, *v.a.* To smack the

મલમાસ, *m.* The intercalary month occurring every two and a half years.

મલાઈ, *f.* Cream.

મલાશય, *m.* The rectum. (મલ Excrement, and આશય receptacle.)

મલિકા, *f.* A proprietress; a queen or empress.

મલિદો, *m. P.* A sweetmeat made of wheat-flour, sugar, &c. 2 A mess, mash. 3 A sound thrashing.

મલિન, *a. S.* Dirty, filthy. 2 Criminal, vicious, depraved, corrupt.

મલુક, *n.* A country. 2 *a.* Good, fine, excellent.

મલેક, *m.* A king; a nobleman. 2 See કાફર.

મજેચ, *m.* See મ્હેચ.

મદ્ધ, *m.* Athlete or wrestler.

મુદ્ધયુદ્ધ, *m.* Athletic contests, wrestling.

મહારિ, -મહારી, *m.* (મદ્ધ A Rákshas, and અરિ enemy.) An incarnation of Shiva. 2 An

actor among Maráthás of the lower orders.

મલ્લિકાર્જુન, *m.* મલકાર્જુન, One of the પારબ્યોતિજિગ, q.v.

મલ્હાર, *m.* A musical mode.

મવડ, *n. pl.* Small berries.

મવડાવવું, *v.a.* See મવડાવું.

મવડું, *n.* Strong spirits or liquor.

મવાડવું, *v.a.* To make to fill; to fill, to accommodate.

મશક, *m. S.* A gnat, mosquito.

મશકરી, *f.* A jest, joke; mockery, ridicule, derision.

મશકરી ખેર, -મશકરો, *m.* A jester, mocker, buffoon.

મશધુન, *a.* Absorbed; occupied.

મશરૂ, *m.* A silk and cotton stuff with waved stripes.

મશહુર, *a.* Celebrated, famous; renowned. 2 Notorious.

મશાગત, *f.* Labour, toil, pain, difficulty.

મશ્વરત, *f.* Counsel, advice.

મસ, *a.* Much, many. 2 *f.* The rainbow. 3 *n.* A sham, feint. 4 *m.* Partition in a lock or key.

મસ્કતી, *a.* Relating to Muscat.

મસ્કો, *m.* Butter.

મસજીદ, *f.* A mosque.

મસનદ, *f.* A throne.

મસલત, *f.* Considering. 2 Counsel, advice. 3 A plan plot, scheme.

મસલાદાર, *a.* Deep of counsel.

મસવદો, *m.* A rough sketch,
a draft. [ception.

મસવાડા, *f.* Pregnancy, con-

મસવાડી, *f.* A municipal tax.

મસળવું, *v. a.* To rub. 2 To
press, crush, break with the
hand. 3 To knead (the limbs),
to shampoo.

મસાણુ, -મસાણુકાંડું, *n.* (મસાણ)
A burning or burying ground.

મસાણી, *m.* One that officiates
at the ceremony of burning or
burying the dead.

મસાદ, *f.* Land measurement.

મસાલ, *f.* A torch. 2 *m.* A
torch-bearer, a *masāl*.

મસાલચી, *m.* A torch-bearer.

મસાલો, *m.* A. Spices. 2 Con-
diment, seasoning. 3 Ingre-
dients of compositions, gen.—
લગાડવો To exaggerate.

મસિયાર્હ, *m.* Maternal aunt's
son, cousin.

મસિયાર્હ બેહત, *f.* Maternal
aunt's daughter.

મસિયાર્હ બાઈ, *m.* Maternal
aunt's son.

મસી, *f.* Soot, crook.

મસીદ, *f.* A mosque.

મસુદો, *m.* See મસવદો.

મસૂર, *f.* A sort of pulse or
lentil, *Ervum hirsutum* and
Cicer lens.

મસે, *m.* A mole, wart, freckle.

મસેજું, *n.* A clout, rag.

મસકરી, *f.* See મસકરી.

મસકરીની લસકરી, *f.* Play on
ing in a fray.

મસા, *a. P.* Intoxicated; in-
ted, puffed up 2 Fat, large
bulky. 3 Mischievous.

મસાક, *n. S.* The head or top
2 The top of anything.

મસતી, *f.* Mischievous tricks.

મસાબોર, *a.* Riotous, mis-
chievous.

મહકુબી, *f.* A. Suspension (
a work); stoppage.

મહકૂબ, *p.* Suspended, stoppe

મહત, *a. S.* Great; lit, fig.; bi
large. In composition મ,
is generally substituted.

મહત, *m.* A religious superior
2 A leading man among Pau-
dits &c.

મહત્તમ, *m. P.* The moon.
Applied to a beautiful woman
or man.

મહત્ત, *n. S.* Greatness; lit., fi

મહદુબ્ધ, *a. S.* Extraordinary
singular, marvellous.

મહદુર્થ, *m.* Substance. 2 M
tive. [ch

મહદુર્વત, *n. S.* A great cu

મહર્લોક, *m. S.* The sphere
the sun and luminaries.

મહર્ષ, *m. S.* A saint of a high order.

મહથુર, *a.* See મથુર.

મહસૂચ, *f.* Public revenue.

મહા, *a. S.* See મહૂ.

મહાકલ્પ, *m.* The whole period of the life of Brahmā.

મહાકાળ, *m.* The destroying deity, Shiva. Time personified.

2 One of the આરબ્યોતિસિંગ.

મહાકાવ્ય, *n.* A classical poem.

મહાકર્મ, *n.* A great act or work.

મહાજન, *m.* An illustrious man.

2 A merchant. 3 *f.* A community.

મહાત્, *m.* An elephant-man.

મહાતલ, *n.* A hell. [erous.

મહાત્મ, *a.* Magnanimous, gen-

મહાત્મપોથી, *f.* Great mourning and wailing.

મહાદશી, *f.* (In casting a horoscope.) The rule or sway of the predominant planet modified by the અર્તદશી, the several influence of the minor planets.

મહાદાન, *n.* A great gift.

મહાદેવ, *m.* Shiva, the third of the Hindū triad.

મહાદેવા, *m.* A species of cucurbitaceous plant (resembling the lingam of મહાદેવ) of the genus *Bryonia*.

મહાદેવી, *f.* Durgā, Shiva's wife.

મહાદ્વાર, *n.* An outer gate.

મહાતારી, *f.* An old woman.

મહાદ્વીપ, *m.* A continent.

મહાન્, *a.* Great, big, large. 2

Late : used of corn and grain.

3 Continuing through two or more years—annual or deciduous plants.

મહાનદી, *f.* A great river, a river that runs a hundred યોજન.

મહાનવરાત્ર, *f.* The period from the first of the bright fortnight of આશ્વિન to the day of the Desserā.

મહાનક્ષત્ર, *n.* The sun-asterism.

મહાનુભાવ, *a.* Composed, mortified, of subdued passions and affections. 2 A learned or valiant personage, a *genius*.

મહાન્યાસ, *m.* Certain settings, pointings, or touchings during worship.

મહાપંડિત, *m.* A sage. 2 A wiseacre.

મહાપદ્મ, *m.* A million of millions.

મહાપાતક, *n.* A crime of the highest degree. See પંચમહાપાતક. 2 A guilt of the deepest dye.

મહાપાતકી, *a.* Greatly criminal or sinful.

મહાપાપ, *n.* A great sin.

- મહાપાપી, *a.* Very sinful. ૨
m. A great sinner.
- મહાપુણ્ય, *n.* A highly virtuous
 or meritorious action.
- મહાપુરુષ, *m.* The Supreme Be-
 ing. ૨ A great sage or saint.
- મહાપૂજા, *f.* Solemn worship
 upon extraordinary occasions.
- મહાપૂર, *m.* A flood.
- મહાપ્રલય, *m.* See ખલ્લપ્રલય.
- મહાપ્રસાદ, *m.* The flowers,
 sweetmeats, &c. distributed at
 the winding up of a religious
 festival; a present from a guru,
 an idol, &c. ૨ Great favour.
- મહાપ્રભુ, *m.* The aspiration or
 full utterance of a letter; an
 aspirated or a forcibly sounded
 letter, as પ, ધ, ઇ, ઝ, ડ, ઢ,
 ળ, ધ, સ, હ.
- મહાપ્રજ્વળ, *a.* Exceedingly
 powerful.
- મહાપ્રજ્ઞા, *m.* A great offering
 (of flesh &c.), in contrad. to
 the ordinary offerings.
- મહાપ્રહિતાન, *a.* Very wise, so-
 gacious, learned.
- મહાપેરડું, *a.* Very roguish or
 imprudent.
- મહાભારત, *n.* See ભારત. It
 narrates the war that occurred
 amongst the descendants of
 ભરત, the younger brother of
 Rāma. ૨ *a.* Highly important,
 great.
- મહાભારી, *a.* Very great, ~~very~~
 extensive, important, costly.
- મહાભૂત, *m.* See પંચમહાભૂત.
- મહામતિ, *a.* Magnanimous
 noble-minded.
- મહામંત્ર, *n.* The great ma-
 tra of the deities respectively
 as ગાયત્રી is the મહામંત્ર
 Brāhmaṇas.
- મહામંત્રી, *m.* A prime minister.
- મહામંદ, *a.* Exceedingly ig-
 rant, dull, or doltish.
- મહામાયા, *f.* Durgā. ૨
 unreality and illusiveness
 the universe, appearing as
 terial and of distinct sub-
 stance whilst it is but the
 panded spirituality of Brah-
 ma.
- મહામારી, *n.* (The great
 stroyer.) The cholera or
 epidemic disease.
- મહામૃત્યુ, *m.* Death.
- મહામચ્છ, *m.* A whale.
- મહામચ્છ, *m.* See પંચમહામચ્છ.
- મહાપાત્રા, *f.* The pilgrim
 to Benāres.
- મહાર, *m.* A low-caste *m*
a Mahār.
- મહારડે, *m.* A fellow *a*
Mahār.
- મહારણી, *f.* A મહાર woman
- મહારથી, *m.* A mighty v-
 rior; a bold champion.

- મહારાણી, *f.* An empress.
- મહારત્રિ. *f.* The dark fourteenth of the month માધ.
- મહારાજ, *m.* A king. 2 A deified teacher of the Jaina sect. 3 *voc.* Sir! Your honour.
- મહારાજ, *m.* An emperor.
- મહારાષ્ટ્ર. *n.* The Maráthá country; bounded on the north by the Narmadá river, on the south and east by the Carnatic and Telingá, and on the west by the ocean.
- મહારે, *Pron.* My, mine.
- મહારે, *Pron.* I. 2 To me.
- મહારોગ, *m.* A grievous malady.
- મહાર્ણવ, *m.* An ocean.
- મહાલ, *m.* A. A subdivision of a táluká.
- મહાલકરી, *m.* A revenue or police officer in charge of a મહાલ.
- મહાલય, *m.* A sanctuary. 2 A temple. 3 The Supreme Being.
- મહાલક્ષ્મી, *f.* Brahmá's wife, Saraswatí. 2 The festival in honour of her on the eighth of આશ્વિન.
- મહાવત, *m.* An elephant driver or keeper.
- મહાવાક્ય, *m.* A reverential word, i.e., any sentence of the Vedas.
- મહાવિદ્વાન, *a.* Very learned, sage.
- મહાવિર, *m.* A great warrior, a giant. [nox.]
- મહાવિષુવ, *n.* The vernal equinox.
- મહાવૃત્ત, *n.* A great circle.
- મહાવ્યાધિ, *f.* Black leprosy.
- મહાશંકુ, *m.* Ten millions of millions.
- મહાશય, *m.* See મહાવાક્ય.
- મહાશિવરાત્રિ, *f.* A great festival—the fourteenth of the latter fortnight of માધ.
- મહાષ્ટમી, *f.* The great અષ્ટમી—a day of worship.
- મહાસમુદ્ર, *m.* An ocean.
- મહાસાગર, *m.* An ocean.
- મહિતલ, *n.* A division of hell.
- મહિના, *m.* Pregnancy, conception.
- મહિનાદાર, *a.* Monthly. 2 *m.* One that is paid his wages every month.
- મહિનાવાળી, *a.* Fully pregnant—a woman. [month.]
- મહિનેમહિને, *ad.* Monthly, every
- મહિનો, *m.* A month. 2 Monthly wages or salary.
- મહિનોદાહોડો, *m.* A whole month.
- મહિમા, *m.* S. Greatness, grandeur, glory, majesty. 2 Magnitude, immensity, illimitability.

મહિમાવાન, *a.* Glorious, majestic.

મહિયારી, *f.* A milk-woman.

મહિષ, *m.* S. A buffalo.

મહિષી, *f.* S. A female buffalo.

2 The crowned wife of a king.

મહી, *f.* S. The earth. 2 The river *Māhī*.

મહીધર, *m.* A mountain. 2 The *dhṛu* or serpent upholding the earth.

મહી-પતિ, *m.* A king.

મહિ-પાળ, *m.* A king.

મહીમતિ, *m.* A magistrate.

મહીરે, *n.* (માતૃગૃહ S.) The maternal mansion of a married girl; the house of her parents, as disting. fr. *સાસરે*.

મહીરેવાસી, *f.* A girl that for some years after marriage continues in the house of her parents.

મહુડું, *n.* Mawrah (berry) liquor

મહેદ્ર, *m.* One of the seven principal chains of mountains in India.

મહેશ, -મહેશ્વર, *m.* Shiva.

મળ, *m.* Dirt, filth, feculence, foulness. 2 Evil intent.

મળપ્રી, *f.* Alluvium.

મળતિયો, *m.* See મલતિયો.

મળવા જવું, *v.n.* To go to see.

મળવું, *v.n.* (મલને S.) To mix or mingle with or amongst.

2 To meet, assemble, come together. 3 To agree or unite with (in sentiments &c.). 4 To

be accordant with, adapted to.

5 To be earned or gained; to be derived from, to be produced to.

6 To meet, encounter, come face to face. 7 To be found, seen, or met with; to be picked up by. 8 To knead.

મળસૂર્ય, *n.* Dawn of day, twilight.

મળસુત્ર, -સૂત્ર, *n.* A screw.

મલસુત્ર, *a.* Having screws, screwed.

મળી, *f.* Grease. 2 A sack.

મળીઆવડું, *v.n.* To get, to be obtained.

મળીજવું, *v.n.* To be mixed up. 2 To become familiar. 3 To join, unite.

મળીન, *a.* See મલિન.

મળીને, *ad.* Together, in union, in combination. [tainable.

મળેલ, *a.* That is received; ob-

મી, *f.* S. A mother. 2 A matron. 3 Lakshmi.

મી, *prep.* In, at, within, into. 2 *ad.* In, inside. 3 No, not, don't. 4 *pron.* To me.

માત્રા, See મત્રિ.

માઈ, *f.*, see. Madam, lady!

માત્રો, *f.* A mother.

માએની, -નો, *f., m.* A. Meaning, signification, interpretation. 2 Sense, purport, scope, import, drift.

માકડ, *m.* A bug.

માકડિયું, *n.* A piece of wood perforated with small holes put into a bedstead; into these holes all the bugs enter; they are afterwards killed. A bug-holder.

માકડી, *f.* The female of માકડું, *q.v.*

માકડું, *n.* A baboon, *Mucacus radiatus.*

માકડું, *n.* Mortise.

માકડો, *m.* An ape.

માકણ, *m.* A bug.

માકણિયુ, *n.* See માકડિયું.

માકલ, *n.* A term used in ascertaining the revenue from corn by weighing the produce of the field.

માકુલ, *a.* A. Reasonable, just, strong, incontrovertible, pertinent (as an argument).

માખ, -માંખ, *f.* (મશિકા S.)

A fly — મરેવા, To sit idling.

માખણ, *n.* (મશણ S.) Butter.

માખણવાળો, -માખણીયો, *m.* A butter maker or seller.

માખો, *f.* See માખ.

માગ, *m.* (માર્ગ) Room, space.

2 A road, path, way.

માંગ, *a.* The covert number 8.

2 *m.* Braided or plaited hair (of a woman).

માંગણ, *f.* A kind of fish.

માંણી, *f.* Wanting, asking for. 2 An offer, overture. 3 Asking a girl in marriage; betrothal. 4 A call (for additional sums from the shareholders of a trading company).

માંણુ, -તું, *n.* A claim, demand; a debt.

માંગધ, *m. S.* A bard, minstrel.

માંગધી, *S.* or માંગધો એલચી, *f.* A kind of cardamom grown in Gujarāt.

માંગનાર, *m.* One who asks. 2 A claimant. 3 A creditor.

માંગવું, *v.a.* (માર્ગ S.) To ask for or beg; to require, demand, claim.

માંગસર, *m.* The second month of the lunar year, November-December.

માંગીલેવું, *v.a.* To ask, beseech, implore, request. 2 To ask pardon for, to intercede. 3 To borrow (money &c.).

માંગેરી, *f.* See માંધેરી.

માંધ, *m. S.* The eleventh month of the Hindú year, January-February.

માંધેરી, *f.* A fishing-boat.

માંચરો, *m.* A framework of wood.

માંચી, *f.* A chair or stool.

માંચી, *m.* A bedstead.

માંછણ, *f.* A fisherman.

માંછણી, *f.* (માંછ) A fish.

માંછણું, *n.* A large fish.

માંછી, *m.* A fisherman.

માંજનાર, *m.* That cleans, scours, polishes, &c.

માંજમ, *n.* A. An incense preparation of bhāng with sugar and spices, formed into cakes. 2 A piece of leather placed along the sole in the inside of a shoe, to absorb the perspiration of the feet.

માંજર, *f.* A cock's comb.

માંજરવેલ, *m.* A kind of rice.

માંજરૂ, *a.* Grey-eyed, cat-eyed. 2 Puffed up or cunning.

માંજવું, *v. a.* To clean, rinse, scour, furbish, burnish (as culinary vessels &c.) by besmearing them with earth, ashes, &c.

માંજી, *a.* A. Past, former, quondam; late, deceased.

માંજુર, *a.* Blind.

માંજૂર, *n.* S. A gall-nut.

માંડ, *f.* A kind of greens.

માંડ, *n.* See માંડણું.

માંડ, *prep.* (poetry) See માંડે.

માંડણે, *m.* An unbuilt well.

માંડણી, *f.* A small earthen pot.

માંડણું, *n.* An earthen pot.

માંડી, *f.* (મૃતિકા S.) The correct spelling, therefore, is માંડી though newspaper scribblers & penny-a-liners would insist on the form as pronounced. In the sense of husband માંડી is derived from માંડું head (the husband being the head of the wife), and should be written માંડી. See માંડી.

માંડી, *m.* An adult, a husband.

માંડે, *conj.* Therefore, consequently. 2 Prep. On account of, for, for the sake of.

માંડું, *a.* Bad, ill, evil, wrong, improper. 2 Disgraceful, shameful. 3 Unfortunate.—માંડું હોયું હોયું be displeased, grieved, sorry, annoyed, or abashed.

માંડ, *f.* The thigh, the lap.

માંડણ, *n.* Drawing figures of animals, birds, &c. (on few occasions on the foreheads & cheeks of women).

માંડમાંડ, *ad.* With great difficulty. [in]

માંડણિક, *m.* A prince, potentate.

માંડવ, *m.* See માંડવો.

માંડવી, *f.* A custom-house.

માંડવું, *v. a.* (માંડવું) To

place, dispose, arrange. 2 To set up or establish (a shop). 3 To note down; to enter, to commit to books (any item, &c.) 4 To take or turn to; to enter vehemently or licentiously upon.

માંડવે, *m.* See માંડવ.

માંડીવાળું, *v.a.* To adjust, compromise.

માંડી, *f.* The thigh.

માંડી, - માંડી, *f.* An old woman, mamma.

માણ, *n.* A certain preparation of wheaten flour.

માણક, *n.* A small ruby.

માણવું, *v.a.* See ભોગવવું.

માણસ, *n.* A man, human being; a person.

માણસપણ, *n.* Humanity.

માણસાઈ, *f.* Manliness. 2 Civil manners, humanity.

માણીગર, *m.* An enjoyer, a voluptuary. [stone.

માણેક, *n.* A ruby, precious

માત, *f.* P. Checkmate.

માતંગ, *m.* S. An elephant.

માતપિતા, *m.n.* ? Parents.

માતા, *f.* S. A mother. 2 A goddess. 3 Small-pox. In comp. માતૃ is the form.

માતાપિતૃ, *n.* Parents.

માતૃ, *a.* A. Rich, wealthy, opulent.

માતૃ, *f.* Richness; wealthiness.

માતામહ, *m.* A maternal grandfather.

માતી, *f.* See માટી. Earth. 2 *m.* A husband.

માતિહું, *a.* Fat, plump.

માતૃ, - માતૃકા, *f.* S. A mother. 2 A goddess.

માતૃધાત, *m.* Matricide.

માતૃવધ, *m.* - દૃષ્ટા, *f.* Matricide.

માતૃખી, *f.* A mother; a matron.

માતૃ, *n.* S. The primitive, subtle, or invisible type of elementary matter. 2 The whole; the whole order or class, the entire thing.

માતૃ, *ad.* S. Only, merely; barely, solely.

માતૃ, *f.* The oblique line raised upon the horizontal limb of the Nāgari characters, conveying the power of the vowels એ or ઐ; as ક with the માતૃ becomes કે, ક્ષ with the માતૃ becomes ક્ષે; કૈ and ક્ષૈ are letters with double mātra.

માતૃ, *a. f.* S. Quantity in metre or prosody, a syllabic foot; a musical or other measure. 2 A medicinal preparation of metals &c.

માતૃક, *a.* Mystical, magical.

Incessant prate, importune begging. 3 An altercation.	2 મારુ
માયાંકુટયું, <i>n.</i> A kind of insect.	પ
માયાંનો ફટલ, <i>a.</i> Crackbrained, crazy. 2 Headstrong.	માયુ પિ મ
માયાંવગરનાં પ્રાણી, <i>n. pl.</i> Animals which have no distinct head, and are enclosed in a bivalve shell ; <i>Acephala</i> .	માથે • હ ૦ ૦
માયાં કુટયું, <i>a.</i> Tedious, tiresome.	૦ અ
માયું, <i>n.</i> The crown or the sin- ciput. 2 The forehead. 3 The head. 4 The brains. 5 The head or knob of anything.	મ હ સુ માથે
માયું હંચકયું, <i>v.a.</i> To rebel ; to resist.	મ માથે
માયું કાપયું, <i>v.a.</i> To behead. ૨ To betray.	સ પ
માયું કુટયું, <i>v.a.</i> To wail, bemoan,	(a be

માથેથી ઉતારો નાખવું-ટોપલો	માધવ, <i>m.</i> Krishna or Vishnu.
ઉતારો નાખવો, To shake off responsibility.	માધવી, <i>m.</i> A buffoon on the stage.
માથે પડવું, <i>r.n.</i> To suffer (a loss).	માધુરી, <i>a.</i> Sweet, pleasant.
માથે પાણી ધાવવું, <i>v.a.</i> To bathe. A ceremony performed after recovery from illness.	માધુર્ય, <i>n.</i> Sweetness ; lit., fig.
માથે મારવું, <i>v.a.</i> To return anything rejected or unsatisfactory to the vendor.	માન્ (મતી-મત્) <i>m.f.n.</i> A Sanscrit attributive affix. Ex. બુદ્ધિ-માન, શક્તિમાન.
માથે રાખવું, <i>v.a.</i> To keep (goods &c.) on one's own account and responsibility.	માન, <i>n.</i> S. Respect, regard, reverence, honour. 2 Arrogance, conceit ; offence.
માથે લેવું, <i>v.a.</i> To undertake (a business).	માનતા, <i>f.</i> A vow.
માથે હાત દેવો, -મેલવો, -ફેરવવો, <i>r.a.</i> To raise confidence in. 2 To bless. 3 To cozen, delude.	માનનીય, <i>a.</i> Honourable.
માંદગી, <i>f.</i> Sickness, ailment.	માનપત્ર, <i>n.</i> An address.
માદરપાત, <i>n.</i> A kind of cloth, Madrepollam.	માનભંગ, <i>m.</i> Dishonour, disgrace, indignity.
માદળિયુ, <i>n.</i> An amulet.	માનમર્યાદા, <i>f.</i> Respect, homage, deference.
માદા, <i>f.</i> (Opp. to નર) The female.	માનવ, <i>m.</i> S. A man.
માંદર, <i>m.</i> (માંદર) The coral tree. 2 With વૃક્ષ aff., Gigantic swallowwort.	માનવલોક, <i>m.</i> The earth, world
માદો, <i>f.</i> P. The female ; opp. to નર.	માનવતી, <i>f.</i> S. A woman. 2 A sweetheart offended with her lover.
માંદ, <i>a.</i> Sick, ill, ailing.	માનવી, <i>a.</i> Human.
માદો, <i>m.</i> The stomach. 2 The breast.	માનવું, <i>v.a.</i> To obey. 2 To believe, credit, admit, allow ; to hold to be true or right. 3 To hold, view, consider, regard, account. 4 To mind, care for. 5 To vow. 6 To confess, acknowledge (a crime) ; to disclose (a secret &c.) ; to own, avow.

- માનસ સરીવર, *m.* A lake in the Himālya mountains.
- માનસિક, *a.* Mental, intellectual. 2 Chimerical, imaginary; fanciful.
- માનસિકશાસ્ત્ર, *n.* Metaphysics.
- માન-દાની, *f.* Magnanimity, dishonour.
- માનિત્વ, *a.* Esteemed, favourably regarded.—તો, *m.* A titonite. *a.* Proud, haughty.
- માનિની, *f.* S. See માનવતી.
- માનુની, *f.* A woman, female.
- માનુષ્ય, *n.* Manhood, humanity.
- માન્ય, *a.* S. Respectable, venerable. 2 Agreeable and acceptable to, approved and esteemed by. 3 Ready, willing, acquiescent, approving.—કરવું To admit or allow.
- માન્યતા, *f.* S. Obedience.
- માપ, *n.* (માપન S.) Measuring. 2 Measure. 3 A measure. 4 A portion measured off.
- માપકું, *n.* A measure of capacity—a half-seer or $\frac{1}{4}$ of a *payali*.
- માપણી, *f.* Measuring, admeasurement.
- માપનાર, *m.* A measurer.
- માપવું, *r.a.* To measure, mete.
- માપા, *m.* A duty levied on grain in certain villages in Gujarāt.
- માપિત, *p.* S. Measured.
- માફ, *p.* A. Pardoned, forgiven; remitted or waived—an offence, debt, &c.
- માફક, *a.* A. Agreeable; according with; suitable, conformable. 2 Modelling, somewhat moderate, so-so.
- માફકત, *f.* A. Similarity, resemblance, conformity.
- માફવું, *v. a.* To forgive, pardon.
- માફી, *f.* A. Remission, abatement or relinquishment of right or claim. 2 Pardon.
- માફીજમીન, *f.* Land free of assessment.
- મફી, *m.* A cart, a travelling coach, a conveyance.
- માબાપ, *n. pl.* Parents.
- મામ, *n.* (A child's word) Water.
- મામ મામના અભાવ, Absence of the means of subsistence; want, penury.
- મામલત, *f.* A. A public business, a government service (for collection of revenues). 2 An enterprise, undertaking, business. 3 Importance, weight, worth, estimation.
- મામલતદાર, *n.* A district revenue collector, a *Mamlatdar*.
- મામલતદારી, *f.* The business or office of a મામલતદાર, the perquisites, dues, rights, &c.
- મામલો, *m.* An affair, business,

transaction, concern, negotiation.

મામી, *f.* Maternal aunt.

મામીસાસુ, *f.* The wife of મામીસસેરો, *q.v.*

માસુલ, *m.* A custom, usage.
2 *a.* Ordinary, usual.

મામેરે, *n.* Presents sent by parents to their daughter in the seventh month of her first pregnancy.

મામી, *m.* (મામક *S.*) A maternal uncle. 2 ઉદરમાર્મી A facetious name at night for a rat.

મામીસસેરો, *m.* Maternal uncle of one's wife.

માય, *f.* A mother.

માયતી-નો, *f., m.* See માએતી.

માયનો પૂર, *m.* An heroic man, a warrior, a brave fellow.

માયફળ, *n.* A gall-nut.

માયબાપ, *n. pl.* Parents.

માયબેહેન, *f.* Any near female relative. 2 (respectfully) A female.

માય માસી, *f.* A motherly or matron-like person.

માયા, *f.* *S.* Creation, illusion. See મહામાયા. 2 Illusion, deceit, jugglery. 3 Affection, love. 4 Tenderness, compassion, pity.

માયા, *f.* *P.* Stock, substance, property.

માયાચક્ર, *n.* The material world considered as illusory.

માયાજાળ-પાશ, *f. m.* The net of માયા (illusion) as cast over the understanding and senses, producing belief in the universe as material and distinct from Brahman.

માયાપ્રદ, *n.* Any impersonation or distinct manifestation of પ્રદ, i.e., any individual existence in the universe;—all the existences being but પ્રદ, the divine, spiritual, and sole substance, invested with માયા.

માયામમતા, *f.* Compassion; tenderness.

માયારૂપી, *a.* Of illusory or deceptive form, look, or appearance; illusory.

માયાળુ, *a.* Tender, pitiful, compassionate; loving.

માયાવંત, -વાન્, *a.* Illusory. 2 Tender, pitiful.

માયાત્રિ, *m. S.* A juggler.

માયાત્રિ-કામ, *n.* Jugglery, legerdemain.

માયો, *n. P.* See માયા.

મયિક, -યીક, *a.* Illusory, false, deceptive, fleeting, deceitful.

માર, *m.* A beating. 2 A firing at; a cannonading, bombarding, battering. 3 A rushing upon. 4 Exuberance, overflowing,

- માનસ સરીવર, *m.* Gout of any action. 5 Used expletively and emphatically to express vehemence or extravagance or heedlessness of an action. મારમાર કરવું To beat often and cruelly. 6 See મારી.
- મારક, *a.* Killing, destroying, counterworking.
- મારકણી-ભૂ-દેવ, *f., n., m.* An habitual buffeter.
- મારકટ, *f.* Beating and buffeting, pummelling and pounding. 2 Great difficulty.
- મારકે, *m.* Evil, adversity. 2 E. ▲ mark (made on bales &c.)
- મારખાઉ, *a.* That constantly undergoes beating.
- મારખુ, *m.* Wire to file papers on.
- મારગ, *m.* See માર્ગ.
- મારગી, *a.* Quiet, minding one's own business.
- મારણ, *n.* S. Killing. Incantations to destroy.
- મારજપટ, *f.* Pummelling and prostrating.
- મારપીટ, *f.* (મારવું & પીટવું) Beating and buffeting.
- મારપેચ, *m.* Intrigue, chicanery, crafty device, crooked man-uvring.
- મારફત, *f.* A. The instrumentality, agency, authority, presence, or knowledge of a person to an action; esp. to an act of giving or receiving. 2 Intervention, interposition, influence.
- મારફતિયો, *m.* An agent, factor. 2 An influential person.
- મારફતે, *prep.* By, through.
- મારવાડી, *m.* (મરુ S.) Relating to મારવાડ (to the north of Gujarāt): a Marwadi. 2 A rogue.
- મારવું, *v. a.* (મૃ To kill, S.) To beat, buffet, thump; to knock or hit; to strike. 2 To overcome, vanquish, defeat. 3 To destroy the active qualities of, to kill (quicksilver &c.). 4 To attack, assault. 5 To master, subdue, tame (appetite &c.). 6 To drive in (nails, pegs, stakes), to apply, fix, fasten, clap on (locks &c.). 7 To do or make with force, promptitude, or smartness; to fire (a gun): to fight (a battle): to lay on (a sword, whip, cane): to dart or hurl (a missile): to pitch (a tent): to chuck in or toss off (a morsel): to earn smartly and cleverly, to make (profit in a business): to utter sharply.

loudly (a cry, call, shout, &c.), to bawl, bellow. ૬૨ મારવું, હુવથી મારવું To kill. મારવોતો માર લુટવો તો બંડાર Away! do some great feat, some sounding exploit (I, demons, *saxas curre per Alpes*), said to a drivelling boaster, ૭ To shoot, dart (a rheumatic pain). ૯ To stink (as વાસ મારેછ).

મારાજવું, *v.n.* See મારયોજવું.

મારામાર, -રી, *f.* Mutual fighting or beating; a scuffle, row, broil, affray. ૨ Assault, battery. [rel.]

મારામારી કરવી, *v.a.* To quarrel.

મારાસંપદ, -ફંદ, *m.* The twentieth day of the Pársi month.

મારી, *pron.* Mine. [back.]

મારી કાઢવું, *v.a.* To drive away or

મારીકુટી, *ad.* By beating and buffeting, by force or compulsion.

મારીને, *ad.* At once, suddenly, this very moment; forthwith, with briskness and smartness.

મારી નાખવું, -લાખવું, *v.a.* To kill.

મારી હટાડવું, *v.a.* See મારી કાઢવું.

મારૂં, *m.* S. Air or wind.

મારૂં, *a.* Killing; bewitching. ૨ Cutting, stinging, keen.

મારૂં, *pron.* Mine.

મારૂં, *n.* A musical mode.

મારે, *pron.* See માહરે.

મારજું, *prep.* Through, on account of, owing to. [slain.]

મારયો જવું, *v.n.* To be killed or

મારેલું, *a.* Burnt, calcined.

મારો, *pron.* Mine, my.

મારો, *m.* An attack (upon a fort &c.), battering, bombarding, cannonading. ૨ A beating. ૩ Overwhelming profusion or plenty. ૪ Rushing upon, a rush. ૫ An executioner.

મારૂંડ, *m.* S. The name of a sage, a writer of one of the Puráns.

માર્ગ, *m.* S. A road, path, way. ૨ A religious order or persuasion. [Travelling.]

માર્ગક્રમણ, *n.* (Road-going.)

માર્ગશીર્ષ, *m.* S. The ninth month, November-December.

માર્તંડ, *m.* S. The sun.

માર્મિક, *a.* Acquainted with the mysteries and secrets of; discerning the hidden beauties of; penetrating; piercing, ingenious.

માલ, *m.* A. Property. ૨ Goods, wares, merchandise, commodities. ૩ An article or a thing considered with relation to worth or value. મા પાંચ

stitute.

માલજમીન, *m.* A security for goods or money ; disting. fr. હાજર જમીન security for the appearance of *the person*.

માલજમીની, *f.* Bail-bond.

માલતી, *f.* Great-flowered jasmine.

માલદાર, *a.* That possesses property, a proprietor. 2 Worth, valuable.

માલધણી, *n.* A proprietor ; the owner or possessor of articles, goods, or merchandise. 2 The owner of an alienated field or land.

માલપુડા, -પુરી, -પુવા, *m. f.* A sort of rich and light pancake.

માલમ, *f, m.* A shipmate. 2 A pilot.

માલમ, *p. & a.* A. Known.

માલમતી, *f.* The items consti-

માવડું, -ડું, *n.* A shower of rain (either seasonably or unseasonably).

માવડી, *f.* A mother; a motherlike woman.

માવાંગી, *m.* A comedian.

માવીતર, *m.* Parents. 2 A married woman's maternal mansion.

માવું, *v.n.* (સમાવેશ.) To enter and be contained (in a vessel or place). 2 To overflow—joy &c. Ex. એવું સાંભળી હરખ ન માય ખોલ્યાં.

માવે, *m.* Milk inspissated by boiling. 2 Pith; kernel, substance. 3 Soft powder.

માશુક, *f.* A. A sweetheart, beloved woman. 2 Handsome.

માસ, *m.* S. A month. 2 See માંસ.

માંસ, *n.* S. Flesh. [matter.

માસકી, *ad.* Never mind, no

મામખો, *m.* A Examination, trial. 2 Computation; account.

માસલો, *m.* A sample, pattern.

માંસરૂપીપ્રાણી, *n. pl.* Soft animals, mollusca.

માંસવિકાર, *m.* Carnality.

માંસહાર, *m.* Devouring of flesh.

માસા, *m. pl.* P. See માસે.

2 A duty levied on grain in Gujarāt.

માસિક, *a.* Monthly.

માસી, *f.* Maternal aunt.

મામીસાસુ, *f.* The wife of માસી-સસરો, *q.v.*

માસીસે, *m.* (Fr. માસ.) A ceremony (among Pārsis) performed a month after one's death.

માસો, *m.* Maternal uncle, the husband of one's mother's sister. 2 A jeweler's or goldsmith's weight, equal to eight *ratīs*.

માસોમાસ, *ad.* Monthly.

માસેમાસે, *ad.* Every month, monthly without fail.

માસેસસરો, *m.* Wife's or husband's maternal uncle.

માહ, *m. P.* A month.

માહ, માહ, *m.* See માધ.

માહવાર, *a.* Monthly.

માહ, માહ, માહજન, માહ પાપી, &c. &c. See under માહ, which is the sole right form.

માહાડ, *f.* A cocoa-tree.

માહાત કરવું, *v.a.* To defeat; to confute.

માહાતમ, *f. P.* Grief, mourning 2 Lamentation.

માહાતમપોશી, -શી, *f.* See માહાતમપોશી. 2 Funeral obsequies.

માહાત્મ્ય, *n. S.* Greatness, grandeur, glory, majesty. 2 A narration of heroic deeds; a romance, legend, an epic. 3 A

sort of religious calendar or view of the months; an account of the acts of merit appropriate, and of the degrees of meritoriousness arising. Thus each of the twelve months has a માહાત્મ્ય.

4 The name of a Purán.

માહારાત્રી, -યકી, *pron.* By me.

માહારે, *pron.* My, mine.

માહારે, *pron.* I. 2 To me.

માહાલ, *a.* A. Impossible, impracticable; difficult. 2 See મહાલ.

માહાવજત, *f.* Care, guardianship, preservation, protection. 2 Treatment, attention.

માહાવત, *m.* See મહાવત.

માહાવરે, *n.* A fish.

માહાવરે, *m.* Practice, exercise, proficiency, skill: experience. 2 Natural idiom or phraseology. 3 Currency (of a language), custom, usage.

માહાસભો, *m.* See માસભો.

માહિત, *a.* Known, familiar. 2 Acquainted with.

માહિતગાર, *a.* P. Acquainted with (matters, sciences, places). It admits not *persons* for its objects. 2 Well-informed, proficient, competent.

માહિતગાર, *f.* માહિતી, Acquaintance or conversancy with. 2 Experience, practical knowledge of.

માહી, *f.* P. A fish.

માંહી, *prep.* In, inside, among.

માહીગીર, *m.* A fisherman.

માહીત, *a.* See માહિત.

માંહે, *prep.* See માંહી.

માહે, *m.* P. A month.

માહેનું, -હું, *a.* માંહેહું, Inward, interior, internal.

માહેર, *a.* A. Clever, proficient, skilful, intelligent.

માંહેમાંહે, *ad.* Mutually. 2 Amicably. 3 *a.* Internal, reciprocal.

માળ, *m.* A storey, a loft.

માળણ, *f.* The wife of a માળી, a female gardener.

માળવી, *a.* Relating to Málwá.

માળા, *f.* S. A garland, wreath. 2 A row of petals, a coral. 3 A string of gems or beads; a necklace, rosary. 4 A line, series.

માળી, *n.* A gardener. 2 A florist, horticulturist.

માળે, *m.* A loft. 2 A bird's

મિજલસ, *f.* A. An assembly, meeting. 2 A party.

મિજગરે, *n.* A jointed hinge, jimmers.

મિજન, *m.* P. Temper or temperament. 2 Fastidiousness.

3 Airs and affectation; disdainfulness, prudery. 4 Pride, vain-glory, arrogancy.

મિજાજખેર, } *a.* Fastidious,
મિજાજ, } full of airs. 2
Proud, haughty, arrogant.

મિઠાઈ, *f.* Sweetmeats or confectionery.

મિઠાઈવાળો, *m.* A sweetmeat maker or seller.

મિઠાણ, *n.* Any sweet thing.

મિઠાંજી અમર, મિઠાંજી અમર,
n., m. A tract along the seashore, or a salt meadow, containing salterns or salt pans.

મિઠાસ, *m., n.* Sweetness; lit., fig—મિઠાસથી બોલવું To speak with modesty, respect, affection, or kindness.

મિઠું, *a.* (મિષ્ટ) Sweet, lit., fig.

મિઠું પાણી, *f.* Fresh water.

મિઠુન, *n.* A fruit used in marriage ceremonies. બુદાને બાળકી આપી, બચિછે મિઠુને મડે.

મિઠીઆવળ, *f.* Senna.

મિત્ર, *p.* S. Measured. 2 Moderate.

મિતાક્ષરી, *f.* An artificial and secret speech, consisting in intersubstitution of the sounds of the letters, as in sounding અ as બ, બ as ગ, &c.

મિતી, *f.* S. Measuring or measure. 2 A specified or par-

ticular lunar day considered as a date.

મિત્ર, *m.* A friend. 2 *a.* Friendly, of a friend. Ex. of comp. મિત્રલાભ-પરિક્ષા-મિત્ર-વૃદ્ધિ-સત્કાર, &c.

મિત્રતા, -તાઈ, *f.* Friendship.

મિત્રદ્રોહ, *m.* Malice indulged against a friend.

મિત્રપ્રાપ્તિ, *f.* Acquiring the friendship or confidence of.

મિત્રાઈ, *f.* Friendship.

મિત્રાચારી, *f.* Friendship; intimacy.

મિથુન, *n.* S. Congress of the sexes. 2 A couple, pair. 3 *n.* A sign of the zodiac, Gemini.

મિથ્યા, *a. ind. & ad.* S. False; untrue, unreal; falsely; in vain.

મિથ્યાભિમાની, *a.* Vain-glorious, boastful.

મિનત, -મિનતજતરી, or વારી. *f.* P. Earnest entreaty; humble and urgent supplication

મિનતીથી, or મિનતવારી-જતરીથી, *ad.* Earnestly, beseechingly

મિનાકારી, *f.* P. Enamelling.

મિનાકામ, *n.* Enamel-work.

મિનાકિયો, *m.* Quarrel, dispute, disagreement.

મિનુંડું, *n.* A taunt; taunting.

મિનો, *m.* P. Enamel.

- मिरास, *f.* A legacy ; a patri-
mony.
- मिरासगिर, *m.* A. An heir.
- मियां, *m.* (Among Muham-
madans) A gentleman, respect-
fully or ironically मियां थाय
घोरजोग तारे मियां थाय धर-
जोग A great social evil. An
old man and a young wife,—
the one on the threshold of
life, the other on the threshold of
death ' May and December.
- मियान, *f.* A scabbard.
- मिलकत, *f.* मिलक, Property,
estate, effects.
- मिलनसार, *a.* Affable, cour-
teous ; agreeable, amiable.
- मिलाप, *m.* Junction. 2 Har-
mony, concord.
- मिश्र, *n.* S. The name of a
country and of a tribe of Bräh-
mans belonging to it.
- मिश्र, मिश्रित, *p.* S. Mixed,
mingled, blended. 2 (*Arith.*)
Added. [tions.
- मिश्रमयुक्त, *m.* Mixed frac-
- मिश्रगणित, *n.* Alligation.
- मिश्रण, *n.* Mingling, mixing.
2 Addition.
- मिश्रणीय, *a.* Miscible.
- मिश्रव्यवहार, *m.* The rules of
fellowship, alligation, &c.
- मिथी, *f.* Sugarcandy.
- मिथ, *n.* S. A false excuse,
sham, pretence, feint. 2
Fraud, trick, deception.
- मिष्ट, *a.* S. Sweet, sa-
sapid, pungent, piquant.
- मिष्टान्न, *n.* (मिष्ट &
Savoury food ; dainty &
delicate viands.
- मिश्रमान, *a.* A. Poor, des-
2 Harmless.
- मिश्रकारी, *m.* A head car-
builder, or mason.
- मिश्री, *f.* See मिथी.
- मिश्रल, *f.* An illustra-
analogy.
- मिसाल, *f.* An example
- मिस्री, *f.* A powder used
by वस्त्र) for tinging the
of a black colour. 2
frice.
- मिजकत, *f.* See मिलकत.
- मिजयु, *f.* Combination, 1
- मीचपुं, *v. a.* To close
open—the eyes.
- मीचपान, *m.* See मेचपान.
- मीजन, *n. m.* A. Me-
2 Quantity. 3 Guess, 1
- मीजन, *m.* See मिजन.
- मीजनरी, *a.* See मेजनरी
- मीटवुं, *v. n.* To be effaced
bed out. 2 To pass away
To terminate. 4 To be
from.
- मीटावुं, *v. a.* To efface,
2 To make one to get rid
- मीही, *f.* Earth.

મીઠું, *n.* Salt.

મીઠાકાંચિયો, *m.* See ગોરબોદુ.
2 Sig.

મીઠું, *n.* A dot, cypher.—મૈલવું
To strike out. એકડા વિના
સે મીઠાં With all abundance
one essential thing is wanting.

મીઠો, મીઠો, *a.* Cunning; sly.

મીથુ, *n.* Wax. 2 *f.* Limit.

મીથુકપડ, *n.* Waxcloth; oil-
cloth.

મીથુખતી, *f.* A wax candle,
taper.

મીથુખાવલી, *f.* (A wax doll) A
neat, active woman. 2 A poor
helpless thing of a wife or
bride.

મીથુ, *n.* A taunt, taunting.

મીંદડું, *n.* A large cat.

મીન, મીનકા, *f.* S. A fish.

મીન, *f.* S. The sign Pisces.

મીનાબરી, *f.* Entreaty, ear-
nest beseeching.

મીનો, &c. See મિનો &c.

મીનારો, *m.* A minaret.

મીનોઈ, or મીનોઈ. માન, *f.* P.
The invisible world, heaven,
paradise.

મીમાંસા, *f.* S. A philosophical
system of the Hindus. The
first part, the પૂર્વમીમાંસા or
મીમાંસા, simply illustrates the
religious rites and devotions

prescribed in the Vedas, inclu-
ding also moral and legal obli-
gations. The second part, ઉત્તર-
મીમાંસા, is the same as the
વેદાંત, founded on the theolo-
gical portion of the Vedas, and
treats of the spiritual worship
of the divinity as the substance
of the universe.

મીર, *n.* A king. 2 A gran-
dee.

મીરજાં, *m.* A Muhammadan
prince.

મીરજો, *m.* The head of a
rājā's bodyguard. 2 A mes-
senger.

મીરાઈ, *m.* A tailor.

મીરાત, *f.* See મિરાત.

મીરાસી, *m.* A singer with a
dancing girl. 2 A landholder
on a permanent tenure.

મીલાવડો, *m.* A gathering,
meeting, concourse.

મીહીનું, *n.* A taunt.

મુકતાદ, *n.* P. (Not fr. મુકતા ?
Because the popular notion is
that the spirits of the dead are
released for some time every
year.) An anniversary cere-
mony among the Pārsis in
commemoration of the dead.

મુકતિયાર, *a.* See મુખતિયાર.

મુકતો, *m.* See મકતો.

- સુક્રિપદ, *n.* Emancipated state.
- સુક્રિમાર્ગ, *m.* The way of obtaining સુક્રિ.
- સુખ, *n.* S. The month. 2 The face. 3 The entrance into a building, the front. 4 The fore, prime, or initial thing or part; the chief, principal, or leading person. 5 Any opposite side.
- સુખ, *a.* See સુખ્ય.
- સુખધ, *a.* See સુખાધ.
- સુખકમલ, -ચંદ્ર, *n.m.* A fine countenance.
- સુખજ્ઞાની, *f.* Oral evidence, deposition, *vide voce* examination of a witness. 2 *ad.* By word of mouth, orally, *vide voce*.
- સુખકુ, -ઝે, *n. m.* The countenance or mouth.
- સુખતીદ, *n.* See સુકતીદ.
- સુખતેસર, *a.* A. Abbreviated, abridged, brief, short. 2 *n.* A compendium, epitome.
- સુખતેસરશાહનામું, *n.* A brief narrative of princes or kings (esp. a history of Persia as translated from Firdusi).
- સુખત્યાર, *a.* A. Absolute, free, without control, freely at liberty to act, master of one own self; a plenipotentiary or delegate. 2 An agent appointed by co-sharers to carry on their business.
- સુખત્યારનામું, *n.* A power of attorney.
- સુખત્યારી, *f.* Full power or authority delegated; absolute or uncontrolled state, free will. 2 Independence. 3 Authority.
- સુખચાસ, *m.* S. (A mouth-scent.) Anything eaten to sweeten the breath after a meal (as betel-leaf, arcca-nut, &c.).
- સુખસંકોચ, *m.* S. Repressedness in the presence of; modesty. 2 Bashfulness.
- સુખમાસુદ્રિક, *f.* Physiognomy.
- સુખાધ, *a.* Relating to Mocha.
- સુખાધ કાફી, *f.* Mocha coffee.
- સુખાધ દાગિમ, *n.* A Mocha pomegranate.
- સુખ્ય, *a.* S. Chief, primary, principal, leading.
- સુખ્યગ્રહ, *m. pl.* The planets.
- સુખ્યત્વે, *ad.* Chiefly, mainly, principally.
- સુખ્યચાન, *n.* A chief city, a capital.
- સુગર, *m.* (સુકુટ S.) A crest, diadem, tiara.
- સુગરો, *m.* See સુકરો.
- સુગદલ, *f.* See મગદલ.
- સુગફલી, *f.* A ground-nut.
- સુગલ, *m. P.* A Mogul.

મુતરાવું, *v.n.* (મૂત્ર) To void urine.

મુતરાવવું, *v.a.* To make to void urine.

મુતરાવું, *v.n.* મુતરાઈ બવું, To make water suddenly and quickly.

મુતલક, -ગ, *ad.* A. Wholly, totally, entirely. [ant.

મુતમદી, *m.* A. An account-

મુતાબીક, *ad.* A. Corresponding with.

મુતાની, *f.* A place for voiding urine.

મુતમદી, *m.* See મુતમદી.

મુદ્દ, મુદ્દ, *m.* P. Enemy, foe; antagonist, opponent. 2 Plaintiff.

મુદ્દગલ, *n.* (મુદ્દર S.) The two club-like pieces of wood used in the exercise of the gymnasium.

મુદ્દત, *f.* A fixed period, a term-

કાચી મુદ્દત Any time prior to a bill of exchange falling due.

પાકી મુદ્દત Due day or time.

મુદ્દતમર, *ad.* In due time.

મુદ્દિત, *a.* S. Happy, joyful, pleased.

મુદ્દનામુદ્દન, મુદ્દલેમુદ્દન, *ad.* Without interest or profits; with the original stock unaffected by lending or trading; the principal only.

મુદ્દમ, *n.* A. Principal, capital, original stock. 2 In case. મુદ્દમી, મુદ્દમી *ad.* the outset; in the very beginning; in the least or least degree; as the first point wards, or as the old ground, basis, or foundation

મુદ્દ, *m.* See મુદ્દ.

મુદ્દેદાર, *m.* A tracer out informant against.

મુદ્દો, *m.* Evidence, arguement, presumption. 2 Clue, direction; any hint, sign, or indication when how to find; trace, ver. 3 Proof.

મુદ્દા, *f.* S. A seal, signet A stamp, print; an impression made upon; lit., fig. 3 A ring. 4 A large ear-ring wood or tortoise-shell worn Goswami &c. 5 A figure mark made (as by the &c. on the breast &c.)

ગોપીચંદન or other earth Stamp, feature, visage, air; the appearance, or appearance, considered as characteristic or indicative. mode of intertwining the during worship. 8 An disposition of the countenance during abstract meditation.

મુદ્દિકા, *f.* See મુદ્દ. 2 A

મુદ્રિત, *p.* Sealed. 2 Struck, stamped, imprinted.

મુનશી, *m. P.* A Persian writer, secretary, or teacher; a Munshi.

મુનશીગીરી, -પણું, *f. n.* The office, business, skill, &c. of a મુનશી.

મુનસીફ, -સીફ, *m. A.* A *Munsif*.

મુનશીફી, *f.* The office or business of a Munsif. 2 Administration of justice, judicature.

મુનાસબ, સેમ, *a. A.* Fit, proper, worthy of. 2 Right, just, equitable.

મુનિ, *m. S.* A holy sage, a saint. 2 An ascetic.

મુનિવર, *m.* A most devout ascetic.

મુનિમી, -માઈ, *f.* The office or business of a મુનીમ.

મુનીમ, *m. A.* A factor, an agent, manager; a foreman, head man (of a મેવકાર).

મુને, *pron.* To me, me.

મુન, *See* મુનિ. 2 Silence.

મુફત, *ad. P.* Gratuitously.

મુફતી, *m. A.* A judge or arbiter among Muhammadans.

મુફ્ફર, -લેસ, *a. A.* Poor, indigent, penniless; wretched.

મુફ્ફરી, *f.* Poverty, indigence.

મુંબ, *f.* Mummy. 2 Making an ointment (for wounded per-

sons &c.) out of human fat. 3 Pummelling.

મુબારક, *a. A.* Blessed, propitious, prosperous, successful (a work).

મુબારકબાદી, *f.* Congratulation.

મુબમ, *a. A.* Ambiguous, doubtful.

મુમબાઈ, મુમિયાઈ, *f.* See મુંબ.

મુમુક્ષુજન, *m. S.* A person seeking after મોક્ષ.

મુમુક્ષા, *f. S.* Desire of મોક્ષ, i.e., emancipation and absorption.

મુમુક્ષુ-ક્ષી, *m. S.* A sage.

મુમુર્ષા, *f. S.* Expectation of death; dying state.

મુરખ, &c. See મૂર્ખ.

મુરગ, *m. P.* A fowl, a bird.

મુરગી, -ધી, *f. P.* See મરધી.

મુરધાની, *f. P.* A water-fowl, a duck.

મુરડ, *f.* A bend or turn (as of a river &c.). 2 Figure, fashion; skill; curl of the moustache; bend of the eyebrow; turn of a writing-letter, speech, &c.

મુરદંગ, *n.* See મૂરંગ.

મુરદંગિયો, *m.* (મૂરંગ Looking two ways, like the double-faced labor.) In ગામગામી the boy whose office it is to run along the central line, and to touch the boys on either side.

મુરદાલ, *a.* See મુડદાર, -લ.
 મુરદારસિંગ, *f.* P. Litharge.
 મુરદું, *n.* See મુડદું.
 મુરબી, -બી, *m.* A. A patron ;
 a benefactor.
 મુરબ્બો, *m.* A. Conserve of fruits ;
 preserves, jam. મુરબ્બી વગર
 મુરબ્બો નહીં ખવાય Fortune
 goes by favour.
 મુરમુરા, *m. pl.* See મમરા.
 મુરલી, *f.* S. A flute.
 મુરવત, *f.* See મરવત.
 મુરશીદ, *m.* A. A teacher.
 મુરબી, *f.* A female dedicated to
 a god.
 મુરોદ, *f.* A. Wish, desire ; in-
 tention. 2 Hope.
 મુરારિ, *m.* S. Vishnu. (મુર a de-
 mon, and અરિ foe.)
 મુરોદ, *m.* A. A disciple.
 મુરો, *m.* See મુગો. [region.
 મુલક, -લક, *n.* A country ; a
 મુલકગિરી, *f.* Conquest ; sov-
 ereignty ; political affairs. 2
 Travel.
 મુલતવી રાખવું, *v.a.* To post-
 pone, adjourn, defer, prolong.
 મુલતાની, *a.* Belonging to Mul-
 tán. 2 *f.* A musical mode.
 મુલદાર, *a.* Valuable, costly ;
 worth. [her 15.
 મુલપડી, *a.* The covert num-
 મુલમ્મેલ, *m.* A plating, gilding.

મુલાકાત, -ખત, *f.* A. An
 view.
 મુલાજો, -જો, *m.* Deference
 મુલામો, *m.* See મુલમ્મેલ.
 મુલાયમ, *a.* A. Soft, g-
 tender, delicate.
 મુલક, *n.* A. A country.
 મુલકગિરી, *f.* See મલકગિરી.
 મુલકમેદાન, *n.* A plain,
 2 *a.* That lays waste a co-
 —a destroyer.
 મુલેટી, *f.* Liquorice root.
 મુક્કા, *m.* A. A Muham-
 jurist or theologian ; a M-
 2 A schoolmaster.
 મુખો, મુખ, *a. f. m.* Wou-
 word of reproof (fr. મરવું to
 મુખડો, *m.* A hamlet.
 મુખેલુ, *a.* Dead, lifeless.
 મુશકે ખાંચવું, *v.a.* To tie
 hands behind the back, to b-
 મુશકિલ, *a.* Difficult. 2
 practicable.
 મુશકેલ આશાન, (a mendic-
 phrase) May all your diffic-
 &c. be removed !
 મુશકેલીયત, *f.* મુશકેલી D-
 culty. [fi
 મુશાફર, *m.* A. A traveller, v-
 મુશાફરી, *f.* Travelling, jo-
 ney. peregrination. itineranc-
 મુશગો, *m.* A. Pay, wa-
 salary, stipend. [l
 મુશાદ્દીર, *m.* A servant, h-

: A female rat.
 ૧. S. The fist. 2 A
 . 3 A hilt, handle.
 ૩, m. (jocosely) The
 m. (મુશ્કી) The muzzle
 of an animal). 2 The arms as
 behind the back.
 m. A. Writer, clerk.
 n. A draft, rough sketch.
 ની, m. A. A Musalmán
 ફરી મુસલમાન કરવું To
 into obedience; to force
 assent.
 ની, f. A Musalmán
 in. 2 Musalmán sway.
 ની, a. Relating to Mus-
 is, Muhammadan.
 ૫. S. A pestle.
 f. A medicinal root and
Curculigo orchoides or
olia. Disting. into કાળી
 રેફ.
 ૮. A wooden pestle.
 m. A. A traveller.
 f. Travel, journey.
 m. See મુશ્કી.
 , v.a. To make to lose.
 , f. A. Hardship; cal-
 ; misfortune. 2 Tyranny.
 ૧, a. A. Strong, firm,
 2 Firmly established.

મુહૂર્ત, n. S. A thirtieth part
 of a day and night; an hour
 of 48 minutes. 2 The fit time;
 the auspicious moment or season
 (for the commencement of a
 business &c.). Hence, 3, Com-
 mencing or entering upon. 4
 f. An idol, image; face, appear-
 ance.
 મુળ, a. The number 5.
 મુળપાયે, ad. See મુળે.
 મુળપાયે, m. The foundation,
 basis, source, root, beginning,
 commencement.
 મુળિયું, n. A root or part of
 a root, a rootlet, radicle, or
 ramification.
 મુળે, ad. In the very beginning
 or outset; at the very source,
 root, basis, &c.
 મુળે, m. (મૂલક S.) A radish,
Raphanus sativus.
 મુલુક, f. Leave, permission
 (to dep art).
 મૂઝ, f. Moustaches.
 મૂઝ, f. Trouble, vexation.
 મૂક, f. The fist. 2 A palm-
 ful (esp. of grains &c. used
 in the mantra-humbug). 3 A
 handful. 4 The hilt.
 મૂકીમણી, f. Throwing earth
 over a corpse; burying, inter-
 ring.
 મૂઢ, a. S. Unlearned, ignorant;
 dull, stupid, foolish. 2 Immersed
 in the sun's rays—a planet.

મૂઢમતિ *a.* Dull-witted, stolid, stupid.

મૂતર, મૂત્ર, *n.* S. Urine.

મૂત્રક્રમ્બુ, *n.* S. (Urine-agony.) Strangury or dysury. 2 The disease "gravel" or "stone."

મૂત્રધાત, મૂત્રાધાત, *m.* S. Suppression of urine, or a form of ischury. 2 Urinary affection.

મૂત્રદાહ, *m.* Scalding of the urine.

મૂત્રદોષ, *m.* Gonorrhœa.

મૂત્રગીરોધ, મૂત્રાવરોધ, *m.* Strangury or dysury.

મૂત્રપિંડ, *m.* A kidney.

મૂત્રમાર્ગ, *m.* The urethra.

મૂત્રાશય, *m.* The bladder.

મૂને, *pron.* To me, me.

મૂર્ખ, *a.* S. Unlearned, ignorant; dull, stupid, foolish.

મૂર્ચ્છના, } *f.* S. Fainting or
મૂર્ચ્છા, } swooning, syncope.

મૂર્ચ્છાગત, મૂર્ચ્છિત, *a.* In a faint.

મૂર્તિ, *f.* S. An idol, image, any figure or definite shape, a statue. 2 A person, man, an individual.

મૂર્તિ ધડનાર, *m.* A sculptor, statuary.

મૂર્તિપૂજક, *a.* Idolatrous.

મૂર્તિપૂજા, *f.* Idolatry.

મૂર્ચન્ય, *a.* S. (મૂર્ચા) Formed high and back in the mouth,

cerebral—certain letter alphabet; viz., ક, ટ, ઠ, ડ, ઢ, ણ, ર, ષ.

મૂર્ધા, *f.* S. The head. (Geom.) Base.

મૂર્ધાભિષેક, *m.* Anointing.

મૂલ, *n.* S. The root of

2 The original, principle, the first cause or origin, ground or occasion of.

first ancestor, founder, race, progenitor. 4 O

commencement. 5 The

text. 6 Capital or p

7 The nineteenth

(Math.) The root of a q

9 See મૂલ્ય.

મૂલક, *m.* S. A radish.

મૂલદાર, *a.* See મૂલ્યવાન.

મૂલવ્યંત્રી, — વાધા, *f.* The

મૂલાંતર, *m.* The original

lation, basis, ground, &

મૂલ્ય, *n.* S. Price.

મૂલ્યવાન, *a.* Costly, pr
valuable, worth..

મૂષ, *m.* S. A rat.

મૂસ, *f.* (મૂસ S.) A c

2 A matrix or mould
form, fashion.

મૂળ, *n.* See મૂલ.

મૂળગું, *ad.* Altogether,
entirely. 2 Only, simply.

મૂળતત્ત્વ, *n.* A primary el
an elementary principle.

2 Beginning, commencement.

મૂળપરિકલ્પ, *f.* The origin, the very beginning; the first grounds or occasion, the originating circumstances (of a people &c.). 2 Preliminary observations, prolegomena.

મૂળપુરુષ, *m.* The founder (of a race, family, or religion).

મૂળપ્રકૃતિ, *f.* Original nature.

મૂળસ્વભાવ, *m.* Original disposition.

મૂળાક્ષર, *m. pl.* The alphabet.

મૂળાક્ષરની પોથી, *f.* A primer.

મૃગ, *m.* S. A deer, an antelope. 2 The fifth lunar mansion; also the rain that fall under it. 3 A beast, quadruped.

મૃગત્યજ, *m.* A mirage.

મૃગનાભિ, *m.* Musk.

મૃગનૈત્રી, -લોચની, *f.* A fawn-eyed woman, a beauty.

મૃગપતિ, -રાજ, } *m.* (Chief of }
મૃગેદ્ર, } beasts.) A lion.

મૃગયા, *f.* Chase, hunting, venery.

મૃગશિરશ્ચન્દ્ર, -મૃગશિક, *n.* The

મૃગશી, *f.* A doe. [moon.

મૃગશર, *m.* The fifth lunar mansion.

મૃગસાલ, *n.* The Muham-madan year of account. Its commencement is dated at the time of the occurrence of the constellation મૃગ, or with અષ્ટમી, about the 5th of June.

મૃગામુલ, *n.* A hall, vestibule.

મૃગાક્ષી, *f.* (મૃગ, and અક્ષી eye.) A beauty.

મૃગી, *f.* S. A doe.

મૃગેશ્વર, -મૃગેદ્ર, *m.* A lion

મૃણાલ, *n., m.* S. The stalk of the lotus.

મૃત, *p.* S. Dead, expired.

મૃતક, *S.* Funeral rites. 2 Pollutions arising to the surviving relations from a death.

મૃતપત્ર, *n.* A written will or testament.

મૃતિ, *f.* S. Death, decease.

મૃતિકા, *f.* S. Earth.

મૃત્યુ, *m., n.* S. Death. 2 Yama, the judge of the dead.

મૃત્યુચિન્હ, *n.* A sign, mark, or indication of approaching death or impending jeopardy.

મૃત્યુપંચક, *n.* An inauspicious period, involving danger of death.

મૃત્યુપત્ર, *n.* See મૃતપત્ર.

મૃત્યુયોગ, *m.* The falling of the nakshatra અનુરાધા upon a Sunday.

મૃદંગ, *n.* S. A tabor.

મૃદુ, મૃદુલ, *a.* S. Soft. Tender. 3 Mild, gentle

મૃદુસ્વર, *m.* Soft, tender, gentle voice or sound.

મૃદુરૂપ, *n.* S. Aphelion.

મૃપા, *a.* S. False, untrue, unreal.
મે, *pron.* I.

મેખ, *f.* P. A peg; a tent-pin.

મેખચુ, *m.* A mallet, esp. for tent-pegs.

મેખત્ર, or મેખલા, A girdle, zone,

મેખિયું, *n.* Opium.

મેખી, *m.* An opium-eater.

મેગની, *f.* The dung of sheep &c.

મેગળ, *m.* An elephant.

મેઘ, *m.* S. A cloud. 2 Rain.

મેઘડંબર, *n.* S. The lowering of the clouds. 2 Empty menaces and intimidations; vain bluster.

મેઘધનુષ્ય, *f.* A rainbow.

મેઘરોજ, *m.* The thunderer, the king of the watery clouds. 2 Rain.

મેઘસેા, *m.* See મેઘ.

મેઘાડંબર, *n.* See મેઘડંબર.

મેઝ, *f.* P. A table. 2 Fruits used by the Pársis in the ceremonies of the dead.

મેઝમાન, *n.* A. A host. 2 A guest.

મેઝમાની, *f.* A feast, entertainment, dinner party. 2 Hospitality, guest-rites.

મેઝમાન, -ની, See મેઝમાન, -ની.

મેંડક, *m.* A frog.

મેંડી, મેંડો, *f. m.* Upper storey of a house.

મેંડી, *f.* A ewe. 2 A knowing, cunning, sharp girl.

મેંડુ, *n.* A sheep. 2 A harmless person.

મેંડો, *m.* A ram. 2 A cunning, roguish boy or lad.

મેણુ, *n.* M. Wax.

મેણુબતી, *f.* See મીણુબતી.

મેણા, *f.* A palanquin. 2 disease of corn.

મેણિયો, *m.* Waxcloth.

મેતાણ, મેતો, See મેહેતાણ.

મેથી, *f.* S. Foenugreek grass also its grain or seed. 2 sweetmeat prepared from seed. 3 A kind of greens. A sound thrashing. *pudding*

મેથીપાક, *m.* A preparation મેથી. 2 A sound thrashing. *drubbing*.

મેદ, *m.* Marrow.

મેદની, *f.* (Fr. મેદાન.) A meeting, gathering, multitude.

મેદાન, *n.* A plain, meadow. 2 Esplanade.

મેદિની, *f.* S. The terraqueous globe. 2 See મેદની.

મેદી, *f.* See મેંધી.

મેદો, *m.* Fine wheaten flour. 2 Marrow.

મે, *m.* Rain.

મેંધ, *m.* S. Sacrifice. Ex. comp. અધમેંધ, નરમેંધ.

મેંધો, *f.* S. A plant, *Laurus* *incana*. Used by Mussulmen and women in staining their nails and teeth.

મન, *m.* The god of love.

મનિ, *f.* A kind of jay, *Gracula religiosa*.

મનિયા, *f.m.* A particular Hindú caste.

મનિયું, *n.* A sheath, scabbard.

મમાન, *m.* The caste of Memans. See મેદેમાન.

મર, *f.* Side. 2 Verge, margin. 3 *m.* A large bead in a rosary. 4 See મેલ. 5 See દર.

મરખાની, *f.* See મેહરખાન &c.

મરાઈ, *m.* A tailor.

મરાય, *m.* See મેહરાય.

મરી, *f.* A woman; a wife. Ex. જાતાં જાણુ મેજ, એક મરદ એક મરી.

મેરુ, *m.* S. The mountain Meru, in the centre of the seven continents, supposed to mean the high land of Tartary, immediately to the north of the Himalayas. 2 The stem or standing tube of a hubble-bubble.

મેલ, *m.* A meeting, an assembly, i.e., a community. નહીં ત્રણમાં નહીં તેરમાં નહીં છપ્પા ના મેલમાં Said of a wild, wandering, and inconstant fellow.

મેલ, *m.* See મળ 1 Sig. 2 Ear-wax; any excretion or smell

or dirt of the body. 3 Dregs, sediment, rust.—કાંદવેલ-કાંપવેલ (a liquid).

મેલવું, *v.a.* To put, place. 2 To leave, let go.

મેલાકા-ખા, *f.* See મુલાકા.

મેલાવવું, *v.a.* To have put or placed. 2 To separate.

મેલાવું, *v.n.* To be put or placed upon, in, at, &c.

મેલીદેવું, *v.a.* To leave, forsake.

મેલું, *a.* Dirty, foul, nasty. 2 *n.* A pest, plague.

મેવાડી, *f.* A kind of sweetmeat

મેવાડી, *m.* A Baniá dealer in piece-goods &c.

મેવીદાર, *a.* Fruitful, lit. 2 Stuffed with fruits.

મેવાય, *m.* A class of freebooters in Gujarát.

મેવાળી, *a.* Turbulent, noisy.

મેવેલ, *m.* P. Fruit.

મેષ, *m.* S. A ram. 2 The sign Aries. [nox.

મેષવિપુલ, *m.* The vernal equi-

મેષસ્પાત, *m.* S. The entrance of the sun into Aries.

મેષી, *f.* S. A ewe.

મેમ, *f.* Lamp-black, soot,

મેહ, *m.* Rain.

મેહક, *m.* Perfume, fragrance.

મેહકવું, *v.a.* To emit a sweet smell.

મહે કાંઠે, <i>m.</i> See મહે કં.	મહેરબાની, બાંગી, <i>f.</i> P.
મહેતર, <i>m.</i> A certificate. 2 A memorial or memorandum.	ness, favour, regard; ob
મહેજુન, <i>a.</i> A. Glad, pleased.	મહેરામ, <i>m.</i> A. An arch,
મહેણ, <i>n.</i> Taunt; reproach.	મહેરાબદાર, <i>a.</i> Arched, c
મહેતર, -રાણી, See મહેતર-રાણી.	મહેરામણી, <i>m.</i> A sea.
મહેતર, <i>f.</i> A. Respite, rest. 2 Time; interval.	મહેલ, <i>m.</i> A. A palace, n
મહેતાગિરી, <i>f.</i> Clerkship, writer-ship, accountantship.	2 A place. 3 Sense (of
મહેતાજી, <i>m.</i> A Gujarati school-master.	pression).
મહેતો, <i>m.</i> A clerk, writer, an accountant.	મહેલવું, <i>r.a.</i> To sell, to
મહેતવ, <i>f.</i> A. Labour, toil, pains. 2 Work. 3 Price or wages of labour. 4 Difficulty.	for sale.
મહેતવ મજૂરી, <i>f.</i> Hireling or mercenary bodily labour.	મહેવાસ, -મી <i>m., a.</i> See
મહેતવ, મજાગત, <i>f.</i> Toils, pains, cares, endeavours.	મહેસુલ, <i>m.</i> A. Tax, dut
મહેતવું, <i>a.</i> Pairstaking, industrious, laborious, hardworking.	toms levied on goods
મહેમન, <i>m.</i> A guest.	Revenue. 3 Finance.
મહેમાની, <i>f.</i> A feast. 2 Hospitality.	મેહે, મેહેતવ, &c. See મે
મેહે, <i>f.</i> P. Favour, kindness, grace, kindness.	મેળ, <i>m.</i> Agreement. 2
મેહેતર, <i>f.</i> Kindly regard.	balancing (as of an a
મેહેતર, <i>a.</i> Kind, favourable.	3 A cashbook.—કાંઠે
મેહેતર, <i>a.</i> Kind, favourable.	ance an account.
મેહેતર, <i>a.</i> Kind, favourable.	મેળવણી, <i>f.</i> A mixture. 1
મેહેતર, <i>a.</i> Kind, favourable.	ing, addition. 3 The
મેહેતર, <i>a.</i> Kind, favourable.	total of an addition. 4
મેહેતર, <i>a.</i> Kind, favourable.	adapting; joining. 5 C
મેહેતર, <i>a.</i> Kind, favourable.	son.
મેહેતર, <i>a.</i> Kind, favourable.	મેળવવું, <i>r.a.</i> To mix, 1
મેહેતર, <i>a.</i> Kind, favourable.	join together; to add, 2
મેહેતર, <i>a.</i> Kind, favourable.	2 To earn, gain, acquire,
મેહેતર, <i>a.</i> Kind, favourable.	collect. 4 To make to
મેહેતર, <i>a.</i> Kind, favourable.	correspond, or harmonize
મેહેતર, <i>a.</i> Kind, favourable.	bring together (two p
મેહેતર, <i>a.</i> Kind, favourable.	to reconcile.
મેહેતર, <i>a.</i> Kind, favourable.	મેળવી આપવું, <i>r.a.</i> To intr
મેહેતર, <i>a.</i> Kind, favourable.	મેળાપ, <i>m.</i> Meeting, inte

મળાવડો, } *m.* A concourse
મળાવો, } or collection of
people.

મળે, *ad.* પેતાની મળે. By (his,
her, &c.) self. 2 Spontane-
ously, of one's own accord.

મળો, *m.* A concourse of people.
2 A fair.

મિત્ર, *m.* A friend. 2 *n.* S. A
lunar asterism.

મિત્રણી, —ણી, *f.* A female friend.

મિત્રી, *f.* Friendship.

મિથુન, *n.* S. Union. 2 Copu-
pulation.

મૈયાન, *f.* A. Death; a funeral.
2 *a.* Deceased.

મૈયા, *f.* H. A mother.

મો, *prep.* In. 2 *n.* Month.

મો, *ad.* No, not.

મોઝે, *prep.* In, inside.

મોઝેડો, *m.* A head stall, leather
straps tied over a horse's nose
in binding him in the stable.

મોકલવું, *v. a.* To send. 2 To
remit. [over.

મોકલાવવું, *v. a.* To have sent

મોકલાવું, *v. n.* To be sent
accidentally.

મોકળામ, *m.* Width, breadth.

2 Expansion, extension. 3

Spaciousness, roominess, room.

4 Freedom, ease, openness.

મોકળા, *a.* (મોક્ષ) Free, un-
bound, unconfined, unre-
strained. 2 Open. 3 Distinct,
separate. 4 Empty, unoccu-
pied. 5 Free, relieved.—કરવું
To set at large, to liberate
from restraint; મન મોકળું કરી
freely, frankly, plainly.

મોકળું મેદાન, *n.* An open plain
or tract.

મોકાણ, *f.* See મોહકાણ.

મોકાસદાર, *m.* The holder of
an inam land.

મોકુફ, *a.* A. Postponed, delayed,
deferred, put off. 2 Abolished,
abrogated; stopped. 3 Dis-
missed.

મોગર, *m.* (મુઝર S.) A mallet

મોગરાંતી ફૂલ, *n.* Daisies,
jasmine.

મોગરી, *f.* Arabian jasmine. 2
A small pounder. 3 The seed-
vessel of the radish.

મોગરું, *n.* Jessamine flower.

મોગરેલ, *n.* (મોગરો & તેલ.)
Jessamine scent.

મોગરો, *m.* (મુઝર S.) Jessamine
Jasminum Zambac.

મોગલ, &c. See મુગલ &c.

મોધમ, *a.* A. General, equivocal,
undefined, of indistinct features
or character, unexplained, am-
biguous; secret.

મોધર, —રી, &c. See મુગર, —રી, &c.

- મોઘવારી, *f.* High rate or price of articles of food ; dear-ness ; scarcity.
- મોઘુ, *a.* Dear, high-priced. 2 Costly.
- મોઘડ, *m.* S. That frees, liber-ates, looses. [maker.
- મોઘણુ, *f.* A female shoe-
મોઘડી, *f.* Shoes. [ing.
- મોઘન, *n.* S. Liberation ; free-
મોઘરમ, *m.* S. The gum of the silk-cotton tree.
- મોઘાઈજવું, મોઘાવું, *v. n.* To be sprained or dislocated (as the foot &c.).
- મોઘિત, *p.* S. Liberated, freed.
- મોઘી, *m.* A shoemaker.
- મોઘણુ, *f.* See મોઘણુ.
- મોઘ, *m.* Measure or a measure.
- મોઘ, *f.* A. Pleasure ; mirth, merriment.
- મોઘડી, *f.* Shoes ; slippers.
- મોઘમઘા, *f.* Pleasures.
- મોઘવું, *v. a. M.* See મોઘવું & મોઘવું.
- મોઘન, મોઘનું, *n.* (પગના) A stocking or sock. (હાતના) Gloves.
- મોઘમાર, મોઘ, મોઘજો, *a.* That enjoys pleasure, a plea-surist, voluptuary.
- મોઘુદ, *ad.* A. Ready ; on hand. 2 *a.* Existing, extant.
- મોઘે, *a.* A. A village.
- મોઘેજો, *m.* A. A miracle.
- મોઘો, *m.* A. A wave, bill
- મોઘો, *prep.* In ; as વન in a jungle ; ઝામ ધરમોઘો, &c.
- મોઘ, *f.* A bucket. 2 form of a beast thrown with its head and leg closely together. 2 See
- મોઘપણુ, *n.* Majority, full
- મોઘઈ, *f.* Largeness, bi
2 Greatness ; lit, fig. 3 (one-mindedness, high-ness. - 4 . Arrogance, ostentation, pride. •
- મોઘિયું, *n.* A sack of a load.
- મોઘિયો, *m.* A grain-carrier
- મોઘું, *a.* Large, great, big
tensive ; lit., fig. 2 Co
3 Grand, magnificent.
- મોઘુમાણુસ, *n.* A great a grandee. [to
- મોઘી, *ad.* With a loud
- મોઘે પોઘીયે, *ad.* See પોઘી
- મોઘોઆપ, *m.* Grandfather.
- મોઘે સવાયો, *m.* Three qua of a pier.
- મોઘલિત, *n.* S. One of properties of women. th lent expression of req affection.
- મોઘી, *f.* Food, victuals.
- મોઘ, *m.* A turn, twist, writ
2 A garland, chaplet.

- માડવું, *v.a.* To twist ; to bend.
 માડીરાત, -તે, *ad.* Late at night.
 માડું, *a.* Late. 2 *n.* Delay, lateness.
 માંડું, *n.* See માહું.
 માત, *n.* A. Death. See મરણ.
 માતખરચ, *m.* Funeral and death ceremony expenses.
 માત લાકડાં, *n. pl.* (Death fuel.) Money laid up (or some valuable as property reserved) for old age and funeral expenses.
 માતાજ, માતાદ, *f.* A. A certain quantity ; a settled allowance. 2 Means, power, ability. 3 *a.* One subject to a stint or scanty measure of ; necessitous, in want.
 માતાળ, *m.* A tribe of Bráhmans in Gujarát.
 માતિયું, *n.* The piece of wood fixed to the eave-rafter to prevent tiles from sliding off.
 માનિયો, *m.* A disorder of the eye, cataract.
 માનો. (માનિક S.) A pearl.
 માતીચુર, -ચુરમા-ચુર્મે, *m.* A kind of sweetmeat.
 માતીનો દાણો, *m.* (A single pearl.) A fine-looking thing or a handsome person.
 માત્રા, *m.* A horse disease.
 માથ, *m.* A fragrant grass, *Cyperus rotundus*. 2 A sturdy beast.
 માદ, *m.* S. Joy, delight.
 માદક, *n.* A sort of sweetmeat. 2 *a.* Delightful.
 માદાર, *f.* A kind of fish.
 માદિત, *p.* S. Gladdened, delighted.
 માદી, *m.* A steward. 2 A grain-dealer ; a retail grocer.
 માદોખાનું, *n.* A granary. 2 The commissariat department.
 માખત, *f.* Affection, attachment.
 માખેદ, *m.* A Pársi priest, one of the *Magi*.
 માખેદો, *f.* The office or business of a *Mobed*.
 માખ, *m.* A roof-beam.
 માખી, *m.* Regard, deference ; self-respect, weight, influence. 2 A secret.
 માખ, *n.* P. Wax.
 માખનખો, *m.* Waxcloth.
 માખનો, *m.* A Musalmán weaver.
 માખતી, *f.* A wax candle.
 માર, *m.* (મયુર S.) A peacock.
 મારની માદા, *f.* (દેલ) A peahen.
 મારખાવવા, *v.n.* To water—the mouth.
 મારખરીફ, *f.* Land situated near the sea-shore, coast-land.
 મારખાઈ, *f.* Reward offered for detecting and apprehending thieves &c.

મોરખોયો, *m.* An informant against robbers &c. 2 A king's or queen's evidence.

મોરચંગ, *m.* A Jew's harp.

મોરચી, *f.* Cholera morbus.

મોરચો, *m.* A battery; fortified lines or fortification.

મોરધુધુ, *m.* Blue vitriol; sulphate of copper.

મોરપગલું, *n.* (Peacock-foot) The mark A, showing where something interlined should be read, a caret. Also called કુંકપદ crowfoot.

મોરખો, *n.* See મુરખખો.

મોરલી, *f.* A flute; a pipe.

મોરલ, *f.* Wish, desire.

મોરાર, -રિ, *m.* See મુરારી.

મોરી, *f.* A little channel to carry off water. 2 A chunnamed spot for ablution or for pitchers of water &c.

મોરું, *n.* See મોરું, 2 *f.* An ordeal.

મોરવી, *m.* A. A learned Muham. madan.

મોરબાઈ બેહેન, *f.* Maternal uncle's daughter.—બાઈ *m.* A cousin.

મોલાયમ, *a.* A. Soft; tender.

મોલાસો, *m.* A cattle disease.

મોલાળા, *m.* Hair (of the face).

મોસંબી, મોસંબી નારંગી, *sambique*; whence it came). A kind of orange.

મોસમ, *f.* A recurrent season.

મોસળ, *m.* A. A suman A bailiff. 3 A motion plication.

મોસાળ, *m.* Maternal father's house.

મોસાળું, *n.* Presents relations on festal occasions.

મોસાળેબાઈ, *m.* Mother's son; બેહેન daughter.

મોહ, *m.* 3. Bewitchment; the state allured. 2 Ignorance; esp. that spiritance which leads believe in the material of worldly objects, and take themselves to enjoyments. 3 Affect fondness.

મોહક, *a.* Enchanting nating.

મોહકાણ, *f.* Destruction 2 Loss, damage caused of itself or by.

મોહમ, -મું, *a.* See મોહમ.

મોહનળ, *f.* The snail world; the treacherous tion or the galling yoke family friends, and other objects.

મોહન, -કું, &c. *f.* See મોહું
-ટાઈ &c.

મોહનો મા, *f.* Grandmamma.

મોહનબણી, *ad., prep.* In front
of, before, in the presence of.

મોહું, *n.* The mouth : the
tongue. મોહું સંભાળી બોલ.
2 The face. 3 The forepart
(of a thing &c.) 4 The head
of a boil, pustule, &c. 5 Aper-
ture, orifice, opening, mouth
(as of a bottle &c.). 6 Quarter,
region (as of the wind). 7
Boldness, face.—આપવું To
salivate.

મોહડંપર, -મોહડે, *ad.* By heart,
by rote. 2 On the tip of the
tongue.

મોહડંપર આવવું, *n.v.* To be rude,
saucy, impertinent. [sonally.

મોહડંમોહડ, *ad.* Face to face, per-

મોહડેકરવું, *r.a.* To commit to
memory.

મોહડે, *m* See મોયડે.

મોહણ, *n.* See મોહું.

મોહન, *n.* A. Death.

મોહનગુચિકું, *n.* Invitation
from Death, fig.; i.e., anything
terrible, dreadful, injurious, &c.

મોહનરૂઠા, *m.* A tax levied on
village shopkeepers and arti-
ficers.

મોહનજ, *f.* See મોલાદ, -જ.

મોહન, *n.* S. Alluring, enchant-
ing. 2 Fascination, bewitch-
ment. (*Med.*) Producing stupor
or nervous composure.

મોહન, *a.* Alluring, enchant-
ing, fascinating.

મોહપાથ, *m.* See મોહમળ.

મોહપૂર્વક, *ad.* Alluringly, en-
chantingly, in a fascinating
manner.

મોહબત, *f.* A. Friendship. 2
Love.

મોહ મોચું, *ad.* As much as is ask-
ed or demanded, without abate-
ment (a price.)

મોહર, *f.* P. A gold coin, a
mohur. 2 A seal or stamp;
also the impression made by
it; one's own signature. 3
m. Blossom. 4 The twelfth
Parsi day.

મોહરદાર, *a.* P. Affianced. 2
f. A wife.

મોહરબંદ, *a.* Sealed, closed with
a seal or stamp.

મોહરમ, *f.* A. The Musalman
month of Muharram. See
મરશિયો.

મોહરિયું, *n.* A brass or silver
top (of an umbrella &c.).

મોહરાત્રિ, *f.* The dark eighth
of the month આવણ.

મોરરી, *f.* The cuff of the sleeve
of an *angarkhá*. 2 The muzzle
of a gun.

મોહરૂ, *n.* A chessman.
 મોહરૂપ, *a.* Fascinating, bewitching.
 મોહરૂ, *m.* Gloss, glaze, polish.
 ૨ A shell for polishing.
 મોહન, *m.* See મોહન.
 મોહલેદાર, *m.* A streetfellow, a neighbour.
 મોહલો, *m.* A street.
 મોહવાવું, *v.n.* To be fascinated and blinded by.
 મોહવું, *v.a.* To allure, captivate, bewitch, fascinate.
 મોહસમ, *f.* See મોસમ.
 મોહિત, *p.* S. Fascinated, bewitched, enchanted.
 મોહિની, *f.* Bewitching, captivating. ૨ A fascinating woman.
 મોહી પડવું, *v.n.* To fall in love with, to be enamoured of.
 મોહિ, *ad. & prep.* See મોહિ, -હી.
 મોહિરેદાર, *a.* See મુવાવું.
 મોહિની, *f.* See મોહિની.
 મોહિ, -મોહિડું, &c. See મોહ &c.
 મોહાઈએદેન, -મોહ, See મોહાઈ.
 મોહુ, *a.* Tasteless, insipid, brackish.
 મોક્ષ, *f.* S. Final and eternal happiness. ૨ Liberation. See મુનિક.
 મોક્ષપદ, *n.* The state of salvation and happiness. ૨ A great reward.

મોક્ષસાધન, *n.* The accomplishment of deliverance from world's fetters and absorption into the essence.
 મોહપ, *n.* S. Ignorance. Stupidity, folly.
 મૌત, *n.* A. Death.
 મૌન, *n.* S. Silence; muteness. ૨ a. Silent.
 મૌનમુદ્રા, *f.* The attitude of silence.
 મૌની, *a.* S. Silent; mute. ૨ That has overcome passions and retired from the world; a hermit, religious.
 મૌન, *f.* P. A scabbard.
 મૌનો, *m.* A palanquin.
 મૌ, *int.* (Imit.) Puss. Imit. of the mewing of a cat.
 મૌન, *a.* S. Languid; dull.
 મૌર્ય, *m.* S. A barbarian ruler i.e., one speaking a language but Sanskrit subject to the usual institutions. All the emperors of the country rising immediately upon both to the north and south are counted among મૌર્ય. Among them are included the Indian aborigines, the Greeks, Parthians

Persians, Chinese, &c. The यनी, -नि, *m. S.* A person who subduces his passions. 2 A religious mendicant. भूतदेश, is any country where the Hindú religion and the Sanskrit language do not prevail, and where the black antelope is not found.

भूतानी, *f. M.* An old woman.

भूतान, *m.* See महान.

भूतसूर, *m.* See महिषासुर.

भूतार, *m.* A jakes-cleaner.

भूतारणी, *f.* A female sweeper.

भूतसुर, *m.* See महिषासुर.

य.

य, Represented by Ya.

यय, *n.* Ice.

ययसुर, *m.* The fallow-deer.

यजन, *n. S.* Sacrificing.

यजमान, *m.* A performer of a sacrifice. 2 A host; a master.

यजमानकृत्य, *n.* Domestic service. [यजमान.]

यजमानपत्नी, *f.* The wife of

यजमान, *n. S.* To worship by sacrifice.

यजुर्वेद, *m. S.* The second of the four Vedas.

यजुर्वेदी, *m.* A follower of the यजुर्वेद; a class of Bráhmans.

यनि, *p. m. S.* Restraining.

यनि, *f. S.* Harmonic pause in metre: a stop or rest.

यत्न, *m. S.* Effort, endeavour, exertion.

यत्नवान्, *a.* Assiduous, diligent, enterprising.

यन्त्र, *n. S.* An engine, machine; apparatus, an implement. 2

An astrological paper or plate, a kind of amulet. [रangement.]

यन्त्रयन्त्र, *f.* Mechanical ar-

यन्त्री, *a.* Mechanical [noun.]

यत्नयुक्त, *m.* Proximate pro-

यथा, *ad. S.* As, like as, according to. यथाशक्तयथाप्रज्ञ As is the king so are the people.

यथाकाल, *ad.* Seasonably.

यथाक्रम, *ad.* Regularly, ordered.

यथावत्, *ad.* So-so, somehow. 2 *a.* Smashed, gone to pot.

यथावत्, *ad.* Truly, really, actually.

यथावत्, *ad.* To the full, to the heart's content.

यथानुक्रम, *ad.* Regularly, orderly.

यथावयव, *ad.* Equitably, justly.

यथापद्धति, *ad.* Customarily, 'accustomably.

यथापूर्व, *ad.* As before.

यथाशक्ति, *ad.* According to one's capacity or sense.

यथाभावी, *ad.* Rightly, properly.

यथायोग्य, *ad.* Suitably, rightly.

यथारीत, *ad.* Agreeably with a manner or fashion.

यथारुचि, *ad.* According to one's taste.

यथार्थ, *ad.* Actually, really; truly. 2 Correctly, rightly.

यथावकाश, -श्रे, *ad.* At leisure.

यथाविधि, *ad.* As prescribed or ruled. [ford

यथाशक्ति, *ad.* As one can af-

यथाशास्त्र, *ad.* Shastral or scriptural.

यथाश्रुत, *ad.* As heard.

यथासंप्रदाय, *ad.* Accustomarily.

यथासंभव, *ad.* Possibly; probably. 2 As one can afford.

यथासांग, *ad.* Completely, entirely, perfectly.

यथास्थित, *ad.* Conveniently, suitably. 2 As things stood before; as matters then were; *in statu quo.*

यथेच्छा, *ad.* As wished or desired; as one lists.

यथोक्त, -दि, *ad.* As spoken &c.; as prescribed, directed, ordained.

यदि, *conj.* S. Lest, perchance; if perhaps.

यद्यपि, *conj.* S. Although, notwithstanding, even if

यम, *m.* S. The judg, dead, Yama, Plato, Death. 3 Punisher of *ad.* 4 A fierce, savage man, a devil.

यम, *m.* S. Restrain trolling. 2 Restrain senses, affections, &c. One of the eight g vances incumbent upon works out his mal यम, नियम, आसन, प्रत्याहार, ध्यान, धारः 4 A common term excellencies, viz., Refrain violence; patience; obedience to a Guru; of all the purification monies. 5 a. Twin.

यमक, *f.* S. A rhyme.

यमदूत, *m.* A messenger Yama, an angel of death

यमनियम, *m.* Acts restraint and self-regulation religious observance obligatory and voluntary

यमपुरी, *f.* Yama Death's regions.

यमदूषी, -स्वदूषी, *a.* A fellow, a devil.

यमज, *a.* S. Twin.

यमजोदक, *m.* Yama's Tartarus.

૧, *n.* The place of
the punishment.

a. That restrains; that
quiesces the lust of the flesh.

f. S. The Jamaná river.
S. Barley.

m. S. An Ionian or
k. 2 A foreigner, as a
hammadan.

m. Nitrate of potash.

n. S. Barley water.

૧. S. Propitiousness or
ty of destiny; luckiness
ortunateness. 2- Success;
y result or issue. 3 Cre-
honour, glory. 4 Fame,
am, celebrity.

૧, } *a.* S. Of propitious
or happy destiny.
known, famous. 3 Suc-
ul.

f. S. A stick.

S. A demigod.

f. A demi-goddess.

m. S. A sacrifice, an
ng. 2 An oblation, an
vance or act for propitiat-
deity.

n. A pit for sacrifice.

૧, *f.* Engagement in per-
ing sacrifice. 2 A brace-
ut around the arm at
me of sacrifice.

પરિ, *m.* Sacrifice-fire,
d as a deity.

m

પરિપશુ, *n.* A sacrifice-beast.

પરિપુષ્પ, *m.* Sacrifice-fire.

પરિપાત્ર, *m.* Sacrifices and
offerings.

પરિવૃક્ષ, *m.* The trees of which
the wood is used at sacrifices,
viz., અમૃત્ય, પલાશ, કુદુંબર,
અકું, શમી, અદિર, અપામા-
ર્ગ.

[flee-

પરિવેદી, *f.* An altar of sacri-

પરિશીલ, *f.* A place of sacrifice.

પરિષ્ક, *n.* Any part of a sacri-
ficial ceremony.

પરિષ્ક, *m.* A sacrifice-god.

પરિપત્રીત, *n.* Sacrificial thread.

પા, *conj.* P. Or.

પાકુદી, *f.* A preparation of
the hemp-plant.

પાકુદી, *n.* A. A ruby.

પાચક, *a.* That begs.

પાચકવૃત્તિ, *f.* Beggary, men-
dicancy.

[ing.

પાચત્ત, *f.* Begging, beseech-

પાચવું, *v.n.* To beg, beseech

પાચક, પાચ, *m.* A sacrificer;
a priest.

પાચન, *n.* S. Sacrificing.

પાત, *p.* S. Gone. 2 Got.

પાતના, *f.* S. Pain, agony.

પાત્ર, *f.* S. Pilgrimage.

પાત્રિકશક્તિ, *f.* Mechanical
power or force.

પાત્રિક્ય, *n.* S. Truth.

પાદ, *f.* Remembrance, recol-
lection.

યાદગારી, -ગિરી, <i>f.</i>	Remembrance & a remembrance-token.	પ્રકીર્તિમાત્ર, -વંત્ર-વાત્ર, <i>m.</i>	monous, inventive.
યાદય, <i>n.</i>	S. The patronymic of the descendants of યદ્ય, an ancient king. [<i>scrup.</i>]	પુત્ર, <i>m.</i>	S. One of ages, viz, ટૂંક, વૈત્ર, કલિ, an age.
યાદિ, <i>f.</i>	A memorandum.	પુત્રપુત્ર, <i>ad.</i>	Together.
યાદૃશ, <i>ad.</i>	As like.	પુત્રાનુપુત્ર, <i>ad.</i>	From
યાત્ર, <i>n.</i>	S. A vehicle, conveyance, carriage. 2 Going, travelling	પુત્રેપુત્ર, <i>ad.</i>	age, success
યાત્રસૂક, <i>n.</i>	The great owl.	પુત્ર, <i>p.</i>	S. Joined.
યામ, <i>n.</i>	S. Forbearance, 2 Cessation or desisting.	પુત્રિ, <i>f.</i>	Conjunction (sun and moon).
યામગોલ, <i>m.</i>	The southern half of the ecliptic	પુદ્ગ, <i>n.</i>	S. War, conflict, wrestling.
યામ્યોતરવૃત્ત, <i>n.</i>	A meridian.	પુદ્ગવીર, <i>m.</i>	A warrior.
યામ્યોતર, <i>f.</i>	A circle perpendicular to another circle.	પુદ્ગ, <i>m.</i>	A warrior, h
યાત્રી, <i>m.</i>	S. A passenger; a traveller.	પુદ્ગિદ્ગિર, <i>m.</i>	The elder 2 An Achilles.
યાર, <i>m.</i>	A friend; a gallant.	પુપ્પ, <i>ind.</i>	The sound in calling a dog; opp
યારી, <i>f.</i>	Friendship. 2 Hal- liards. 3 Help.	પુરતિ, -ત્રી, <i>f.</i>	S. A woman, maid.
યાવત્, <i>prep.</i>	S. As far as.	પુરત્રોત, <i>m.</i>	An heir to a throne.
યાગ્નિક, <i>m.</i>	A sacrificer.	પુત્ર, <i>m.</i>	S. A youth.
યુક્ત, <i>p.</i>	Joined. 2 Possessing, as યેદ્યુક્ત. 3 Attached to. 4 Suitable.	પુત્રાત્ર, <i>a.</i>	Young, yet
યુક્તિ, <i>f.</i>	S. Junction. 2 Ingenuity, contrivance, cunning; art; skill; knack, tact, dexterity. 3 The plan (of a construction), the mode, &c.	પુત્ર, <i>m.</i>	S. A flock, h
યુક્તિશીલ, <i>n.</i>	Skill.	પ્રેક્ષા, <i>n.</i>	A. Favour
		યોગ, <i>m.</i>	S. Junc
			Consecutive dispositi
			world's affairs) as
			by the Deity. 3 S
			abstract devotion; worship. 4 A way
			dient (of attaining

ion of Brahmā). 5 The
ity-seventh part of a cir-
measured on the plane of
ecliptic, and used in cal-
tating the longitudes of the
and moon.

ਮੰ, *m.* Spirituality.

ਮੰ, *m.* See ਯੋਗ 4 Sig.

, *a.* That is etymologi-
as well as popularly
ect—a word.

ਮੰ, -ਧੁਗ, *ad.* Seasonably
unseasonably.

ਮੰ, *f.* A female spirit or
tee.

m. An ascetic, devotee.

੨, *m.* A saint ; a god.

a. Suitable, fit, proper,
thy of. 2 Qualified for,
rring of.

੨, *f.* Propriety, suitable.
2 Importance.

, *a.* Inventive ; skilful.

੨, *n.* A measure of dis-
ce equal to nine miles.

੨, *v. a.* To put to, set on ;
arrange, contrive, dispose.

੨, *f.* Plan, arrangement.

੨, *p.* Devised ; arranged.

, *m.* S. A warrior.

, *f.* S. Pudendum muliebri
vulva. 2 Birthplace. 3 A

as of created existences,
mate or inanimate, a
gdom.

ਯੋਵਨ, *n.* Youth, adolescence.

੨.

੨, Corresponding with R.

੨੪/੨੫੧, *f.* See ੨੫੧-੨੫੧.

੨੬, *m.* A destitute or mean
person ; a poor wretch.

੨੬੧, *n.* See ੨੬੧.

੨੬੫, *m.* A. Environs.

੨੬੫, *f.* A. An item. 2 An
amount, a sum (of money)
a number.

੨੬੫੬, *ad.* Item by item,
2 Full amount.

੨੬੫੬, *f.* D. A. A stirrup.

੨੬੫੬੨, *m.* A lackey.

੨੬੫੬, *f.* A plate, a saucer.

੨੬੬, *n.* S. Blood. 2 Blood-red.
3 *p.* Coloured, dyed. 4 At-
tached to.

੨੬੬੬੬, *n.* Red sandalwood.

੨੬੬੬੬, *m.* Bloodshed.

੨੬੬੬੬, *n.* Black leprosy. 2
Spontaneous hemorrhage from
the mouth, nose, &c., with
fever and evacuations.

੨੬੬੬੬, *m.* Red discolouration
of skin with blotches &c. 2
Typhus with delirium &c.

੨੬੬੬੬, *m.* A demon. 2 A
bug.

੨੬੬੬੬, *m.* A plant, *Febri-
fuge Swietenia.*

੨੬੬੬੬, *a.* Blood-red.

- રક્તવિકાર, *m.* Corruption of the blood.
- રક્તાર્શિ, *m.* The bleeding piles.
- રક્તપિંડ, *f., m.* The heart, the liver, the spleen (in which the blood is contained or secreted).
- રખક, *m.* See રક્ષક.
- રખક, *f.* Wandering, roaming.
- રખકપણ, *f.* Moving on heavily and tardily; wandering.
- રખકવાર, *f.* Wandering, roaming.
- રખકવું, *v. n.* To wander; lit., fig.
- રખકવડું, *v. a.* To make to go or wander about; to misguide or misdirect. 2 To call one for some business frequently but never perform it.
- રખગો, *m.* P. Ambiguity; suspicion. 2 A scuffle, broil.
- રખવાઈ, *f.* રખવાળ-વાળી, *m., f.* See રખેવાળ-ળી.
- રખવાળું, *n.* Protection, defence.
- રખાવટ, *f.* See રાખરખાવટ.
- રખાવડું, *v. a.* To have kept, detained, preserved, reserved, &c. 2 To procure an employment for, to have one employed.
- રખાવું, *v. n.* To be placed.
- રખે, *ad. or conj.* Lest, perhaps, perchance; in case, peradventure.
- રખેઆ, *f.* See રખેઆ.
- રખેને, *ad. or conj.*
- રખેવાળ, -લ, *m.* A protector, guardian;
 અધેકા જોર પુલે
 Heaven preserve the
 of a blind man's
 Eng. pr. is "Blind
 need no paint."
- રખેવાળી, *f.* Protecting
 ing. 2 Preservation
 also the price paid for
- રખેપ, *m.* A tax paid
 tection from the dep
 of thieves &c.
- રખેપી, *m.* Money
 watching or taking ca
 A watchman.
- રંગ, *f. P.* A vein, sinew
- રંગ, *m. S.* Colour, hue
 2 A dye, paint, pig
 Splendour, animation
 liance. 4 Beauteous
 excellence of state. 5
 ance; hue and aspect of
 indication, the *shade*
 coming event, &c. 6
 cards. 7 Fun, frolic
 pleasure. — રંગમાળે
 ending in a fray. 8
 circus. 9 Husband, as
 — ઊતરીજવેલો To fade.
 વેલો To preserve dig

gravity.—પરમ્ભાવવું To become of fuller colour—a coloured body; to be jolly, gay, blithe.

રંગડ, *f.* Pressing and rubbing.
2 Labour, exertion.

રંગડમઠ, *m.* A rude, overbearing bully.

રંગડવું, *v.a.* To press and rub roughly; to drive on, push along.

રંગડા ઝગડા, *f.* Confusion. 2 A squabble, scuffle.

રંગડાવવું, *v.a.* રંગડાવીલેવું To have (one's limbs &c.) pressed and rubbed.

રંગડવું, *v.n.* To be pressed and rubbed.

રંગડી, *ad.* Pressingly.

રંગડો, *m.* A thick liquid; muddiness. 2 Sediment. 3 Press, throng.

રંગડંગ, *m.n.* Tricks and pranks.

રંગત, *n.* (રક્ત) Blood.

રંગત, *a.* See રંગીત-ત.

રંગતફેલ, *m.* Arabian leprosy.

રંગતપીતિ, *f.* See રક્તપિત્ત.

રંગતમુખ, *v.* Red-faced.

રંગતરોડા, *m.* See રક્તરોડા.

રંગદાર, *a.* Beautifully coloured.

રંગબહાર, *m.* Splendid display; sights and shows.

રંગબાજ, *m.* A pleasurer.

રંગબાજી, *f.* A mode of playing at cards. 2 Pleasure.

m

રંગમેરંગ, *a.* Variegated.

રંગભૂમિ, *f.* A circus, theatre

રંગમંડપ, *m.* A place of sports.

રંગમહલ, *m.* A banqueting room, a saloon.

રંગરમ, *m.* Pleasure, sports, hilarity, revelry.

રંગરાગ, *m.* Merry-making.

રંગરૂપ, *n.* The colour and figure, the hue and form, the complexion, character, and general appearance of.

રંગરેત્ત, *m. P.* A dyer.

રંગરેત્ત, *f.* Dyeing.

રંગલાલ, *m.* A voluptuary.

રંગવું, *v.a.* To colour; lit., fig to dye, paint.

રંગાઈ, *f.* રંગામણી, *f.* Colouring or dyeing cost or price.

રંગારી, -રે, *m.* A dyer, painter.

રંગાવવું, *v.a.* To have dyed, painted, coloured.

રંગાવું, *v.a.* To be coloured.

રંગીત, રંગીત, *a.* Coloured. 2 Elegant, full of figures and metaphors (a writing). 3 Gaudy; splendid.

રંગીતી-મે, *a.* Gay, merry.

રંગેલ, *a.* Intoxicated. 2 Gay.

રધવાયુ, *m.* Rheumatism. 2 Bewildered, perplexed.

રચના, *f. S.* Arrangement; lit., fig.; composition, disposition. Scenery, view, prospect.

રચવું, v. a. To arrange, dispose.
2 To compose.

રચાઈ, f. Arrangement, setting.

રચામણી, f. Money paid for arranging or composing.

રચાવવું, v. a. To have arranged or composed.

રચાવું, v. n. To be arranged or composed.

રચિત, p. S. Arranged. 2 Composed.

રજ, f. S. Dust. 2 A particle, an atom.—રજને ગર કરવે To make a mountain of a molehill; to foster and raise into good condition (as a child). 3 The menstrual discharge.

રજ, f. Grief, sorrow, distress. 2 Toils, drudgery, pains.

રજઈ, f. P. A quilt.

રજક, m. S. A washerman.

રજક, n. P. Food; livelihood.

રજક, a. S. Charming, diverting, entertaining.

રજક, f. Priming powder. 2 A gun-match. 3 The train of powder to a mine.

રજકણ, m. S. A particle.

રજન, a. S. Delighting; enravishing, enrapturing.

રજની, f. S. Night.

રજપૂત, m. A Rājput.

રજપૂતણી, f. A Rājput woman.

રજપ, m. A. The Muhammadan month.

રજપૂડી, m. Rajputana Indian territory.

રજરજાલ, f. S. A mendicant woman.

રજ, f. A Leave, permit. 2 Dismissal.

રજઈ, f. A quilt; a carpet.

રજકર, f. Contingent accident. 2 Death.

રજડવું, v. a. To trouble, to annoy.

રજમંદી, રજવંદી, f. P. Quiescence, repose, placidity.

રજલ, f. A ray, beam.

રજિત, p. S. Enraptured.

રજદા, } a. P. Annoyed, vexed.
રજમ, } grieved, mortified.

રજુઆત, f. Confronting. Meeting. 3 Trial, investigation.

રજુ કરવું, v. a. To bring be to produce. 2 To adjust.

રજેયુષ્ટ, m. S. The second of the three properties of creature, PASSION: to which are ascribed sensual desires, worldly coveting, pride, falsehood, and pain. See રજુ.

રજેયુષ્ટી, a. Passionate, lustful.

રજેદર્શન n. The first appearance of the members.

રજુ, f. S. A string, fibre.

- ૨૩૧૧, *v.n.* To wander, stray.
 ૨૩૧૧૧, *v.a.* See ૨૩૧૧૧.
 ૨૩૧, *n.* Remembrance.
 ૨૩૨, *v.n.* To speak or cry ; to utter, call upon, remember.
 ૨૩, *f.* A long or continued cry or crying. 2 A piteous representation of woes.
 ૨૩૩, *f.* A widow.
 ૨૩૩૧, ૨૩૩, *a.* Melancholy, gloomy, sad; *knight of the rueful countenance.*
 ૨૩૩૩૩૩, *n. pl.* The tears of a crying woman, as uncertain (i.e., *insincere*) as the dropping of water from heaven. Humbugging, bamboozling, or beguiling (a petitioner &c.) with empty promises.
 ૨૩૩૩૩, *f.* A gloomy man or woman. See ૨૩૩૩.
 ૨૩૩, *a.* Sulky ; grumbling.
 ૨૩૩૩૩, *n.* A sad countenance.
 ૨૩૩૩૩, ૨૩૩૩૩ ૨૩૩, *v.n.* To cry long and continually ; to weep and not be comforted.
 ૨૩૩, *v.n.* (સદન S.) To cry ; to bemoan, bewail, deplore, lament, regret. ૨૩૩ મરે તેને ક્રોધ ૨૩ ? 2 To be *smashed*, *squashed*. 3 *v.a.* To tell, relate, rehearse in a piteous manner (one's trials, afflictions, &c.)
 ૨૩, *f.* S. A widow.
 ૨૩૩૩, -૩૩, *f.* Vehement lamentation, loud wailing.
 ૨૩૩૩, *m.* Widowhood.
 ૨૩૩૩૩-૩૩-૩૩, *a.* Widowed.
 ૨૩૩૩, *f.* A widow.
 ૨૩૩૩-૩૩, *f.* Weeping and lamentation.
 ૨૩૩૩, *f.* See ૨૩૩૩.
 ૨૩૩૩, *v.a.* To make to cry. 2 To cheat.
 ૨૩૩, *v.n.* To be widowed.
 ૨૩૩૩, *a.* An ever-crying and ever-desponding person ; a pigeon-livered or pluck-lacking fellow. 2 A grumbler. 3 A sulky, sullen fellow.
 ૨૩૩, *f.* A prostitute, dancing-girl, courtesan.
 ૨૩૩૩, *m.* A whoremonger.
 ૨૩૩૩, *f.* Whordom.
 ૨૩૩૩૩, *v.n.* To suffer a loss or deprivation and give up in despair.
 ૨૩, *n.* S. Battle. 2 Fight, quarrel. 3 A forest, wood. 4 Debt. 5 *a.* Warlike, martial.
 ૨૩૩૩, *m.* The time of war.
 ૨૩૩૩, *f.* A battle-field.
 ૨૩૩૩, *m.* The flash and fire, the dash and glory, the pride and pomp of a battle.

रत्नसिन्धु-सिन्धु, *n.* A war-trumpet.

रत्नस्तंभ, *m.* A pillar; a post in a battle. 2 A pillar.

रत्नक्षेत्र, *n.* A battle-field.

रत्न, *f.* See रत्न.

रत्न, *p.* S. Enamoured, captivated with, attached to. 2 Coition.

रत्नधान, *n.* Pregnancy.

रत्नन, *n.* See रत्न, गाने गाने

रत्नन, A cow may catch a hare.

रत्ननञ्जेल, *f.* A medicine for cooling the eyes.

रत्नज, *m.* A pound weight.

रत्नजङ्घी, *f.* Red sandalwood.

रत्नजङ्घु, *a.* Afflicted with night-blindness.

रत्नंध, *n.* Night-blindness, nyctalopia.

रत्नंधजु, *a.* See रत्नजङ्घु.

रत्नस, *m.* Redness, reddish colour.

रत्नशु, *m.* Sweet potato.

रत्नि, *f.* S. The wife of कामदेव. 2 Love. 3 Desire. 4 Coition.

रत्निपति, *m.* The deity of love, Rati's husband.

रत्निरस, *m.* The sentiment of love.

रत्निसंग, *a.* Lecherous.

रत्निसुख, *n.* The pleasure of love.

रत्नी, *f.* (रत्निका S.) The of *Abrus precatorius* weight; 24 grams Fortune, destiny.

रत्नीभार, *a.* Very small,

रत्नी, *m.* Catameneia, men

रत्नीवार्ध, *ad.* By night.

रत्न, *n.* S. A gem, jewellous stone. See रत्न

रत्नचक्र, *m., n.* An ornament studded with gems.

रत्नचक्र, *a.* Set or with gems.

रत्नदीप, *m.* A gem, a luminary; a radiant or yielding gem; fabled to पालाश.

रत्नकर-गर, *m.* A jewel. 2 The ocean.

रत्नी, *f.* (in monkey sports female monkey habited woman.

रत्नावली, *f.* A gem-string.

रथ, *f. m.* S. A war-chariot. 2 The revolution planets. 3 A rheumatic

रथकार, *m.* A coach-builder

रथी, *m.* A charioteer, a rior.

रथ, *a.* A. Cast off, rejected. Rendered null and void; called. 3 Rejected, refused. Refuted, confuted. 5 gated, repealed, annulled.

રદજવાબ, *m.* A reply, replication; a refutation.

રદન, *m.* Crying, weeping; lamentation.

રદબદલ, *n.* Exchanging, giving back an article bought before and taking a better one instead of it.

રદમદલી, *f.* Discussion. 2 Intreaty.

રદમાલેન, *a.* Rejected. 2 Null and void; abrogated, repealed. [tation.

રદિયો, *m.* Reply. 2 Refu-

રદીક, *f.* A. Rhyme.

રદી, *a.* Rejected; cancelled.

રદી, *n.* હૃદય. The heart.

રદો, *m.* A carpenter's plane.

રદાનપક્ષી, *n.* A peacock.

રપટ, *f.* Fatigue, hard labour. 2 E. A report; a petition, motion.

રપાટો, *m.* A trip, A slap.

રફાકત, *f.* Society; friendship.

રફકરવું, *v.a.* To darn.

રફકર-ગર, *m.* A darning.

રફચકર, (ચક), *a.* Smashed, dashed, squashed.

રફત, *f.* Study, practice.

રફતેરફતે, *ad.* Slowly, gradually, by degrees.

રફતેલ, *m.* Practice, custom. usage. [labour.

રબડ, *f.* Fatigue; fruitless

રબત, *m.* A. Practice.

રબારી, -ડી, *m.* A shepherd.

રબારણુ -રેણુ -ડેણુ -ડણુ, *f.* A shepherdess. [person.

રમકડું, *n.* A toy. 2 A lively

રંબા, *f.* S. A courtesan of Indra's paradise.

રમ, *m.* S. A husband.

રમજન, *m.* A. The ninth Muhammadan month.

રમણ, *n.* S. Roaming; sporting. 2 Coition.

રમણી, *f.* A charming woman.

રમણી-ણીક-ણીય, *a.* Charming,

રમત, *f.* Play, sport, diversion,

રમતા-પંચી, } *m.* A wanderer,

રમતા-રામ, } a vagrant.

રમતિયાર-ગ, *a.* Playful.

રમલ, *f.* A sort of geomancy.

રમલી, *m.* A geomancer.

રમવું, *v.n.* (રમણ S.) To divert oneself; to play, sport, wanton in. 2 To saunter about. 3 To dally with. રમતાં રમતાં, *ad.* Leisurely; easily.

રમી, *f.* S. A woman, sweetheart.

રમકાંત, *m.* The husband (કાંત) of રમી, i.e., Vishnu.

રમાડવું, *v.a.* To amuse; to lead about divertingly.

રમુજ-ઝ, *f.* Diversion; amusement; fun, frolic. [ous.

રમુજ-ઝી, *a.* Witty, humor-

રમુત્ત દિવસં, *a.* Diverting, entertaining.

રમ્ય, *a. S.* Charming.

રયવ, *f. A.* Subject (of a king).

રયાળ, *m. (Real, royal Sp.)*
A silver coin, real.

રવ, *m. S.* Noise; fame.

રવઈ, *f.* A charming-staff.

રવડું, *a.* Wandering, rambling.

રવડું રવડું, *a.* Wandering.

રવડું, *v. n.* To wander; rove.

રવડાવડું, *a.* See રખડાવડું.

રવાજ, *m.* See રવાજ.

રવાદારી-દારકી, *f. P.* Approbation. 2 Partiality, conniving at.

રવાનગી, *f. P.* Sending off or away; dismissing a visitor; a gift to him on that occasion. 2 An export.

રવાનગીબિદી, *f.* A pass (for exports &c.).

રવાન, *a. ind., p. P.* Set out; departed.—કરવું, To send off.—થવું To go away.

રવિ, *m. S.* The sun. 2 The second crop. [sun.

રવિમંડળ, *n.* The disk of the

રવિવાર, *m.* Sunday.

રવેડી, *m.* See રવિવાર.

રવિનંદન, *m. S.* The monkey chief Sugriva. (રવિ & નંદન son)

રવેશ, *m. P.* Custom.

૨ A particular edifice.

રવેવેલ, *m.* The op leather water-bag. usage, practice.

રવેલ, *m.* A grain: (in rolong, flour, &c.) ulous wheaten mass of some grain substance. 4 A particle or silver.

રસીક, *m.* See રસિક.

રસી, *f.* Joy, gladness.

રસ, *m. S.* Juice, liquor of fruits or p The primary juice or the body; whence bl rum, sweat, &c. are to be engendered. 3 the state of fusion. 4 sion or sentiment, an or emotion of the mind. 5 Broth.

sweetness, beauty, agreeable to refined composition); • luc profit (in a business)—To get a swelling of or foot.

રસકપૂર, *m.* White or submurate of made of sulphur, qu and common salt.

રસકમ્પ, *m.* Vigour, essence or extract of.

ering. 3 Persistency, importunately urging upon. 4 See २२५ 6 Sig. 5 Fertility.

२२५लिपो, *m.* A gilder.

२२५दर-भरेलु, *n.* Juicy. 2 Tasteful, spirited, flashy, animating.

२२५ना, *f.* Tasting. 2 The tongue.

२२५नेद्विय, *f., n.* The organ or sense of taste : the tongue.

२२५नेर, *m.* The eighteenth day of the Pársi month. 2 An angel of judgment.

२२५शुद्धि, *f.* Love.

२२५भंग, *m.* Frustration of hope.

२२५भ, *f.* A custom, usage, practice.

२२५भति, *f.* A kind of collyrium.

२२५भी, *m.* The Pársi sect as disting. fr. सुडीगर, q. v.

२२५रोटला, *f.* Bread prepared with mango-juice.

२२५वत, *f.* See २२५वत.

२२५वाणु, *a.* Juicy, sappy ; savoury.

२२५विकार, *m.* A swelling of the skin of the hand or foot, gourdiness.

२२५वु, *v. a.* To gild, plate. 2 To enamel.

२२५वृत्ति, *f.* The state of being in love with, love-sickness.

२२५सिंदूर, *m.* A factitious cinabar made of zinc, mercury, blue vitriol, and nitre fused together.

२२५सिंधु, *m.* An ocean of love, love in excess.

२२५तन, *n.* S. The lowest of the seven divisions of hell.

२२५यन, *n.* S. Medicinal preparation from metals and minerals. 2 The elixir vitæ of the alchemists. 3 Alchemy ; chemistry.

२२५यनविद्या, *f.* Chemistry.

२२५यनशास्त्र, *n.* Chemistry.

२२५यनसंज्ञेग, *m., n.* Chemical

२२५यनाकर्षण, *f.* attraction or affinity.

२२५लदार, *m.* A cavalry officer.

२२५लो, *m.* Train, retinue, attendants (of a king &c.). 2 A troop of horse.

२२५ल, *a.* Juicy, succulent. 2 Fertile.

२२५क, *a.* Savoury, sapid, tasty. 2 Tasteful, sharp, salt, smart—a speech &c. 3 That has taste or intellectual relish. 4 Sentimental ; loving. 5 Humorous, facetious, witty.

२२५सिथ, *m.* A rake, voluptuary.

२२५ली, *f.* Pus, matter. 2 A string, cord ; a rope.

રસીય-ત, *f.* E. A receipt.

રસાહુ, *a.* Elegant, entertaining.

2 Humorous, witty.

રસેહુ, *a.* Gilt, plated.

રસો, *m.* See રસવિકાર. 2 A thick rope.

રસોધયો, રસોયો, *m.* A cook.

રસોધ, *f.* Cooking or dressing victuals; cookery. 2 Meals.

રસોધખાનું, રસોડું, *m.* A kitchen hen.

રસોળી, *f.* A tumour, a bump.

તસ્તાખેજ, *f.* P. The day of resurrection and judgment.

રસ્તાબંદી, *f.* Road-making.

રસ્તે રસ્તે, *ad.* Along, upon, on, or in every road.

રસ્તો, *m.* P. A road, path, way.

-કાપવો To travel from stage to stage; to go off or away.—

લેવો-પકડવો, To go away.

—રસ્તે લગાડવું, To guide.

રહુમા, *f.* The gier eagle; the golden vulture.

રહવાસ, *m.* The being used to a residence or abode, or manner of life; practice.

રહા, *f.* P. Way; lit., fig.

રહાદારી, *m.* A wayfarer, passenger.

રહારાસ, *a.* Right, true.

રહિત, *a.* S. Destitute or void of; unaccompanied with; stand-

ing or being without.

comp. જન-કામ-ફાલ

રોગરહિત.

રહીજવું, *v.n.* To desist

cease. 2 To be left, to

be left behind, to remain. 3

the use of a limb.

રહી રહીને, *ad.* At last

2 At last, at length,

3 After a long time.

રહુસેહુ, *a. & n.* All

mains, the rest, residues

રજતર, *f.* Earning, income

રજવું, *v.a.* To earn, gain

રગિયાત, *a.* Pleasing,

soothing.

રક્ષક, *a.* Preserving,

ing.

રક્ષણ, *n.* S. Keeping,

tion, preservation.

રક્ષણીય, *a.* That is to

served.

રક્ષા, *f.* S. Ashes. 2

of thread or tinsel bo

preservative (against e

its) around the wrist

cular periods. 2 Pres

protection.

રક્ષાબંધન, *n.* The bind

રક્ષા around the wrist

day of the full moon o

wan.

રક્ષિત, *p.* S. Preserved

protected, guarded.

રહ્ય. *a.* To be preserved

રાઈ, *f.* (રાજિકા S.) Mustard.

રાઈવું, *n.* Mustard pickles. 2
Pickle, mess.

રાઉડી, *f.* A rowtie (tent).

રાઉસ, *a.* Right, proper, well-behaved.

રાંક, *a.* Meek, mild, quiet.

રાંકપણુ-હું, *n.* Mildness; quiet spirit.

રાંકફું, *a.* Poor, meek; quiet.

રાખ, *f.* (રક્ષા) Ashes.

રાખડી, *f.* See રક્ષા 2 Sig.

રાખનાર, *m.* A keeper: a protector.

રાખમ, *n.* The gier eagle.

રાખલે, *f.* Depositing (money).

રાખરખાવત, *f.* Partiality, partiality.

રાખવું, *v. a.* (રક્ષણ S.) To keep, to preserve, protect, guard; to save, lay by or up, to reserve, to withhold. 2 To possess, to be endowed with (strength, ability). 3 To hold back or in; to retain; to hold (in the hand): to put (in a box or pocket): to make ready, to prepare, to be ready with. 4 To engage (a servant). 5 To preserve, hold inviolate one's reputation: to have regard or deference for, to be respectful to. 6 To treat as one's concubine or paramour, to keep.

7 To keep in order. અમને ધાકમાં રાખવાં. 8 To purchase, buy. રાખે તેનું છે Waste not, want not.

રાખા, *m.* The purchaser (from a banker) of a bill of exchange, as an equivalent for a sum of money paid.

રાખેલી, *f.* A concubine.

રાખેલીનેપેટનો, *m.* A bastard.

રાખોડી, *f.* Ashes.

રગ, *m.* S. Mental affection, anger. રગ એટલો દેવ, દેવ એટલો સોગ, Anger begets malice, and malice brings on sorrow. (S. Love, desire, sorrow, &c.) 2 A mode of song or music; a tune; a song.

રાગણી, *f.* The feminine modifications of રગ; such as બહિરવી, અસાવરી, મુલતાની, ધનાશ્રી, પૂર્વી, ગૌડી, કાફી, લેલવતી, &c.

રાગમરુ, *a.* Love-cracked, love-sick.

રાગમાળા, *f.* A string of tunes.

રાગરંગ, *m.* Song and sport; merry-making. 2 Signs, the general prospect or appearance (of affairs &c.).

રાગી, *a.* Sensitive; enraged.

રાગિણી, *f.* See રાગણી.

fair.

રાજ, *n.* See રાજ્ય. 2

રાજઅંબીર, *m.* A lover.

રાજકન્યા, *f.* A princess.

રાજકવિ, *m.* A poet laureate.

રાજકાજ, *n. pl.* State affairs.

રાજકારભાર, *m.* State business.

2 Politics; government.

રાજકારભારી, *m.* A statesman; politician. 2 *a.* Political.

રાજકીય, *a.* Regal, royal, state.

રાજકુમાર - માર - કુંવર, *m.* hereditary prince.

રાજકુમારી, -કુમારી, -કુંવરી, *f.* princess.

રાજગરો, *m.* A grass, its seed and corn, *Amaranthus polygonum*.

રાજગાદી, *f.* A throne.

રાજગુ, *n.* A dye-vessel. 2 *a.* tree, *Mimusops hexandra*.

राजभाग, *m.* The royal share of a produce ; royalty.

राजधृष्ट, *a.* Deposed, dethroned.

राजमंडल, *n.* The royal circle, court, or cortege. [sion.

राजमंदिर, *n.* A royal man-

राजमान्य, *a.* Exalted, eminent, excellent.

राजमार्ग, *m.* The king's highway, i.e., a public road.

राजमुद्रा, *f.* The royal signet or seal. 2 The impression or stamp of it.

राजयोग, *m.* The being in the world and yet not being conformed to the world. 2 Such a configuration of the planets at the birth of a person as indicates destiny for kingship.

राजरोनि, *f.* Regal plan or way.

राजरेग, *m.* A mortal disease. 2 Pulmonary consumption.

राजर्षि, *m.* An exalted saint.

राजलक्ष्य, *n.* A mark of royalty. [patent.

राजलेख, *m.* A royal letter or

राजपटो, *m.* A highway.

राजवंशी-क्ष्य, *a.* Royal, king-ly. 2 (-वंशी) *m.* A politician.

राजवाडो, *m.* A royal mansion.

राजविद्या, *f.* Politics.

राजविद्याभ्यास, *m.* Study of the science of politics.

राजविलास, *n.* Royal delights and diversions.

राजविलासी, *a.* Fond of the pleasures of high life.

राजवैद्य, *m.* An eminent physician.

राजशय्या, *f.* A throne.

राजशासन, *n.* A royal edict.

राजश्री, *m.* (S. Majesty &c.) A term of courtesy prefixed to the names of Maráthás.

राजसु, *a.* Possessing रज्जुयुग्म ; passionate, lustful.

राजसत्ता, *f.* Royal authority.

राजसभा, *m.* } *m.f.* A royal assembly or court ; a royal council or council-chamber. [tal.

राजस्थान, *n.* Metropolis, capi-

राजहत्या, *f.* Regicide.

राजहंस, *m.* A white goose with red legs and bill. 2 A lover, swain.

राज, *m.* S. A king ; a prince, ruler, potentate, &c. 2 A head, master, lord.

राजचिरराज, *m.* An emperor.

राजालम्बक, *m.* Regal inauguration.

राजभोज, *m.* See भोज.

राजरेक, *m.* See रायरंक.

राजसन, *n.* A throne.

राजसत्ता, *f.* A royal edict.

રાત્ર, *a.* A. Willing, ready ; agreeing, pleased with ; acquiescent, consenting. —રેવું, To please—યવું, To be satisfied with ; to agree.

રાત્રપુરીયી, *ad.* With good will and consent.

રાત્રનાયું, *n.* A deed of acquittance.

રાત્રરત્નવંતી-દી-યી, *ad.* With the acquiescence or permission of ; with free will and full consent.

રાત્રરાખવું, *a.* To please.

રાત્રવ, *n.* A lotus.

રાત્રેયી, *a.* See રાત્રયી.

રાત્રેશ્વર, *m.* An emperor.

રાત્ર્ય, *n.* S. Kingdom, monarchy, principality, dominion. 2 Administration of government.

રાત્ર્યવ્યવહાર, *m.* State business. [ness.]

રાત્ર્યભિષેક, *m.* Inauguration to a throne.

રાત્ર્યાસન, *n.* A throne.

રાંટ, *m.* A curve, bend. 2 Inequality.

રાંટવું, *v.a.* See રાંતવું.

રાંડુ, *n.* Curved, bent. 2 Unequal.

રાડ, *f.* A cry. 2 Noise. 3 Wrangling, quarrel.

રાંડ, *f.* (રાંડ S.) A widow (contemptuously). 2 A woman (with reference to weakness

&c.). 3 Any woman of virtue, a courtesan, &c. 4 (Used freely) lassie, wench, woman.

રાંડચાળી, *m.* The coquetry of a whore.

રાંડગત, *f.* Whoredom.

રાંડનાકુદશી, *m.* A stories about the bother.

રાંડનાનખરાં, *n.* Coquetry

રાંડનાપિટનો, *m.* A baster

રાંડનુંરાજ, *n.* Petticoat government. 2 Imbecile and rious sway.

રાંડમાત્ર, *m.* A whoremon

રાંડમાત્ર, *f.* Whoredom.

રાંડખાંડ, *f.* A widow, a hussy.

રાંડમાણસ, *n.* A weak, less woman.

રાંડરોડા, *m.* See રાંડનાકુ

રાંડવું, *v.n.* See રાંડવું.

રાંડયો, *m.* A womanish fi

રાંડવ્યસન, *n.* Licentious

રાડી, *a.* Quarrelsome.

રાંડરાંડ, *f.* A helpless wi

રાંડુ, *n.* An arrow.

રાંડુ, *n.* A bricklayer's implement.

રાંડેલી, *f.* A widow.

રાંડ, *f.* A complaint.

રાણી, *f.* (રાણી S.) A q

રાણો, *m.* A king; a chief.

રાત, *f.* (રાત્રિ) Night.

રાતડિયા, *f.* Redgrained variety of જીવાર. 2 A kind of grass.

રાતદહાડિ, -દિવસ-દિવસ, *ad.* By night and day, daily.

રાતંધારો, *f.* A dark night.

રાતબ, *f.* Rations, allowance.

રાતવું, *v.a.* (રાત) To live with one's own wife or husband.

રાતાંધળો, *a.* Blind at night.

રાતાંધળાપણું, *n.* Nyctalopia.

રાતમ, *m.f.* Redness, reddishness.

રાતીબ, *f.* See રાતબ.

રાત્ર, *a.* Red, crimson.

રાતે, *ad.* At night.

રાતેમ, *f.* See રાતબ.

રાતેરાત, *ad.* In the night season or time; in the very night; that very night.

રાતે, *ad.* By night; at night in the night. 2 Last night.

રાંધણિયો, *m.* A cook.

રાંધણી, *f.* A kitchen.

રાંધણું, *n.* A utensil.

રાંધનાર, *m.* A cook.

રાંધવું, *v.a.* To cook.

રાંધી, *f.* S. An asterism. 2 A celebrated *gopi* or mistress of કૃષ્ણ.

n •

રાંન, *n.* (ઝરણ્ય, S.) A wood, forest. 2 A wild, a waste.

રાંન, *f.* P. A thigh. 2 A hind leg of mutton.

રાંની, *a.* Wild; boorish.

રાંનીકુકડો, *m.* A pheasant.

રાંનીબકરું, *n.* A wild goat.

રાંનીમધ, *n.* Wild honey.

રાંનીમરચો, *m.* A pheasant.

રાંનેરાણુ, રાંનેરાંનો, *ad.* Through woods and wilds.

રાંપ, *f.* A weeding-plough.

રાંપડી, *f.* A small hoe.

રાંક, રાંકડો, *m.* A snake's hole.

રાંબ, રાંબડી, *f.* Sugared water boiled and thickened with flour. A beverage for the sick. 2 Milk thickened by boiling, and made up with sugar &c.

રાંબેતો, *m.* Custom, usage.

રાંબો, *m.* A clown; a peasant.

રામ, *n., m.* S. The three incarnations of વિષ્ણુ; viz.,

૧. પરશુરામ, રામચંદ્ર, બલરામ.

૨. God. મુખમા આવે નિદ્રા

દુખે માંબરે રામ. In adversity

man remembers God. Eccl.

xii. 1. ૩ (covertly) One anna

૪ Spirit, pluck, mettle. ૫

(poetry) Husband, lover.

રામ, *m.* The twenty-first day of

the Pūrṇī month.

રામકલ, -કી, -કેલા, *f.* A tune.

- रामदास, *m.* Discharged slave or the Gouthari wife of Nank for abduction &c.
- रामदंड, *m.* The seventh incarnation of Vishnu, i.e., Rām-chandra.
- रामदास, *f.* Mention or naming of Rām.
- रामदास, *m.* Rāma's birth or birthday, and the festival observed on that day.
- रामदासी, *f.* A dancing-girl.
- रामदास, *m.* The name of a sage.
- [रामदास.]
- रामदासी, *m.* A follower of
- रामदूत, *m.* A monkey.
- रामनगरी, *n.* Red-winged—a parrot.
- रामनवमी, *f.* The ninth day of the light half of Chaitra, Rāma's birthday.
- रामनाम, *n.* The name of Rāma uttered as an act of piety.
- रामनामी, *a.* That has the name of Rāma on it—a ring.
- रामनामी, *f.* See रामनवमी.
- रामपात्र, *n.* A kind of drinking vessel.
- रामफल, *n.* The fruit, *Annona reticulata*.
- रामप्राप्त, *m.* An infallible promise, prediction, &c.
- राम-पेलि, -भाई-राम, "Utter, brother, utter the name of
- Rāma in word or deed and duly. See रामपद.
- रामरक्ष, *f.* A hymn or to Rāma. २ Asks that been charmed by the over them of this song.
- रामरत्न, *n.* A kingdom which people enjoy from justice and freedom; a land.
- रामराम, *f.* Compliments. Mere acquaintance.
- राम-वचन, *n.* A true pre- &c.
- रामस, *f.* A reddish sea-fish.
- रामसुगर, *f.* A dancing-girl.
- रामसुग्रीवो दक्ष उ, *m.* A d- joy and rejoicing.
- रामा, *f.* S. A beautiful woman or wife or sweetheart.
- रामानुज, *m.* S. Rāma's younger brother. २ A distinction of the Vaishnavs.
- रामायण, *n.* S. An epic by Vālmiki, recording the exploits and adventures of १ २ The poems or the list acts of Rāma. ३ A long a long yarn.
- रामिया, *m. pl.* Deep well.
- रामा, *m.* A gardener.
- रामेश्वर, *m.* One of the लक्ष्मणसिंह.
- रामेशी, *m.* A watchman.
- राम, *m.* A king.

- રાવકા, *m.* A cowherd.
- રાવણુ, *n.* A tree, *Mimusops kecadra*.
- રાવણ, *f.* A. Favour. 2 Abatement, remission.
- રાવળું, *n.* A mustard condiment. 2 Destruction.
- રાવરંક, *m.* "The king on the throne and the beggar on the hill of ashes." (Wils.)
- રાવણ, *n.* Jungle timber.
- રાવ, *m.* (રાય) A king. 2 *f.* Complaint.
- રાવખેર, -રે, *a. & s. o.* A backbiter, slanderer.
- રાવ-જી, *m.* A term of courtesy.
- રાવડી, *f.* A small tent.
- રાવણુ, *m.* S. The sovereign of Ceylon. 2 A huge and ugly fellow.
- રાવણુરાજ-ન્ય, *n.* A region of misrule and anarchy. 2 Anarchy, misrule. [*man.*]
- રાવણિયા, *m.* A village watch.
- રાવણુ, *n.* રાવળું. See રાંજ-મંડળી.
- રાવણે, *m.* A feast, entertainment. [*cant.*]
- રાવણ, *m.* A certain Hindú.
- રાસ, *n., m.* An ass.
- રાશિ, *f.* S. A sign of the zodiac. 2 A heap. 3 (Arith.) Addendum, multiplicand, dividend, &c.
- રાશિચક્ર, *n.* The zodiac.
- રાશિનામ, *n.* The name taken and given to a child, from the name of the zodiac-sign under which it is born.
- રાશી, *a.* Middling; inferior.
- રાષ્ટ્ર, *n.* S. A realm, region.
- રાસ, *f.* See રાશિ.—આવવા. Said when the stars are favourable to a proposed marriage. 2 Fellowship, partnership. 3 Capital, stock. 4 Reins (of a bullock). 5 Average.
- રાસ, *m.* S. A festival among cowherds, consisting of songs, dances, and wanton sport; esp. the circular dance performed by કૃષ્ણ and his licentious gopis.
- રાસ, *a. & ad.* P. Straight.
- રાસકિડા, *f.* See રાસ, *m.*
- રાસખાતું, *n.* Partnership or fellowship.
- રાસડી, *f.* A string, cord.
- રાસનામ, *n.* See રાશિનામ.
- રાસની, *f.* રાસના, *m.* S. A medicinal shrub, *Mimosa octandra*.
- રાસખ, -ખી, *m. f.* S. An ass.
- રાસખીલા, *f.* See રાસ, *m.*
- રાસા, See રાશિ-શી. 2 *m.* A kind of liquor.
- રાસત, *a.* P. True, just, equitable.

- ୨୧୬୬, *f.* A quarrel, dispute.
 ୨୧୬୭, *f., m.* P. Quiet, ease.
 ୨୧୬୮, *m.* Transit duties. 2
 A passport. 3 A passer-by.
 ୨୧୬୯, *n.* S. Destitute state.
 ୨୧୭୦, *m.* S. The ascending node.
 2 A mythic demon with the
 tail of a dragon, whose head
 was severed from his body by
 Vishnu. The head and tail,
 retaining their separate exist-
 ence, were transferred to the
 planetary heavens; consequent-
 ly the first planet became the
 eighth, and the eighth became
 the ninth, and they are supposed
 to cause the solar and lunar
 eclipses. 3 A dogged, trouble-
 some fellow.
 ୨୧୭୧, *a.* Eclipsed (the sun,
 moon).
 ୨୧୭୨, *m.* The imm...

રિક્ષિ, *f.* Wealth, riches.

રિક્ષિમિક્ષિ, *f.* (The names of the two દાસી of ગણેશ.) Prosperity and safety.

રિપુ, *m.* S. An enemy, foe.

રિસાલદાર, *m.* See રસાલદાર.

રિસાલો, *m.* See રસાલો.

રોકાવ-ખી, See રકાવ-ખી.

રોગણી, -રો, *n. pl.* See વેગણી.

રોથ, *m.* (જાલ S.) A bear.

રોઝ, *f.* Delight in, pleasure.

રીઠા, *a.* Hard.

રીડ, *f.* An outcry, clamour.

રીત, *f.* Way, manner, mode.

2 Custom, habit, * practice. 3 Fashion; usage. 4 Dowry.

રીક, *f.* The backbone.

રીતખાત, *f.* Ways, customs, manners, modes, fashions.

રીતરવેશ, *m.* Manner, custom, fashion. 2 Civility.

રીતિ, *f.* S. See રીત.

રીખવું, રીખાવું, *v.a.* To torture, torment.

રીખાવું, રીખિયા કરવું, *v.n.* To suffer excruciating tortures. 2 To be moaning and groaning.

રીસ, *f.* Huff, offence.

રીસેવું, રીસાવું, *v.n.* To take huff.

રીસામણી, *f.* The sensible plant.

રીસેમરાવું, *v.n.* To be offended.

રુપ્યાં, *n.pl.* See રુપાં.

રુપ્યાન, *n.* A corpse.

રુપ્યે, *ad.* By, through.

રુકસત, *f.* See રુપસત.

રુકવું, *v.a.* See રોકવું.

રુકાર, *m.* Assent; consent.

રુખો, *m.* A note, letter.

રુક્તિ, *f.* Partiality, pleasure.

રુપ, *n.* Face. 2 *f.* Fit time.

3 Opinion. 4 Guess.

રુપસત, *f.* Leave (to depart).

રુપી, *m.* A Rishi or saint.

રુપટાં, *n. pl.* See રુપાં.

રુપ, *f.* See રુપિ.

રુપવું, *v.n.* To relish. 2 To be agreeable.

રુપિ, *f.* S. Taste; relish; sapidity; liking. [able.

રુપિર, *a.* Delightful, agree-

રુપવું, રુપાવું, *v.n.* To be healed.

રુપુ-રુપુ-આત, See રુપુઆત. 2 Passed, countersigned.

રુકવું, *n.* To be displeased or offended with.

રુડ, *n.* S. The head as separated from the body.

રુડમાળા, *f.* A wreath of skulls.

રુડાઈ, રુડાસ, *m.* Goodness.

રુડું, *a.* Good; kind; virtuous.

રુપુ, *n.* Debt. 2 A flat. 3 *a.* Minus.

રુપ, રુપ, *f.* S. A season. 2 Weather; climate. 3 Menses.

રુપી, *n.* A metal dish.

રુપબેદ, *m.* Change of season.

tion.

રુદ્રાળી, *f.* The goddess Durgá.

રુદ્રાક્ષ, *m.* See under બદ્રાક્ષ.

રુધિર, *n.* S. Blood.

રુધિરવર્ણ, *a.* Blood-red.

રુધિરબંધ, *v.a.* To block up ; to obstruct ; to suffocate.

રુધિરબંધ, *v.n.* To be shut or blocked up.

રુપણ, *n.* A soft place ; a yielding spot.

રુપાળ, *a.* Well-shaped, hand- [some.]

રુપિયા, *m.* Money, cash.

રુપિયો, *m.* A rupee. The convert terms for a rupee and its parts are, — ચાંદણો one rupee, ફાંડિયું half a rupee, બાટી a quarter, એલી two annas, રામ one anna.—

રૂપક, *n.* A class of rhetorical or poetical figures. 2 A musical measure.

રૂપજસત, *n.* Pewter.

રૂપડહી, *f.* An ornamented woollen saddle-cloth.

રૂપડું, *a.* Elegant ; beautiful.

રૂપમખી, *f.* White bismuth.

રૂપરંગ, *m.* The general appearance of.

રૂપવતી-વંતી, *f.* Beautiful, handsome.

રૂપવાન, *a.* Shapely, elegant, neat, beautiful.

રૂપાં નાણુ, *n.* Silver coin.

રૂપાળી, *a.* Well-shaped, handsome, comely.

રૂપાખ્યાન, *n.* Inflection or conjugation of a verb.

રૂપાસાઈ, *n.* Brittle iron.

રૂપાવલી, -ળી, *f.* Conjugation (of a verb).

રૂપી, *a.* Having the form or appearance of.

રૂપસ્થ, *ad.* In the presence of.

રૂમી, *a.* Roman. 2 Turkish.

રૂવાન, *n.* A corpse.

રૂસવા, *a.* Disgraced, dishonoured.

રૂસવાઈ, *f.* P. Disgrace.

રૂસાવું, *v.n.* To be offended.

રે, *int.* O ! you ! alas !

રેકલો, *m.* A cart.

રેકો, રેખતો, *m.* P. A Hindustani ode.

રેખા, *f.* S. A line. 2 The first meridian.

રેખાટણી, *f.* A ruler.

રેખાંતર, *n.* Terrestrial longitude.

રેખાંશ, *m.* S. Longitude. 2 A degree of longitude.

રેખાંશવૃત્ત, *n.* A circle of longitude.

રેખો, *m.* Gold plates made to fit the two front teeth.

રેગ, *f.* A streak.

રેચ, *m.* S. A purgative ; a cathartic medicine. 2 A purge, stool.

રેચક, *a.* Purgative. 2 A cathartic medicine.

રેચમ, *n.* (Rema, Port.) A ream of paper.

રેચ, *m.* A crucible.

રેચપેચ, *a.* Low, base ; rag-amuffin.

રેચું, *n.* An ace of dice.

રેચો, *m.* A piece of silk cloth.

રેટ, *m.* A water-wheel. 2 A wheel.

રેટિયો, *m.* A spinning-wheel.

રેટાણુ, *n.* Abode, residence.

રેડવું, *v.a.* To pour.

રેડવેલ, *m.* A common cart.

રેડાવવું, *v.a.* To have poured upon, in, &c.

રેડવું, રેડાઈવું, *v.n.* To pour unknowingly.

- રેતરડી, *f.* See રેતડી.
 રેતાલ-બ, *a.* Sandy.
 રેતિયું, *n.* A pounce-box.
 રેતી, *f.* (રેતજા, *S.*) Sand
 (જમડીરેતી) Gravel.
 રેંદ, રેંન, *f.* Night.
 રેંન, *n.* A monopoly, cont
 2 Lease. 3 Rent.
 રેઠ, *m.* *S.* The letter ર
 the inherent short vowel d
 ped. 2 The mark or cres
 ૯ by which it is denoted
 મા-ગી.
 રેપુ, *m.* An enemy. 2 A spy
 રેમપશુ, *n.* A unicorn.
 રેરે, *int.* O, ho, ho!
 રેલ, *f.* A river-fresh, a floo
 2 Abundance, profusion.
 રેલચેલ, *f.* Overflowing plenty
 રેલડો, *m.* A bullock calf.
 રેલારેલ, *f.* Overabundance.
 રેલો ...

રેહવાદેવું, *v.a.* To delay, defer, to keep in abeyance. 2 To keep. 3 To have, allow, remain. 4 To let alone, to leave one to oneself. 5 To stop; to set aside a work.

રેહવાસણ, *f.* A woman that stays in, at, &c.; or that was born and brought up at, &c.

રેહવાસી, *m.* An inhabitant.

રેહવું, *v.n.* (રહ S.) To be : to stay, abide, remain; to continue. 2 To reside, dwell; to live. 3 To be contained in, to remain. 4 To stop, cease, discontinue, end. 5 To remain or be let for the present, to lie unfinished, to *lie*. 6 To be left as surplus, balance, &c., to *lie over*. 7 To refrain from; to hold back from doing. 8 (રહીજવું) To lose its power, vigour, sensation—a limb; to fail or sink—strength or spirits; to be left at, in, &c.; to be left unfinished. 9 To be employed as a servant or subordinate, to get an employment.

રેળ, *f.* A flood.

રેળે, *m.* A stream oozing down or along.

રેકવ, *m.* A class of Bráhmans.

રેયત, *f.* Subject. 2 Tenant.

રેઈતન, *n.* P. Brazen-bodied, invulnerable.

રેઈયેસવું, *v.n.* To lose to one's great sorrow, disappointment, &c.; to be robbed of.

રેક, *f., m.* See રેકણી.

રેકડ, *f.* Cash, ready money, hard coin. 2 *a.* Convertible into cash—a jewel &c.

રેકડમેલ-વહી, *m., f.* Cash-book.

રેકડા, *ad.* In cash, cashwise.

રેકડિયા-યો-દલાલ, *m.* A money broker. 2 See રેકડિયો 3 Sig.

રેકડિયો, *a. & m.* A possessor or keeper of cash. 2 A ready-money man. 3 One that does not pay in time or instantly, a *bad paymaster*.

રેકડીઆસામી, *f.* One that pays money as soon as things are bought.

રેકડીહુંડી, *f.* A bill payable at sight.

રેકડું-ડે, *a.* Ready; in cash or hard money. 2 *ad.* Readily, sharply, smartly—a reply given &c. 3 Instantly, forthwith.

રેકડે વકરે, *m.* Ready-money sale; ready money.

રોકાવવું, *v.n.* To have de
engaged.

રોકાવું, *v.n.* To be detain
gaged.

રોકામેલવું, -રખવું, *v.a.* T
tain ; to hinder.

રખણી, *f.* A carpenter's p
2 Planting.

રખણ, *n.* A row, brawl.

રખવું, *v.a.* To smooth wit
plane.

રોગ, *m.* S. Disease ; a
order. 2 Syphilis. 3 A cor
part (of a fruit). 4 Pride
કાઢવે To take the conceit
of, to humble one.

રોગક્રુ, *n.* Cholera morbus.

રોગાન, *n.* P. Varnish. 2
coating of varnish.

રોગિય

- રોમ, *m.* (कम्प S.) White-footed antelope, *Antelope picta*.
 રોટલી, -લો, *f., m.* Bread.
 રોટલીનુકડે, *m.* Bare subsistence, food and raiment.
 રોટી, *f.* H. Bread.
 રોડો, *f.* Red betelnut.
 રોકું, રોકું, *n.* A brickbat. 2 A clod of earth.
 રોડલા, રોડરા, *n.* Tales, stories (of trials &c.).
 રોદન, *n.* S. Weeping.
 રોદો, *m.* A carpenter's plane.
 રોધ, *m.* S. Hindering, impeding.
 રોધવું, *v.a.* To stop, close, block up. 2 To impede.
 રોન, *f.* E. The rounds, patrol.
 રોનક, *f.* A. Elegance; beauty; ornament; grace.
 રોપણી, *f.* Planting; sowing.
 રોપવું, *v.a.* To plant; to sow.
 રોપાવવું, *v.a.* To have planted, sowed.
 રોપાવું, *v.n.* To be planted, sowed.
 રોપો, *m.* A plant, shrub, sapling, shoot.
 રોપ, *m.* Awe. 2 Awful look or appearance of.
 રોપર, *ad.* See રમર.
 રોમ, *n.* S. A hair of the body.
- રોમંથ, *n.* S. Chewing the cud, ruminating. (રોગ disease, and મન્ય to destroy.)
 રોમહર્ષ, *m.* S. Horripilation.
 રોમાંચ, *m.* S. Horripilation.
 રોમાંચિત, *a.* Whose hair stands on end, horrified.
 રોમાવલી, *f.* A line of hair.
 રોર, *f.* Clamour, uproar.
 રોવું, *v.n.* To weep, cry.
 રોશન, *a.* Bright. 2 Manifest. —યવું To become apparent.
 રોશનાઈ, *f.* Light; illumination.
 રોશની, *f.* P. Light. 2 Liveliness; pleasure. 3 A beloved
 રોષ, *m.* S. Anger.
 રોષવૃક્ષ, *m.* The name of a medicinal plant.
 રોહિણી, *f.* S. The fourth lunar mansion. 2 Lightning; a doe; a maid.
 રોળ, *m.* Ignominious treatment. [ish.
 રોળવું, *v.n.* To roll, plane, pol.
 રોળવું, *v.n.* To roll down, at, &c. [light.
 રોળકિણીવિળ, *ad.* In the twilight.
 રોળે, *m.* Noise, uproar.
 રોદ્ર, *m.* S. Anger, rage.
 રોપ્ય, *n.* S. Silver.
 રૈરવ, *n.* S. A hell.

- લઈઆવવું, *v.a.* To bring.
 લઈજવું, *v.a.* To carry, take.
 લઈપડવું, *v.a.* To take up; li
 fig.
 લઈમિશવું, *v.a.* To take
 hand, to begin. 2 To insi
 or urge upon.
 લઈમુકવું-રાખવું, *v.a.* To hav
 ready.
 લઈલેવું, *v.a.* To take [from
 bac]
 લક, *a.* Flashing, dazzling.
 લક, *f.* The loins.
 લકડ, *n.* See લાકડું.
 લકડકામ, *n.* Carpentry.
 લકડકોટ, *m.* A stockade, bar-
 ricade, paling.
 લકડખોદ, *m.* A woodpecker.
 લકલક થઈ રહેવું, *v.n.* To be
 flashing, sparkling.
 લકલકાટ, *m.* Brilliance

લખાવવું, *v.a.* To have written.
 2 To dictate.
 લખાવું, *v.a.* To be written.
 લખી આપવું, *v.a.* To pass (or
 given in) a writing.
 લખું, *n.* A writing.
 લખું પડું-પડું, *n.* Writing &c.
 લખેરો, *m.* A varnisher. 2 A
 millionaire.
 લખેસરી, *m.* A millionaire.
 લખોટવું, *v.a.* To glaze.
 લખોટી, *f.* A marble.
 લખોટા, *m.* A marble. 2 An
 envelope; an enclosed letter;
 a label.
 લખખાતુ, *n.* Conduct.
 લંગડાવું, *v.n.* To limp, halt,
 2 To become weak—lit., fig.; to
 break down.
 લંગડું-ડી-ડી, *a.* Lame; crippled.
 લંગડી, *f.* A small copper uten-
 sil. [silver.
 લંગડી, *f.* A bar of gold or
 લંગણ, *ad.* Till, until, so long
 as, as far as.
 લંગત, *f.* Junction. 2 Intimacy.
 લંગતિયું, *a.* Related, connected.
 લંગતું, *a.* Relating, pertaining
 to, respecting, concerning, re-
 lative to. 2 *ad.* Close to, nigh,
 near. 3 Connected with.
 લગન, *n.* Marriage—કરવાં To
 perform or celebrate a mar-
 riage.

લગનની બધરી-બાયડી-એરત,
f. A legally married wife.
 લગનસરા, *f.* A marriage sea-
 son. [almost.
 લગભગ, *ad.* Nearly, about,
 લંગર, *n.* P. An anchor- 2 An
 anklet.
 લંગરનુંદોરડું, *n.* A cable.
 લંગરવાર, *a.* Anchor—a ship.
 લગરીક, *a.* & *ad.* A little; at
 a short distance; for a short
 time.
 લગવાડ, *m.* Connection, attach-
 ment.
 લગાડવું, *v.a.* To touch; to ap-
 ply, lay; to put; to fix the
 mind upon; to engage; to
 attach to.
 લગામ, *f.* A bridle—lit., fig. 2
 The reins: guidance, direction,
 management of.
 લગાર, -રેક, *ad.* & *a.* See લગરીક.
 લગાવ, *m.* Application; admis-
 sibility of, bearing in a place,
 &c.; connection.
 લગાવવું, *v.a.* To apply, lay on,
 to strike. 2 To fix.
 લગી, *ad.* See લગણ.
 લંગૂન, *n.* S. A tail. 2 *a.* Tailed.
 લંગોટ, *f.* See લંગોટી.
 લંગોટખંચ, *a.* Almost naked.
 2 Chaste, continent.
 લંગોટિયો, *m.* A playmate, a
 comrade, an associate.

ascension; the divisions of equator as rising in succession with each sign in an oblique sphere.

ଜଞ୍ଜ, *p. S.* Joined to, connected with.

ଜଞ୍ଜକାର୍ଯ୍ୟ, *n.* Marriage, other festive occasions.

ଜଞ୍ଜକୃତ୍ତି, *f.* A circular figure of the twelve zodiac-signs.

ଜଞ୍ଜମାଳା, *n.* A marriage song an epithalamium.

ଜଞ୍ଜମୁହୂର୍ତ୍ତ — ଗୁହ୍ୟ, *f., m.* Tauspicious hour at which commence a marriage ceremony.
2 A critical moment.

ଜଞ୍ଜ ମଧ୍ୟ-ଧି-ନିଧି, *f.* An auspicious lunar day for marriage.

ଜଞ୍ଜନକ୍ଷତ୍ର, *n.* Any constellation in the moon's path that is auspicious for marriage.

ଜଞ୍ଜପତ୍ରିକା, *f.* A marriage-paper.

୧୨୩, *f.* Manner, air, style, fashion (of singing, walking).

୧୨୩୩, *f.* Affected gait.

୧୨୩୩-ୱିସ୍ତ୍ର, *m.* A pendant.

୧୨୩୩, *a.* Hanging, swinging, pendulous 2 Without support, occupation, patronage.

୧୨୩୩, *v.n.* To hang, to be suspended. 2 To depend upon.

୧୨୩୩୩, *v.a.* To hang up, to suspend. 2 To put on (esp. with an airy looseness), to toss on or throw over (a trinket, shawl, &c.).

୧୨୩୩୩, *v.n.* To be hung up or suspended.

୧୨୩୩୩, *m.* Incantation.

୧୨୩୩, *m.* Affected gait.

୧୨୩୩, *a.* Artful, cunning, knavish.

୧୨୩୩୩, *f.* Cunning, artfulness.

୧୨୩୩, *f.* Briskness, liveliness; restlessness.

୧୨୩୩୩୩, *m.* (A word taught to parrots.) "O bird! hop about." 2 *a.* Blustering, swaggering.

୧୨୩୩୩, *v.n.* To rock, shake; to be smashed, blasted.

୧୨୩୩୩, *a.* Brisk; bustling. 2 Officious, blustering.

୧୨୩୩, *ad.* Quiveringly, tremulously. 2 Quickly.

୧୨୩, ୧୩୩୩, *v.n.* To give in.

୧୩୩୩, *n. pl.* Hair.

୧୩୩, *m.* A top.

୧୩୩, *a.* Large, thick. 2 *n.* A cudgel, club.

୧୩୩, *m.* The axle of a cart-wheel. 2 A bar.

୧୩୩, *m.* The male organ of generation. 2 A knavish fellow.

୧୩୩, *f.* A string (of pearls &c.); a lock of tangled hair.

୧୩୩, *f.* Fight; wrestling.

୧୩୩୩୩, *v.n.* To shake, rock, to meddle with; to be officious. [icious.

୧୩୩୩୩, *a.* meddlesome, of-

୧୩୩୩, *v.n.* To fight, contend, quarrel. 2 To wage war. 3 To go to law.

୧୩୩୩୩, *m.* A combatant, a wrestler.

୧୩୩୩୩୩, *v.n.* To quarrel, to bite, and devour.

୧୩୩୩, *f.* A fight, contest, battle, war.

୧୩୩୩୩୩, *d.* Quarrelsome.

୧୩୩୩, } *a.* Warlike; bel-
୧୩୩୩୩, } ligerent.

୧୩୩୩୩, *v.a.* To set to quarrel, fight, or to contend.

୧୩୩୩, *f.* A slave girl.

୧୩୩, *m.* A sweetmeat ball.

୧୩୩୩, *f.* Habit. 2 Idiom.

୧୩୩୩-୧୩୩୩, *f., v.n.* See ୧୩୩୩ &c.

୧୩୩୩, *f.* War, warfare.

କୂଳ, *f. S.* A creeper.

କୂଳଗୃହ, *n.* An arbour, a bow

କୂଳସୂତ୍ର, *v.n.* To work. 2
To insult.

କୂଳିକା, *m.* One addicted
a vicious propensity.

କୂଳ, *m.* Division ; confines.

କୂଳସୂତ୍ର, *a.* Smashed, *dished*

କୂଳସୂତ୍ର, *v.n.* To stagger, reel.

କୂଳସୂତ୍ର, *v.a.* To make to stag
ger. 2 To set a quarrelling
to embroil.

କୂଳସୂତ୍ର, *v.n.* To be staggered
or knocked down.

କୂଳସୂତ୍ର, *v.a.* See କୂଳସୂତ୍ର.

କୂଳ, *a.* Slack, remiss.

କୂଳସୂତ୍ର, *v.n.* To vie or cope with.

କୂଳସୂତ୍ର, *m.* A lump, a *dab*.

କୂଳ, *f.* Smell, odour.

କୂଳ, *a.* Addicted to women
&c., a lecher ; a gallant

୫୩୩, *f. S.* The cosine of the latitude of a place.

୫୩୩, *a.* Dangling, oscillatory.

୫୩୩, *v.n.* To hang, suspend.

୫୩୩, *n. S.* Parallax.

୫୩୩, ୫୩୩, *a.* Cylindrical.

୫୩୩, *n.* Vertical circle.

୫୩୩, *f.* Right position (of the globe).

୫୩୩, *f.* Length, extension, extent of duration or space; distance. 2 Prolixity.

୫୩୩, *a. M.* Untrue, false.

୫୩୩, *f.* Falsehood; a lie.

୫୩୩, *n.* See ୫୩୩. 2 *ad.* (with ୩) At length, fully.

୫୩୩, *v.a.* To lengthen, prolong, protract, draw out.

୫୩୩, ୫୩୩, *a.* Lanky and lean; long as a lath.

୫୩୩, *m.* Ganpati. 2 *a.* Long-bellied.

୫୩୩, *p. S.* Got, gained, acquired. 2 Obtained. 3 That has acquired or gained.

୫୩୩, *n.* The temples, 2 Locks of hair.

୫୩୩, *m. S.* Lingering and gradually dying away sound of a musical instrument; a pause, rest. 2 Equal time in music &c. 3 Extinction; absorption; destruction.

୫୩୩, *f.* See ୫୩୩.

୫୩୩, *m.* Brawling, calling out; singing with a raised voice. 2 A call; challenge.

୫୩୩, *v.n.* To call (out or after) loudly; to bawl, shout, roar; to sing aloud.

୫୩୩, *v.a.* To allure, tempt.

୫୩୩, *v.n.* ୫୩୩, To be allured, to be carried away by.

୫୩୩, *m.* A musical mode.

୫୩୩, *f. S.* A wanton and fascinating woman.

୫୩୩, *int. Ah! O! O! O! O!*

୫୩୩, *n. S.* The forehead.

୫୩୩-୫୩୩, *f., m.* The destiny or fortune of (as written on the forehead).

୫୩୩, *a. S.* Beautiful, lovely. 2 Wanton, indulging in dalliance and amorous blandishments (a female). 3 *n.* Lolling, languishing (in females indicative of the tender passion).

୫୩୩, *f.* See ୫୩୩.

୫୩୩, *f.* See ୫୩୩.

୫୩୩, *m.* Coaxing.

୫୩୩, *n. S.* A particle; a part.

୫୩୩, *n. S.* A clove. 2 An ornament resembling a clove in shape.

୫୩୩, *f.* A clove-warehouse. [mum.]

୫୩୩, *n.* Capsicum mini-

લવજું, ઇ.ન. To bend, incline
લવાજમ-મે, મ. A. A fee, allowance, a perquisite. 2
right, title.

લવાણો, મ. See લોહાણો.

લવાદ, મ. A (Taking refuge.
An umpire; an arbitrator; an arbitration.

લવાદી, ઈ. Umpirage, umpire-ship, arbitration.

લવાદી ચુકાદો-નામું-હુકમનામું, મ.,
ન. Arbitration award.

લવાર, મ. See લુહાર. •

લવારો-રૂં-લવારોચકારો, મ. See
બડબડ.

લવિંગ, લવેંગ, ન. See લવંગ.

લશકર, ન. P. An army. 2

લક્ષ્મીધોર-પતિ, *m.* A million-
 aire.
 લક્ષ્મીવંશ, *a.* Precious, valu-
 able.
 લક્ષિત, *p.* Seen ; discerned.
 લક્ષ્મી, *f.* S. The wife of
 Vishnu : the goddess of wealth
 &c. 3 Riches, prosperity.
 લક્ષ્મીવંત-વાન, *a.* Rich ; thriv-
 ing.
 લક્ષ્ય, *a.* To be looked at or
 perceived.
 લાં, Abridged fr. લખતંગ q.v.
 લાઈ, *f.* See લાહી.
 લાઈલાજ, *a.* Helpless, remedi-
 less.
 લાકડ, *n.* Wood, as લાકડકામ.
 લાકડાં, *n.* Fuel. 2 Timber.
 -વાલો A woodseller. ની વખાર
 A woodhouse.
 લાકડી, *f.* A stick, staff.
 લાકડું, *n.* Wood. 2 Timber.
 લાખ, *f.* A red dye, lac. 2
 Sealing-wax. 3 *a.* A lakh.
 લાખચુસાઈ, *m.* A kind of
 sweetmeat.
 લાખવું, *v.a.* See નાખવું. મારી
 -લાખવું to kill.
 લાખવો, *m.* A natural purple
 spot on the skin.

લાખી, *a.* Locked ; enclosed.
 લાખો, *m.* An intruder for
 dinner, a dinner-hunter.
 લાખોટો, *m.* A closed letter.
 લાખોલાખ, *ad.* Lakhs upon
 lakhs.
 લાગ, *m.* (લગ S. To be near
 or with.) Harmonious or con-
 gruous relation ; adaptedness
 (of time, circumstances, &c.); a
 fit occasion, an opportunity. 2
 Catch, hold, the end ; bottom,
 root, source of. 3 Hitting,
 touching, reaching.
 લાગ, *f.* After-sproutings of
 corn.
 લાંગકલાથ, *m.* E. Longcloth.
 લાગત, *ad.* Unceasingly, con-
 tinually, successively, continu-
 ously.
 લાગત, *f.* Cost, expense.
 લાગવું, } *ad.* Relating,
 લાગવુંવળગવું, } pertaining to,
 referring.
 લાગણું, *ad.* Immediately, forth-
 with.
 લાગવું, *v.n.* (લગ S. To be near
 or with.) To come or arise
 to ; to come into contact,
 connection, or correspondence
 with ; to have suitableness,
 agreeableness, or harmonious
 relation ; to meet, befall, betide :

close or shut ; to fall together
or to ; as doors, eye, &c. 2
જાગૃતી To have begun to sl
3 To be duly joined to or with
as pieces, parts, &c. 4 To
on foot or into vogue—a custom
&c. 5 To be contracted by ;
fix itself in—a vice, evil habit
&c.; to be caught by ; to happen
to—sickness, disease, &c. 6
have or feel (hunger, thirst
&c.); to have—trembling &
7 To commence or begin from
મુંઝઈ છેડી કે થાણુ જાગેડ
8 To seem, appear, to be per-
ceived, apprehended by, to
strike. 9 To find, get—an em-
ployment. 10 To

32 (in conjunction with a verb having the termination આ) To begin. મારવા લાગ્યો, ખાવા લાગી, પીવા લાગું. 33 To have an inclination to go to stool or make water. 34 To help, to co-operate with. 35 To come to anchor; to come to.

લાગુથવું, *v.n.* To apply; to operate. 2 To hit. લાગુપડીજવું, *v.n.* To get at, in, &c.

લાગેહાતે, *ad.* While the hand is in it; while you &c. are about it.

લાગો, *m.* A tax, duty.

લાધણ, *n.* Fast; fasting.

લાધવ, *m.* S. Lightness; delicacy; softness.

લાંચ, *f.* A bribe.

લાંચખાઉ, *a.* Venal, corrupt.

લાંચલૂચ, *f.* Bribery and corruption; venal practices.

લાચાર, *p.* Helpless, forlorn.

લાચારી, *f.* Helpless and wretched state.

લાંચન, *n.* S. A mark; the discolouration or spots on the moon's disk; a stigma; a vice.

લાઇ, *f.* Fomentation of the feet with hot irons.

લાજ, *f.* Shame, modesty. 2 Bashfulness. 3 Honour, reputation. 4 Disgrace. - રાખવી To cover from shame or exposure.

લાજમ, *a.* Proper, incumbent upon. [humility.

લાજમર્યાદા, *f.* Modesty and

લાજમો, *m.* See લવજમ.

લાજલજ્જ, *f.* Modesty.

લાજવાણું, *a.* Modest; honest.

લાજવું, *v.n.* To be ashamed, abashed; to shrink from touch. —as the sensitive plant.

લાજવર્દ, *m.* Azure colour. 2 See રાજવર્દ.

લાજવાપ, *a.* Confuted.

લાજ, *f.* S. Rice, wheat, &c. swelled by parching.

લાજહોમ, *m.* A burnt-offering, at weddings, of લાજ, to ensure domestic felicity to the new-married couple.

લાજિમ-જેમ, *a.* Right, worthy of, becoming, proper.

લાંઝો, *m.* An unsettled or unclosed business with; an involved or disputable transaction.

લાટ, *m., f.* The vertical portion of an oilmill. 2 An obelisk. 3 A stick, club. 4 A bar (of copper, iron, &c.).

- - *m.* A coxcomb.
- લાડ, *n., m.* (लड S.) Care fondling, tiddling ; indulge
- લાડ કરવો, *v.n.* To affect.
- લાડ કરાવવો, *v.a.* To f and indulge.
- લાડ લડાવવો, *v.a.* To spo. child) by indulging.
- લાડકવાયો, } *a.* Darling, (
- લાડકો-પ્રી, } to, dear.
- લાડકડો, }
- લાંડગો, *m.* (लंड Rascally, A wolf, *Canis pallipes*.
- લાડવો, *m.* A sweetmeat ball.
- લાડી, *f.* A lass, lassie. A bride.
- લાડું, *m.* A sweetmeat ball.
- લાડો, *m.* A lad ; a bridegroom.
- લાદવું, *v.a.* See લાદવું.
- લાણ, *f.* Reaping

- લાયસી, *f.* See લાયસી.
- લાંખી, *f.* Putty.
- લાંખીટુંકી, *f.* Speaking pertly, saucily.
- લાંખી નજર, *f.* Foresight ; providence ; due consideration.
- લાંબુ, *a.* (લંબ S.) Long ; tall. 2 Distant, remote. 3 Laid at full length ; stretched out on the ground ; lying along. 4 Expended or consumed—cash &c. 5 *ad.* Beyond bounds. 6 *n.* A rude and saucy speech.
- લાંબોડ, *m., f.* A kind of rice ; also grass.
- લાભ, *m.* S. Gain ; profit, *good.* 2 (in measuring grain &c.) The first quantity.
- લાભકારક-કારી, *n.* Profitable, advantageous, lucrative.
- લાભકાળ, *m.* The time of gain ; profit, &c. ; the season of prosperity.
- લાભગ, *ad.* About, nearly.
- લાભલોભ, *m.* Covetousness.
- લાંભવા, *m.* Casting lots for dividing the produce of a field.
- લામણુદિવો, *m.* A hanging lamp. 2 A lantern carried in the marriage procession. Also called નામણુદિવો.
- લાય, *f.* Panting, longing for.
- લાયક, *a.* A. Proper, becoming, suitable ; capable, competent, qualified for, worthy ; fit.
- લાયકી, *f.* Propriety, suitability, worthiness, fitness.
- લાલ, *a.* P. Red. 2 *n.* A ruby. 3 A precious fellow, a rogue.
- લાલચ, *f.* Avarice. 2 Bribe. 3 A bait, lure.
- લાલચુ, *a.* Covetous.
- લાલચોળ, *a.* Flaming red, vividly red. [ruby.]
- લાલડી, *f.* An inferior kind of
- લાલન, *n.* S. Caressing, fondling. [cherishing,]
- લાલનપાલન, *n.* Caressing and
- લાલવેંગણુ, *n.* Love-apple.
- લાલા, *f.* A tulip.
- લાલિત, *p.* S. Caressed, fondled.
- લાલિત્ય, *n.* S. Lolling, languishing, languid signs and gestures indicative of the tender passion (in a woman). 2 Brilliance, beauty, elegance, loveliness.
- લાલી, *f.* P. Redness.
- લાવ, *m.* A bird, a quail.
- લાવડો, *m.* A sweetmeat ball
- લાવણુ, *n.* See વલાવું *n.*
- લાવણી, *f.* A love-song.
- લાવણ્ય, *n.* S. Beauty.
- લાવરી, *f.* A quail, *Perdix chinensis.* [procure, get.]
- લાવવું, *v.a.* To bring, fetch,
- લાવો, *m.* Enjoyment ; use.
- લાસ, *f.* A corpse, carcass.

ଭାବୁକୀ, *f.* (Lawyer, E.) Brag-
ging ; empty bluster.

ବାବ, *f.* Saliva.

ବାସ୍ତବିକ, *a. S.* Typical, em-
blematic, prefiguring. 2 Me-
taphorical, tropical. 3 Cha-
racteristic, indicative. 4 Tech-
nical.

ବିଧାନ, *n. S.* Writing.

ବିଧିତ, *p.S.* Written ; traced.

ବିଂଗ, *n. S.* The penis. 2
Gender. 3 The phallus or
emblematic representation of
Shiva. 4 The active or motive
power in creation. 5 One of
the eighteen Purāns.

ବିଂଗଦେହ, *f.* The tenuous or
ethereal body ; the subtile ve-
hicle of the ଜିବାତ୍ମା or sen-
sation.

લીંડું, *n.* A nodule of dung &c.
લીંદ, *f.* The dung (of horses &c.).

લીંધે, *prep.* For, for the sake of, owing to.

લીન, *a.* S. Absorbed into; swallowed up in—lit., fig. 2 Humble, meek, lowly.

લીનતા, *f.* Lowliness, meekness. 2 Laxity, leniency.

લીલ, *f.* Moss.

લીલામ, *n.* An emerald.

લીલવો, *m.* A seed of a bean. 2 (low) The vagina.

લીલા, *f.* S. Play, sport, diversion. 2 See લીલાવતાર.

લીલાંણ, *n.* Verdure.

લીલાચુદ્રા, *f.* Playsome or gay-some countenance.

લીલાવતાર, *m.* (Incarnation for sport.) The avatāra of Vishnu.

લીલાવતી, *f.* Arithmetic. 2 A sportive woman, a wanton, flirt.

લીલીચાહ, *f.* Lemon grass. 2 Green tea.

લીલુ, *a.* Green. 2 Blue. 3 Fresh; new. 4 Wet; humid.

લુ, *f.* Hot wind. 2 A sun-stroke.

લુકટ, *a.* Half-burnt (wood).

લુકટી, *f.* A wooden poker or stake.

લુપ્પ, *f.* The effect of hot wind.

લુપ્પુલુપ્પુ, *a.* Tasteful and untasteful—food.

લુપ્પુ, *a.* Dry, unctuous. 2 Unsavoury, unrelishable.

લુગડ, *f.* See લુમ.

લુગડાં, લુગડાંલતી, *n.* Clothes.

લુગડું, *m.* Cloth; a cloth.

લુગદા, *f.* The mass of any soft substance after the expression of its juice &c.

લુગલ, *f.* A dictionary, lexicon.

લુગી, *f.* P. A cloth of about four or five cubits in length.

લુચ્ચાઈ, *f.* Roguery.

લુચ્ચું, *a.* Roguish.

લુચ્ચણ, *n.* Roguery.

લુચ્ચું, *v.a.* To wipe.

લુછાઈ, લુછું, See લુચ્ચાઈ-ચું.

લુચ્ચું, *v.a.* To break off the ears of corn.

લુલિયો, *m.* A salt-seller.

લુણી, *f.* A kind of green.

લુતરું, *a.* Blabbing; a tell-tale.

લુતરો, *m.* A tell-tale, backbiter.

લુપડી, *f.* See લોપડી.

લુપ્પ, *p.* S. Cut off; dropped. lost by elision (letters &c.)

લુપ્પોપ્પો, *f.* S. A contracted or partial illustration.

લુપ્પરો, *m.* An officious and intermeddling fellow.

હુલક, *n.* See યોતક.

હુલી, *f.* The tongue.

હુહુ-તી-લો, *a.* (જોલ Shaki S.) Withered, distorted : crippled, paralysed, impaired person or his limb). 2 Slac rickety, uncertain, weak, *n* good, useless. 3 c. A person utterly broken up by decrepitude and infirmities, — on “*sans eyes, sans teeth, sans everything.*” હુહાને પાગલે ને આંગસુને હાંકવો, Feed a cripple but drive away an indolent fellow.

હુહોલંગડો, *a.* Crippled. See હુહુ 3 Sig.

હુવાર, હુંહાર, *m.* A [smith. black-

હુંહારકામ, *n.* Ironwork, hardware.

., *m.* Trowsers,

e, relish.

A bow with a
| of a string.

lie down, recline.

., *f.* Dealings,
ransactions, traf-

; cash or money

outstanding debt,
oney due from a
greement, concord,
steem.

e લેણદેણ.

stering; a plaster.
(of paint &c.).

Plaster; plaster-

altice. •

Costume, apparel,
isguise.

A pushing-on sort
f shallow man, a
lous.

igent, shrewd.

he forehead. 2

auction.

f. Dealings, busi-

ind of sweetmeat.

લેવડી દાણાદાણુ, *f.* See દાણાદાણુ.

2 Exposure, disgrace.

લેવા, *m.* A *Kunbi*.

લેવાડવું, *v.a.* To have taken &c.

લેવાદેવા, લેવુંદેવું, See લેણદેણ.

લેવાધજવું, લેવાવું, *v.n.* To be
emaciated, to become lean or
thin.

લેવું, *v.a.* To take; to receive,
accept. લેઈ જાણેછ પણ આપી
જાણતો નથી; લેવે લંકર ને દેવે
પરચર said of a dishonest man.

2 To lay hold of; to seize,
snatch, catch, grasp. 3 To get,
suffer—punishment. ફટકા લે.

4 To admit. જાતમાં લેવું. 5

To espouse, take (a side or
party). 6 To sympathize with,
to pity. કદર લે. 7 To regard,

consider—the poor. ગરીબની

દાદ લેવી. 8 To assume, affect

to be. સોંગ લેવો. 9 To catch;
to be infected with (another's
disease &c.). 10 To take away,

deprive of (life); to destroy,
ruin (character), to disgrace. 11

To be slow or late (in going
or coming), to take time. 12

To require; to be necessary for.

13 To upbraid, scold, rate.

સજ્જર લીધો. 14 To dispute,

argue about. તકરાર લેવી. 15

To inquire after kindly; to look

one's health &c. સૃઃ

21 To exact dilig

22 To be off, away.

23 To wreak venge

(Note.—લેવું is used

in the various sen

take; as to take (bre

revenge. a way); to u

ploy; કામમાં લેવું—to

the mouth; to adopt-

to take (oath &c. &c.).

put on or cast over t

દિલપર ચાદર લે; તે

&c. 25 To pare the

nails.

લેશ, m. S. A particle,

little. 2 a. Ready, prep

લેહ. f. Inclination, p

sity; attachment. 2 An

tuary, bolus.

લેહકાવું, a. To quaver.

૧, a. Courting popularity; *popularity-hunter*.

, f. Popular custom, or fashion.

૧, f. Popular dialect, phraseology; vulgar

n. Public opinion.

દા, f. Deference to the public.

મ-લાજ, f. Regard for public opinion. 2 Shame of people. [talk.

વાદ, f., m. Popular

હાર, m. Popular usage.

તે, m. General practice.

m. Popular practice.

૧. Notoriety; fame.

a. Uncommon, extraordinary.

m. People's saviour. 2 Saviour of mankind.

, m. A benefit conferred upon a community; charity.

૧. (લોહ S.) Iron. 2 3 Ironware.

૧મ, n. Ironwork.

a. Composed or made of strong, hard.

સાડ, n. Iron-wood

લોચન, n. S. An eye.

લોચો, m. A dispute or trouble in business. 2 A lump, mass.

લોટ, m. Flour. 2 Powder.

લોટણ, n. A species of pigeon, a tumbler.

લોટપોટ, n. Tossed and tumbled, rolled down, wallowing.

લોટવું, v.a. (લુટન S.) To roll.

લોટવું, v.n. To roll over and over; to turn and toss about, to wallow; to roll or sweep along; to flow on; to roll down in streams. [લોટવું.

લોટાવવું, v.a. The causal of

લોટાવું, v.n. To roll or wallow in. [pot.

લોટી-ટો, f., m. A drinking-

લોટી, m. A sturdy, rude fellow.

લોડી, f. A slave girl.

લોડો, m. A slave.

લોહાંલાકડાં, n. pl. Iron tools &c.

લોહાની સડક, f. A railroad.

લોહું, n. Iron. [ferior.

લોથ, f. A carcass. 2 a. In-

લોથરીદસ, m. A person that cannot be trusted; any person that is unfit for an important business.

લોદો, m. A lump, mass.

લોધો, m. A huge creature.

mae. 3 To disobey.

લોભાન, n. A. Olibanum, resin
of *Boswellia serrata*. 2 Ben-
zoin. મુકવું To burn incense ; to
run off with, to help oneself
to.

લોભ, m. S. Avarice ; ambition.

લોભાવવું, v. a. To attract, al-
lure, entice.

લોભાવું, v. a. To be allured.

2 To be enamoured. 3 To covet
with.

લોભી, a. Avaricious ; covetous ;
ambitious.

લોમ, m. S. A hair of the [body.

લોરકી, f. A lassie, wench.

લોલ, a. S. In motion, active :

trembling, quivering, shaking ;

moving tremulously or with

liveliness

વ.

વ, Represented by V & W.

વધતરં, ન. See વહિતરં.

વધદ, વધથ, See વૈદ્ય &c.

વડી, f. A daughter-in-law.

વચ્ચે, f. See વચ.

વકટ, a. (in ગિદ્દીદાંડા) One.

2 Unpassable; difficult. 3 Per-verse, contumacious.

વકર, મ. Credit, good repute.

વકરવું, ઇ.અ. To tease, irritate, stir, excite.

વકરાલ, a. See વિકરાલ.

વકરો, મ. The daily proceeds of merchandise sold for cash, cash realized daily by the sale of goods. 2 The sale of goods. 3 Stock. 4 The cash-book.

વકાર, મ. See વિકાર.

વકાલત, f. Agency. 2 Deputation. See વકિલાત.

વકાલતનામું, ન. See વકિલાતનામું.

વકાસ, મ. Bloom. 2 Leisure.

વકાસવું, ઇ.અ. To yawn, gape.

વકિલગિરી, વકિલી, } f. The
વકિલત-લાત, } office, duties, or business of a વકીલ.

વકિલાતણ, f. An executrix.

વકિલાતનામું, ન. A power of attorney.

વકી, f. Expectation, anticipation; prospect. 2 A space of time, a term.

વકીલ, મ. A. An agent; an envoy, deputy. 2 A solicitor, lawyer, attorney; a pleader. 3 An executor (of a will).

વકૂબ-ફ, f. A. Sense, shrewdness, understanding.

વકૂફદાર, ઇ. Sensible, discerning.

વકેરો, મ. A box in a case, a drawer.

વક્કર, મ. Honour, reputation.

વક્તી, ઇ. That speaks; eloquent.

વક્તૃત્વ, ન. S. Eloquence, elocution, oratory.

વક્ત્ર, ન. S. The mouth; the face.

વક્ત્રારવિંદ, ન. (Lotus-face.) The bloom and beauty of countenance.

વક્ર, a. S. Crooked, curved, bent. 2 Of sinuous or devious course. 3 Of backward course, retrogressive; i.e., proceeding from Aries towards Pisces—a planet. 4 Tortuous, fraudulent.

વક્રગતિ, f. Sinuous or devious course. 2 Retrogression, i.e., motion from Aries towards (not Taurus but) Pisces.

વક્રગુડ-મુખ, a. Wry-mouthed.

વક્રબંધન, ન. Refraction (of light).

વક્રસંસ્થા, f. Oblique position (of the globe).

to become famous.

વખત, *m.* A. Time, a certain duration. 2 A time. 3 An occasion ; leisure, opportunity ; *time.* 4 A troublous or hard time. 5 Delay. —ગુજારવે To pass time. વખત પડે બાંકા ગધે કે કહના કાકા When times are bad we must propitiate even a fool.

વખત બે વખત, *ad.* At any time ; on any unforeseen occasion or contingency.

વખતસર, *ad.* In time. 2 Opportune ; at leisure or convenience.

વખતેવખતે, *ad.* From time to time, every now and then, often. 2 By fits and starts.

વગેરે, *ad.* A. So forth, so on, *et cetera*. 2 With, along with, including, altogether.

વગો, *m.* See વગ.

વગોણું, *n.* Ignominy, public disgrace.

વગોળ, *f.* Chewing the cud.

વગોળવું, *v.a.* To chew the cud, to ruminate.

વગોવવું, *v.a.* To calumniate, defame, vilify; to rail against.

વધન *n.* See વિધ.

વધરો, *m.* A dispute, broil.

વધળવું, *v.n.* To ooze, run.

વધાર, *m.* Spicery. 2 Seasoning.

વધારણી, *f.* Asafoetida.

વચ, *f.* S. Speech, saying.

વચક-કે, *m.* Awe, apprehension.

વચક, *a.* Reading—a book.

વચગાળો, *m.* An interval; the middle of a century.

વચન, *n.* S. Speech; word, declaration, affirmation, promise, &c. 2 A dictum, an aphorism. 3 (gram.) Number.

વચનો, *a.* Faithful, conscientious.

વચમાં, *pr p.* Among; between. 2 *ad.* In the midst of.

વચણું, *a.* Middle, intermediate, intervening. 2 That was born

after two elder and before one or two younger children—a child. 3 Middling. 4 Central.

વચલે વાંધેનું, *a.* Of the middle class—a person. 2 Middling.

વચવચ, *f.* Gabbling, jabbering.

વચારો, *m. pl.* The loins.

વચવું, *v.n.* To be saved.

વંચાવવું, *v.a.* To have read.

વંચાવું, *v.n.* To be read.

વચું, વચે, *prep.* In the middle, centre.

વચેટ, વચ્ચે, *a.* See વચમાં.

વચેવચ, વચોવચ-માં, See વચમાં. 2 *ad.* In the middle or centre.

વચ્ચેપડવું, *v.n.* To meddle; to interpose, to interfere.

વચ્ચ, *m.* (વચ) A calf.

વચ્ચન(ગ), *m.* Poisonous root, the root of *Gloriosa superba*.

વચ્ચટવું, *v.n.* To be separated.

વચેરી, *f.* A filly.

વચેરો, *m.* A foal.

વચડાવવું, *v.a.* To have rung or played upon. [ment.

વચતર, *n.* A musical instru-

વચન, *n.* Weight. 2 A weight. 3 Influence.

વચનશર, *a.* Heavy. 2 Influential.

વચનસર, *a.* Rather heavy.

2 *ad.* Pretty heavily, i.e., moderately (to eat).

વજ્રડંડ, *v.a.* To ring. ૨ To play upon, to sound.

વજ્રર-સી, *See* વજ્રરસી.

વજ્રધાર, *m.* A landholder, a farmer.

વજ્રફે, *m.* A. A farm, an estate. ૨ A land held in virtue of government grant. ૩ A pension, stipend.

વજ્રરાઈ, વજ્રરાત, *f.* Ministerial duties or function or business.

વજ્રરી, *f.* The office of a વજ્રર. The fulfilling of the duties of this office.

વજ્રર, *m.* A. A prince, minister, vizier. ૨ The queen-at-chess.

વજ્રુદ, *n.* Origin, root.

વજ્ર, *m.* S. A thunderbolt (esp. of Indra). ૨ A diamond. ૩ The fifteenth of the twenty-seven kinds of abstract worship. ૪ A giant-like man. ૫ a Hard, adamant. Ex. of comp. વજ્રદંત-દૃષ્ટિ-પાણ.

વજ્રહૃતીવાળો, *a.* Iron-hearted.

વજ્રદેહ, *f.* A robust and hardy body; an iron frame.

વજ્રપંચર, *m.* (A cage of adamant, i.e., Rāma.) An asylum.

વજ્રમંદુ, *m.* See વજ્રરમંદુ.

વજ્રમુદિ, *f.* An iron fist.

વજ્રહૃદ, *n.* Iron-hearted.

વજ્રાપાર્શ્વ, *f.* A goddess, *Vaj-rābāi.*

વજ્રાસ્ત્ર, *n.* The weapon of Indra, i.e., the thunderbolt.

વજ્રેષરી, *f.* The goddess *Vaj-rābāi.*

વંચી, *f.* A barren woman.

વંદે, *f.* Credit, reputation.

વટલાવું, *v.n.* To be polluted.

વટલાવવું, *v.s.* To pollute, to

વટલાવું, *v.n.* To be polluted.

વટલેલ, *m.* An apostate.

વટલાઈ, *f.* A brass waterpot.

વટવું, *v.n.* To pass away, to off.

વટાણું, *m.* A pen.

વટાવ, *m.* Exchange. ૨ Discount, premium. ૩ Profit.

વટાવવું, *v.s.* To exchange (money); to cash. ૨ To round, double, pass round; to surround. ૩ To avoid.

વટિક, *ad.* Even; so much as.

વટી, An affix denoting one who follows a profession, as વાણીવટી a banker.

વટીજવું, *v.n.* To sneak away.

વટણું, *n.* A kind of pen.

વટણું, *m.* A pen.

વટેમાર્ગુ, *m.* A wayfarer, traveller.

વોર્તેજિયો, *m.* A whirlpool, [vortex.

વટ્ટો, *m.* See બટ્ટો.

વંદેલ, *a.* Wicked. 2 Incorrigible.

વડ, *m.* (વટ S.) Indian fig tree. *Ficus indica.*

વડવાગલું, *n.* A flying fox.

વડવામિ, વડવાનલ, *m.* S. A fabulous submarine fire. 2 A mythic sea-creature consisting of flame but with the head of a mare.

વડવાડ, *f.* See વડવાડ.

વડવું, *v.n.* See વડવું.

વડવો, *m.* A grandfather. 2 An ancestor, progenitor.

વડા, *n. pl.* A kind of cakes.

વડાઈ, *f.* Boast, brag, vaunt.

વડાવા-વો, *m.* Ancestors.

વડિયો, *m.* A particular dish.

વડી, *f.* A cake, a pat.

વડીઅગિયારમું, *f.* A holiday on the eleventh day of આશ્વિન, when the god Pandarínáth begins to sleep; he does not awake till કાર્તિકશુક્લ અગિયારમું.

વડી આઈ, *f.* A grandmother.

વડીલ, *m.* (વજ S.) An ancestor.

વડુ, *n.* A kind of cake. 3 a.

Elderly.—વડેવું To go or depart in peace.

વડે, *prep.* By, through. 2 For.

વડો, *a.* Elder. 2 Chief, head. 3 Great, capital.

વડકણી, *a.* Quarrelsome.

વડવાડ-ડ, *m.* A quarrel, squabble.

વડવાડયું, *a.* Quarrelsome.

વડવું, *v.n.* To quarrel; to contend.

વડળ, *n.* An hermaphrodite.

વલુ, *m.* A cotton plant. 2 A

વલુ, *prep.* Without. [scar.

વલુઆથ *a.* (વલુ Without, & આથ support.) Helpless, forlorn.

વલુકર, *m.* A weaver.

વલુજ, *m.* વલુજ આપાર-વેપાર, Trade, traffic, business.

વલુજનર, *f.* A caravan.

વલુજરો, *m.* (વાણિજ્ય S.) A member of a caravan; a carrier of grain &c. for sale.

વલુરત, *ad.* (વલુ Without, & રત-સત season.) Unseasonably.

વલુવામલું, *n.* See વડવાગલું.

વલુવું, *v.n.* To weave (cloth).

2 To intertwine, interlace, braid, twist. 2 *n.* To be spoiled—a business.

વલુવેપાર, *m.* Trade, merchandise. [destroyed.

વલુસવું, *v.n.* To perish, to be

વલુસાડ, *a.* Putrid, corrupt: passing, transitory, failing.

વેવિંગ. The price of weaving.

વણ, *n.* Web; texture.

વણવણ, *v.a.* To have wove interwoven, &c.

વણવણ, *v.a.* To be wove interwoven, &c.

વણિ, *n.* S. The sixth astronomical કર્ક.

વણીક, *m.* A grocer, grain vender.

વત્, *ad.* or *ind.* S. As, like similarly, in like form, character, kind, manner, &c. Ex. of comp. બ્રહ્માણ્યવત્, પાષાણ્ય-દંડ-કમળ-શાસ્ત્ર-વજ-ચક્ર, -તૃણ-વત્.

વંત, *ind.* (વત્ or વાન્ S.) An affix to nouns.

વંદક, *a.* Worshipping, adoring.

વદન, *n.* S. The face, mouth.

વંદન, *n.* S. Worship, adoration, homage.

વંદવું, *v.a.* To worship, adore.

વદાઈ, *f.* Going or sending away; farewell.

વદા કરવું, *v.a.* To send away.

વદાયવું, *v.n.* To go away.

વંદિદાદ, *n.* Z. (વિ Separation or opposition, દેવેલ Devils or the idolatrous Aryas, દાનમ-દાન Given.) The code of the religious, civil, and criminal laws of the Pársis, consisting of twenty-two chapters, called *Fargards* (*pericope*).

વદ્યપદ્ધતિ, *m.* S. See વદ.

વદા કરવું-થવું, To send or go away.

વધ, *m.* S. Killing; -cide.

વધ, *f.* Increase, surplus, excess.

વધવટ, *f.* Increase or decrease; profit or loss.

વધવું, *a.* More, additional. 2 (in women's use) Spent, exhausted. [mented.]

વધરાવવું, *v.a.* To have augmented.

વધવું, *v.a.* To increase. 2 To grow. 3 To advance before. 4 To bid (at an auction).

વધામણી, *f.* Good news. 2 Congratulation, welcome. 3 A gift.

વધારવું, *v.a.* To increase. 2 To add. 3 To promote.

વધારે, *a.* More, much, greater.

વધારો, *m.* Increase, addition. 2 Surplus, overplus. 3 Residue.

વધાવવું, વધાવી લેવું, *v.a.* To perform the ceremony of welcoming a person on arrival.

વધાવો, *m.* A present sent to a bride or bridegroom. 2 The ceremony of વધાવવું, *q.v.*

વધુ, *a.* More, additional.

વધુ, *f.* S. A maid. 2 A bride; a wife.

વધેરવું, *v.a.* To break (bangles); to dissolve (a marriage contract).

વધ્ય, *a.* S. To be killed.

વંધ્ય, *a.* S. Barren.

વંધ્યા, *f.* S. A barren woman.

વન, *n.* S. A wood, forest, grove. 2 A wild, a waste. 3 (in comp.) Wild; opp. to domestic; as વનપદ્ધતિ-પુષ્પ.

વનફીડા, *f.* Roaming, rambling.

વનચર, *a.* That lives in woods and wilds.

વનજનર, &c. See વણજનર, &c.

વનદેવતા, *m.* A sylvan deity, a faun.

વનપતિ, *m.* Forest-lord, Krishna.

વનપશુ, *n.* A wild beast.

વનપાત્ર, *m.* The protector of forests—Shiva.

વનપ્રસ્થ, *n.* The woods or wilderness as a place of seclusion for the વનપ્રસ્થ order of hermits.

વનમાળા, *f.* A garland, wreath (esp. that worn by કુંભર).

વનમાળિની, *f.* A female energy of કુંભર.

વનરાજ, *m.* A lion.

વનવાસ, *m.* Dwelling in a forest or wood. 2 A wild, unsettled manner of life.

વનવાસી, *m.* A forester.

વનસ્પતિ, *f.* A medicinal plant. 2 Vegetables, greens.

વના, વનાએ, *prep.* Without.

વનિવા, *f. S.* A woman, wife.

વનિયર, વનેર, *m.* A depredating ichneumon-like animal, *Typus paradoxurus*.

વન્યર, *a. S.* Sylvan; wild.

વપત, *f.* See વિપત.

વપન, *n. S.* Shaving; sowing.

વપરાવું, *v.n.* To be used, occupied.

વપરાસ, *m.* Use. 2 Occupying.

વપુ, *n. S.* The body.

વપા, *a.* That sows, a sower.

વફા, *f. A.* Faithful performance of, fidelity.

વફાદાર, *a.* Trusty, loyal.

વફાદારી, *f.* Fidelity, devotion.

વમન, *n. S.* Vomiting.

વમન, *m.* A whirl, Anxiety, edginess.

વમારવું, *v.a.* To think late upon; to imagine depend.

વફા, *f. S.* Age, time. —મા અવરૂ To be of age.

વવાય, *acc.* See વાવ.

વયોવસ્થા, *f. S.* A stage. Three are reckoned.

તરુણ, વૃદ્ધ, *C.* youth, old age.

વર, *a. S.* Best, excellent. *m.* A boon, blessing. 3 groom or husband. (lect.)

વરક, *m. A.* A leaf (of book).

વરકંબા, *n.pl.* The bridegroom.

વરખ, *m.* See વૃષખ.

વરખ, *m. A.* See વરક.

વરખડો, *m.* A thorny bush. A small tree.

વરખાચન, *n.* See વર્ષાચન.

વરબે, *n.* See વર્ષ 2 in the year.

વરબોધે, *m.* A marriage ceremony. 2 Figuring in exposure.

વરઝવું, *v.n.* To be disgusted with, to loathe. [girl.]

વરજોગ, *a.* Marriageable (a

વરડવું, *v.a.* To cut, scratch.

વરણ, &c. See વર્ણ &c.

વરણગિયો, *m.* Marriage. 2 A beau.

વરણગી, *m.* A marriage procession.

વરણી, *f.* (વરણ *M.* Choosing in marriage.) The ceremony of presenting (by the bridegroom's mother) clothes to the bride on the wedding day; also the clothes worn by the bride on that occasion. 2 An eyelash.

વરત, *n.* See વત. 2 (વરત્રા *S.*) A leathern cord, strip, rope, &c.

વરતનિયો, *m.* A village guard.

વરતમાન, *n.* News, tidings.

વરતણો, *m.* Swaddling cloth.

વરતાવવું, *v.a.* To distribute. 2 To have calculated.

વરતાણો, *m.* Calculation (of eclipses &c.).

વરતિ, *m.* Shrāvak saint.

વરતિયો, *m.* An astrologer or astronomer. 2 A magician.

વરદાન, *n.* The granting of a boon or blessing. 2 See વ્રત.

વરદી, *f.* Order, instructions.

વરધી, *f.* See વરિધી.

વરધાપ, *m.* The father of the bridegroom.

વરધાણી, *f.* A chaplet worn by the mothers of the bride and bridegroom. [groom.

વરરાજા-જો, *m.* A bride-

વરવું, *v.a.* To choose, accept in marriage. 2 *n.* To be over.

વરવહુ, *n.* The bride and bridegroom.

વરસવું, *v.n.* To rain; to shower down—fig.

વરસાદ, *m.* Rain. 2 A shower, volley, torrent, stream—fig.

વરસાન, *n.* (વર્ષ.) An annual stipend, an annuity.

વરસાવવું, *v.a.* To cause to (or to give) rain.

વરસિયો, *m.* A white bull.

વરસી, *f.* An annual dead-ceremony. [neck.

વરસુડી, *f.* A disease of the

વરસેડી, *f.* An annual tax or rent.

વરસેત, *n.* See વરસાન.

વરસોવરસ, *ad.* See વર્ષોવર્ષ.

વરાગડું, *n.* A kind of salt.

વરાડ, *m.* Share, proportion, quota.

વરાપ, *m.* Intermision, pause. 2 Leisure.

વરાદ, *m.* Inflammation of the stomach.

વરિય, *a. S.* Senior, super-
excelling, surpassing. 2 C
est.

વરિ, *f.* A grass and its g
Coix barbata.

વરિડા, *m.* Large holes or
dug in the beds of ponds.

વરિયાળ, *a. S.* Best.

વરુ, *n., m.* A wolf.

વરુણ, *m. S.* Neptune.

વરે-ગે, *prep.* For. 2 By.

વરેલ, *m.* A feast. 2 Exper
3 The edge or margin (of
well).

વરેડેલ, *m.* A stone-roller.

વરેળ, *f.* A barren cow.
Spleen.

વર્ગ, *m. S.* A class, order
division. 2 The square of
number. 3 A chapter, section
part, book.

[cont.]

- વર્ધિત, *p.* Extolled. 2 De-
 scribed.
 વર્ધિત્ય, *m.* Orthoëpy.
 વર્તણૂક, *f.* Deportment, de-
 meanour, carriage, conduct.
 2 Subsisting.
 વર્તન, *n.* S. Behaving. 2 Pro-
 fession, vocation.
 વર્તનક્રમ, *n.* A work, business,
 an undertaking, enterprise.
 વર્તકાન, *n.* Birth.
 વર્તનીય, *a.* Employable.
 વર્તમાન, *a.* Extant, being, pre-
 sent. 2 *n.* News, intelligence,
 tidings.
 વર્તમાનકાળ, *m.* The present
 tense.
 વર્તમાનપત્ર, *n.* A newspaper.
 વર્તવું, *v.n.* To behave, con-
 duct oneself. 2 To be, to
 subsist. 3 To prevail. 4 To
 happen, take place, come to
 pass.
 વર્તવવું, *v.a.* To have calcu-
 lated or worked out (days &c.).
 2 To support, patronise.
 વર્તિત, *p.* Conducted, carried on.
 વર્તી, *a.* S. Abiding, staying,
 existing in, at, &c. Ex. of comp.
 અમર-પુરો-મધ્યવર્તી.
 વર્તુલ-તુળ *a.* S. Circular, 2
n. A circle.
 વર્તુલપાડ, *n.* A quadrant.
 વર્તુલકાર, *a.* Circular.
- વર્ધક, *a.* S. That augments,
 increases; that causes to grow.
 advance, thrive.
 વર્ધન, *n.* S. Growing, advan-
 cing. 2 That increases or
 augments.
 વર્ધનીય, *a.* Augmentable.
 વર્ધમાન, *p. pr.* Growing, in-
 creasing, advancing, thriving.
 વર્ધિત, *p.* Increased, augmented.
 વર્મ, *n.* S. An armour.
 વર્ધ, *a.* S. Eligible; choice.
 વર્ધાળી, *f.* Fennel.
 વર્ધ, *n.* S. A year. 2 *m.* A
 continent. See નવખંડ.
 વર્ધગાંડ, *f.* Birthday.
 વર્ધણ, *n.* S. Raining.
 વર્ધ-ફલ, *n.* The events or for-
 tunes of the year as determined
 astrologically on the first day
 of it.
 વર્ધર્તુ, *n.* The rainy season,
 consisting of શ્રાવણ & બાદ-
 પદ.
 વર્ધર્તુ, See વરસર્તુ.
 વર્ધરુદ્ધિ, *f.* A year in which the
 planet Jupiter remains in one
 રાશિ or sign.
 વર્ધા, વર્ધાકાળ, *f., m.* The rainy
 season.
 વર્ધાન્તુ, *m.* See વર્ધર્તુ.
 વર્ધાદ, *m.* Rain. 2 A flow
 વર્ધાવ, *m.* Showering; a shower.
 વર્ધાશન-સન, *n.* An annuity.

वर्षित, *p.* Rained, showered.

वर्षावर्ष, *ad.* Every year; annually.

वक्षवक्ष, *f.* Restlessness, fidgetiness. 2 *n.* Nonsense.

वक्षतद्विष्टिया, *n., m.* Any fund pledged to repay the amount of a loan.

वक्षतद्विष्टिया धराष्टिया, *n., m.* The money borrowed by mortgaging the produce of land or other property.

वक्षत, *m.* A. Son of.

वक्षत-दो, *m.* A Dutchman.

वक्षत, *n.* S. An angle formed at a heavenly body by two great circles.

वक्षत-वृत्त, *v.n.* To be engaged.

वक्षत, *n.* S. A ring or circle. 2 A vertebra of the backbone.

वक्षत, *m.* A bed, stratum.

वक्षत-वृत्त, *n.* Vegetable &c. eaten with bread.

वक्षत, *m.* A. A sage, saint.

वक्षत-वृत्त, *v.n.* To scratch; to scrape. [tion.

वक्षत, *f.* Remedy. 2 Correction.

वक्षत, *m.* A bullock-disease.

वक्षत-वृत्त, *n.* A churn.

वक्षत-वृत्त, *f.* Crying, weeping.

वक्षत, *f.* See वक्षत.

वक्षत-वृत्त, *m.* A laceration, scratch.

वक्षत-वृत्त, *v.n.* To be churned.

वक्षत-वृत्त, *v.n.* To churn.

वक्षत, *n.* S. The inner bark of a tree; a garment of the bark.

वक्षत, *m.* S. A beloved man: a husband, lover, gallant.

वक्षत, *f.* Wife; a mistress.

वक्षत-वृत्त, *m.* A follower of the Vaishnava Mahārājas, to whom the devotees consecrate their own wives, daughters, &c.

वक्षत, *f.* S. A creeper.

वक्षत, *a.* Open, wide, extended.

वक्षत-वृत्त, *f.* See वक्षत 1 Sig.

वक्षत-वृत्त, *v.n.* To itch.

वक्षत-वृत्त, *f.* The itch. 2 An itching sensation.

वंश, *n.* S. Race, lineage, family. 2 Progeny.

वंश, *p.* S. Subjected, subdued. 2 Charmed, fascinated, enchanted.

वंश-वृत्त, *n.* A pedigree.

वंश-वृत्त, *n.* Extirpation of a race or family. [race,

वंश-वृत्त, *a.* Sprung from a good

वंश-वृत्त, *f.* The order of a race; a family ascending or descending; ancestors; progeny.

वंश-वृत्त-वृत्त, *m.* Come by descent through the race; hereditary.

વંશરૂઢિ, *f.* Advancement or growth of a race or family.

વંશક્ષય, *m.* Race extinction.

વશાત, *prep.* (The fifth case in S. grammar of વશ. Used in comp. with a word prefixed.) For or on account of; subjection to; through the sway or rule of; as કાળવશાત, પ્રસંગ-અદ્યવશાત.

વંશાવળી, *f.* Family line; the series of progenitors or offspring; genealogy.

વશિક, *a.* Race, family, tribe.

વશિત્વ, *n.* An attribute of Shiva; holding in subjection or command by magical means.

વશિલું-લો, *n., m.* A. A family. 2 Influence; a support, interest.

વશિષ્ઠ, *m.* The name of an eminent sage. 2 A careful observer of rites and customs.

વંશી, *a.* Of a race or family.

વંશી, *f.* A pipe, flute.

વશી, *a.* Of subdued passions. 2 Subject to.

વશીકરણ, *n.* See under બાહુ.

વશ્ય, *a.* Subject or obedient to.

વસદ્રાણું, *n.* An offer, proposal.

વસનાધનિવું, *v.n.* See વણસાવું.

વસંત, *f. S.* The season of spring; or the deified personification of it consisting of the

months ચૈત્ર and વૈશાખ. 2 A musical mode.

વસંતપંચમી, *f.* The fifth of the light fortnight of ચૈત્ર.

વસંતિ, *f. S.* Abiding, staying, residing. 2 An abode, residence. 3 Population.

વસંતિપત્રક, *n.* A census.

વસંતી, *a.* Relating to spring. 2 Yellow.

વસન, *n. S.* Clothing, dress; clothes. 2 A dwelling-place, a mansion. 3 See વ્યસન.

વસન્તી, *a.* See વ્યસન્તી.

વસંતુ, *a.* Peopled, inhabited.

વસમુ, *a.* Hard, difficult.

વસલ, *m.* A. Meeting, union.

વસવસવું, *v.n.* To scowl upon.

વસવસો, *m.* A. Surmise; scruple, prejudice.

વસવું, *v.n.* To stay, abide, dwell. સોનું જોઈયે કસી માણસ જોઈયે વસી, Live with a man and you will know him. 2 To be peopled. 3 To be delivered of anxiety &c.

વસેલ, *m. pl.* A square measure of land—twenty of which are equal to one *bighá*; containing 184,320 square inches or 142½ square yards of land. 2 Cents. 3 Credit, reputation.

વસાવવુ, ઇ.અ.	to people, popu-	વસે
	late, colonize. 2 To purchase.	વસે
વસિયત, ન.	A. The last will	વસે
	and testament of. 2 A be-	વસે
	quest, legacy. [ment.	વસે
વસિયતનામું, ન.	A will, testa-	વસે
વસિષ્ઠ, મ.	S. A celebrated	વસે
	sage. (વસે To abide in the	વસે
	practice of religious austeri-	વસે
	ties.) [trator.	વસે
વસી, મ.	A. An adminis-	વસે
વસીદું, અ.	Not washed, not	વસે
	clean. 2 a. Sweepings, re-	વસે
	sidue.	વસે
વસીલો, મ.	A. Connection with	વસે
	the great, interest. 2 Support.	વસે
	3 Family.	વસે
વસુ, મ.	S. A demigod. 2 n.	વસે
	Wealth.	વસે
વસુંધરા, વસુંધા-મતી, જ.	(That	વસે
	contains treasure.) The earth.	વસે

વહન, *n.* S. A. vehicle.

વહવગવું, *v.n.* To be done away, to pass away.

વહાણ-ન, *n.* A ship: વહાણવડી, *a.* Naval, marine, seafaring.

વહિત, *p.* S. Borne, carried, conveyed.

વહિતરું, *n.* Unprofitable toil, thankless service, drudgery.

વહિયો, *m.* A kind of bird.

વહિવટ, *m.* (વહ S.) Administration or management of; carrying on, conducting. 2 Skill or tact in management, dispatch. 3 Report or return (as from an agent) of his conduct of affairs, the account. 4 Business, traffic, dealing. 5 Enjoying, using; use, wear. 6 Intercourse. 7 Practice.

વહિવટદાર, *m.* The officer intrusted with the administration of a province; a revenue collector, an agent, a factor, manager, &c.

વહિવાટ, *m.* See વહિવટ.

વહી, *f.* An account book; a tradesman's register. 2 A hedge.

વહાવવું, *v.n.* To flow. 2 To pass away. 3 To run wild, to become foolish, fatuous, silly.

વહાવણ, *f.* Worshipping the વહી 1 Sig. A ceremony on the Divali or the last day of the year.

વહી લાવવું, *v.a.* To bring, fetch.

વહીલેવું, *v.a.* To cheat, take in.

વહીધરત, *n.* See વૈધરત.

વહુ, *f.* A daughter-in-law. 2 A wife. 3 An affix to the names of females; as રત્નવહુ. આવતી વહુને એસતો રાજા (વખાણાપતિ વખાણામાં) Give a dog a bad name and hang him સહિની ગત તે વહુની ગત; દિકરો એ કે વહુ તો કેહ તેમાંથી સહ.

વહુમાએ, *f.* The bride's mother.

વહુવર, *n.* A married couple.

વહનિ, *m.* S. Fire; gastric heat.

વળ, *m.* A twist, coil. 2 Texture. 3 Course.

વળગ, *f.* A clasp, hug, embrace.

વળગણ, *f.* Grasp, seizure. 2 Evil spirits. 3 Attachment.

વળગણી, *f.* A clothes-horse.

વળગવું, *v.a.* (આલિંગન) To clasp, cling to, grasp, stretch up. 2 To adhere, stick. 3 To embrace. 4 To lay hold of. 5 To wrangle.

abend, curvature. 2 (or lineaments ; form, mould, make, cast. shion ; course. 4 Bent, nation, propensity. 5 ing, disciplining, moulding, fashioning.

ଏକାକ୍ଷର, *a*. Neatly sh
2 Regular and correct.

ଏକାକ୍ଷର, *f*. Recompense ; re
ation.

ଏକାକ୍ଷର, *f*. The stake or
placed at dice &c.

ଏକାକ୍ଷର, *a*. Twisted, coiled.

ଏକାକ୍ଷର, *v.a*. To twist, coil.

ଏକାକ୍ଷର, *v.n*. ଏକାକ୍ଷର To wriggle ; to writhe ; to restless and fidgety.

ଏକାକ୍ଷର, *m*. ଏକାକ୍ଷର, Exceed
ing winding, writhing, wri

To fan.—ફાવેલ To fly through the air—birds.

વા, *ind. S.* A particle of comparison (as, like, so). 2 Before. 3 Variously. 4 Without.

વાઈ, *f.* (વાયુ) A defluxion of humours. 2 Rheumatism. 3 Epilepsy.

વાચન-શ્રુ, *f.* Preaching; a sermon.

વાઉ, *a.* Wild, foolish. 2 *c.* A wild, foolish, giddy person.

વાચન-શ્રુ, *f.* Preaching.

વાચેકું, &c. *a.* See વાયકું, &c.

વાચેલ, *a.* See વાઉ.

વાક, *m.* The night heron.

વાક, *f. S.* Speech.

વાંક, વાંક, *f., m.* (વંક *S.*) An ornament for the arm (of females). 2 Curve, crookedness.

વાંક, *m.* Fault, offence.

વાંકકું, *a.* See વાંકું.

વાંકીચાલ, *f.* Misconduct.

વાંકીનજર, *f.* Displeasure, dislike.

વાંકીપાદડી, *f.* Defiance. 2 Insolvency.

વાંકીસમજ, *f.* Perverse understanding.

વાંકું, *a.* (વંક *S.*) Crooked, curved, bowed, bent; zigzag. 2 Hostile or opposed. 3 Perverse, wrong. 4 *a.* Ill temper, misunderstanding. 5 Evil, injury, harm, hurt.

વાંકું, *n.* A fellow, a wheel. 2 A fruit of *Capparis corymbosa*. ends.

વાંકું કરવું, *v.a.* To bow, curve, speaking; A phrase, pro-

વાંકું ચુકું, *a.* Declaratory, ex-
વાંકુંતીકું-કું, *a.* Declaratory, ex-
n. A crooked speech, thing said so as to ex-

વાંકું બોલવું, *v.a.* To speak ill, disrespectfully, or out of grudge; to slander, defame. 2 To tell a lie.

વાંકુંમરું, *n.* A medicinal plant, *Cassipourea digyna*.

વાંકુંવળવું, *v.a.* To bend. 2 To bow; to stoop. 3 To incline.

વાંકુંવાળવું, *v.a.* To bend, incurvate, incline. 2 To lower. 3 To invert, overturn.

વાંકું, *a.* Acquainted with; versed in; experienced in.

વાંકુંગાર, *a.* Experienced, skilful.

વાગ્દેહારી, *f. P.* Conversation
or acquaintance with, know-
ledge of.

વાગ્દેહ, *a.* Perverse. ૨ *n.* A
fop.
he is a
dangle.

વાગ્દેહ, *f.* Elocution.

વાગ્દેહ, *f.* A properly વાગ્દેહ
a bend, curve
or lineaments, *vi* not, &
mould, make, or skillful
shion; correct.
nation, propensity.
ing, disciplining, ntence;
forming, fashioning. *m.* ૨ A
morism.

વાગ્દેહાર, *a.*
૨ *Refutation of a*
position &c. ૨ Criticism.

વાગ્દેહ, *m.* The fault of a
sentence (a violation of gram-
mar, gender, rhythm, syntax,
unity, perspicuity, purity, pre-
cision, &c.); a fault in the
words, structure, or sense of a
sentence. Some of the sen-
tence-faults are :—શબ્દહીન,
Violation of grammar; ક્રમભંગ
Breach of order; વિસંદી Want
of just connection; પુનરુક્તિ
Having tautology; વ્યાક્રીણ
Confusion; વાગ્દેહસંકરણ
Jum-
bling of the different parts of
a sentence so as to confound
the subjects and the predicates;
વિનિર્મલિત Disagreement of

gender; વિનિર્મલિત Disagree-
ment of number; અનુપમ
Employment of a dishonouring or
shortcoming simile; અધિકૃત
Employment of a simile over-
proportionate in elevation or
force; ભંગાવૃત્ત False metre
&c.; અસ્યુત સમસા Heaping
together words, expressions,
epithets, figures, &c. in wrong
places; પ્રક્રમભંગ Setting out
with lofty diction and coming
into low; &c. &c.

વાગ્દેહ, *f.* Syntax.

વાગ્દેહવિચાર, —પદ્ધતિ, *f.* Syntax.

વાગ્દેહ, *m.* Part of a sentence.

વાગ્દેહ, *m.* The meaning of
a sentence &c.

વાગ્દેહસંકર, *m.* An expletive.

વાગ્દેહ, *f.* One of the સિદ્ધિ
—the faculty of bringing about
an event according to a pre-
diction.

વાગ્દેહ, *n.* See વાગ્દેહ.

વાગ્દેહ, *m.* Furniture.

વાગ્દેહ, *m.* Great want, scarcity,
or starvation. ૨ A pestilence.

વાગ્દેહ, *ad.* Precisely at. ૨
def. fut. To be. બાર વાગ્દેહ
વિલંબ નહીં લાગશે, It will
soon strike twelve, or It will
soon be twelve o'clock.

વાગવું, *v.n.* To be struck (with any instrument) ; to *strike upon* ; to fall upon or beat, to hit, light on. 2 To strike, sound (a clock, bell, &c.). 3 To come upon and affect, to be felt (as heat, cold, &c.). 4 To crack (a whip). 5 To be hurt, injured.

વાગળું, *n.* A bat (animal).

વાગેલ, *m.* Dress, apparel.

વાગેળ, *n.* A bat (animal).

વાગેળવું, *v.n.* See વગેળવું.

વાગદોષ, *m.* Mispronunciation.
2 *Lapsus lingua.*

વાગદેવતા, -દેવી, *f.* The goddess of speech, *Sarasvatī*.

વાધ, *m.* (આમ્ર S.) A tiger.
2 A bold or ferocious man.

વાધણ, *f.* A tigress. 2 A bold, daring girl.

વાધનખ, *m.n.* A tiger's claw (esp. when set in gold). 2 A particular weapon.

વાધની માસી, *f.* A cat.

વાધઆરસ, *f.* The twelfth of the dark fortnight of Ashvin.

વાધમાર, *m.* A tiger-killer.
2 A bold man. 3 A coward, braggart. મિયાંજીએ માચો કાગે, સેહરમાં આવી જીમ મારી માચો ખેં વાધ.

વાધરી, *m.* A class of bird-catchers &c.

વાધિયા, *m.* The tiger-god worshipped by the Vārlis.

વાધેલા, *m.* A tribe of Rjputs.

વાધેશ્વર, *m.* The tiger-god worshipped by the Nāyaks.

વાધિ, *m.* A class, order.

વાંધોદ, *n.* The fruit of *Coparis Zeylanica* or *corymbosa*.

વાચ, *f.* S. Speech, speaking ; *Sarasvatī*. 2 A phrase, proverb, adage.

વાચક, *m.* A word, part of speech. 2 *a.* Declaratory, explaining, speaking. Ex. of comp. કાગવાચક-રથજી-અગ્નિવાચક. 2 Verbal, expressed by words.

વાચન, *n.* S. Reading.

વાચનિક, *a.* Specified. 2 Textual.

વાંચવું, *v.n.* To read, peruse.

વાચસ્પતિ, *m.* The name of બૃહસ્પતિ, The regent of Jupiter and preceptor of the gods.

વાચા, *f.* S. Articulate utterance ; the faculty of speech. 2 A divine utterance. 3 A promise.

વાચાશક્તિ, *f.* Eloquence, elocution ; ability of speech. 2 Power in reading.

વાચાળ, *a.* S. Talkative, loquacious. 2 Eloquent.

વાચિક, *a.* Verbal, vocal, oral.

વાચી, *a.* That expresses or is expressive of. Ex of comp. ગુણ-કાવચી.

વાચ્ય, *a.* To be spoken or said.

2 To be predicated of any subject, an attributive, adjective.

3 Declinable as an adjective.

વાચ્ય, *n.* A predicator, matter to be said. A voice of a verb ; as કર્તૃવાચ્ય Active voice, કર્મણિવાચ્ય, Passive voice.

વાચો, *m.* The corner of the lips.

વાંચ્છુ, *v.a.* To wish, desire.

વાંચ્છા, *f. S.* Wish, desire.

વાંચ્છત, *p.* Desired, wished.

વાંછટ, *f.* Drifting rain ; splashing or spurting of rain. 2 Water drifted in.

વાંછટિયું, *m.* A frame projecting from the top of a door or window to keep off rain.

વાંછટી, *f.* A heifer.

વાંછટું-ડા, *n, m.* A calf.

વાંછા, *f.* See વાચા.

વાંચ, *n.* See વાંચ. 2 *f.* Preaching, a sermon.

વાંચગાંચ, *p.* Shoutingly and soundingly ; with pomp and clatter—a procession moving. 2 Full of merriment, jollity, hilarity.

વાંચતેગાંચતે, *ad.* In a splendid, magnificent style.

વાંચત, *n.* A wind musical instrument.

વાંચતી, *m.* A musician.

વાંચબી, *a. A.* Just, equitable, fair ; fit, proper, reasonable right. 2 *ad.* Justly.

વાંચબી ઉત્તર, *m.* Fair play.

વાંચબીપણ, *n.* Justice, fairness ; propriety, reasonableness.

વાંચવું, *v.n.* To sound.

વાંચ, *m. S.* A horse.

વાંચત, *n.* See વાંચત.

વાંચજીવજીવ, *a.* Self-existent.

વાંચ, *n.* A musical box. 2 A company of musicians, a band. 3 A company.

વાંચણી, *f.* (વંચા S.) A barren woman. [less.

વાંચિયું-યો, *a.* Childless, fruit-

વાંચ, *f. S.* A road, path, way. 2 A wick. 3 A tire (of a wheel). 4 Expectation.

વાંચણ, *f.* Travelling expenses.

વાંચ જોવી, *v.n.* To wait for, to expect.

વાંચકી, *f.* A small cup.

વાંચકા, *m.* A large cup.

વાંચપાડું-ડા-માર, *m.* A highwayman, a waylayer.

વાંચણ, *m. pl.* Pounded rice.

વાટવું, *v.a.* To pound, levigate.

વાંટવું, *v.a.* (વેટ S.) To distribute, divide amongst.

વાટવેા, *m.* A bag ; a purse.

વાટસર, *m.* A wayfarer.

વાટિકા, *f. S.* A garden, orchard.

વાટી, *f.* A saucer-form vessel of metal. 2 A half of a cocoanut-shell ; anything hollow like a cup.

વાટેા, *m.* See વાટેા.

વાંટેા, *m.* A share, portion, part.

વાડ, *f.* Room, space. 2 A hedge, fence.

વાડ, *m., f.* See વાર, વાડ.

વાડકી-કેા, *f., m.* See વાટેકી-કેા.

વાડવ, *m.* A class of Brāhmans.

વાડિયેા, *m.* A shipwright, a builder.

વાડી, *f.* A garden, orchard, 2 An *oort*. 3 A country-house.

વાડેા, *m.* An enclosure, a garden, compound. 2 A quarter, a ward. 3 A pen, fold. 4 A privy. 5 A mansion.

વાડેા, *f.* A cut, wound.

વાટકાવ, *f.* Surgery, practical anatomy ; dissection.

વાટકુટિયેા-કાપિયેા, *m.* A surgeon.

વાટવું, *v.a.* To cut. 2 To dissect, to perform surgical operations upon. 3 *n.* To increase.

વાંટેા, *m.* A bachelor.

વાટેા, *m.* A carpenter.

વાણ, *f.* Deficiency, want, lack. 2 Speech.

વાણવાય, *ad.* At dawn of day.

વાણિયણ, *f.* A Vānyā woman.

વાણિયેા, *m.* (વણિક) A Vānyā.

વાણી, *f. S.* The goddess Sarasvatī. 2 Speech.

વાણ, *n.* Dawn.

વાણેા, *m.* The woof and the warp (of a weaver).

વાણેાતર, *m.* A factor, an agent. 2 A merchant's clerk or writer.

વાણેાતાણેા, *m.* See વાણેા.

વાણેાતેર, *m.* See વાણેાતર.

વાત, *m. S.* Wind. 2 Air (esp. as one of the three humours of the body). 3 Rheumatic affection, cramp, gout ; spasm.

વાત, *f.* (વાર્તા) Speech, language, tongue, dialect. 2 Conversation, talk, discourse. 3 A story tale, apologue, anecdote anything uttered, said, or talked or spoken about. A

A word, i.e., asking or demanding (price for). મારી પાસે એક વાત, એ વાત નહીં. 5 Any thing, a matter, affair, transaction, business, deed; a circumstance, event, occurrence; a suggestion, hint; a proposal, motion; a demand, request, claim, &c. &c. 6 Case, condition, circumstances. મોટા લોકની વાત ક્યાં ચામ્? તેઓની વાત જુદી, ગરીબની વાત જુદી. 7 A subject, point, question. 8 Meaning, import, the secret of. 9 Report, rumour. 10 Corroboration or confirmation (of a statement &c.).

વાતચક્ર, *n.* The atmosphere.

વાતચીત, *f.* Conversation, dialogue. 2 Talk, chat.

વાતપ્રકૃતિ, *f.* Flatulent tendency.

વાતપ્રદ, *a.* Flatulent.

વાતરોગ, *m.* Rheumatism, gout.

વાતાવરણ, *n.* The atmosphere. (વાત Air, and આવરણ encircling).

વાતોડો, *a.* Talkative, a chatterbox.

વાદ, *m.* S. Argumentation, debate, discussion, disputation. 2 Discourse, *logos*; conversation, oral conference, confabulation. 3 A suit at law, a plaint.

વાદપ્રતિવાદ, *m.* A set disputation. 2 Colloquy.

વાંદર, *m.* A monkey.

વાંદરી, *f.* A female monkey.

વાંદરો, *m.* See વાંદર. 2 The tongue of a lock or padlock, into which the hole of the key enters.

વાદવિવાદ, *m.* Dispute, debate.

વાદળ, *n.* A cloud. 2 A tempest. 3 Rawness of weather. 4 Sponge.

વાદળી-જી, *f.*, *n.* A cloud. 2 Sponge.

વાદાનુવાદ, *m.* Brisk debate or discussion. 2 (*Law*) The plaint and the reply.

વાદિત, *p.* Sounded; uttered.

વાદી, *m.* A disputant. 2 A snake-charmer. 3 (*Law*) A plaintiff, complainant.

વાદી, *a.* That disputes or maintains (a point).

વાંદો, *m.* A murrain in cattle.

વાદ્ય, *n.* A musical instrument.

વાધરી, *f.* (વર્ધિ S.) A thong, wang; a leathern strap or tie.

વાંધો, *m.* A dispute; an objection. 2 See લાંઝો.

વાંનુ, *S.* An attributive affix to nouns; possessed or endowed with. In S. it is the *m.*

termination : *f.* & *n.* are વતી and વત્, which are used but little in Gujarāṭī.

વાન, *m.* Colour, hue, tint. 2

An ingredient. 3 *n.* The body.

વાનગી, *f.* A specimen, sample.

વાનપ્રસ્ય, *m.* S. A hermit, an anchorite. 2 The order of the hermit-Brāhman.

વાનર, *m.* S. વાનરી, *f.* A monkey, *Semnopethicus Entellus*.

વાના, વાની, વાનુ, *m., f., n.* In-

વાંની, *f.* Kind, sort, variety. 2 Dishes.

વાની, *f.* Ashes of the dead.

વાપર, વાપરવામ, *m.* Using, employing, making use of.

વાપરવું, *v.a.* (વાપાર,) To bring into use; to use; to spend. 2 To occupy, live in (a house).

વાપિકા, વાપી, *f.* A well.

વાફે, *m.* A bed of a garden; a plantation.

વાપ્સતેલ, *a.* Related, connected.

વામ, *m.* A name of Shiva.

વામ, *f.* A fathom.

વામ, *a.* S. Left, not right. 2 Reverse, contrary.

વામકુક્ષિ, *f.* Lying down (usually on the left side) for

a few minutes after the day meal; *taking a siesta*.

વામન, *m.* or *a.* A dwarf. 2

The dwarfish Vishnu, who assumed the fifth avatār in that form, to prevent Bali from obtaining the dominion of the three worlds.

વામનદ્વાદશી, *f.* The twelfth of the light half of Bhādra-pada, the anniversary of Vāman's victory over Bali.

વામનમૂર્તિ, *af* & *a.* A dwarf; dwarfish.

વામવું, *v.a.* To cast out. 2 To throw overboard (goods at sea). 3 To avert (affliction &c.).

વામા, } *f., n.* (The left side
વામાંગ, } or *better half* of
the husband.) A wife.

વામાટામા, *n., m.* Hesitation, being in a *strait betwixt two things*.

વામાયાહુ, *m.* The left arm.

વામાહસ્ત, *m.* The left hand.

વાયજ, *f.* A sermon.

વાયકું, *a.* Flatulent. 2 Indigestible. 3 Not relished—a reproof.

વાયદે, *m.* A promise; a stipulation. 2 A time-bargain.

વાયવરણ, *n.* A tree, *Capparis trifolia*. [ter.

વાયઞ્ચ, *n.* The north-west quar-

વાયસ, *m.* S. A crow.

વાયુ, *m.* S. Wind ; air. 2

The deity-personification of wind &c. 3 A vital air of the animal system. 4 Air considered as one of the humours of the body. 5 Flatulence, pasm, cramp, rheumatism, &c.

વાયુચક્ર, *n.* The atmosphere.

વાયુચર, *m.* A bird.

વાર, *m.* S. A day of the week.

2 A stated or recurring day. 3 A week. 4 A time, an occasion ; leisure. 5 Delay. 6 Help, aid, succour.

વાર, *m.* E. A yard. 2 A street.

વાર, *ind.* (A Persian affix.)

Like or in the manner of ; as તકશીલવાર in detail.

વારણ, *n.* S. Turning back or from ; opposing. 2 Warding off ; averting. 3 One that obstructs, impedes. 4 Avertment.

વારણ, *m.* S. An elephant.

વારવાર, *ad.* Repeatedly, often.

વારવું, *v.a.* To turn back, to oppose ; to ward off, avert ; to remove, to stop.

વારસ, વારસદાર, *m.* An heir.

વારસનાથું, *n.* A will, testament.

વારસો, *m.* A heritage, patrimony, inheritance.

વારજી, *m.* A jungle tribe in the Northern Konkan.

વારાકરતી, *ad.* By turns, alternately.

વારિત, *p.* Turned back, averted.

વારિ, *n.* S. Water.

વારી, *f.* A turn, occasion.

વારુ, *ad.* Well, good ; yes.

વારેક કીએ, *ad.* Often, constantly.

વારેવાર, *ad.* Frequently, often.

વારો, *m.* A turn, occasion.

-પડવો To be done cheap and economically.

વાર્તા, *f.* S. Tidings, news.

2 Conversation. 3 History, narrative, account.

વાર્ષિક, *m.* S. A supplementary explanation. [age.

વાર્ષિક, વાર્ષિક્યાવસ્થા, *n., f.* Old

વાર્ષિક, *a.* Annual.

વાલ, *m.* A goldsmith's weight. 2 A kind of pulse.

વાલપાપડી, *f.* A sort of bean.

વાલરા, *n.* Land prepared for cultivation by burning up wild shrubs &c.

વાલા-લી-ધું, (An affix) Doer, maker, vender, professor ; -man, -monger, -er.

વાલી, *m.* A patron. 2 Owner ; a husband, lover.

વાલીવારસ, *m.* Heir, a rightful claimant.

- વાલુકા, *f.* S. Sand.
 વલાર, *f.* A bean.
 વાવ, *f.* A large well, tank.
 વાવટાકાડી, *f.* A flagstaff.
 વાવટો, *m.* A flag, an ensign, a banner.
 વાવડી, *f.* A small well.
 વાવણિયો, *m.* A drill plough.
 વાવણી, *f.* Sowing (seed).
 વાવરવું, *v.a.* To spend. 2 To use.
 વાવરો, *m.* A habit, wont.
 વાવલા-લો, *m.* See પસાયવું.
 વાવવું-વાવું, *v.a.* To sow.
 વાવસા, *a.* Uncertain as the weathercock, wavering.
 વા-વાઝવું, *n.* Wind and storm ; inclement weather.
 વાવું, *v.n.* To be felt—cold. 2 To bring forth—a child.
 વાવેતર, *n.* Sowing, planting, &c.
 વાચ, *f.* A large well.
 વાચખુણ, *n.* The north-west quarter.
 વાસ, *m.* S. Smell, odour ; scent, flavour. 2 Trace, sign, colour, appearance of.
 વાસ, *m.* S. An abode, residence. 2 *n.* Cloth.
 વાંસ, *m., n.* Bamboo. 2 A measure of about ten feet. 3 An instrument for cutting sticks.
 વાસકુટ, *n.* A waistcoat.
 વાસણ, *n.* A pot, vessel.
 વાસણકુસણ, *n. pl.* Culinary utensils &c.
 વાસન, *n.* S. Perfuming with incense. 2 Clothes.
 વાસના, *f.* S. Inclination ; disposition ; wish, desire.
 વાંસફોડો, *m.* A man who works in bamboo.
 વાસર, *m.* S. A day.
 વાંસણા, *m.* An adze.
 વાસવું, *v.n.* To open ; to whisper ; to crow. 2 To shut, close.
 વાંચળો, *f.* A flute. 2 A bag.
 વાસિત, *p.* Scented, perfumed.
 વાસિતા, *f.* S. A woman.
 વાસિષ્ઠ, *a.* S. Explained or composed by the saint *Vasishtha*.
 વાસી, *a.* S. That inhabits or dwells in, at, on, &c.
 વાસી, *a.* Stale, not fresh.
 વાસીદું, *n.* Sweepings.
 વાસીદું કાઢવું, *v.a.* To sweep.
 વાસુકિ, *m.* S. The sovereign of snakes.
 વાસુલ, *m.* The colic.
 વાંસે, *ad.* Behind, after, in the absence of.
 વાંસો, *m.* The back.
 વાસો, *m.* Dwelling ; lodgings.
 વાસેખી, *m.* That stays, abides.

વાસ્તુવિદ્યા, <i>f.</i> Architecture.	વાણ :
વાહક, <i>p. S.</i> That carries, bears, conveys.	વાહક
વાહણ, <i>n.</i> Dawn, morning.	વાણે,
વાહન, <i>n. S.</i> A vehicle.	Wi
વાહવાહ, <i>int.</i> Well done ! bravo !	A વિ, a
વાહણ, <i>n.</i> A ship, vessel.	2
વાહણદોરડાં, <i>n.pl.</i> Rigging.	var
વાહણવટી, <i>m.</i> A seaman : a shipowner.	res
વાહણો, <i>m.</i> Dawn of day.	in,
વાહન, <i>m.</i> Love, affection.	વિચ્છા
વાહણું, <i>a.</i> Dear, beloved.	a c
વાહણું, <i>v.a.</i> To deceive ; to delude.	વિકટ,
વાહી, <i>a.</i> That carries, flows.	ful.
વાહીક, <i>a.</i> That carries, bears.	વિકરા
વાહક, <i>a.</i> Portable, conveyer.	ful.
વાહક, <i>a.</i> Portable, conveyer.	વિકર્ષા
વાહક, <i>a.</i> Portable, conveyer.	વિકલ
વાહક, <i>a.</i> Portable, conveyer.	of

विकारं, *m.* S. Change of form or nature. 2 Sickness, disease, disorder. 3 Passion, emotion.

विकास-सूत, *m., n.* S. Opening, blooming, expanding.

विकासजुं, *v.n.* To open, expand, blow.

विकीरायु, *n.* Scattering, spreading.

विकीर्ण, *p.* Scattered, dispersed.

विकृत, *p.* Changed ; alienated.

विकृति, *f.* S. Change from the healthy or natural state or form ; sickness, disorder ; passion, feeling ; a modification of matter, a chemical transformation, &c.

विक्रम, *m.* S. Heroism, valour. 2 or विक्रमादित्य, A prince, the king of *Oujein*, and reputed founder of an era which commenced fifty-six years before the Christian.

विक्रय, *m.* S. Selling ; sale.

विक्राण, *a.* Hideous, frightful.

विष, *n.* (विष) Poison.

विप्पराजुं, *v.a.* To scatter about disorderly. 2 (विप्परोनाप्पजुं) To throw (the hair of a woman's head, &c.) negligently about.

विप्पराजुं, विप्पराधजुं, *v.n.* To be scattered about. 2 To be dishevelled (hair). 3 To become loose in behaviour.

विप्प्यात, *p.* Renowned, famous.

विप्प्याति, *f.* Celebrity, fame.

विप्प्यापन, *n.* S. Explaining, expounding.

विगत, *p.* S. Gone, departed, past. 2 Separated ; lost.

विगत, *f.* Particulars, details.

विगतवार, *ad.* In detail, fully.

विगते, *ad.* As mentioned above or below ; as follows ; as subjoined.

विगतेरी, *ad.* In detail, fully.

विगजित, *p.* S. Fallen, shed.

विगीत, *n.* S. Singing ; song.

विग्रुयु, *n.* Diverse. 2 Of opposing or adverse qualities.

विग्रह, *m.* S. Battle, fight. 2 Explication of a compound or derived word.

विधात, *m.* S. Destruction.

विघ्न, *n.* S. An obstacle, impediment, hindrance. 2 A misfortune, mishap.

विघ्नकर्त्ता, *m.* That creates difficulties, troubles, &c.—God, or a god.

विघ्ननाराक-राज-हर-हरता, *m.* The name of Gauesh as the remover of all difficulties and impediments.

विघ्नित, *p.* Hindered, obstructed.

विप्पार, *m.* S. Investigation ; consideration, contemplation ;

thought, reflection. 2 Determination, decision; judgment, opinion. 3 Notion, view. 4 Regard, notice, attention. 5 Perplexity, trouble.	વિનય, <i>p. S.</i> Unpeopled.
વિચારભાજી, <i>f.</i> A string of wisdom and knowledge.	વિજય, <i>m. S.</i> Victory, conquest.
વિચારવંત-વાન-શીલ, <i>a.</i>	વિજયી, <i>f. S.</i> Hemp.
વિચારી-વિચાર, <i>Thoughtful, considerate; serious-minded, contemplative, reflective.</i>	વિજયાનંદ, <i>m.</i> That rejoices in victory—God. [ant.]
વિચારવું, <i>v. a.</i> To reflect, think. 2 To cogitate, ponder over, to study.	વિજયી, <i>a.</i> Victorious, triumph-ful.
વિચારક્ષમ, <i>a.</i> Thoughtful, reflective. [tigated.]	વિજયી-વીર, <i>a.</i> Strange, singular.
વિચારિત, <i>p.</i> Considered, inves-	વિજયી, <i>f.</i> Lightning. 2 Elect-
વિચિત્ર, <i>a. S.</i> Variegated. 2 Surprising, strange. 3 Various, sundry, divers.	વિજયીના તાર, <i>m.</i> Electric telegraph.
વિચિત્ર, <i>a. S.</i> Shrewd, proficient.	વિજિત, <i>p.</i> Conquered, defeated.
વિચિત્ર, <i>p. S.</i> Divided, broken. 2 Violated. 3 Interrupted, destroyed.	વિજન, <i>m.</i> A mishap.
વિચ્છેદ, <i>m. S.</i> Division, disjunction.	વિજનશોક, <i>m.</i> Mourning over a misfortune.
વિચ્છેદ, <i>v. a.</i> To rinse, wash, clean.	વિજન, <i>a.</i> Ill-adapted; ill-matched.
વિંછી, વિંછ, <i>f., m.</i> (વૃશ્ચિક) A scorpion.	વિરંધા, <i>f.</i> Restlessness, uneasiness.
વિનય, <i>f.</i> Lightning.	વિરંધાના-ભા, <i>f. S.</i> Disgrace, dishonour. 2 Trouble, distress.
વિનય, <i>m.</i> A fan.	કાટખંડા વિરંધા A business not only unproductive, but also vexatious.
	વિરંધું, <i>v. a.</i> To wind, twine, wrap.
	વિરંધાવું, <i>v. a.</i> To roll round, to twine.
	વિરાજ, વિરાજથી, <i>f.</i> A woman having the menses.
	વિરાજવું, <i>v. a.</i> To roll, fold up, wrap, wind.
	વિંટી, <i>f.</i> A ring.
	વિંટીવિંટીવાળાં પ્રાણી, <i>n. pl.</i> Animals whose bodies are composed of rings.

- विटो, *m.* A round roll.
 विठ्ठल, *m.* The god Viṭṭhal.
 विभु, *prep.* Except, beside.
 विभुवर्ज, *v.a.* To bring round, coax, to persuade.
 विभु, *m.* A fan.
 वित्त, *n. S.* Money; substance, property.
 वित्त, *p. S.* Known, understood.
 वितर्ज, *v.n.* To elapse, to pass away. 2 *a.* To happen, befall.
 विनिमलन, *n.* Nonagesimal degree. [*perse.*]
 विथरवुं, *v.a.* To *scatter, dis-
 विह्व, *p.* Burned thoroughly, digested. 2 Clever, skilful.
 विह्व, *a.* A bore, hole.
 विह्व, *p.* Opened, expanded, blown (a flower).
 विह्व करवुं, *v.a.* To dismiss; to bid farewell.
 विह्वारु, *n. S.* Fearing; rend-
 ing; splitting. 2 Killing, slaughtering. 3 Making open.
 विह्वारु, *v.a.* To tear, rend. 2 To split, cleave. 3 To slay, to cut to pieces. 4 To lay open.
 विह्व, *m. S.* Glowing heat; pungency. 2 Burning up.
 विह्व, *a.* Crooked.
 विह्व, *f.* An intermediate point.
 विदुर, *a.* Wise, intelligent.

- विदुर, *m. S.* The chief counsellor of the Kōśāṇḍa princes.
 विदेश, *m.* A foreign country.
 विदेशगमन, *n.* Emigration peregrination.
 विदेशवास, *m.* Residing abroad or in foreign lands.
 विदेशी, *a.* Foreign, strange.
 वि-देही, *a.* Incorporeal; dis-embodied.
 विद्ध, *a. S.* Bored, perforated.
 विद्धयोजी, *f.* A woman who lives with her husband.
 विद्यमान, *p. pr.* Being, exist-ent, being present.
 विद्या, *f. S.* Knowledge, learn-
 ing, science. See यौद्धविद्या.
 विद्यायुरु, *m.* A teacher.
 विद्यायुषु, *m.* Education.
 विद्याधन, *n.* Learning, attain-
 ments.
 विद्याधर, *m.* A demigod, spirit.
 विद्यानंद, *m.* The pleasures of
 learning.
 विद्याभ्यास, *m.* Study.
 विद्यार्थी, *m.* A student, scho-
 lar, pupil. [*lege.*]
 विद्यालय, *m.* A school, a col-
 विद्यावंत-वान, *a.* Educated,
 learned
 विद्याशाला, *f.* A school.
 विद्याशाली, *m.* A pupil; a
 scholar.
 विद्यारत्ना, See under रत्ना.

विद्युत्, *f.* S. Lightning.
 विद्युत्क्षत्त, *f.* (विद्युत् & क्षत्त.)
 The flashes of lightning.
 विद्रुम, *m.* S. Coral.
 विद्वन्जन, *m.* A savant, philosopher.
 विद्वत्ता, *f.* Learning, erudition.
 विद्वान्, *a.* Learned, erudite.
 विध, *m.* Kind, sort, form.
 विधास्य, *m.* A chisel. 2 A hole.
 विध्वंशी, *a.* Of opposing faith; heterodox.
 विध्वन, *a.* See विध्वान्.
 विधवा, *f.* (वि & धव Husband.) A widow, *vidua*.
 विधुविध, *a.* Various, many.
 विधाता, *m.* That appoints, ordains. 2 Brahmā.
 विधातृ, *m.* S. Brahmā. 2 Kāma, love.
 विधातृभू, *m.* The son of Brahmā, Nārada.
 विधात्री, *f.* S. Long pepper.
 विधि, *m., f.* S. A sacred precept. 2 A rule, form, formula. 3 A command, injunction. 4 Destiny. 5 A text (of scripture). 6 A kind, sort, manner. 7 A name of Brahmā.
 विदृष्ट, *a.* Regular; canonical.
 विधिनिषेध, *m.* Prohibitive law
 विधिनिषेधातीत, *a.* That rises, religiously, superior to law and prescription.

विधिभङ्ग, *a.* Irregular; ungrammatical.
 विधिभङ्गन, *m.* Deviation from
 विधिबुद्धि, *a.* Regular, canonical.
 विधिवत्, *ad.* As prescribed, enjoined.
 विधिवाक्य, *m.* The sentence expressing a law.
 विधिविशेषण, *m.* An adverb.
 विधिप्रति, *f.* Positiveness, actualness. [enjoined]
 विधिमुक्त, *ad.* As prescribed
 विधारे, *m.* One that borrows (cars &c.).
 विधुर, *m.* S. A widower.
 विध्यर्थ, *m.* Imperative mood.
 विध्युक्त, *p.* Prescribed, ordained.
 विनंति, विनंती, *f.* S. Supplication, intreaty; a request, petition.
 विनय, *m.* S. Humility, meekness, courtesy.
 विनयत्रुं, *v. a.* To pray, praise. 2 To persuade, induce.
 विना, *prep.* Without, except.
 विनाश, *m.* S. Annihilation, extinction, perdition.
 विनाशकाल, *m.* The time of perdition, the fated hour of ruin. विनाशकागे, विपरीत
 पुङ्क्ति Pride goeth before destruction.
 विनोद, *m.* Sport, diversion.
 विपत्ति, *f.* Calamity, misfortune, affliction, adversity.

विपरीत, *a.* Opposite, reverse.
2 Adverse, hostile.

विप्र, *m. S.* A Bráhmaṇ.

विभक्ति, *f. (Gram.)* Case.

विभत्स, *a.* Obscene, indecent.

विभाग, *m.* A share, division.

विभूति, *f. S.* Ashes with which
ascetics smear their bodies in
imitation of Shiva. 2 Super-
human power.

विभूषण, *n.* Ornament.

विभ्रान्त, *a.* Bewildered, erring.

विभग, *a.* Clean. 2 Auspicious.

विमान, *n.* A celestial vehicle.

विशेष्य चिह्न, *f.* A promissory
note.

विवेक, *m. S.* Separation (of
husband and wife)
from each other. 2 (Also
विवेचन) The anguish of separa-
tion.

विरल-सु, *a.* Rare, scarce.

विरग, *m.* Asceticism.

विराम, *m. S.* Stop, cessation,
rest. 2 A pause. 3 A chapter,
section.

विरुद्ध, *prep.* Opposite. 2
Against.

विरूप, *a.* Ill-looking, ugly.

विरमन्, *n. S.* Purgings.

विरोध, *m.* Opposition, hostility.

विश्राम, *m.* Delay, time.

विश्राम, *a.* Extraordinary,
novel.

विश्राम, *m.* Lamentation, wail-

विश्राम, *f.* England; Europe.

विश्राम, *m.* Sport; amorous dal-
liance. 2 Pleasure.

विश्रामी, *a.* Wanton; sensual,
given to pleasures.

विशील, *a.* Liquefied. 2 Faded,
drooping, dead.

विवरण, *n. S.* Exposition, com-

विवक्षा, *f. S.* Intention, aim.

विवाद, *m. S.* Discussion, con-
troversy.

विवाह, *m.* Marriage, wedlock.

विविध, *a. S.* Various, divers,
sundry.

विविधगुणप्रकार, *m.* Compound
multiplication.

विवेक, *m. S.* Discrimination,
shrewdness.

विवेकी, *a.* Shrewd, intelligent.

विश्राम, विश्राम, *f., m.* Rest.

विश्व, *n. S.* The universe.

विश्वकर्मा, *a.* All-creating.

विश्वकर्मा, *m.* The son of Brah-
mā, and the artist of the gods.

विश्वम्भर, *m.* Nourisher of the
universe—God.

विश्वरूप, *m.* Brahman as the
anima mundi or soul of the
universe.

विश्वरूप, *m.* Supporter of the
universe—God.

विश्वेश्वर, *m.* Lord of the uni-

विश्वास, *m.* Confidence, faith

विश्वासी, *m.* A Gujarātī Chris-
tian, a believer.

विश्वास, *a.* Trustworthy, confi-

विशाल, *a.* S. Large, great, vast.

विषुववृत्ति, *m.* The equinox.

विशेष, *a.* Singular, especial.

विशेषण, *n.* An adjective.

विष, *n.* S. Poison.

विषमंजन, *n.* An antidote.

विषय, *m.* S. An object. 2 Subject, matter. 3 Sexual commerce.

विषयपञ्चक, *n.* The five objects of sense; viz., श्रवण, स्पर्श, रस, रस, स्पर्श, स्पर्श.

विषयी, *a.* Sensual, carnal.

विषुवक-मंडल-वृत्ति, *n.* The equinoctial or celestial equator.

विषुववृत्ति, *n.* The equator.

विषे, *prep.* For, about.

विष्णु, *m.* One of the triad, Vishnu.

विष्टा, *f.* Ordure, excrement.

विसरजुं, *v.a.* To forget; to omit.

विसराजुं, *a.* Forgetful; negligent.

विसर्ग, *m.* The soft aspirate (marked thus :).

विरतार, *m.* Extent, expansion. 2 Descendants.

विरमय, *m.* Astonishment, surprise.

विरमृति, *f.* Forgetfulness.

विहंगम, *m.* S. A bird.

विहंगम, *ind.* S. Heaven, paradise.

विहंगम, *m.* Walking for pleasure. 2 Sport, pleasure.

विहंगम, *v.* *a.* To leave alone; to misplace.

वीथुं, See under वसि.

वीथुं, *v.* *a.* To pick (flowers &c.).

वीथ, *n.* A hole, an orifice.

वीथि, *n.* A chisel.

वीथिजुं, *v.* *a.* To bore, perforate.

वीथिरो, *m.* A borer, perforator.

वीथिवर्ति, *m.* An underwriter.

वीथि, *m.* Insurance.

वीर, *m.* A hero, warrior.

वीर्य, *n.* Sperma genitale. 2 Vigour. 3 Heroism.

वीथी, *f.* An hotel, mess. 2 Partnership.

वृत्ति, *n.* Purificatory ablution.

वृत्ति, *n.* Existence. 2 Essence. 3 Penis.

वृत्ति, *v.a.* To go.

वृत्ति, *n.* S. Conduct. 2 Occupation. 3 A measure (of verse) consisting of any number of letters to a अक्षर above ten. 4 A circle.

वृत्ति, *n.* Accounts; tidings.

वृत्ति, *f.* S. Conscience. 2 Conduct. 3 Profession.

वृथा, *ad.* Fruitlessly, abortively.

वृद्ध, *n. S.* Aged, old. 2 Full-grown. 3 Increased.

वृद्धि, *f.* Increase; growth; enlargement.

वृश्चिक, *m. S.* A scorpion. 2 The sign Scorpio.

वृषभ, *m. S.* A bull. 2 The sign Taurus.

वृष्टि, *f. S.* Rain, shower.

वृक्ष, *n. S.* A tree. [momentum.

वेग, *m. S.* Velocity, speed;

वेगलु, वेतक, *n.* Egg-plant.

वेगलु, *a.* Distant, far. 2 Different, distinct.

वेगे, *ad.* Quickly, smartly.

वेचनुं, *v. a.* To sell, dispose of.

वेचानु, *n.* A sale.

वेचानुपत्ति, *n.* A deed of sale.

वेचतो कलिये, *m.* An unnecessary quarrel.

वेज, *n. pl.* See वृक्ष.

वेड, *f.* See वहि.

वेडनुं, *v. a.* To endure, suffer, put up with.

वेडिये, *m.* An unpaid labourer.

वेडो, *m.* The knuckle.

वेष्ट, *m.* A word; a promise.

वेष्टी, *f.* A braid (of a woman's hair).

वेत, *f.* A span.

वेत, *ad.* As far (or as long) as.

वेतनी, *m.* (fr. वेड labour) A servant, a labourer, a hireling.

वेतर, *n.* Bringing forth, birth.

वेतरानु, *f.* Scheme, contrivance device.

वेतरनुं, *v. a.* To cut out (cloth).

वेद, *n. S.* The Vedas consisting of ऋग्वेद, यजुर्वेद & सामवेद. To these the अथर्ववेद is added; and the fifth Veda consists of the legendary writings.

वेदना, *f. S.* Pain. 2 Trouble, difficulty, hardship.

वेदी, *f. S.* A sacrifice-altar.

वेदोक्त, *ad. S.* As taught or revealed in the Vedas. (वेद & उक्ता.)

वेधन, *n.* A gimlet.

वेधशाला, *f.* An observatory.

वेपार, *m.* Trade, traffic, commerce. [dealer.

वेपारी, *m.* A merchant; a

वेर, *n.* Enmity. 2 Revenge.

वेरनुं, *v. a.* To scatter, disperse.

वेरागानु, *f.* An Indian nun.

वेरागी, *m.* An ascetic, hermit.

वेरान, *a.* Waste, desolate.

वेरो, *m.* An enemy, a foe.

वेरा, *m.* Tax, toll, impost.

वेला, वेला, *m.* A creeping plant.

वेलायु, *n.* A roller.

वेलायुद्धि, *f.* Figures of creepers embroidered.

वेलिधुं, *n.* A half.

वेधुक, *n.* (fr. वेधुक) Sand.

वेधविध, *ad.* Half and half.

वेवदो, *a.* Wild, giddy.

वेश, *m. S.* Dress. 2 Disguise.

वेशधारी, *m.* An actor; a hypocrite.

वेश्या, *f. S.* A prostitute.
 वेभ्यःवायि, *m.* A brothel.
 वेह, *m.* A bore, hole.
 वेह्यु, *v. a.* To divide, distribute.
 वेह्यु पाणी, *n.* Running water.
 वेहम, *m.* Suspicion. 2 Fancy; superstition.
 वेहमी, *a.* Suspicious; superstitious.
 वेहुर, *m.* Saw-dust.
 वेहुर्यु, *v. a.* To saw (wood).
 वेहुर्यांतरो करवो, *v. n.* To observe distinctions.
 वेहुर, *f.* A bullock *gādi*.
 वेहुरिक, *f.* Difficulty; inconvenience.
 वेहुरो, *m.* A stream; a well.
 वेहुरार, *m.* Intercourse, dealings.
 वेहुरारियो, *m.* A dealer. 2 A man of credit.
 वेहुर्यु, *v. n.* To flow, run, glide.
 वेण, वेणी, *f.* Time. 2 Delay.
 वेणसर, *ad.* In time, timely.
 वेहुङ, *n. S.* Heaven.
 वेहिक, *a.* Belonging or relating to the Vedas.
 वेह, *m. S.* A physician.
 वेभव, *m. S.* Grandeur, glory.
 वेराग्य, *n. S.* Alienation of the affections from the pleasures of the world.
 वेहुर्यु, *v. a.* To buy, purchase.
 व्रत, *n. S.* A religious vow.
 व्रतापि, *m.* An ascetic.

शुद्ध

शुद्ध, *m.* Doubt, suspicion. 2 An era, epoch.
 शुद्धि, *f. S.* Ability; strength, might, power.
 शुद्धिमान, *a.* Able; competent; strong, powerful.
 शुद्धि; शुद्धि, शुद्धि, *S.* An omen; a prognostic.
 शुद्धि, *v. n.* To be able.
 शुद्धि, *f. S.* Fear; diffidence; doubt. 2 An objection.
 शुद्धि, *m. S.* The gnomon of a dial. 2 a. Ten billions.
 शुद्धियु, *n.* A sun-dial.
 शुद्धि, *m. S.* The conch-shell. 2 An illiberal fellow.
 शुद्धि, *m.* A person, an individual.
 शुद्धि, *f.* A pan of live coals.
 शुद्धि, *a.* Stupid. 2 Roguish. 3 Miserly.
 शुद्धि, *n.* Hemp. 2 Flax; linen.
 शुद्धियु, *n.* A linen *digogy*.
 शुद्धि, *a. S.* A hundred.
 शुद्धि, *n.* A century.
 शुद्धि, *m. S.* An enemy, a foe.
 शुद्धि, *m. S.* The planet Saturn.
 शुद्धिवार, *m.* Saturday.
 शुद्धि, *m.* An oath, adjuration.
 शुद्धि, *m. S.* Sound. 2 A word.

શબદ્કોશ, *m.* A dictionary; a vocabulary. [tion.

શબદ્યોગીચ્ચય, *n.* A preposi-

શબી, *f.* A likeness, a portrait.

શમ દમ, *n.* Sudden death of a sick person.

શમત્વું, *v.n.* To become calm or pacified.

શમશ્વર, *f.* A sword; a scimitar; a sabre.

શયન, *n.* S. Sleeping, reposing. 2 A bedstead.

શ્યામ, શ્યામલ, *a.* Dark blue.

શરણુ, *n.* S. Protection, preservation, defence.

શરણુગત, *m.* A refugee; an appellant.

શરત, *f.* A stipulation. 2 A bet. 3 A race. શર્યત.

શરત બકવી-મારવી, *v.a.* To bet, to wager, to stake.

શરદી, *f.* Cold. 2 Dampness.

શરબત, *n.* A kind of drink, *sherbet.* [bashfulness.

શરમ, *f.* Shame; modesty;

શરમિંદો, *a.* Abashed, ashamed.

શરમાળ, *a.* Bashful, shame-faced, coy.

શ્રમ, *m.* S. Labour, toil, trouble. 2 Annoyance. [listen.

શ્રવણુ કરવું, *v. a.* To hear, to

શ્રાદ્ધ, *f.* S. A funeral ceremony, consisting of offerings to gods &c.

શ્રાપ, *m.* A curse, an imprecation, a malediction.

શ્રાવક, *m.* A follower of the Jain tenets. શ્રીરા સાહ શ્રાવક થયા Said of a man who adopts new views of religion for *loaves and fishes.*

શ્રી, *f.* S. The goddess Lakshmi, Vishnu's wife. 2 Prosperity, glory. 3 Placed before the names of places, persons, &c. as an invocation to the god Ganesh. 4 (an affix) Splendour, excellence.

શ્રીકર, *m.* Opulent, reputable. 2 Superfine. [unt.

શ્રીફલ, *n.* A fruit. 2 A cocoa-

શ્રીમંત, *a.* Opulent, honourable. 2 *n.* First pregnancy.

શ્રેષ્ઠ, *a.* Best, most excellent.

શરાબ, *m.* Vinous or spirituous liquor.

શરીર, *n.* The body. શરીરકષ્ટ, *f.* Bodily exertion.

શરૂઆત, *f.* Beginning, commencement.

શૃંગાર, *m.* S. Dress and decoration. 2 Love. [tion.

શરેહ, *f.* Commentary; expositi-

શલગમ, *m.* A turnip.

શ્લોક, *m.* A verse, a stanza.

શવ, *n.* A corpse. શવયાન, *n.* A bier. શ્વન, *m.* A dog.

- શશિ, *m* S. The moon. શશિ-
ની, *f*. The night.
- શસ્ત્ર, *n*. A weapon. શસ્ત્ર-
વેદ, *m*. A surgeon.
- શાક, *f*. Ink. શિખર, શાકદાન,
n. An inkholder.
- શાક, શાખ, *n*. A pot-herb, a
vegetable. 2 Meat.
- શાકભાજી, *f*. Pot-herbs and
excellent vegetables. [dess.]
- શાકત, *m*. A devotee (of a god).
- શાખા, *f*. A branch. 2 A
sect, a party.
- શાગિદ, *m*. A pupil; a disciple;
an apprentice. [stone]
- શાણ, *A f*. whetstone, grind-
stone.
- શાંત, *a*. Quiet, calm; mild,
gentle.
- શાદી, *f*. Marriage, wedding.
- શાનેમાટે, *ad*. Why.
- શાપ, *m*. S. See આપ.
- શાપવિમોચન, *s.n*. A mantra
used to destroy the effects of a
curse.
- શાબાસ, *int*. Bravo! well done!
- શાબાસી, *f*. Applause, com-
mendation, credit.
- શાશ્વત, *a*. Unbroken, entire.
2 Firm, sound.
- શામેન કરવું, *v. a*. To prove, to
verify, to substantiate.
- શાલ, *f*. A shawl. 2 A loom.
- શાળ, *f*. A house, a place. 2
A school. [tissement]
- શાસન, *n*. Punishment, chas-
- શાસ્ત્ર, *S*. A scripture. 2 A
science. [trick]
- શાસ્ત્રી, *a*. Learned in the *shastra*.
- શાહ, *m*. A king. 2 A banker,
an honest man.
- શાહનાદી, *f*. A princess.
- શાહનાદે, *m*. A prince.
- શાહુપયુ, *n*. Wisdom, pru-
dence. [cious]
- શાહુચ, *a*. Wise, prudent, judi-
- શાહેદી, *f*. Witness, testimony.
2 *m*. A witness.
- શાહેર, *m*. A poet. 2 A bard.
- શિક્ષક, *f*. Race. 2 Polish, bur-
nish.
- શિક્ષકર, *m*. A polisher or
furbisher of weapons or tools.
- શિક્ષક, *f*. Defeat, discomfiture,
overthrow. [chase]
- શિકાર, *m*. Hunting, venery.
- શિકારવું, *v. a*. To honour a bill;
to endorse.
- શિકારી, *m*. A hunter, sportsman.
- શિક્ષા, *m*. A coining die; a
stamp. 2 A coin. [tapet]
- શિખર, *m*. Peak, summit; top.
- શિખવું, *v. a*. To teach, to in-
struct.
- શિખવું, *v. a*. To learn, to study.
- શિખા, *f*. The crest, comb,
plume, topknot. [noice]
- શિખાહ, *m*. A tyro, apprentice.
- શિંગ, શિંગડું, *n*. A horn. 2 A
cornet; a trumpet.
- શિંગી, *n*. The hair of the paper.

શિતળ, *a.* Cold. 2 Gentle, easy.

શિતામ્, *a.* Nimble, active ; expert, smart.

શિતાશી, *f.* Agility, activity. 2 Alacrity, speed.

શિદ્ધને, *ad.* Why, wherefore.

શિંપવું, *v.a.* To sprinkle, be-sprinkle ; to water.

શિક્ષારસ, *f.* Recommendation.

શિખંદી, *f.* Irregular soldiery.

શિયાળ, *m.* A fox. શિયાળો, *m.* Winter.

શિર, *m.* S. The head.

શિરચ્છેદ, *n.* Decapitation.

શિરજ્જેર, *a.* Headstrong, reckless, refractory.

શિરપાત્ર, *m.* Present of a turban by a *rājā*. [custom.]

શિરસ્તો, *m.* Practice, usage,

શિરીત, *a.* Sweet, melodious.

શિરોમણી, *m.* A crest-jewel. 2 The chief or head.

શિલક, *f.* Balance in hand ; remainder.

શિલ્પ, *m.* S. A manual or mechanical art, handicraft.

શિલ્પકાર, *m.* An artisan, artificer, mechanic.

શિલ્પશાળા, *f.* A manufactory, workshop. [mechanics.]

શિલ્પશાસ્ત્ર, *n.* (A treatise on)

શિલા, *f.* A stone, a rock ; a slab.

શિલાલેખ, *m.* Lithograph.

શિવ, *m.* The third of the Hindú triad, *Shiva*.

શિવતું, *v a.* To sew. 2 To stitch.

શિવાય, *prep.* Besides ; without, except.

શિશી, *f.* A phial, a bottle.

શિષ્ટ, *a.* S. Noble, honourable, respectable. 2 Learned.

શિષ્ય, *m.* S. A pupil, disciple, follower. [proper.]

શિસ્ત, *a.* Suitable, becoming,

શિસમ, *n.* Blackwood.

શિક્ષક, *m.* A teacher, an instructor.

શિક્ષા, *f.* S. Instruction, knowledge. 2 Punishment.

શીઘ્ર, *a.* S. Quick. 2 *ad.* Swiftly.

શીઘ્રકવિ, *m.* A ready poet, an improvisatore.

શિઘ્રજ્વાળાગ્રાહી, *a.* That takes fire quickly ; volcanic or eruptive.

શીતજા કાઢવી, *v.a.* To vaccinate.

શીતળ, *f.* Small pox.

શીદ, *ad.* Where. શીદને Why.

શીપ, *f.* A shell, a half of a shell.

શીમાડો, *m.* Limits, boundary, confines, border.

શીરો, *m.* A certain sweetmeat. 2 Syrup.

શીલ, શીયળ, *n.* Rectitude. 2 Chastity.

શીશ, *n.* The head.

શુક, *n.* S. The planet Venus.

શુકરવાર, *m.* Friday.

શુક્રપક્ષ, *m.* The period of the waxing moon.

શુચી, *a.* Clean, clear, pure, holy.

શુદ્ધ, *a.* S. Clean, pure, holy.
2 Correct, accurate.

શુદ્ધી, *f.* Purity. 2 Accuracy.
3 Consciousness.

શુદ્ધીપત્ર-સૂચી, *n., f.* A list of errata.

શુભ, *a.* S. Good, propitious, favourable.

શુભાંગી, *f.* A handsome woman, a beauty.

શુભેચ્છુ, *m.* A well-wisher, a benefactor.

શુભાર, *m.* Rough estimate.

શૂન્ય, *n.* S. Inanity; nihility.
2 A cipher. 3 Insensibility.

શૂર, શૂરો, *m.* A warrior, hero.

શૂળ, *m.* A weapon, pike. 2 An impaling stake. 3 The gripes.

શૂળી, *f.* A nutcracker.

શૂક, *f.* Fomentation.

શૂકડો, *m.* An aggregate of one hundred.

શૂઅચરણી, *m.* One that builds castles in the air, an *Alnaschar*.

શૂખી, *f.* Boast, brag. [stead.

શૂન, *f.* A bed, bedding, a bed.

શૂનંદ, *f.* Chess.

શૂરડી, *f.* The sugarcane. શૂરડો, *m.* A footpath.

શૂરી, *f.* A lane, a narrow street.

શૂરોત, *m.* A peasant; a farmer.

શૂલ, *m.* End, termination. 2 a. Extremity.

શૂણ, *n.* Moss.

શૂળ, *m.* S. The king of the serpent race, the couch and canopy of Vishnu, and the upholder of the world.

શૂલ, *a.* Remainder.

શૂલ્ક, *n.* The mulberry, or mulberry tree.

શૂલ્કશીલ, *m.* An emperor; a potentate.

શૂલ્ક, *n.* A city, a large town.

શૂલ્ક, *f.* Lust, concupiscence.

શૂલ, *m.* S. A mountain.

શૂલ, *m.* S. Grief, sorrow.

શૂલ, *m.* Liking, turn, fondness. 2 Pleasure.

શૂલ્કીલો, *a.* Fond. 2 *m.* A pleasurer.

શૂલ, *m.* Lamentation.

શૂલિત, *n.* S. Blood. 2 a. Blood-coloured.

શૂલ, *m.* S. Search, discovery.

શૂલવું, *r.a.* To search, seek, explore.

શૂલવું, *c.n.* To be fitting. To look well or elegant.

શૂભ, *f.* Lustre. 2 Beauty.

શૂભ, *n.* Purity, purification.

શૂદ્ર, *m.* S. A son of a Shūdra woman by any of the three first castes.

શૂર્ય, *n.* Courage, heroism.

શ્મશાન, *n.* S. A burying or burning place, a cemetery, &c. (શવ Corpse, & શયન Resting.)

શ્મશાનક્રિયા, *f.* Funeral rites.

શ્રદ્ધા, *f.* S. Reverence. 2 Implicit faith. 3 Ability.

શ્રોતા, *m.* An auditor ; the audience.

શ્વાસ, *m.* S. Breath. શ્વાસોશ્વાસ, *m.* Respiration.

શ્વેત, *a.* White. શ્વેત કુષ્ઠ, *n.* White leprosy.

પ.

પદ, *a.* S. Six. 2 See છ.

પટકર્મ, *n.* The Brāhman's six duties : viz., conducting a sacrifice, sacrificing for himself, sacred study, almsgiving, teaching, accepting gifts.

પદ્મકોણ, *n.* A hexagon, sex-angle.

પદ્મપદ, *a.* Sixfooted, hexaped.

પદ્મનન, *a.* Six-faced.

પદ્મગુણ-દર્શન, &c. See છ.

પટ્ટિ, *f.* S. The sixth case.

પોડરા, *a.* S. Sixteen.

સ.

સ, *prep.* With, together with, along with ; as સકુટુંબ. 2 *a. ind.* Good, well, excellent.

સર્પ, *m.* A tailor. 2 *f.* A female friend. 3 See સહી.

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સંધ્યાગ્રહ, સંધ્યામર, See સહિ-ગ્રહ.

સંકુ, *a.* All, every one.

સંકચો-જો, *m.* A press : a cotton-screw.

સંકટ, *a.* (S. Narrow.) A strait, difficulty ; trouble.

સંકડ્યોરાં, *n.* A fragrant shrub.

સંકડવું, *v.a.* To bind tightly.

સંકડાસ, *m.* Narrowness, straitness ; press, want of sufficient accommodation or scope.

સંકત, *a.* See સજ્જ.

સંકર, *n.* S. Mixture, mingling.

સંકરકંદ, *m.* Sweet potato, yam.

સંકદન્નત, *f.* A mixed caste or race.

સંકરપારો, *m.* A sweetmeat cake.

સંકરો, *m.* A hawk.

સંકર્મક, *a.* Transitive, active.

સંકર્મિ, *a.* Lucky. 2 Good.

સંકલ, *a.* S. Whole, entire ; all, every one.

સંકલગુણસંપન્ન, *a.* Complete in perfections and excellencies.

સંકલવેના-દ, *a.* Omniscient.

સંકલાત, *f.* T. Broadcloth.

સંકલાતી, *a.* Of broadcloth.

સંકલ્પ, *n.* S. Volition ; a desire. 2 A solemn and formal resolution ; a resolve.

સંકલ્પવિકલ્પ, *f.* Hesitation.

સંકટ, *a.* S. Difficult, hard.

संकष्टे सेतुः, *m.* A perverse, contumacious fellow.

संकर्ष, *a.* See संकर्ष.

संक्षाम, *a.* Sensual, carnal-mind.

संक्षारं, *ad.* Early, in time, soon.

संक्षारसुर, *m.* A mythic demon.

संक्षाम, *f. S.* Morning.

संक्षुमा, *a.* Delicate, tender.

संक्षेप, *m. S.* Appointment, indication, 2 A sign, an abbreviation of words, 3 An association between lovers; the place of assignation

संक्षेपराष्ट्र, *m.* A noun.

संक्षेपसाहचर्य, *m.* An ally.

संक्षेपार्थ, *m.* Subjunctive mood.

संक्षुभ, *m. S.* An omen.

संक्षेप, *m. S.* Drawing together, *m.* up; contractedness; straitness, difficulty; reserve; expression.

संक्षेपन, *n.* Narrowing, contracting [pressed.

संक्षेपित, *p.* Contracted, re-

संक्षेपयु, *v.n.* To contract, draw, *m.* to repress.

संक्षेपयु, *v.a.* To gather 2 To fold. 3 To wind up

संक्षेप, *m.* Face. 2 Credit.

संक्षेप, } *f.* Passage of the
संक्षेपित, } sun or a planet
from one sign of the zodiac
into another.

संयुक्तिरु, *n* Steatites.

संयुक्त, *m* Small shells

संयुक्तान *f.* Broadcloth.

संयुक्त, *m. S.* A companion.

संयुक्त, *f.* Liberality, generosity

संयुक्त, *f. S.* A comrade. 2 *a.* Liberal, generous.

संयुक्तो जात, संयुक्तो जात, *m.* A man of great munificence and liberality

संयुक्त, *m.* A word; speech; a request

संयुक्त, *n.* Hard, firm, strong.

संयुक्त, *f.* Hardness; difficulty. 2 Hardship, oppression.

संयुक्त, *n. S.* Companionship; friendship. 2 Fellowship.

संयुक्त, *a* That can be numbered

संयुक्त, *f. S.* Number, a numeral.

संयुक्त, *p.* Numbered, counted

संयुक्तविरोध *a.* A cardinal adjective.

संयुक्त, *m. S.* Union, junction, society. 2 Congress of the sexes. 3 *ad.* With, along with.

संयुक्त, *f.* A pan of live coals &c.

संयुक्त, *m.a.* Concomitant. 2 Gregarious.

संयुक्त, *f, m.* Connection, association, companionship. 2 A company. 3 Attachment.

संयुक्त, *m.* A companion, associate, comrade, fellow.

- સંગદિન, *a.* Hardhearted, flint-hearted.
- સગપણ, *n.* Connection, relation.
- સંગમ, *m.* S. Meeting, union, junction—lit., fig. 2 Planetary conjunction.
- સંગર, *f.* Venesection, phlebotomy —સુકર્ણી To bleed.
- સંગવ, *m.* S. The second division of day.
- સગવડ, *f.* (સ With, ગ (ગમ) to go, & વડ to partition, divide.) Room, place, sufficient accommodation ; convenience. 2 *a.* Convenient.
- સગળું, *a.* All, whole, entire.
- સગાઈ, *f.* Relationship, connection.
- સંગાત, *f.* Company.
- સંગાતી, *m.* A companion, comrade.
- સંગાતે, *prep.* With, along with.
- સગાંવાદાજાં, *n. pl.* Relations and friends.
- સગી-ગું-ગો, *a.* Closely related, own.
- સંગી, *a.* That is the companion of, united with or attached to.
- સંગીત, *n.* S. A concert.
- સંગીતશાસ્ત્ર, *n.* The science of music, dancing, &c.
- સગીન, *a.* S. Built of stone ; hard, solid, firm ; complete.
- સગું, *n.* A relative, kin, kinsman.
- સગુણ, *a.* Possessing attributes and perfections.
- સગુણરૂપ, *n.* The sensible form and person of the Deity.
- સગુણસાક્ષીકાર, *m.* The sensible manifestation of the Deity.
- સંગમરમર, સંગેમરમર, *m.* Marble.
- સંગ્રહ, *m.* S. Collection, compilation.
- સંગ્રહણી, *f.* Costiveness alternately with diarrhoea.
- સંગ્રહસ્થાન, *n.* A museum.
- સંગ્રામ, *m.* S. Battle ; war.
- સંધુ, *m.* S. A multitude ; company, band.
- સંધડી, *f.* A firepan, a brazier.
- સંધરવું, *v. a.* To collect, accumulate, amass.
- સંધગું, *a.* All, whole, entire.
- સંધાડી, *m.* A lathe.
- સંધાત, *m.* S. સંધત, A multitude. 2 A hell.
- સંચ, *m.* Materials, apparatus.
- સચકાર, *m.* (Lanc.) Earnest money, retaining fee.
- સંચય, *m.* S. An accumulation.
- સંચરવું, *v. n.* To enter, penetrate.
- સંચરિત, *n.* Penetrated, entered.
- સચવું, *v. a.* To accumulate, amass, gather together.
- સચ્ચાચર *m.* S. (સ with, ચર moving, ચ્ચચર stationary) All things whether animate or inanimate.

- सत्याह, *f.* Truth, correctness; genuineness.
- संयार, *m.* १. Penetration into and occupation of. २ Passage, progress.
- संयारवुं, *v. a.* To make to enter.
- संयित, *a.* Amassed, accumulated.
- संयित, *a.* Thoughtful, anxious.
- संयित, *m.* १. A state minister.
- संयित-यतन, *a.* Animate, living.
- संयितद्वेष्ट, *m.* Intellectual principle, rationality.
- संयितद्वेष्ट, *m.* (संयित Being, यित & द्वेष्ट) Brahman, or the Supreme and All-sustaining Essence.
- संय, *m.* Materials.
- संययुक्त, *m.* *Holcus spicatus.*
- संययु, *m.* A lover, gallant.
- संययु, *f.* A sweetheart.
- संययु, *m.* A sage, saint.
- संययुं, *v. a.* To get or become prepared or ready. ३ To become fit.
- संय, *f.* P. Punishment.
- संयत-नि-निय, *a.* Of the same caste &c. २ Of good family, honourable. [border.
- संयय-इ, *m.* An ornamental
- संययवुं, *v. a.* To design. २ To create. [per. suitable.
- संयय, *a.* Worthy, fit, pro-
- संयय, *a.* Animate, alive, living.
- संययन, *a.* Revival, resuscitation.
- संययुक्त, *a.* Orderly, well regulated.
- संयय, *m.* १. Coincidence; conjunction. २ Meeting opportunist. ३ An event, occurrence; an accident or misadventure.
- संयय, *ad.* Strongly, severely.
- संयय, *m.* A good and virtuous person.
- संयय-पार्थ-पार्थ, *f. n.* Goodness; politeness.
- संयय, *m.* A room on a terrace. २ *f.* The bedding and couch given to a Brahman on the thirteenth day after death.
- संय, *m.* १. A set, an assortment. २ *ad.* Quickly, in haste.
- संययुं, *v. a.* See संययुं, संययुं.
- संययुं, *v. a.* To be off in haste.
- संययय, *n.* A medley, an omnium gathering.
- संयय, *a.* That has a commentary annexed to it—a book.
- संययय, *ad.* Smartly, promptly.
- संयय, *a.* E. Settled.
- संययय, *m.* A speculator.
- संयय, *m.* A speculation, a time-bargain.
- संय, *m. n.* A sail (of a ship).

સડક, *a.* Straight. 2 *m.* A made road.

સડકો, *m.* A loom.

સડવું, સડી જવું, *v.n.* To rot, putrefy, become corrupt.

સડકો, *m.* A sounding stroke.

સડસ, *f.* A privy.

સડવું, *a.* Rotten, putrefied.

સમુ, *m.* Bengal hemp.

સમુગાર, *m.* See સુંગાર.—કરવો to decorate.

સમુગારવું, *v.a.* To adorn, decorate, bedeck.

સમુસમુવું, *v.n.* To sing; to whistle.

સમુસમુટ, *m.* A whistling, [whizzing.]

સત, *a.* S. True, real. 2 Good,

excellent, virtuous, right, fit,

proper. Ex. of comp. સત્કર્મ-

કલ્પના—કૃત—પુત્ર—સંગ—પુરુષ.

Also with its changed form;

સદયુગ્મ—વિદ્યા—ગતિ; સદ્ભાવ.

સંત, *m.* S. A sage, saint.

સંતત, સતત, *a.* S. Perpetual, eternal.

સંતતિ, *f.* S. Race, lineage, progeny, offspring.

સંતતિપાળ, *a.* The provider of mankind—God.

સતંત્ર, *a.* Absolute, free.

સતમ, *m.* P. Tyranny, oppression.

સંતમાર્ગ, *n.* A saintly course of

સતમી, *f.* A manifest.

સતર, *f.* A line, row, column.

સતરંજ, *m.* (ચતુરંગ S.) Chess.

સંતર્પણ, *n.* Gratifying, satisfying.

સતવાદી, *a.* Faithful, just.

સતશીલ, *a.* Veracious.

સતસંગ, *m.* Good company.

સંતસજ્જન, *m.* Saints and puritans.

સતસુખ, *m.* True happiness.

સંતાન, *n.* S. Progeny, offspring

2 *m.* A tree of paradise [mess.]

સંતાનકામ, *n.* Philoprogenitive-

સંતાનપ્રીત્ત, *n.* The seed or

first member of a race. 2

Semen civile.

સંતાનવૃદ્ધિ, *f.* Family growth.

સંતાપ, *m.* S. Excessive heat.

2 Affliction; anguish, distress.

સંતાપવું, *v.n.* To be grieved, vexed.

સંતાપિત, *p.* Troubled, distressed.

સંતાપી, *a.* Irascible, irritable.

2 Grieved, pained; distressed.

સતાર, *f.* P. A guitar with three strings.

સંતાવણિ, *f.* A list of saints.

સતાવવું, *v.a.* To tease, vex,

harass, persecute.

સંતાવું, *v.n.* To hide, to conceal oneself.

सती, *f. S.* A chaste and virtuous wife (esp. the widow who would burn herself together with her deceased husband).
आद्य चर वेश्य ने सती, There is eternal enmity between a harlot and a *sati*.

संतुष्ट, *a.* Delighted, pleased, rejoiced.

संतुष्टार्थ, *f.* Contentedness, joy.

स-तेजस्व, *a.* Lustrous, brilliant, glowing, blooming.

संतोष, *m.* Pleasure, satisfaction, 2 Contentment.

संतोषयुं, *v.n.* संतोष ययुं, To be pleased, gratified, satisfied.

संतोषित, *p.* Pleased, contented.

संतोषी, *a.* Of a happy, contented disposition.

सत्कर्म, *n.* A virtuous action.

सत्कविता, *f.* Sacred poetry.

सत्कार, *m. S.* Respect, reverence, homage.

सत्कारयुं, *v.a.* To honour.

सत्काल, *m.* Time well spent.

सत्काव्य, *n.* Sacred poetry.

सत्क्रिया, *f.* Good action; respect.

सगम, *a. S.* Best, excellent.

सत्तर, *a.* Seventeen.

सत्ता, *f. S.* Being. 2 Authority, right over; power.

सत्ताधारी, *a.* Dominant, that exercises rightful authority.

सत्ता, *m.* A throw of seven with dice. 2 The seven of a suit of cards.

सत्ताधीश, *m.* A king, ruler, lord.

सत्तानिवृत्ति, *f.* Abdication.

सत्तापन, *a.* Fifty-seven.

सत्तायन-यान, *a.* Rightful master of.

सत्तापीस, *a.* Twenty-seven.

सत्पात्र, *n.* One worthy of gifts or charity.

सत्प्राप्ति, *f.* True love.

सत्य, *a. S.* Existent 2 True, real, actual. 3 Genuine, veracious, sincere, honest. 4 *n.* Truth, reality. 5 Integrity, veracity. 6 A Yuga or age; the golden age.

सत्यदीपक, *m.* The lamp of truth.

सत्यधर्म, *a.* Faithful, honest.

सत्ययुग, *m.* The golden age, comprising seven hundred and twenty-eight thousand years.

सत्यप्रकाश, *m.* The light of truth.

सत्यरूपी-स्वरूपी, *a.* Truth, i. e., God.

सत्यलोक, *m.* The uppermost world, wherein reside Truth, Brahmá, and the saints.

सत्यवादी-वक्ता-भाषी, *a.* Veracious. [cere.

सत्यव्रत, *a.* True, honest, sin-

सत्यशील, *a.* Veracious.

- સત્યાન્નરો, *m., n.* Destruction, ruin.
- સત્યાનૃત, *n.* (સત્ય, & અનૃત, falsehood.) Secular business.
- સત્ર, *n.* S. Sacrifice. 2 Reciting the praises of the gods. 3 The distribution of food to Brāhmanas &c.; also the house for it.
- સત્રરાણી, *f.* The house in which food is distributed to Brāhmanas &c. Called also અન્નકુત્ર.
- સત્ય, *n.* S. The property of excellence or goodness. See ગુણ્ય. 2 Being, entity; an elementary substance; essence; virtue, nature.
- સત્વર, *a.* Quick. *ad.* Quickly.
- સત્સંગ, સત્સમાગમ, *m.* Good society or association.
- સદન, *n.* S. A house.
- સદય, *a.* Pitiful, merciful.
- સદર, or સદરઅદાલત, *f.* (A. Exalted.) The late Sadar Adalat.
- સદરદખર, *ad.* Finally. 2 Wholly, entirely, altogether.
- સદરઅમીન, *m.* The second class judge over a Civil court, subordinate to the Zillā courts.
- સદરહુ, *ad.* A. As set forth, mentioned, or indicated above; as aforesaid.
- સંદર્ભ, *m.* S. Connection; construction, composing.
- સદા, *ad.* S. Always, perpetually.
- સદાચરણ, *n.* Correct conduct.
- સદાચરણી, *a.* Of proper deportment.
- સદાચાર, *m.* Good and right conduct or behaviour. 2 Good practice. 3 Traditionary observances.
- સદાચારી, *a.* Well behaved, good, happy.
- સદાનંદ-દી, *a.* Ever rejoicing.
- સદાખરૂં, *ad.* Wholly, entirely.
- સદામત, *n.* Religious distribution of food to Brāhmanas &c. [rious.) Shiva.
- સદાશિવ, *m.* (Always auspicious.)
- સદાસર્વદા, *ad.* Invariably, constantly.
- સદાસિદ્ધ, *a.* Eternal.
- સદા, *f.* A century.
- સદાવ, *ad.* See સદૈવ.
- સંદુક, *f.* A chest, coffer.
- સદરા, *a.* S. Like, similar, resembling.
- સંદરો-સો, *m.* A message, telegram.
- સંદેહ, *m.* Doubt; suspicion.
- સંદેહી, *a.* Doubtful; suspicious.
- સદૈવ, *ad.* Always, ever, daily.

संदोष, *a.* Imperfect; criminal.

संदोह, *m.* S. A heap; an assemblage.

सद्गति, *f.* Happy state or lot.

सद्गीत, *m.* A hymn, an anthem. [quality, &c.]

सद्गुण, *m.* Good property,

सद्गुणी, *a.* Well-behaved; virtuous, good.

सद्गुरु, *m.* Good master.

सद्गुरुस्य, *m.* A gentleman.

सद्गुणाय, *m.* A rejoinder, replication.

सद्ध, *a.* Rich, moneyed, able.

सद्धर्म, *m.* A good quality, religion, practice, &c.

सद्धर्मी, *a.* Righteous, virtuous, just [ing.]

सद्बुद्धि, *f.* Good understand-

सद्भाग्य, *a.* Lucky, fortunate.

सद्भाव, *m.* Goodness; purity; pure nature; amiability.

सन्ध, *n.* S. A house.

सद्भव, *a.* That has inherently juice, sap, &c.

सद्वासना, *f.* A good desire.

सद्विवेक, *m.* Just or proper discrimination; judgment.

सद्विवेकी, *a.* Discreet, judicious.

सद्बुद्ध, *a.* Well-behaved.

संघ, *a.* That has inherently.

संघर्मी, *m.* A co-religionist.

संघवा, *f.* S. (स with, धवा husband; opp to विधवा.) A woman whose husband is alive.

संघान, *n.* S. (सम् Together, धा To hold, joining, connecting 2 Hitting upon expedients; application of resources, powers, &c; measures, means. 3 A course, way, procedure.

संघि, *f.* S. Junction, union; the point of junction. 2 Union or coalition of letters at the end or beginning of words entering into composition, in obviation of dissonance or hiatus. 3 Ann. 4 A period at the expiration of a Yuga or age, equalling one-sixth of its duration, intervening between it and the succeeding Yuga; a period of the same length as the सत्ययुग, occurring at the end of each मन्वंतर and ३६५. 5 An exact time the nick of time; juncture. 6 Remission, peace.

संघिवा, *m.* Rheumatism, in the joints.

संघिविग्रह, *m.* Peace and war; amity and dissension; reconciliation and rupture.

संघ, *a.* All, every, the whole.

संघे, *ad.* Everywhere.

संध्या, *f. S.* The period of evening twilight. 2 Religious performances (at sunrise, sunset, and noon) 3 The period intervening between one युग and another.

संध्याकाळ, *m.* Evening, night-fall.

संध्यापात्र, *n.* A water-vessel used in संध्या 2 Sig.

सन, *m. A.* An age, a period. 2 An epoch, era.

सनतकुमार, *m.* (Always a youth.) One of the four sons of Brahmā

सनद, *f. A.* A commission, warrant; a sealed paper of authority, permission. &c. 2 A copyhold. 3 A charter. 4 A diploma.

सनदी, *a.* Authorized, lawful.

सनमना, *a.* Sorry, grieved.

सनातन, *a.* Eternal, perpetual.

सनाथ, *m.* That is patronized, protected, befriended

सनाह, *a.* Having sound; sounding.

सनाथ, *m. S.* A kinsman.

सनिपातज्वर, *m.* Phrenitis, typhus fever.

सन्त्यास, *m. S.* Renunciation of the world.

सन्त्यासी, *m.* An ascetic; a mendicant.

सन्मान, *n. S.* Respect, homage.

सन्मान्य, *a.* Reverential, revered.

सन्मार्ग, *m.* The proper way or course.

सन्मुख, *prep.* Fronting, facing, opposite to.

संयासी, &c. See सन्त्यास &c.

सप, संप, *m.* Unanimity, concert, confederacy.

सपटावृत्त, *v. a.* To close, shut up, in.

सपडावृत्त, *v. a.* To betray. 2 To entrap, ensnare.

सपडावृत्त, *v. n.* To be caught.

सपतेभिर्नोस, *m. Z.* The white or holy spirit, the inherent good principle in अहोरेमजद, according to Zoroaster: as distinguishing fr. the inherent evil principle हव्रेभिर्नोस, *q. v.* In the later ages of Zoroastrianism this word was, through misunderstanding and misinterpretation, taken as the name of Hormazd himself.

संपत्ति, *f. S.* Wealth—lit., fig. 2 Attainment; prosperity.

संपत्तिवान्, *a.* Wealthy, rich.

संपदा, *f. S.* Wealth, riches. 2 Prosperity, success.

सपन्, -नो, *n., m.* A dream.

panied by one's *cortège* or train
 संपर्क, *m.* Contact, junction.
 सपसप, *ad.* Quickly, smartly
 संप्रसाद, *f.* Union and peace
 सपाट, *a.* Flat, level : smooth-
 ed. 2 *f.* Slippers.
 सपाटबल-ध, *ad.* With full
 force ; strongly 2 Straight,
 direct.
 सपाट, *f.* Levelness, evenness,
 smoothness. 2 A smooth and
 level expanse.
 सपाट, *m.* A smart slap. 2
 A blast, gust. 3 A quick, smart
 doing.
 सपाड-डुं, *m., n.* Favour, obli-
 gation.
 सपाट, *m.* S. Meeting. 2 The
 sun's entrance into an equinocti-
 cal point. सभ
 सभ
 सपाट " "

body : viz., chyle, blood, flesh, fat, marrow, bone, semen. 2 The seven metallic substances : viz., gold, silver, copper, lead, tin, iron, bell-metal.

સપ્તનદ, m. The seven rivers of which the personification is a male : viz., સાન, સિંધુ, હિરણ્યવાહ, કોક, ધર્ધર, લોહિત, રાતદ્ર. Add to these 'બ્રહ્મપુત્ર, શિવનદ.

સપ્તપદાર્થ, m. See under પદાર્થ.

સપ્તપર્વત, m. The seven great mountains : viz., મહેન્દ્ર, મત્રય, સહ્ય, શુક્તિમાન, ગંધમાદન, વિંધ્ય, પારિયાત્ર.

સપ્તપાતાલ, n. The seven divisions of the infernal regions : viz., અતલ, પિતલ, સુતલ, મહાતલ, રસાતલ, તલાતલ, પાતાલ.

સપ્તભૂમિ, f. See સપ્તદ્વીપ.

સપ્તમ, a. S. Seventh.

સપ્તમી, f. (Gram.) The seventh case.

સપ્તરાશિ, f. (Arith.) The rule of seven.

સપ્તર્ષિ, m. See સપ્તઋષિ.

સપ્તલોક, m. The seven worlds : viz., ભૂલોક the earth, બુવલોક the region between the earth and sun ; સ્વર્ગલોક Indra's heaven, between the sun and the polar star ; મહર્લોક,

the sphere of the sun and luminaries ; જનલોક the abode of the sons of Brahmā ; તપેલોક the heaven of austere devotees, સત્યલોક the highest heaven, that of 'બ્રહ્મા and his saints.

સપ્તશત, a. Seven hundred.

સપ્તસાગર, m. The seven oceans : viz., ક્ષારોદ, ઇક્ષૂસોદ, મુરોદ, ધૃતોદ, ક્ષીરોદ, દધિમંડોદ, શુદ્ધોદ.

સપ્તસ્વર, m. The seven notes of music : viz., સા, રિ, ગ, મ, પ, ધ, નિ.

સપ્તઞ્ચ, n. A heptagon.

સપ્તાહ, m. A week. 2 A perusal or reading through (of a Purān) in seven days.

સપ્તોપચાર, m. The seven medical measures : viz., પાચન, રેચન, ક્ષેદન, રામન, મોહન, સ્તંભન, વર્દન.

સંપ્રદાન, m. S. The dative case.

સંપ્રદાય, m. S. Custom ; tradition ; a religious persuasion.

સંપ્રસારણ, n. S. The mutual substitution of the letters ઈ, ઉ, ઋ, ૠ, and their respective semi-vowels or liquids ય, વ, ર, લ.

સપ્રેમ, ad. Affectionately.

સફ, *f.* A line, row, rank, column.

સફર, *f.* A voyage.

સફરજી, *n.* A quince, an apple.

સફરી, *m.* A mariner. 2 *n.* A ship.

સફળ, *a.* Fruitful, profitable, productive; successful.

સફળતા, *f.* Fruit; success.

સફી, *f.* Brightness, smoothness; polish, gloss. 2 Clearness, neatness, elegance. 3 Clearance (of accounts). 4 Finishing, consuming. 5 Goodness, uprightness, virtue.

સફાઈદાર, *a.* Clear, smooth, glossy, glistening, bright, burnished. [fig.]

સફાઈદારી, *f.* Clearness—lit.,

સફેત-દ, *a.* P. White.

સફેતમુસળી, *f.* *Curculigo alba*.

સફેતી-દી, *f.* Witness. 2 A coat of whitewash.

સફેદી, *f.* The white of an egg.

સફો, *m.* A page (of a book). 2 *a.* Brittle.

સમ, *a.* H. All, every one.

સમક, *m.* A lesson, exercise. 2 A subject (of an essay or discourse).

સમગ્ર, *f.* An infusion of the leaves of hemp with black pepper, sugar, &c.

સમજ્ઞે, *m.* P. *Ocimum pilosum* vel *basilicum*.

સંબંધ, *m.* S. Connection, relation.

સંબંધચિહ્ન, *f.* The mark () apostrophe, indicating the possessive case. Another term for it would be ઉર્વચિહ્ન, The upper mark or sign.

સંબંધી, *a.* Connected with, belonging or relating to. 2 A kinsman.

સંબંધી સર્વનામ, *n.* The relative pronoun.

સમ્યક્, *m.* A. Cause, reason. 2 *ad.* (-એ &c.) Therefore, because, on that account.

સમજ, *a.* Strong, powerful, vigorous.

સમ્પૂર્ણ, સમ્પૂર્ણ, *f.* A. Patience, waiting.

સમ્પૂર્ણવંત, વાન, વાણું, } *a.* Patient, enduring.

સંબોધન, *n.* S. Addressing, calling. 2 (Also સંબોધન-વિભક્તિ,) The vocative case.

સંબોધવું, *v a.* To address, speak to.

સંબોધિત, *p.* Addressed, spoken to.

સભય, *a.* Afraid. 2 Dangerous.

સંભવવું, *v a.* To inform, apprise, make known, acquaint, state. 2 To deliver—a lecture.

संभव, *m.* S. Suitableness; possibility, probability. 2 Evident congruity, consistency, appropriate relation. 3 Production. 4 Mixture.

संभवजुं, *v.n.* To be likely; to consist suitably; to originate.

संभवाजुं, *v.n.* To be heard about; to come to the knowledge of; to learn.

सभा, *f.* S. An assembly, a meeting.

सभाशु, *a.* Lucky; successful.

सभाध्यक्ष-पति, *m.* A president.

संभार, *m.* S. Materials. 2 A collection, mass. 3 Supporting, upholding. 4 Salt and spicery powdered.

संभारयु, *m.* A keepsake, a token of remembrance.

संभारजुं, *v.a.* To remember, recollect.

संभावना, *f.* S. See संभव. 2 The sense of the potential mood (*may-ness* or *can-ness*).

संभावित, *a.* Possible; likely. 2 Adapted. 3 Respectable.

संभाव्य, *a.* Possible, probable.

संभाषण, *n.* S. Conversation.

सभासद, *m.* A member (of an assembly &c.).

सभास्थान, *n.* A meeting-place.

संभाल, *f., m.* Taking care of, protecting; protection. 2 Supporting, cherishing, sustaining.

संभालजुं, *v. a.* To take care of; to protect, preserve; to feed, support, nourish.

संभालजुं, *v.n.* To be cautious, careful, vigilant.

संभूत, *a.* Born. 2 Suitable.

संभूति, *f.* S. Possibility. 2 Consistency. 3 Birth.

संभोग, *m.* S. Enjoyment (esp. sexual). 2 Happy love.

संभोगजुं, *v.a.* To enjoy or use.

संभोगी, *a.* That enjoys or uses.

सभ्य, *a.* Polite, well-bred.

सभ्यता, *f.* S. Politeness, courtesy.

सम्, *m.* An oath. —अपवा To adjure, charge by. —अवा To swear. तारा सम्, मारा सम्, गजाना सम्, By (my, your) life.

सम्, S. (A prefix.) Union, junction (with, together). 2 Collection. 3 Excellence. 4 Intensity: corresponding with *con, com, col, cor, co*; before a consonant the final letter is changed into the anuvowel से.

समन्तः, *a.* S. Similar, equal, like, identical. 2 Even, level; uniform. 3 Equal, alike, impartial.

समन्तपूर्णांक, *m.* Proper fraction.

समकालिक, *a.* Contemporaneous.

समकेंद्र, *a.* Homocentric.

समकोण, *a.* Rectangular. 2 *n.* A right angle.

समग्र, *a.* All; whole, complete.

समचोरेभ, *a.* Square.

समचित्त, *a.* Even-tempered.

समझेद, *m.* Common denominator.

समज, *f.* Sense, understanding.

समजसु, *f.* standing, apprehension, discernment. 2 Explaining (a lesson &c.); pacifying; right understanding effected. 3 Agreement, union.

समजद्वर, *a.* Sensible, wise.

समजवुं, *v.a.* To know, understand, apprehend, to discern. 2 To be clear to. 3 *n.* To come round; to be reconciled with. समजवा लागवुं To attain to the years of understanding;—a child.

समजसुमज, *f.* Intelligent apprehension of.

समजववुं, *v.a.* To make one to understand or comprehend;

to explain (a subject). 2 To bring round or over; to pacify, satisfy.

समजवुं, *v.a.* To be understood as.

समजु, *a.* Wise, sensible. समजुक, *a.* judicious, prudent; discreet, discerning, considerate; intelligent, apt, sharp-witted; rational.

समजुती, *f.* Bringing to a just understanding; bringing round or over; satisfying; right understanding effected (as with, towards).

समजुलेवुं, *v.a.* To come to an understanding, to settle amicably, to agree. 2 To see, understand, perceive.

संमत, संमति, See सम्मत &c.

समतोष, समता, *a.* Of equal weight: equal, even, matching, rivalling: equable; evenly proportioned.

समत्रिभुज, *m.* An equilateral triangle.

समत्रैशिक, -त्रैशिक, *f., m.* The rule of three direct.

समदुःख-भी, *a.* A fellow sufferer.

समदर्शी, *a.* Impartial, unbiassed.

समदृष्टि, *a.* Impartiality.

समन्याय, *m.* Impartial justice.

संमध, समंघ, -मी, See संमध.

समधात, *a.* Pacific, quiet.
 समभाग, *m.* An equal share.
 समभाव, *m.* Sameness ; equal-
 bleness : homogeneity, con-
 naturalness, congeniality, like-
 mindedness.
 समभुज, *a.* Equilateral.
 सममंडल, *n.* The prime ver-
 tical.
 सममात्र, *f.* Of equal size or
 measure.
 सममिति, *f.* Mean measure.
 समय, *m.* S. A time, season,
 occasion.
 समयवेत्ता, *a.* Capable of dis-
 cerning times, seasons, &c.
 समयसूचकता, *f.* Presence of
 mind.
 समर, *m.* S. Battle, fight.
 समरस, *m.* Co-essentiality.
 समरांगण, *n.* S. Battle ; a
 battle-field.
 समर्ध, *a.* S. Cheap.
 समर्थ, *a.* S. Able, capable.
 समर्पण, *n.* Offering, present-
 ing. [impurity.
 स-मल, *m.* Dirtiness, filthiness,
 सम-लम्प-अनुर्भुज, *m.* A trape-
 zoid. [Relation.
 समवाय, *m.* Collection. 2
 समवृत्त, *n.* The prime vertical.
 समशंकु, *m.* The sine of the
 sun's altitude when it comes
 to the prime vertical.
 समशेर, *P.* A scimitar, sword.

समरोरणाहूर *m.* A mighty
 man. [See समरथो.
 समश्चा, *f.* A glance, wink.
 समष्टि, *f.* S. Comprised or
 comprised state, the state of
 being gathered up into and
 of consubstisting with : as con-
 trad. fr. व्यष्टि. For instance,
 the Deity, from whom Nature
 proceeds, and in whom it is
 included is समष्टि : while man
 as existing only as a part of
 the Divine substance is व्यष्टि.
 Man, again, when all his dif-
 ferent limbs and parts are con-
 sidered is समष्टि, and every
 one of those parts is व्यष्टि.
 In short, every totality or
 whole viewed as the sum of
 all its parts is समष्टि ; and
 every part viewed as co-serv-
 ing to constitute a whole is
 व्यष्टि.
 समसूत्र, *n.* A great circle
 passing through the poles of
 the prime vertical.
 समस्त, *a.* All ; the whole ;
 entire ; compounded ; com-
 prised in.
 समस्तारशिक, *n.* Compound
 proportion ; double rule of
 three.
 समस्थान, *n.* The point of the
 horizon ; a pole of the prime
 vertical.

સમરૂપ, *f.* An enigma, a puzzle. 2 Exact arrangement of a sentence.

સમળી, *f.* A basket. 2 A rite.

સમક્ષ, *prep.* (સમ્ & અક્ષિ) Before, in the presence of.

સમા, *m.* A demon, fiend.

સમાગમ, *m.* Company, association, junction, coalition.

સમાચાર, *m.* S. News, intelligence, tidings ; account. 2 The inquiring into and relieving the wants and pains of the poor, sick, &c. પરમેશ્વર ગરીબના સમાચાર જીએ છે. 3 Inquiring after one's health &c. [multitude.

સમાજ *m.* S. An assembly, a

સમાંતર, *m.* Equal distance. 2 *a.* Equidistant, parallel.

સમાણી, *m.* A goldsmith's pin-cers.

સમાંતરચાતુષ્કોણ, *m.* A parallelogram.

સમાંતરસંસ્થા, *f.* Parallel position (of the globe).

સમાધાન, *n.* S. Pleasing quiescence of mind. 2 Rest, relief, ease ; quiet. 3 Satisfaction (of a difficulty started &c.). 4 Abstract contemplation. [order.

સમાધાની, *f.* Quiet, peace,

સમાધિ, *f., m.* S. સમાધ, Abstract contemplation. 2 Self-immolation (of an ascetic).

સમાધિસુખ, *n.* The of profound abstraction.

સમાન, *a.* S. Even, level, similar, equal ; one, identical.

સમાન, *m.* S. Vital air, sidered essential to digestion.

સમાનપ્રકૃતિ-વૃત્તિ, *f.* Equity.

સમાનરીણ, *a.* Congenial.

સમીનાધિકરણ, *a.* That lies here in, or relates to the same subject, sent (*Gram.*) That agree together in the same case &c.

સમાપિત, *n.* Finished, completed.

સમાપ્ત, *n.* Finished ; over.

સમાપ્તિ, *f.* End ; completion.

સમારંભ, *m.* (સમ્ & અરંભ) Arrangement. 2 Beginning, commencement.

સમારવું, *v.a.* To mend, repair. 2 To correct, rectify. 3 To adorn. [mode.

સમાવ, *m.* Space, room, accommodation.

સમાવવું, *v.a.* સમાવીદેવું, To settle, fix.

સમાવું, *v.n.* To enter in, &c. 2 To ingratiate oneself with.

સમાવેશ, *m.* Entrance ; inclusion. [heavenly]

સમાંશ, *m.* S. Azimuth

સમાસ, *m.* Room, accommodation. 2 Formation of compound terms. 3 Construction

समाहार, <i>m.</i> Combination. 2 Abridgment. 3 Conjunction (of words &c.).	समृद्ध, <i>a.</i> S. Abundant, 2 Prosperous.
समीकरण, <i>m.</i> Equalizing. 2 Forming the equation.	समृद्धि, <i>f.</i> Profusion, plenty. 2 Prosperity.
समीप, <i>prep.</i> Near, close.	समेष्टुं, <i>v.a.</i> To end, stop, close. 2 To heap, crowd; to collect, gather.
समीपता <i>m.</i> Proximity. 2 Nearness to, or the being in the presence of, the Deity.	समेत, <i>ad.</i> Together, along with.
समीर, <i>m.</i> S. Air, wind.	समेधनी, <i>f.</i> A candlestick.
समीशान्-सांहु, <i>f.</i> Evening.	समै, <i>m.</i> Time, season, occasion. [unto.
समुच्चय, <i>f., m.</i> Collection. 2 Judgment passed by an assembly. 3 Conjunction (of words &c.).	समोपड, <i>ad.</i> Equally, alike
समुं, <i>a.</i> Unbroken, entire. 2 Right, proper. 3 <i>n.</i> Nightfall, evening.	समोपडियो, <i>m.</i> A rival, match.
समुदाय, <i>m.</i> A multitude.	समोष्णतावृत्त, <i>n.</i> Isothermal circle.
समुद्र, <i>m.</i> S. A sea, an ocean— lit., fig.	समोसे, <i>m.</i> A pancake.
समुद्रकडी, <i>m.</i> A seashore.	सम्मत, <i>a.</i> S. Approved of; agreed or assented to.
समुद्रकुली, <i>f.</i> A strait.	सम्मत-ति, <i>n., f.</i> Assent. 2 Agreement, accordance with.
समुद्रपार, <i>n.</i> Transportation.	सम्मान, सम्मानन, <i>n.</i> S. Worshipping.
समुद्रफल, <i>n.</i> The fruit of <i>Barringtonia acutangula</i> .	सम्राट्, <i>m.</i> A sovereign king.
समुद्रहिलु-ईन, <i>n.</i> Sea-froth.	सयदन, <i>f.</i> Bamboo. 2 <i>m., n.</i> Rafter in a house-roof.
समुद्रमथन, <i>n.</i> Churning of the ocean.	संयम, संयमन, <i>m., n.</i> S. Restraining; self-denial; a religious vow. [tic.
समुद्रस्नान, <i>n.</i> Ablution in the sea.	संयमी, <i>m.</i> A sage, saint, ascetic.
समूह, <i>m.</i> An assembly; a collection.	संयुक्त, <i>n.</i> S. United, joined; connected. 2 Mixed.
समूहगुं, } <i>ad.</i> Altogether, totally.	संयुक्तधातु-क्रियापद, <i>m.n.</i> A compound verb; as ना पीदुं.
समूह, } <i>tally.</i> 2 <i>a.</i> All, entire.	संयुक्तिक, <i>a.</i> Rightly connected or contrived, consistent.

સંયુતિ, *f.* S. Junction. 2
Conjunction.

સંયોગ, *m.* S. Union, junction.
conjunction, contact.

સંયોગીબૃમિ, *f.* An isthmus.

સંયોજક, *a.* Joining, connecting.

સંયોજન, *n.* S. Uniting, con-
necting; mixing.

સર, *n.* P. Head—lit., fig.; a
leader. -કરવું, To subdue, sub-
jugate. 2 *f.* A string of pearls
&c.

સરકણ, *a.* Smooth, slippery.

સરકવું, *v.n.* To slip, slide. 2
To yield, give in; to recede,
shrink.

સરકરા, *a.* Headstrong, rebel-
lious, heady.

સરકસ, *n.* E. A circus.

સરકાર, *f.* P. Government.

સરકારધારે, *m.* Government
regulation. [justice.

સરકારવાડે, *m.* A court of

સરકારી, *a.* Relating to or con-
nected with Government.

સરકારી અમલ, *m.* Government
authority.

સરકાવવું, *v.a.* To move on or
aside; to push or remove a
little from.

સરકે, *m.* Vinegar.

સરખાવવું, સરખાવીનેવું, *v.a.* To
compare.

સરખીનજર, *f.* Impartiality.

સરખું, *a.* Like, similar, re-
sembling. 2 Equal, alike;
same. 3 Level, plain. 4
Even, uniform, equable. 5 Fit-
ting, apt, suitable. 6 *ad.* Uni-
formly.

સરગ, *n.* See સર્ગ.

સરંગ, *m.* A boatswain.

સરગસ, *n.* A marriage proces-
sion.

સરજત, *f.* Fate, destiny. 2
An incidental occurrence or
event.

સરજવું, *v.a.* (સૃજ S.) To create,
make; to design.

સરજમ, *m.* P. Materials, im-
plements, articles.

સરજોરી, *f.* Force, violence.
2 Insurrection, defiance.

સરડો, *m.* A chameleon.

સરત, *f.* Recollection, reminis-
cence, remembrance. 2 A
wager, bet. 3 Condition, pro-
vision. 4 A race (of horses &c.)

સરદ, *a.* Cold; cooling. 2
Damp, wet.

સરગાંઠ, *m.* A noose.

સરદાર, *m.* P. A chief.

સરદારી, *f.* Command, rule.

સરદી, *f.* P. Coldness, dampness.
2 Cold in the system, morbid
cold.

સરનશીન, *m.* A chairman, a
president. (for fuel, &c.

સરખણ, *m.* Wood, cordwood.

सरपेय, *m.* An aigret or tuft of jewels &c.

सरपोश, *m. P.* A cover.

सरकुराछ, *f. P.* Recommendation. 2 Advancement, promotion.

सरयुत, *n. A.* An acidulated drink.

सरयुदी, *f.* Irregular soldiery.

सरभर, *a.* Equal. 2 Full.

सरभ, *f. P.* Shame.

सरल, *a. S.* Straight; honest. 2 Simple, easy.

सरवस, *a.* All, everything.

सरवुं, *v.n.* To move. 2 To slip, slide. 3 To go on smoothly.

सरशी, *f.* Ascendancy, prosperity. [perity.

सरवायु, *n.* Yearly balance. 2 Sum total. [tion.

सरवाणि, *m.* Sum total; addition.

सरश, *m.* Glue, gum.

सरस, *a.* (ब्रेयस S.) Better or best, superior, excellent, 2 Greater. -थवुं To excel, surpass.

सरसाध, *f.* Superiority. 2 Opinionativeness.

सरसी, *f.* Advantage over. 2 Rapeseed.

सरसेवट, *m.* End, close.

सरसेवटे, *ad.* At last.

सरसव, *f.* Rapeseed.

सरसासरसी, *f.* Rivalry, emulation, completion.

सरसिधुं, *n.* Rapeseed oil.

सरस्वती, *S. f.* The wife of Brahmā. 2 The goddess of speech, music, and language generally. 3 Speech. 4 A Veda, Shāstra, or any Sanskrit writing. 5 The name of a river. 6 A clever woman.

सरस्वतीअनध्याय — अनध्याय, *m.* A period during which the Vedas are not read. It commences with the day of invoking सरस्वती, in the bright fortnight of A'shvin.

सरस्वतीदान, *n.* Teaching, instructing.

सरस्वतीपूजन, *n.* The worship of Sarasvatī on the day after the invocation of her spirit, observed in the month A'shvin under the Nakshatra mūla.

सरहद, *f. P.* Frontier, confines; boundary, border.

सरण, *a.* Direct; straightforward.

संरक्षक, *a.* Keeping, preserving.

संरक्षण, *n. S.* Taking care of, preservation.

संरक्षित, *p.* Kept, preserved.

संरक्ष्य, *a.* Preserved, guarded.

सराधि, *m.* A whetstone, a grindstone.

सराधियो, *m.* A cuder.

સરાધ, *f.* See શ્રાધ.

સરાફ, *m.* A. A money-changer.
2 A banker.

સરાફી, *a.* Banking ; money-changing—as business &c.

સરાખ, *m.* Vinous or spirituous liquor.

સરાસર, *ad.* Sharply, smartly.

સરાસરી, *ad.* Anyhow. 2 In the average ; as an average or a mean.

સરિગમ, *f.* (ષાક્તગમ S. પદ્ય, નૃપત, ગાંધાર, મધ્યમ,) Chaunting the notes of the gamut (or running over the letters સી, દિ, ગ, મ, પ, ધ, ની) and beating time with the hand &c. ; *sol-fa-ing, sol-mi-zation.*

સરિતા, *f.* S. A river.

સરિયામ, *a.* Straight, direct ; public. 2 Evident, plain, apparent, obvious.

સરૂપ, —પી, *a.* Like, similar, resembling.

સરૂપતા, *f.* Likeness. 2 Assimilation to the Deity.

સરેરાસ, See સરાસરી 2 Sig.

સરેરા, *m.* Gum.

સરેસાલ, *ad.* During, through, for, or in the whole year.

સરૈયો, *m.* A fragrance-vender.

સરો-જ, *m.* A lotus.

સરોહ, *m.* A song ; a tune.

સરોહતાન, *n.* A particular art of fortune-tellers.

સરોહો, *m.* Fortune-teller.

સરોખરી, *f.* P. Equalling, rivaling, competing, coping.

સરોવર, *m.* S. A lake, pond.
2 A cypress tree.

સર્ગ, *m.* S. A section, book, canto. 2 Creation.

સર્જ, *m.* S. The sal tree.

સર્જિત, *p.* Designed, destined, fated.

સર્પ, *m.* S. A serpent.

સર્પણ, *n.* Fuel, firewood.

સર્પણ-ની, *f.* A female snake.

સર્પમણી, *m.* The snake-stone.

સર્પસત્ર, *n.* Serpent-sacrifice, performed by the prince જન-મેજય, for the destruction of serpents ; hence his name સર્પસત્રી.

સર્વ, *a.* S. All, every part ; every one. 2 Complete, entire, whole, perfect.

સર્વકર્તા, *a.* All-creating and all-doing. [ingly.

સર્વકાળ, *ad.* Always, everlasting.

સર્વગુણસંપન્ન, *a.* The most excellent.

સર્વજિત, *a.* All-controlling.

સર્વત્ર, *ad.* Everywhere ; universally. [gether.

સર્વથા, *ad.* Universally ; alto-

સર્વદર્શી-દૃષ્ટા, *a.* All-seeing.

સર્વદા, *ad.* Always.

સર્વધન, *n.* Sum of the series.

સર્વનામ, *n.* A pronoun.

सर्वमय, *a.* Universal.

सर्वमान्य, *a.* Universally admitted or acknowledged.

सर्वरूपी, *a.* Having all forms.

सर्ववेत्ता, *a.* Omniscient.

सर्वव्यापक, -व्यापी, *a.* Ubiquitous.

[sally.

सर्वशः, *ad.* In all ways, universal.

सर्वशक्तिमान्-समर्थ, *a.* Omnipotent.

[all.

सर्वसाक्षी, *a.* That witnesses

सर्वसिद्ध, *a.* Complete, perfect.

सर्वस्व, *n.* The whole or totality

of what is one's own. 2 The

very essence of.

सर्वस्वहर्ष, *n.* Utter spoliation.

सर्वस्वहर्षी, *a.* That robs the

whole property of.

सर्वस्वामी, *m.* The master of

all ; a universal monarch.

सर्वज्ञ, *a.* Omniscient.

सर्वाङ्ग, *n.* The whole body. 2

The Vedas and all the *Angas*

or portions.

सर्वाङ्ग, *ad.* In all.

सर्वारम्भ, *m.* The life of all.

सर्वधिकार, *m.* Universal rule.

सर्वानुब्रूति, *f.* Universal experience.

सर्वार्थी, *a.* Grasping, ambitious.

सर्वेश, सर्वेश्वर, *m.* Lord of all

—God or Shiva. 2 A lord

paramount.

सर्वाङ्ग, *m.* Addition.

सर्वोत्कृष्ट, सर्वोत्तम, *a.* Best of all ; supremely good.

सर्वोपकारक, *a.* Universally benevolent.

सर्वोपयोगी, *a.* Every way useful.

सङ्ग, *f.* Intimacy.

सङ्कल्प, *a.* Modest, decorous.

सज्जनत, *f.* A. An armament,

equipment, a field-force. 2

Sovereignty, kingdom ; sway.

सत्कार, *m.* A stone-cutter, a

stone-mason.

सत्कार, *n.* A shoemaker's whet-

stone.

सत्कार्य, *f.* Majesty, authority.

सत्काम, *f.* A. Safety, peace. 2

Compliments, respects, greet-

ing.

सत्काम, *a.* A. Safe, secure.

2 *ad.* In peace, safely.

सत्कामटी, *m.* The bald locust.

सत्कामती, *f.* Peace, safety, secu-

rity. 2 A toast to the health

of. 3 Premium.

सत्कामद्विक्रम, *f.* The mere inter-

change of compliments and

civilities ; greeting or bowing

acquaintance. 2 Salutation,

saluting.

सत्कार, *f.* See सत्कार.

सत्काम, *f.* See सत्काम.

सत्काम, *n.* Water.

सत्काम, *a.* A. Light, slight, mod-

erate. 2 Easy, facile.

सलुलु, *a.* Superlatively good.
the best.

सलुलु-म्, *n. pl.* A. Manners,
behaviour, deportment, conduct.
2 Good terms, understanding.

सलुलुता, *f. S.* Residence in the
particular deity (अद्वा, विष्णु,
शिव, ईश्वर, &c.) worshipped or
propitiated as the Supreme.

सलुलु, *a.* See सलुलु.

सलुलु, *f. A.* Peace. 2 Armis-
tice, truce; cessation or suspen-
sion of war or hostilities. 3
Advice, counsel.

सलुलु, *a.* Easy, feasible.

सलुलु, *n. S.* A year or era (esp.
of विक्रम, q. v.)

सलुलुसर, *m. S.* A common term
for the sixty years composing
the Indian cycle, each bearing
a peculiar name: viz., प्रभव,
विभव, शुक्ल, प्रमोद, प्रमो-
दति, अंगिर, श्रीमुख, भाव,
युव, धाता, धृति, बहुधान्य,
प्रमादी, विक्रम, वृष, मित्रभानु,
सुभानु, तारुण्य, पार्थिव, अय्यय,
सर्वजित, सर्वधारी, विरोधी, वि-
द्वति, अर, नंदन, विजय, जय,
मन्मथ, दुर्मुख, हेमलंघ, विलंघ,
विकारी, शार्वरी, प्लव, शुभ-
कृत, शोभन, क्रोधी, विश्वासु,

पराभव, प्लवंग, किलक, सैभ्य,
साधारण्य, विरोधकृत, परिधावी,
प्रमादी, अमानंद, राक्षस, नल,
पिंगल, कलकृत, सिद्धार्थ-धी,
शैव, दुर्भति, दुर्भुति, सविरोध-
गारी, रक्ताक्ष-क्षी, क्रोधन, क्षी,
2 A year.

सलुलु, *n. S.* The voice or
sound, as to its quantity (in
music, reading, &c.).

सलुलु, *a. S.* Like, similar, ho-
mogeneous.

सलुलु-क, *m. S.* A cloud.

सलुलु, *a.* Right, proper, regular.

सलुलु, *a.* (सलुलु S.) Having a
fourth or quarter more; greater
by a fourth. Used with the
numerals and words expressing
number, measure, or quantity
—thus denoting an increase
of a fourth of unity; as
सलुलुसर-अद्वा-अर. When
used with numbers (such as
100, 1,000, 10,000, &c.) it de-
notes an increase to the amount
of a fourth of that aggregate or
collective number; as सलुलुसर,
सलुलुसरसो, सलुलुसर,
सलुलुसर.

सलुलु, *a.* More by a fourth or
quarter. 2 Extra work.

सलुलु, *m. S.* (सलुलु & सलुलु) Con-
ference, colloquy, converse.

सुवाय, *n.* Merit arising from virtuous actions. 2 Virtue, righteousness.

सवार, *a.* P. Mounted upon or seated. 2 *m.* A trooper. 2 *f.* Morning.

सवारी, *f.* See रवारी.

सवह, *a.* Early.

सवाल, *m.* A. A question. 2 A request; begging.

सविता, *m.* S. The sun.

सविस्तर, *a.* Detailed, circumstantial. 2 *ad.* Minutely, in detail. [time.

सवेला, *ad.* In good or proper

सवैया, *m.* (सवा.) A measure of Prākṛit verse.

सव्य, *a.* S. Left, not right. 2 Reverse, contrary, backward. 2 *n.* The right hand.

सव्यसायी, *m.* The name of Arjuna. 2 An ambidexter.

संशय, *a., m.* S. Doubt, uncertainty. * 2 Suspicion, surmise.

सषड्भङ्गातिपात, *m.* S. The autumnal equinox.

सषड्भङ्गात, *m.* The descending node of a planet's orbit.

संसर्ग, *f.* S. Connection; contiguity.

संसर्ग, *v.n.* To move, stir.

संसर्ग, *n.* S. Going.

सप्तमि, *f.* Severe or hooping cough.

संसर्ग, *m.* S. Contact, junction; the being together. 2 Intercourse, intercommunication.

ससरौ, *m.* A. father-in-law.

ससला, } *m.* (सस S.) A hare,
ससो, } *Lepus nigricollis.*

संसार, *m.* S. The world. 2 The affairs of life; worldly business. [news.

संसारसुख, *n.* Worldly happiness.

संसारी, *a.* That has worldly cares and business; worldly, secular.

संसारिक, *a.* Worldly, secular.

संसारिकवृद्धि, *f.* Worldliness, worldly wisdom.

ससी, *m.* The moon. शशि.

संस्कार, *m.* S. Essential and purificatory rites or ceremonies. See Colebrook's Digest, 3, 10, 4. Also Moles. 2 Purifying; consecration. 3 Preparing, preparation. 4 Embellishing, polishing, perfecting. 5 Any operation or act.

संस्कृत, *p.* S. (Fr. संस्कार, i.e., wrought, elaborated.) Hence *n.* Language formed by perfect grammatical rules; the classical language of India,—the Sanskrit. 2 *a.* Of or belonging to Sanskrit (as a word, composition, &c.).

सस्तु, *a.* (स्वस्त्य S.) Cheap.

सस्तोमुद्राण, *m.* Cheapness.

- संस्थ, *a. S.* That inheres in, that ends at or in.
- संस्थ, *f. S.* Easy circumstances.
- संस्थान, *n. S.* A place, situation, position. 2 A royal city. 3 Colonizing; colonization; a colony, a settlement.
- संस्थापना, *f.* Setting up, establishing.
- सह, *a. S.* That suffers, endures, bears. 2 (a particle) Association or connection (with, along with, together with). 3 Union. 4 Increase. 5 Entireness.
- सहकार, *m. S.* Assisting, aiding. 2 A fragrant sort of mango.
- सहकारी, *m.* An assistant, a helper.
- सहगमन, *n.* Going with. 2 The voluntary immolation of a widow on the pyre of her husband. When the husband dies at a distant place, the wife is to burn herself with a figure of palāsh leaves &c. assumed to represent him.
- सहचर, *a.* That accompanies or goes with.
- सहज, *a. S.* Born with, connate, cognate, co-existent; co-uterine. 2 Innate, inherent, natural.
- सहज, *ad.* Merely, simply, easily.
- सहजे, *m.* A sail (of a ship).
- सहदेव, *m.* The younger of the five *Pāṇḍava* princes.
- सहधर्मिणी, *a., f.* A married woman.
- सहन, *n.* Bearing, enduring; patience; forbearance.
- सहनशील, *a.* Patient; long-suffering.
- सहनीय, *a.* Bearable, tolerable.
- सहमरणा, *n.* Concremation; the voluntary immolation of a widow upon the pyre of her husband.
- सहस्रार्च, *f.* Praise, commendation. 2 Exaggeration.
- सहस्रवज्र, *n.a.* To praise. 2 To exaggerate.
- सहवास, *m. S.* Abiding with; dwelling at. 2 Fellowship.
- पडवे, *To be used to.*
- सहसा, *a. S.* Hasty, precipitate.
- सहसा-वेद्य, *f.* A hasty speech.
- सहस्र, *a. S.* A thousand.
- सहस्रनाम, *n.* The thousand names (of विष्णु, शिव, &c.).
- सहस्रशीर्षा, *a.* Thousand-headed —Indra.
- सहस्रक्ष, *a.* Thousand-eyed —Indra.
- सहस्रानन्द, *m.* Endless felicity.
- सहाय, *m.* Help, aid.
- सहाय-शी, *m.c.* A helper, a companion.

सहायकारकक्रियापद, *n.* An auxiliary verb.

संहार, *m.* S. Destruction; extinction, extirpation, demolition.

संहारवृत्ति, *v.a.* To destroy utterly.

सहित, *p.* Accompanied by.
२ Endured. ३ *prep.* With, along with.

सहिता, *f.* S. Proximity (*esp.* in grammar, that of two letters without an intervening pause; the state preparatory to *Sandhi* or junction). २ An arrangement of the texts of the Vedas into short sentences; denominated after the person by whom made. Ex, सुत-वाराहगर्गसंहिता. ३ A branch or school of the Vedas. ४ A compilation, code, digest.

सहियड, *m.* Smallpox.

सहियार, *h.* Partnership. २ Fellowship, friendship.

सहिष्णु, *a.* S. Patient, meek, longsuffering, forbearing.

सही, *f.* Signature. २ A confidante. ३ *a.* Approved, acquiesced in. ४ *ind.* Indeed, of course, certainly; at least; by all means.

सहीसाप्प-साक्ष, (Signature and witnessing.) Ratifying. २ Signature.

सहीमुमार, *m.* Just estimate or view of; accurate or exact idea of, the end, bottom of.

सहीशुद्ध, *a.* Signed and ratified; all correct.

सहु, *a.* All, every one.

सहेदे, *m.* S. The son of a woman pregnant at the time of her marriage. [*rh.*

सहोदर, *a.* (सहस्र & उदर) Co-ute-

सह्य, *a.* Sufferable, endurable, tolerable, bearable.

सह्याद्रि, *m.* S. (सह्य & अद्रि) The mountain ranges on the north-west side of the peninsula dividing the Konkan from the Desh.

सण, *m.* Marks on the body (caused by the strokes of a cane). २ A line.

सणर्ध, *f.* (शलाका S.) A needle, pin, spike; a bougie.

सर्ग, *a.* Continuous, unbroken.

सणगावृत्ति, *v.a.* To kindle, inflame—lit., fig. २ To instigate, prejudice against.

सणवणवृत्ति, *v.a.* To move, stir; to roll away.

सणियो, *m.* A wire bar, rail.

सणी, *f.* A wire, a pricker; a catheter.

संक्षिप्त, *p.* Abridged, abbreviated, compressed, epitomized.

संक्षेप, *m.* S. Abridging. २ An epitome, compendium, summary, digest.

- સંતી, *f.* S. That by which a thing is known. 2 A name, appellation, denomination. 3 A sign, signal; a nod, beck; any kind of gesture. 4 The Gāyatrī of the Vedas. 5 (*Gram.*) The technical name of any affix &c.
- સાંક, *f.* See સાખ્ય. 2 *n.* Flesh, meat, mutton. 2 Vegetables.
- સાંકડું, *a.* Narrow, strait; light; short.
- સાંકણ, *n.* Stubble.
- સાંકર, *f.* Sugar. 2 Sugarcandy.
- સાંકસુરત, *f.* Repute, honour.
- સાંકળ, *f.* (ગૂંચળ S.) A chain.
- સાંકળંરીતિ, *f.* (*Arith.*) Chain, rule of three. [lets
- સાંકળાં, *n. pl.* Wristlets; ank-
- સાંકળિર્થિ, *n.* An index; a table of contents.
- સાંકળી, *f.* A small chain.
- સાંકા, *m.* The teeth of a wheel.
- સાંકાર, *a.* (સ with, & આકાર) Of a definite shape or figure; figurate. 2 Maternal; corporeal.
- સાંકલિક, *a.* Relating to સંકેત, q. v.
- સાંકામિક, *a.* S. Contagious.
- સાંકા, *f.* The rafters.
- સાખ્ય, *f.* (સાધ્ય S.) Good repute, honourable character; mercantile credit. 2 Testimony; attestation.
- સાંખ્યું, *v.a.* To bear, endure, suffer, tolerate; to forbear.
- સાંખ્યાલું, *a.* That is of good mercantile credit—a person
- સાંખ્યી, *f.* A measure of poetical composition.
- સાંખ્ય, *n.* S. The Sāṅkya system of philosophy.
- સાગ, *n.* (શક S.) The wood (or the tree). *Tecton grandis.*
- સાગર, *m.* S. A sea, ocean.
- સાગરગોરી, *f.* A shrub, *Gulm dina Boudocella*. 2 The trumpet flower.
- સાગલી, *a.* Of teak wood.
- સાંગલું, *n.* A tiger's nail. 2 A kind of wreath. {wood.
- સાગવાન, *n.* The teak tree or
- સાગવાની, *a.* Made of, consisting of the teak tree or timber.
- સાગુચાખ્યા-દાણા, *m.* Sago.
- સાચ, *a.* True. 2 *n.* Truth
- સાચવટ, *n.* Truth; truthfulness
- સાચવણી, *f.* Preserving, care, protection, preservation.
- સાચવવું, *v.a.* To preserve, protect; to spare; to take care of.
- સાચાણેણી, *a.* True-spoken, plain-spoken, straightforward.
- સાચું, *a.* True; genuine; just; sincere. See ખરું.
- સાચે, *ad.* Truly, certainly, properly, justly, rightly; indeed.

- સાચેસાચુ, *ad.* Really, truly, sincerely, honestly.
- સાંચો, *m.* A mould, matrice. 2 A machine.
- સાજ, *m.* (સજ્જ S.) Materials, apparatus (of singers &c.). 2 The habiliments, trappings (of dancers &c.). 3 Accourting, equipping, dressing up, fitting out.
- સાંજ, *f.* (સધ્યા S.) The evening.
- સાજવું, *v. n.* To become, befit, suit; to look seemly, or harmonious with.
- સાંજસવાર, *f.* Morning and evening; always, constantly, repeatedly.
- સાટમારી, *f.* The sport of beating about, from one tormentor to another, of elephants (or of an elephant) with sticks.
- સાટાંખત, *n.* A deed of sale or purchase.
- સાટું, *n.* Buying up, purchasing, a bargain. 2 A contract. 3 Return (of benefits received).
- સાડ, *a.* Sixty.
- સાડ, *m.* A large waterpot.
- સાંડવું, *v.n.* (સ, Together, અટ to go). To collect. 2 To be contained in.
- સાડા, *f.* The age of sixty. 2 Dotage.
- સાંડો, *m.* A reed; a stalk, a cane.
- સાંડ, *m.* (બંદ S.) A mischievous bull.
- સાંડસી, *f.* See સાણસી.
- સાડાતણુ ડાહ્યો, *m.* A wiseacre.
- સાડાસાતનો ફેરો, *m.* (Because Saturn, a planet of inauspicious influence, abides *seven years and a half* in or in the neighbourhood of one's જન્મનક્ષત્ર, viz. 2½ years in the જન્મનક્ષત્ર, 2½ years in the રાશિ preceding it, 2½ years in that following it.) A grievous calamity or malady. 2 Unnecessary trouble.
- સાડી, *f.* (શાટી S.) A garment around the body (of women) and passing thence over the head, a *sūdi*.
- સાડૂ, *m.* (જાયલોવોદા S.) The husband of one's wife's sister.
- સાંદ, *m.* See સાંડ.
- સાંદણી, *f.* A female camel, a dromedary.
- સાડુ, *m.* See સાડૂ.
- સાણુશી, *f.* A small kind of tongs or pincers.
- સાત, *a.* (સપ્ત S.) Seven. (used in the sense of) Complete, full, large.

સાતપુડા, *m.* A palmar abscess, a whitlow.

સાતપૂતી, *f.* (Having seven sons.) *Cucumis acutangulus.*

સાંત, *a.* Happy, contented.

સાંતપણુ, *n.* Gladness, satisfaction.

સાતમણી, *f.* The seventh lunar day. 2 Seven precious objects : viz., વપુ, વિત, વિદ્યા, સ્ત્રી, સત, નીતિ, ધર્મ.

સાંતવું, *v.a.* To hide, conceal.

સાતીન, *f.* E. Satin.

સાતૂ, *m.* Barley.

સાત્વતી, *f.* S. The division of the drama which represents gentle and amiable sentiments or passion.

સાત્વિક, *a.* S. Pure, honest, good ; mild, efficacious, virtuous ; real, existent.

સત્વિકભાવ, *m.* The natural, spontaneous, and honest affections of the mind ; also the acts or movements expressing them. They constitute the second of the three classes of Bhāvas, and are thus indicated : viz., Inability to move, whilst the faculties and limbs are unaffected : perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, shedding of tears, and loss of sense, through mental

absorption, as regards everything except the object of absorption: Of the other two classes see સ્થાયિભાવ in its place. બુનિયારિભાવ consists of properties in which are classed the consequences and symptoms of amorous desire. The enumeration is exhaustive : viz., નિર્વેદ, ગ્લાનિ, રાંકા, મદ, મમ, ચિંતા, મોહ, સ્મૃતિ, ધૃતિ, અપ્રજ્ઞતા, હર્ષ, આવેશ, ગર્વ, નિદ્રા, મતિ, વ્યાધિ, ઉન્માદ, મરણ, &c.

સાથ, *f.* (સાર્થ S.) Company, association, society, fellowship: a partner. ભાત મેલીએ પણ સાથ ન મેલીએ.

સાથિયો, *m.* An auspicious mark painted on doors or affixed to writings by women.

સાથી, *m.* A companion, associate, fellow, colleague, an assistant ; a helper.

સાથીજે, *conj.* For, because, by reason of, owing to.

સાથે, *prep.* With, along with, in company of.

સાદ, *m.* Sound, voice. 2 A hallooing or calling to ; also the answer or call returned.

સાદડી, *f.* A piece of mat ; matting.

सादर, *ad.* (स & आदर) Re-
spectfully. 2 *a.* Reverential.

सादर, *p.* A. Arrived. 2 Pro-
duced, issued, published.

सादर, *n.* Dampness, wetness,
moisture.

सादी, *a.* S. That sits.

सादी, सादु-दो, *a.* Plain, simple,
void of ornament or show. 2
Artless, guileless. [neat.

सादु सोवामयु, *a.* Plain and

सादोमदो, *a.* Plain and simple.

सादृश्य, *n.* S. Resemblance,
similitude, likeness.

साधंत, *a.* S. (स, आदि, अंत.)
Whole, entire, complete.

सांध, *f.* (संधि) Joint. 2 A
cleft, chink, fissure, crack, open-
ing.

साधिक, *a.* That accomplishes,
effects, brings about; that is
instrumental in. 2 That is
undergoing rites and sufferings
in order to obtain मोक्ष. 3 *m.*
An accomplice, abettor.

साधिकवाधिक, *a.* That is condu-
cive and serviceable, or ob-
structive and hurtful.

साधिकाम, *n.* Joinery.

साधलु, *n.* Continuation (of the
same subject). 2 Complement,
an appendix.

साधन, *a.* S. Making, doing,
accomplishing. 2 Materials or

matter; an instrument, means,
a measure, expedient, scheme,
contrivance. 3 Good works,
meritorious act. 4 (*Logic*)
Premises. 5 Preparation (of
metals) by oxidation &c., for
medicinal and alchemical pur-
poses.

साधना, *f.* Observance of re-
ligious ceremonies.

साधनिक, *f.* The science, pro-
cess, art, or act of composing,
preparing, or making. 2
(*Gram.*) Parsing.

साधनी, *f.* A plummet, level.

साधनीय, *a.* To be made, done.

साधयुं, *v.a.* To make, do; to
accomplish, achieve, effect. 2
To observe (a rite). 2 To
parse.

साधयुं, *v.a.* To succeed, avail.

साधसंग, *m.* The company or
association of a साधु.

साधमुध-शुद्ध, *f.* Joining, re-
pairing. 2 Setting to rights,
doing up.

साधारण, *a.* S. Belonging to all
or many, common, general,
generic; not particular, pecu-
liar, or specific. 2 Middling, in-
different, ordinary, of the com-
mon sort.

साधित, *p.* Made, done; ac-
complished, effected. 2 (*Gram.*)

Abstract; contrad. fr. सिद्ध Concrete; also Derivative; contrad. fr. सिद्ध Primitive.	संज्ञा, <i>a. S.</i> Proximity.
साधु, <i>m. S.</i> A saint, sage.	साप, <i>m. (सर्प S.)</i> A serpent, snake. सापणी काँयणी, <i>f. A</i> snake's slough.
साधुसंन, <i>m.</i> Saints and good men.	सापडु, <i>v. S.</i> To find, meet with; to discover.
साधुसंत, <i>m.</i> Saints and sages; a (or any) saint.	सापडु, <i>f.</i> A female serpent.
साधु-समागम, <i>m.</i> Good company (of saints &c.).	सापराध, <i>a. (स & अपराध)</i> Guilty; that is in fault.
सांधी, <i>m.</i> A joint. 2 A cleft.	सापनी भासी, <i>f.</i> A lizard, with
साध्य, <i>a. S.</i> Practicable, feasible; attainable, acquirable. 2 Inferrible; substantiable. 3 <i>p.</i> Attained; accomplished. 4 <i>m.</i> The twenty-second of the astronomical <i>Yogas</i> . 5 An order of deities; a god.	सापजामणी, <i>f.</i> a glistening skin, short feet, and serpent-like briskness.
साध्य, <i>a. S.</i> Vespertine.	सापगा, <i>m.</i> A trap.
साध्वी, <i>f. S.</i> The wife of a साधु. 2 A holy or saintly woman.	सापेक्षा, <i>f.</i> Want, need, call, occasion.
सान, <i>ad.</i> Slowly, gently, quietly. 2 <i>f.</i> See संसरेत्. 3 Sense, understanding.	सांप्रत, सांप्रतकाल, सांप्रतम्, <i>ad.</i> Now, nowadays, at present.
सानंदस्वर्य, <i>m.</i> Admiring, admiration.	सांप्रदाय, <i>m.</i> Custom, practice.
सानुनय, <i>a. S.</i> Humble, meek.	सांप्रदायिक, <i>a.</i> Popular, traditional.
सानुनासिक, <i>a. S.</i> That has over it the nasal character (३). 2 Nasal—a letter.	साक्ष, <i>a. A.</i> Clean; clear, distinct. 2 Pure; innocent. 3 Free from disease &c.; unblemished, flawless, defectless, perfect. 4 Smooth, level, straight, regular. 5 Plain, clear, simple, easy. 6 <i>ad.</i> Plainly, distinctly, outright, smack, flat—telling &c. 7 Fully, utterly, quite, clean. 8 Clearly.
सानुस्वार, <i>a. (स & अनुस्वार)</i> Having the dot or nasal character over it—a letter.	साक्षि, <i>a.</i> Pure-minded, pure-hearted, guileless, sincere, candid; frank, honest.

સાક્ષી, *f.* Gloss, polish, smoothness and brightness; cleanness, neatness.

સાક્ષી, *a.* Clean and neat.

સાક્ષી, *f.* A cloth through which medicines, potions, &c. are strained.

સાંખ, (સ, & અંબા) That has અંબા or Pārvati.) Mahādeva or Shiva.

સાંખર, *n.* (શંખર S.) A sort of elk. —સિંગડું, its horn.

સાંખીત, *a.* Proved, established, substantiated; true.

સાંખ્યેખા, *m.* Sago.

સાંખ્ય, *m.* A soap.

સાંખ્યુત, —દ, *a.* Sound, firm; uninjured, unimpaired, safe.

સાંખ્યેલું, *n.* A large wooden pestle.

સાંખરવું, *v.a.* To seem, appear. 2 To be reminded of, to remember.

સાંખજીવું, *v.a.* To hear. 2 To hearken, listen; to apply the faculty of hearing. 3 To attend, observe, mind, obey.

સામ, *n.* S. The third Veda; the *Sāma*, consisting of hymns to various deities; also a verse of this Veda. 2 One of the four modes of overcoming an enemy, or means of success against an opponent—adula-

tory or suppliant speech and deportment. These four are, સામ conciliating, દામ offering a price for (or દાન making of presents), બેદ dividing, or fomenting dissension, દડ beating or fighting. 3 *a.* Neutral.

સામગ્રી, *f.* S. Materials, tools; means.

સામગ્ર્ય, *n.* S. Wholeness, totality. 2 Entireness.

સામડ, *ad.* Wholesale. 2 Collectively; simultaneously.

સામંત, *m.* S. A feudatory prince or chieftain; a petty chief. 2 *a.* Bounding; bordering.

સામતો, *m.* A drill or auger.

સામંદ, *m.* See સામંત.

સામખે, *ad. & prep.* In front; in the fore or opposite place or part: in front of; before opposite, in the presence of 2 Straight, direct, right along right in the line.

સામયિક, *a.* Seasonable, opportune; periodical, occasional punctual.

સામન, *m.* P. Materials; apparatus; furniture; instruments, tools. 2 Goods, baggage, traps, kit.

સામનસુમન, *m.* Things, kit.

सामर्थ्य-धर्म, *n.* S. Power, strength, force, might.

सामर्थ्यवान्-वर्तते, *a.* Able, capable, powerful.

सामवेद, *m.* See साम 1 Sig.

सामसूय, *n.* Stillness, quiet, absence of noise and stir. 2 *ad.* Silently. 3 *a.* Quiet, silent.

सामाहसकत्, *m.* A signature; the lines of acknowledgement given by a debtor to a creditor.

सामर्थ्यवान्, *a.* Capable, potent.

सामान्य, *n.* S. (सामान्य.) Generalness, commonness, generic or specific quality; kind, sort. 2 (*Rhet.*) Connection of different objects by common properties. 3 *a.* Common, general, generic. 4 Middling, indifferent, ordinary.

सामान्यनाम, *m.* A common noun.

सामान्यपक्ष, *m.* The middle order or class.

सामान्यरूप, *n.* The ordinary form (of a noun) in declension, as effected by the particle noting the case.

सामान्यलौकिक, *m.* Common or ordinary business.

सामान्यसर्वनाम, *n.* Indefinite pronoun.

सामाधिक्य, *n.* The opposing party, an opponent, a rival.

सामोच, *a.* A. Associated with; necessary to or assisting; that helps, aids; that abets.

सामु, *prep.* Opposite; before.

सामुद्र, *a.* Marine; oceanic.

सामुद्रधुनी, *f.* A strait.

सामुद्रिक, *n.* (सामुद्र, Spot or mole.) Chiromancy, palmistry.

सामोपचार, *m.* A mild operation.

साम्राज्य, *m.* S. Imperial rule or dominion; the sway of सम्राट्.

सायंकाल, *m.* Evening. 2 The fifth and last division of day.

सायनज्येष्ठ, सायनग्रह, *m.* The longitude of a planet.

सायर, *m.* A sea. 2 A poet.

सायनग्रह, *m.* S. Evening.

सायन्य-अपत्ति, *n., f.* S. Absorption into the essence of अज्ञान.

सार, *m.* S. Essence, substance; sap, pith, marrow, cream—lit., fig. 2 Moral, lesson.

सारंग, *m.* S. A mode of music.

See रंग. 2 (S.) A deer, peacock, serpent, lion, the bird Chátaka, an elephant, a tree; Cupid; a bow, lotus, flower, light, gold, a cloud; sandal.

- camphor. 3 a. Variegated.
4 See સારે.
- સારંગપાણિ, m. A name of Vishnu.
- સારંગી, f. A stringed instrument of music; a fiddle.
- સારંગીવાણે, m. A fiddler.
- સારથી, m. A charioteer. 2 A patron, supporter, helper.
- સારદાર, a. Substantial.
- સારમંડળ, n. A stringed instrument of music (ordinarily of thirty-two strings); a hurdy-gurdy. [driver.
- સારવાન, m. P. A camel.
- સારવું, v.a. To thread. 2 To bore.
- સારસ, n. S. The Indian crane, *Ardea Antigone*.
- સારાપણુ, n. Good character, disposition, goodness.
- સારાંશ, m. S. (સાર & અંશ.) Essence, substance. 2 An abstract, epitome, compendium, summary.
- સારસાર, m. (સાર & અસાર) The good and bad qualities (of a substance &c.)—lit., fig.
- સારિકા, f. S. A bird, *Gracula religiosa*, મેના.
- સારિગમ, ad. Better સારિગમ, q.v.
- સારી, f. See સાડી.
- સારીપેઠે, ad. Thoroughly, well. 2 a. Well, keeping good health.
- સારે, prep. For, for the sake of, on account of.
- સારું, a. Good (opp. to ખરાબ or મોટું). 2 All, the whole. 3 Wholesome; pleasant, sound; well qualified; respectable, polite; handsome.
- સારુંમોટું, a. Good and bad, good and evil.
- સારુખ્ય, m. S. Likeness. 2 See સરુખી.
- સાર્યક, m. S. Accomplishment, completion, fulfilment (of one's object or end). 2 Purpose, end, object, interest.
- સાર્ફલ, m. A tiger. (સાર્ફલ, S.)
- સાર્ધ, a. S. All, whole.
- સાર્વજનિક, a. General, universal.
- સાલ, Bark, rind, husk. 2 A joint that fits a socket.
- સાલ, n. P. A year.
- સાલગરી-ગિરી, f. Birthday.
- સાલચુદરત, n. The past or last year.
- સાલઅંદી, f. The settlement for years successively of contracts, leases, &c.
- સાલમ, } f. Salep, *Eulophia campestris*.
સાલમિશ્રી, }
- સાલવું, v.a. To feel (pain). 2 v.a. To punch.
- સાલમ, a. Honest, honourable; polite, gentlemanly. 2 f. Sassa-parilla.

compound of છ & વકાર, i. e.,	ing,
one possessing વસ્ત્ર, વપુ, વિદ્યા,	hour
વિનય, વાણી, વિત્ત.) A banker.	અવધ
ધર જીવ મર જીવ વિસર જીવ	સાવન,
is the સાવકારે's mantra, as-	સાવન :
sumed to be uttered by him	સાવરણ
when money is lodged in his	સાવિત્રા
custody.	wife
સાવકારનો છેકરો, m. A man	moth
that assumes the airs and style	of II
of opulence; a <i>Bob Penniless</i>	Vedas
<i>that talks as big as my Lord</i>	as a p
<i>Mayor.</i> 2 A rogue.	સાષ્ટાંગ,
સાવકારી, a. Banking; mercantile.	અંગ
2 f. Mercantile credit.	body,
સાવકી મા, f. A stepmother.	fount
સાવકોબાપ, A stepfather. સાવ-	સાસ,
કો બાઈ, A stepbrother.	સાસર,
સાવચિત, a. (સ & અવચિત.)	
Aware, advertent; cautious, vigil-	

સાસુ, *f.* (જશ્રૂ S.) A mother-in-law. પોર મુઈ સાસુ ને ઓણ્યુ આવ્યાં આંસુ The mother-in-law died last year, but the daughter-in-law made a lament for her this year, i.e., the daughter-in-law rejoices when the mother-in-law is dead (because the latter rules the former with a rod of iron).

સાહચર્ય, *n.* S. Going with, accompanying; company.

સાહજન, *n.* A marriage procession.

સાહસ, *m.* S. Violence, fury, recklessness, desperate adventure. One of the six qualifications of a warrior: viz., ઉદ્યમ, સાહસ, વૈર્ય, બળ, રક્તિ, પરાક્રમ. 2 Any desperate act, any violent or furious deed or action. સાહસ કર્મ કર્યા થકી હોય હર્ષનો નારા.

સાહસિક, *a.* Violent, furious. 2 Bold, enterprising.

સાહજું, *v.a.* To pursue, follow. 2 To catch, hold, grasp, seize.

સાહાય, *n.* S. Aid, help, assistance.

સાહિત્ય, *n.* S. Materials, implements, tools, apparatus, furniture.

સાહુકાર, *m.* See સાવકાર.

સાહુડી, *f.* A porcupine.

સાહેદી, *f.* Witness, deposition, evidence. 2 *m., c.* A witness, deponent.

સાહેબ, *m.* A. A lord, master. 2 A gentleman. 3 (A term of compellation) Sir, mister, mistress, madam, &c.; your honour, excellency, lordship, &c.

સાહેબજી, *f.* A gentleman's daughter, a lady.

સાહેબજી, *m.* A gentleman's son, a gentleman.

સાહેબલોક, *m.* (A term applied by the vulgar to) British gentlemen, and even to all those who are *no gentlemen*, whether by birth, rank, or nature.

સાહેબી, *f.* Mastership, lordship; rule, sway, government.

સાહેલી, *f.* A female companion.

સાહ, સાહતા, *f.* S. Aid, help, assistance.

સાજવી, *m.* A class of weavers.

સાળા, *f.* A place. 2 A school.

સાળી, *f.* A wife's sister.

સાળે, *m.* A wife's brother.

સાક્ષાત્, *prep.* S. Before, in the presence of. 2 *ad.* Manifestly, obviously, evidently. 3 In, by, or through one.

साक्षात्कार, *m.* Experiencing, proving, verifying. २ Perception or apprehension of a god in a vision.

साक्षी, *f.* (स & अक्षि) Witness, evidence, testimony. २ A witness; an eyewitness; a deponent

सिकन्दर, *m.* A. (Askandar.) Alexander the Great २ A rogue.

सिकल, सिकल, *f.* Face, feature; visage, appearance.

सिकलीगर, *m.* A polisher, fur-bisher. [citement.

सिकवली, *f.* Instigation, in-sikuvu, *v.a.* To teach. २ To instigate; to tell one beforehand what he must say or repeat to another.

सिकस्त, *a.* Subdued, subjugated.

सिकाडि, *a.* That learns; a tyro.

सिकार, *m.* Hunting. २ A chase.

सिकारवुं, *v.a.* To endorse (a bill of exchange &c.).

सिकुं, *n.* A sling. २ A basket suspended from a roof.

सिको, *m.* A coin.

सिम्बर, *n.* The top (of a hill &c.), a peak.

सिम्बवली, *f.* Instigation.

सिम्बवुं, *v.a.* See सिकवुं.

सिन्धु, *f.* Instruction; admonition, reproof.

सिंग, *f.* A bean. २ A pod.

सिंगाडो, *m.* (संघटिका ४.) An aquatic plant or the fruit of it, *Trapa bispinosa* or *nativa*.

सिगण्दीप, सिंहगण्दीप, *m.* The island of Ceylon.

सिम्बुं, *v.a.* To pile, heap up. २ To arrange, put in order; to place in a heap.

सिम्बुं, *v.a.* To draw water (from a well)

सिम्बन, *n.* Sprinkling.

सिम्बवुं, *v.a.* To parboil, to pouch. * [flight of steps.

सिडी-दो, *f.* A ladder; a

सित, *a.* Cold; cool.

सिताकुल, *n.* See सीताकुल.

सितारे, *n.* A star or planet. २ Fate, destiny, fortune.

सिंदूर, *m.* Red lead, minium; called also नागबस्म.

सिद्ध, *p.* S. Made, prepared, effected, accomplished. २

Established, proved, demonstrated ३ Judged, determined, decided. ४ Framed, formed, enacted. ५ Adept (in alchemy &c.) ६ (Gram.) Concrete;

contrad. fr. साधित Abstract; also Primitive. See साधित.

७ An inspired writer, as Vāyasa; a seer. ८ A sort of demigod or spirit. ९ A magician, &c. १० An ascetic who

has effected any one or all of five purposes : viz., the wealth of the gods, the form of the gods, the society of the gods, residence in any of the divine regions, identification with a deity. 11 The twenty-first of the astronomical Yogas.

सिद्धयोज, *f.* Anything primitive or originating, a principle, origin, cause.

सिद्धता, *f.* Demonstration. 2 Establishment of a proposition. 3 Preparation.

सिद्धपुरुष, *m.* A seer, prophet.

सिद्धसाधक, *m.* A setter up of an ascetic; a member of a band united by a secret compact; that supports falsely the professions of another.

सिद्धसाधन, *n.* Accomplishment, effecting. 2 A Performance of magical rite &c.

सिद्धि, *f.* Attainment of supernatural capability; power of working miracles.

सिद्धांत, *n.* Established truth; a demonstration. 2 Common name of eighteen treatises upon astronomy, astrology, algebra.

&c.; as सूर्यसिद्धांत, मार्तण्डसिद्धांत, केशवीसिद्धांत, &c. 3 A proposition; a theorem.

सिद्धांती, *a.* Learned in any सिद्धांत 2 Sig. 2 An experimentalist.

सिद्धि, *f.* S. A supernatural power or faculty, viz., अग्निमा, महिमा, गरिमा, लघिमा, प्रप्ति, प्राकाम्य, धीरित्व, वरित्व. 2 Extraordinary skill, marvellous capability. 3 The fruit of a course of ascetic severities. 4 Accomplishment, completion, fulfilment. 5 Establishment; settlement. 6 Formation, enactment. 7 Ready or prepared state. 8 Skill, proficiency. 9 Accomplishment of the object of life, viz., emancipation from transmigration, and beatification by absorption into the essence of the Supreme Spirit. 9 Prosperity, success. 10 The sixteenth of the astronomical Yogas; the nineteenth of the astrological Yogas.

सिद्धि, *m.* An Abyssinian, a Sidi.

सिंहव, सिंहालुगु, *n.* Rock-salt.

- सिंधु, *m.* S. An ocean, a sea. २ *f.* The river Indus.
- सिंधु, *ad.* Straight, right, direct.
- सिंधु, *a.* Oceanic, marine.
- सिद्धि, *f.* Inherent quality; beauty, tact. २ Scheme, plan, arrangement, contrivance, ingenuity. ३ Praise, eulogy.
- सिद्धेधर, *m.* A subordinate registrar in a court.
- सिद्धि, *m.* The chief of detectors of thieves.
- सिद्ध, *m.* Lead.
- सिंह, *m.* S. A lion. २ See सिंहराशि. ३ The chief or principal.
- सिंहसु, *f.* A lioness.
- सिंहनाद, *m.* The roar of a lion. २ A war-cry.
- सिंहराशि, *f.* A sign of the zodiac, Leo.
- सिंहद्वीप, *m.* Ceylon.
- सिंहस्थ, *m.* The position of the planet Jupiter in Leo. २ The period of time marked by this position, considered as inauspicious.
- सिंहासन, *n.* (सिंह & आसन) A throne.
- सिंहि, *f.* The mother of राहु.
- सिग्ध, *m.* Shade, umbrage, shelter.
- सीक, *f.* A spit, an iron for roasting.
- सीता, *f.* S. The wife of Ravana, the Helen of Indian Homer. *Sitā*, २ The goddess of the southern branch of the Ganges. The goddess presiding over fruits &c.
- सीता-ईश, *n.* *Cuscuta* *Annona squamosa*.
- सीता-राम, *n. pl.* The noted hero and heroine Rāmāyana. Rāmā's is indeed incredible, but the character of a dutiful and affectionate husband, intrepid warrior, and a prince. His wife, *Sitā*, is of a wife.—gentle, enduring, and obedient. poetic celebrity has been abused as to give rise of votaries who think it repetition of their name a sufficient substitute for religious merit.
- सीकार, *m.* S. Making inarticulate sound (as such sound) by drawing between the closed teeth.
- सीम, *f.* See सीमा. २ a third class or grade.
- सीमंत, *m.* S. The sep or partition of the hair men's heads forming a line along the crown.

સીમંતોન્નયન. *n.* (સીમંત, & ઉન્નયન Taking up or removing.) A ceremony among pregnant women consisting of arranging the hair. See સીમંત.

સીમા, *f.* S. Boundary, border, bound, limit.

સીમાડો, *m.* See સીમા.

સીમાસૂત્ર, *n.* Perimeter.

સીવન-ણ, *n. f.* S. Sewing.

સીસ, *n.* The head.

સીસું, *n.* Lead.

સુ, *ind.* S. Good, well (*eu* Gr).

2 Goodness, excellence. 3 Excess, intensity. 4 Increase, Advancement. સુ is in many cases corrupted into સ; as સપ્ત.

સુઆદરવું, *v.n.* To behave well or respectfully.

સુઆલિંગન, *n.* Soft and sweet embraces; conjugal endearings.

સુધ્યાણિ, *f.* A midwife. સુધ્યાણિ આંગળ પેટ સંતાડવું નહીં. Disclose your secrets to whom they ought to be disclosed. Also દાઈની આગલ પેટ છુપાવવું નહીં.

સુધ જવું, *v.* To fall asleep. 2 To yield, give in. 3 To accept (a price) i. e., to sell (an article).—રહે To remain asleep or in bed.

સુ-કર, *a.* Facile, feasible, practicable, achievable.

સુ-કર્મ, *n.* A virtuous action.

સુ-કર્મી, *m.* The seventh of the astronomical Yogas. 2 The name of the artist or architect of the gods.

સુ-કર્મી, *a.* Virtuous, good.

સુકવણ-ણી, *f.* Dryness. 2 Withered state.

સુકવણું, *v. a.* See સુકાવણું.

સુકાઈ જવું, *v.n.* (સુષ S.) To

સુકાવું, dry, to lose moisture or wetness. 2 To ebb away, to become dry, shallow, scanty—beds of rivers &c. 2 To shrink and emaciate—as the body.

સુકાણ, *n.* A helm, rudder.

સુકાણી, *m.* A helmsman, steersman.

સુકાવણું, *v.n.* To make to dry, to expose in order to be dried to dry.

સુકાળ, *m.* A time of plenty and cheapness; opp. to દુકાળ.

સુકી ખરજ, *f.* The dry itch.

સુકીર્તિ, *f.* Good or honourable repute, celebrity.

સુકું, *a.* Dry. 2 Parched. 3 withered. 4 Shallow. 5 Empty, vain.

સુકુમાર-રી, *a.* (સુ Very, & કુમાર Young). Tender, soft, delicate.

મુકે-કામળ, *a.* Exceedingly tender, soft, lovely, charming, or enchanting.

મુકે-જો, *m.* Tobacco. ૨ *a.* Poor, penniless, with an empty pocket.

મુકે-દમ, *m.* Mere threatening, empty bluster; shallowness, affectation.

મુકેદુકાળ, *m.* A time of scarcity occasioned by draught.

મુકે-સેદે, *m.* Overcheap merchandise or goods; useless business.

મુકૃત, *n.* S. A virtuous or meritorious act, a propitiative act. ૨ Virtue. moral merit. ૩ Well-doing.

મુકૃતિ, *a.* Virtuous, righteous.

મુખ, *n.* S. Ease, comfort, quiet, rest, pleasure, enjoyment; satisfaction, gratification; delight, joy, happiness. મુખની સાથી Summer-friends; opp. to દુખની વેરી. The whole phrase is expressive of *Prosperity brings friends, adversity tries them.*

મુખકંદ-કંદ, *f.* The source of joy or happiness.

મુખચેન, *n.* Rest, ease, tranquillity.

મુખડ, *n.* Sandalwood.

મુખડી, *f.* A kind of sweetmeat. ૨ A fee or bonus.

મુખડિયો, *m.* A confection

મુખદાતી, *m.* That gives comfort happiness, that blesses with happiness.

મુખદમક-દાઈ, *a.* Joyful, pleasing, comforting, blessed, happy.

મુખદુઃખ, *n.* Pleasure pain. ૨ The time of prosperity and adversity.

મુખ દુખનો સાથી, *m.* A friend or companion in prosperity well as in adversity; a partner in all one's joys and sorrow

મુખધામ, *n.* The land or home of happiness, the place of comfort and heaven

મુખનિદ્રા, *f.* Comfortable sleep

મુખસય, *a.* Happy, content

મુખસય, *a.* Happy; comfortable, well. ૨ *ad.* Freely, pleasantly, conveniently.

મુખવારે, *m.* The season of pleasure and happiness.

મુખવાસ, *m.* Happy state, living, easy circumstances.

મુખવાસી, *a.* That is in easy comfortable circumstances.

મુખરાયન, *n.* A festal couch, a bed of pleasure.

મુખપ્રસવ, *m.* Gentle or parturition.

મુખસંતાપ, *m.* Ease and pleasure; comfort, enjoyment.

સુખસમાધાન, *n.* Ease and peace ; happiness and quiet ; enjoyment. [state.

સુખાકારી, *f.* Health, healthy

સુખામૃત, *n.* The nectar of happiness ; sweet happiness.

સુખાવસ્થા, *f.* A happy state.

સુખાળ, *a.* Happy, content.

સુખી, *a.* Comfortable. 2 That is in enjoyment of competence or easy circumstances.

સુખોત્પત્તિ, *f.* Ease, happiness.

સુખ, *f.* Prejudice. 2 Dislike.

સુ-ગતિ, *f.* Happy state.

સુગંધ, *f.* Fragrance, perfume.

સુગંધી-ત, *a.* Sweet-smelling, fragrant. 2 *f.* Perfumery. 3 A vender of perfumes.

સુગંધીદાર, *a.* Fragrant, perfumed.

સુગમ, *a.* (સુ Easy, & ગમ To go.) Easily acquirable or attainable ; easy, simple, plain.

સુગર, *a.* Skilful, expert. 2 Stupid, dull.

સુંગવું, *v.a.* (સુગ્રાણ S.) To smell. 2 To snuff.

સુંગાડવું, *v.a.* To make to smell or snuff. [snuffed.

સુંગાવું, *v.a.* To be smelled or

સુંગાવું, *v.a.* To be averse to, to be prejudiced against ; to dislike.

૨૦ *

સુગ્રીવ, *m.* S. The monkey-king who helped Rāma in his war against Rāvan.

સુધડ, *a.* Neat, clean, tidy.

સુધડતું, *a.* Well-made. [neat.

સુધેડધ, *f.* Cleanliness, neat-

સુચના, *f.* A suggestion, hint.

સુચરિત્રા, *f.* A well-behaved and virtuous wife or woman.

સુચવું, *v.a.* To hint, suggest. 2 To inform.

સુચવું, *v.a.* To occur or suggest itself to.

સુચિત, *a.* Attentive, advertent.

સુચિન્દ, *n.* A good onion.

સું-જન, *m.* A good man.

સુંજવું, *v.a.* (સૌધ S.) To swell.

સુંજવું, *v.a.* To seem ; to appear ; to occur or suggest itself to.

સુંજની, *f.* A texture of silk mixed with cotton.

સુંજસ, *m.* Honourable repute.

સુંજંધ, *f.* (સું & જંધ) A poetic term of praise for the tugh.

સું-જાણ, *a.* Intelligent, sharp, ready, apt, clever. [do.

સુંજ પડવી, *v.a.* To know what to

સુંઠ, *f.* (જુંઠી S.) Ginger.

સુંઠસાકર, *f.* A mixture of ginger-powder and sugar (cat-ten as a cure for hibulous and other disorders).

મુડી, *f.* A nutcracker.
 મુડો, *m.* A kind of parrot.
 મુંદ, *f.* An elephant's trunk.
 મુત, *m.* S. A son. 2 A prince.
 3 A certain ancient work. 4
 A coachman.
 મુતક, *n.* Ceremonial impurity
 caused by a death.
 મુતકી, *f.* An instrument for
 breaking stones.
 મુતર, *n.* Cotton yarn; cotton
 thread; twist.
 મુતરદૂધી, *f.* A sweetmeat
 made of sugar, milk, spices, &c.
 મુતરાઉ, *a.* Made or composed
 of cotton.
 મુતરું, *a.* Easy. 2 Clean.
 મુતળ, *n.* One of the સમપાતાળ.
 મુતળી, *f.* (સૂત્ર S.) Twine,
 packthread, string.
 મુત્ત, *f.* S. A daughter.
 મુંત, *f.* A. Circumcision.
 મુતાર, *m.* A carpenter.
 મુતિકા, *f.* A woman that has re-
 cently been delivered of a child.
 મુથનું, *n.* Drawers, trowsers.
 મુથાર, *m.* A carpenter.
 મુથારકામ, *n.* Carpentry.
 મુથારડા-ડો, *f., m.* Contemp-
 tuously) for મુથાર, Chips.
 મુંદર, *a.* S. Beautiful, hand-
 some. 2 Admirable.

મુંદરી, *f.* A beautiful woman
 a beauty.
 મુંદરન, *n.* The discus of Vish-
 nu or Krishna. 2 *a.* Good
 looking.
 મુદાંત, *m.* (Poetry-praising)
 The teeth. [tooth]
 મુદામપુરી, *f.* A wretched
 મુદિન, *m.* A happy, augu-
 cious day.
 મુદુર્લભ, *a.* Very scarce or rare.
 મુદ્ધુદ્ધ, મુદ્ધિયુદ્ધ, *f.* Con-
 sciousness and right under-
 standing; soundness of sense
 and mind; sanity and self-
 possession.
 મુદ્ધાં, *prep.* (સત્ત્રા or સહ S.)
 Together with, along with,
 including.
 મુધરવું, *v.n.* To improve: to
 be enlightened, civilized, re-
 formed.
 મુધરાઈ, *f.* Improvement, ad-
 vancement, progress.
 મુધર્મ, *a.* Virtuous, good.
 મુધા, *f.* S. The beverage of
 immortality and sustenance of
 the gods, nectar. 2 Honey. 3
 (S.) Juice; water; lightning;
 the milkbush &c.
 મુધારવું, *v.a.* To set to rights;
 to make correct, proper, right.
 2 To improve, reform, civilize.
 મુધા-રસ, *m.* S. Nectar.
 મુધારા વાગે, *m.* A reformer.

સુધારો, *m.* Setting to rights, correcting, making accurate and exact. 2 Improvement, reformation, civilization.

સુધી, *ad.* Till, until. 2 During, while.

સુ-ધીર, *a.* Firm, steady, undaunted.

સુનકા, *a.* Naked, bare. 2 Barren. 3 Empty, hollow.

સુનત, } *f.* A. Circumcision.
સુનતા, }

સુનસુન, *a.* Insensible, unconscious, almost dead.

સુનાકાર, *a.* Empty, void.

સુનામખી, *f.* Senna.

સુની, *m.* A. A Muhammadan who acknowledges the four successors of Muhammad.

સુનીતિ, *f.* Good morals; just laws; moral rectitude; good manners.

સુન્ડ, *a.* (શૂન્ય S.) Deaf.

સુન્ડ, *n.* Gold.

સુપડી, *f.* The splashboard of a buggy.

સુપડું, *n.* A winnowing fan.

સુપતી, *f.* The hammer of stonebreakers.

સુપન, *n.* A dream or vision.

સુપથ, *m.* The good path.

સુપરીત, *a.* Direct, regular.

સુપાત્ર, *a.* That is worthy of gifts and honours.

સુપ, *p.* S. Asleep.

સુપ્રયોગ, *m.* Close and just conjunction, connection, &c.

સુફળ, *n.* Fruitful or productive (of good). 2 Effectual, successful.

સુબુદ્ધિ, *f.* Sense, shrewdness, intelligence, wisdom.

સુબેદર, *m.* The governor of a sube. 2 An inferior officer in the army or police.

સુબેત, *m.* A. A province, district, parish. 2 A chieftain, a petty ruler.

સુબોધ, *m.* Good counsel, advice, or instruction.

સુંબ, *m.* A miser. 2 A certain demon.

સુભક્ત, *a.* Devout, reverent.

સુભક્તિ, *f.* Devotion, piety.

સુભગ, *a.* Favourable, auspicious.

સુભાષિત, *a.* Well spoken or written; elegant; eloquent.

સુભેચ્છિત, *a.* Well-wishing.

સુંમ, *m.* A miser, niggard.

સુમત, *m.* One of the eight પ્રધાન, q. v.

સુમતિ, *f.* Good understanding, wisdom.

સુમત, *n.* S. A flower. 2 m. A god.

સુ-મન, *n.* A virtuous mind.

સુમસામ, *n.* (શૂન્ય S.) Stillness, silence, quiet. 2 a. Silent, still.

સુમાર, *m.* P. Number. 2 A conjectural estimate; a rough calculation or computation; guess, conjecture. 3 Moderateness. 4 Nearness, approximation, aboutness; as ખારને સુમારે આવજો.

સુમારમાફક, *ad.* Moderately.

સુમાર્ગ, *m.* A proper course.

સુમુહૂર્ત, *n.* An auspicious period.

સુયુક્ત, *a.* Well joined, connected, combined, harmonious, congruous.

સુયુક્તિ, *f.* A good device, scheme, contrivance, plan, invention.

સુર, *m.* S. A god, deity.

સુર, *n.* Animation, high spirits.

સુરખ, *a.* Red; blooming.

સુરખી, *f.* Redness of complexion, bloom.

સુરંગ, *f.* A mine.

સુરંગી, *a.* Beautiful; blooming.

સુરચુરુ, *m.* The preceptor of the gods, and regent of the planet Jupiter.

સુરજ, *m.* The sun.

સુરજગ્રહણ, *n.* An eclipse.

સુરણ, *n.* An esculent root, *Arum campanulatum*, *Dioscorea purpurea*; or Elephant's foot yam.

સુરત, *n.* Sexual intercourse.

સુરત, *n.* (સુરાષ્ટ્ર S.) Sural.

સુરત, *m.* The countenance, visage, face, features. 2 Recollection.

સુર-તરુ, *m.* A tree of paradise.

સુરતી, *f.* Recollection, remembrance.

સુરતિ, *f.* Love, passion. 2 Lovely, charming, tender.

સુરતી, *a.* Relating to or prepared at Surat.

સુર-કુમ, *m.* A tree of paradise. 2 The Deodar pine.

સુર-ધામ, *n.* God's house.

સુરજ્યુલ, *n.* See સૂર્યજ્યુલ.

સુરખા, *f.* S. A fabulous cow the cow of plenty granting every wish.

સુર-ધન્ય, *n.* The rainbow.

સુરમે, *m.* Sulphuret of antimony. [the gods]

સુરલોક, *m.* The residence of

સુરલાલ, *n., f.* Long trousers.

સુરા, *f.* S. Spirituous or vinous liquor; personified as a nymph produced at the churning of the ocean. 2 Poison.

સુરાંગના, *f.* S. A woman of the gods, a courtesan of સ્વર્ગ.

સુરાચાર્ય, *m.* S. The preceptor of the gods, i.e., યૃહસ્મતી

સુરાત્રી, *f.* Happy night.

સુરાપાન, *n.* S. The drinking of spirituous or vinous liquor.

सुराजय, *m. S.* (Abode of the gods.) The mountain Meru, or the extremity of the axis of the globe. 2 Paradise.
 सु-रूप, *a.* Beautiful, handsome.
 सुरोष्मार, *m.* Saltpetre or nitre.
 सु-लज्ज, *a.* Decent; modest.
 सुलङ्घ, *a.* Right, regular.
 सुलतान, *m.* A sovereign, *sultan*.
 सु-लभ, *n.* Easily attainable. 2 Feasible, practicable.
 सुलक्ष्ण, *n.* An auspicious mark or indication. 2 Virtue, grace, excellence.
 सुनाय, *m.* A hole, bore. —भारवे। To remind one of.
 सुखेह, *f.* A Peace, amity.
 सुवन, *m. S.* Fire. 2 The sun. 3 The moon. 4 A son. 5 *n.* Sleeping, sleep.
 सुवर, *n.* A hog; a pig.
 सुवर्ण, *n. S.* (Good colour.) *Gr. 1.*
 सुवर्णमाक्षिक-सुष्णी, *f.* The common pyritic iron ore.
 सुवस्त्र, *n.* Rich dress.
 सुवा, *m.* Fennel.
 सुवाङ्मय, *m.* Good speech.
 सुवाङ्ग, *m.* Disguise, mask.
 सुवाच्य, *a.* Plain, clear, legible.
 सुवार्त्ता, *f.* Good news, grateful tidings or intelligence.

सुवास, *m.* A sweet odour. 2 A pleasant abode.
 सुवावड, *f.* Childbed, confinement. [finement.
 सुवावडी, *f.* A female in confinement.
 सुवासन, *f.* (सु & वास,) A woman whose husband is alive.
 सुवासिक, *a.* Fragrant, odorous.
 सुवाणी, *f.* A kind of cake.
 सुवाङ्ग, *a.* Smooth, soft and smooth.
 सुविद्य, *a.* Well-read, learned. 2 Sensible, intelligent.
 सुपुं, *r.n.* To sleep; to go to bed.
 सुविवेक, *m.* Wisdom, sense.
 सुवेण, *f.* A favourable time.
 सुशक-राज्य, Readily practicable.
 सुरिक्षा, *f.* Good teaching, discipline, &c. [spectable.
 सुरील, *a.* Well-disposed, re-
 सुशुद्धि, *f.* Good consciousness, sense, understanding; proper knowledge of.
 सुशोभित, *a.* Very beautiful.
 सुषुप्ति, *f. S.* Profound sleep, sleep without dreaming or consciousness. One of the three states; viz. जगृत, स्वप्न, सुषुप्ति.
 सुषुम्ना, *f. S.* A tubular vessel of the body.
 सुष्ट-४, *a. S.* Good.

- सुसंग, *m.* Good company ; the society or companionship of virtuous persons.
- सुसंग, *m.* Good agreement, peace.
- सुसर, *n.* (शुशिर S.) An alligator.
- सुसु, *ad.* Imit. of hissing &c., also of the sighing of the wind.
- सुस्त, *a.* P. Lazy, indolent, slothful 2 Heavy, dull, languid. 3 Slow, sluggish.
- सुस्ती, *f.* Sloth, indolence, laziness. 2 Heaviness, dullness, languor, torpor. 3 Slowness, dilatoriness.
- सुस्थ, *a.* Well ; healthy ; happy.
- सुस्थल, *n.* A good place.
- सुस्थिति, *f.* Agreeable or right state.
- सुस्मित, *a.* S. That is smiling pleasantly, *subridens*.
- सुस्वभाव, *m.* A good disposition or constitution.
- सुस्वर, *m.* A musical or pleasant note, tone, or sound. 2 *a.* Musical.
- सुहास्यवदन, *a.* Of a smiling or pleasant countenance.
- सुहाग, *a.* (सु, & हाग Smell.) Sweet, delicious.
- सुहृदय, *a.* Goodhearted.
- सुणक्षित, *m.* A pointed tooth, tusk, or fang
- सुत, *a.* Learned, sensible, well-informed, intelligent.
- सुत्तन, *n.* Wisdom, sense.
- सुत्तानी, *n.* Wise, sensible.
- सु, *prep.* With, along with, साथसू.
- सू, *a.* S. That bears or brings forth. 2 That possesses.
- सूकर, *m.* S. A hog. 2 The hog-deer.
- सूक्त, *a.* (सु & उक्त) Well spoken or said, good, right.
- सूचक, *a.* That intimates, instructs, informs, acquaints, admonishes, signifies.
- सूचना, *f.* S. Intimating ; suggesting, hinting ; suggestion.
- सूचिका, सूची, *f.* S. A needle. 2 A table of contents, an index ; a catalogue, list. 3 Introductory statement or notices ; a preamble, preface. 4 (Astron. &c.) The earth's disc in computing eclipses. [gested.]
- सूचित, *p.* Communicated, suggested.
- सूची, *a.* S. That indicates, manifests, makes known.
- सूचीपत्र, *n.* An index.
- सूत, *m.* A Hindoo offspring of a Kshatriya male with a Brahman female. 2 A character. 3 A bard, minstrel. 4 *p.* Born, engendered.
- सूतक, *n.* Ceremonial defilement.

सूतकी, a. Ceremonially impure.

सूति, f. S. Birth ; parturition, delivery. 2 Offspring.

सूतिका, f. S. A woman recently delivered of a child.

सूत्र, n. S. A thread, string, line, fibre, filament. 2 Rule, law, canon ; a system of instructions and directions. 3 A rule, precept (in morals or science). A short, obscure, and technical sentence expressing a rule of grammar, logic, religion, and science generally. This is the form in which the early Sanskrit works are composed. 4 An opinion or decree.

सूत्रधार, m. A leading actor among stagers,—the chief interlocutor in the prologue or prelude to a drama.

सूदन, n. S. Killing, slaying.

सूपग्रहे, m. pl. (सु & उपग्रह) The bright and sparkling minor planets.

सूर, m. (स्वर S.) A note in music. 2 A tune.

सूर, m. The sun.

सूरदर्शी, ad. Before the sun.

सूरमर्द, m. A bold man.

सूर्य, m. S. The sun (personified as a god).

सूर्यकमल, n. Sunflower, *Heliotropium indicum*, *Tiaridium indicum*.

सूर्यकांत, m. A gem or crystal.

सूर्यग्रहण, n. Solar eclipse.

सूर्यनक्षत्र, n. The sun-asterism,—that in which the sun is (at the time particularized).

सूर्यनारायण, m. The sun (viewed as a deity).

सूर्यकुल, n. The flower of *Helianthus*, sunflower.

सूर्यचिह्न, n. The disk of the sun.

सूर्यभक्त, n. A sun-worshipper.

सूर्यमंडल, n. The region of the sun. 2 The solar system.

सूर्यमणि, m. Sun-stone, a crystal lens or fabulous gem.

सूर्यमाला, f. The solar system.

सूर्यमुष्पी, n. Sunflower.

सूर्यलोक, m. One of the सुप्तादि.

सूर्यवंश, n. A Puranic race of kings descended from the sun. solar dynasty.

सूर्यवंशी, a. That has descended from or belongs to the solar dynasty. [set.]

सूर्यास्त, m. (सूर्य & अस्त) Sun-

सूर्योदय, m. (सूर्य & उदय) Sunrise.

सूर्योपासना, f. Worship of the sun as a god.

सूज, m. Sharp pain. 2 A pike.

સજી, *f.* A stake on which criminals are impaled.

સૂક્ષ્મ, *a.* S. Little, small, minute, atomic. 2 Thin, slender, slight. 3 Fine, rare, subtle. 4 Sharp, refined. 5 *n.* The divine monad 'પ્રહ્લ'.

સૂક્ષ્મદર્શકયંત્ર, *n.* A microscope.

સૂક્ષ્મદર્શી, *a.* Acute, penetrating, sharp-sighted, eagle-eyed.

સૂક્ષ્મદૃષ્ટિ, *f.* A sharp sight.

સૂક્ષ્મદેહ-શરીર, See ક્ષિંગદેહ.

સૃષ્ટ, *p.* Created, made.

સૃષ્ટિ, *f.* S. Creating, forming. 2 The expansion or development of 'પ્રહ્લ' constituting the universal system. 3 Any mere representation, creation, illusion, any false exhibition. 4 Nature, the creation, world, the universe.

સૃષ્ટિક્રમ-માર્ગ, *m.* The course of nature; the fashion of the world.

સૃષ્ટિરચના, *f.* Arrangement of nature, disposition of the universe.

સેક, *m.* S. Sprinkling. 2 Fomentation.

સેકેડ, *ad.* Per cent.

સેચન, *n.* S. Sprinkling.

સેક, *m.* An owner, master. 2 *ecc.* Sir, Mr.

સેકસાહુકાર, *m. pl.* Merchants and bankers.

સેયુ, *a.* Virtuous, good.

સેલીન, *m.* A. Satan, the devil. 2 A hobgoblin.

સેતુ, *m.* S. A bridge.

સેન, *n.* An army. 2 A glance.

સેના, *f.* S. An army, a force.

સેનાપતિ, *m.* The commander of an army.

સેમ, *n.* An apple.

સેરકી, *f.* Sugarcandy.

સેરવવું, *v.a.* To move along, to cause to slide.

સેવક, *m.* A servant. (a term of politeness in letters &c.) 2 A secretary, follower, worshipper (of a god &c.).

સેવન, *n.* S. Serving, service. 2 Incubation.

સેવા, *f.* S. Service. 2 Worship; also religious or divine service.

સેવાધર્મ, *m.* The offices or functions of one's service.

સેવી, *a.* S. That serves.

સેવારસ, *m.* Gum benjamin or olibanum. [cise]

સેહલ, *f.* A walk, round, exercise.

સેહલાઈ, *f.* Easiness, facility, ease.

સેહલું, *a.* Easy, facile, supple.

સેહવું, *v.a.* To endure, bear, suffer, tolerate, put up with.

સૈન્ય, *n.* S. An army.

સોન્યાધિપત્ય, } *n.* The office
સોન્યાધિપતિપણ, } of any army
general; the command of an
army.

સોદનું, *a.* Lukewarm. ૨ Agree-
able.

સોલડી, *f.* Sugarcandy.

સોદો, *m.* A century.

સોધવ, *n.* S. Rock-salt. ૨ *a.*
Relating to સિંધુ, marine,
oceanic.

સોન્યાધીપતિ, **સેનાધ્યક્ષ,** *m.* A
general.

સોયદ, *m.* A. A descendant of
Husyn, who was the descend-
ant in the fifth degree of Mu-
hammad.

સો, *a.* A hundred; hundred.

સોકટાં, *n. pl.* The game of
draughts or tables.

સોકટી, *f.* (સારી & કાષ્ટ S.) A
piece of ivory &c. used in
draughts, a piece. દાવ આવે તારે

સોકટી મારયે, Strike the iron
while it is hot, *occasionem cog-
nosce.*

સોખ, *m.* Addictedness to;
fondness for, liking. -થવે To
feel a desire for. -ધાગવે To
take to.

સોખી, **સોખીલું,** *a.* That has
contracted a fondness for
through tasting the sweets of;
fond; given to pleasures and
enjoyments, a lord or lady gay.

સોગ, *m.* (સ્વાંગ or સ્વે, & અંગ)

A part in a dramatic play or
representation; a guise. ૨ An
empty show, a parade; sham.
૩ A burlesque, caricature.

સોગદોગ, *m.* Sham, feint, pre-
tence.

સોગંદ,-ન, *m. P.* An oath.

સોગસંપાદણી-ની, *f.* Maintain-
ing successfully the part as-
sumed (in a play).

સોગાન, *f.* A gift, present. ૨
A rarity.

સોધવારી, *f.* Cheapness, the
season of plenty.

સોધું, *a.* Cheap.

સોજ, *f.* Boiled rice.

સોચના, *f.* Inward feelings or
thought, conscience, the heart,
mind, will; internal and secret
intention.

સોટાખાજ, *f.* Cudgel-playing.

સોટી, *f.* A cane, switch, wand.

સોટો, *m.* A club; a cudgel.

સોજું, *a.* Clean, free from dirt.

સોજે, *m.* Any limb swollen. ૨
Swelling.

સોટકી, *f.* See સોકટી.

સોડ, *f.* Side, the back.

સોડત, } *f.* (Sorte, Port.) Lot-
સોડતી, } tery, raffle.

સોડે, *ad.* Near, nigh, by.

સોદઈ, **સોદઈગિરી,** *f.* Cunning
or scampish doings; roguery.

- સોદાગર, *m. P.* A merchant.
- સોદાગરી, *f.* Merchandise, traffic. ૨ *a.* Mercantile
- સોલુ, *a.* Little, small, low (as interest on money).
- સોદો, *m.* Trade, traffic, merchandise, marketing; an article; goods.
- સોદો, *a.* Roguish, knavish; artful, sharp, deceitful.
- સોધવું, *v. a.* To find out, discover.
- સોનામખી, *f.* Senna.
- સોની, *m.* A goldsmith.
- સોનુ, *n.* (સુવર્ણ) Gold, સોનાને શ્યામ લાગવું નથી *Truth is truth to the end of the reckoning.*
- સોનેરી, *a.* Golden.
- સોનેરી ફેલું, *n.* Banana.
- સોપવું, *v. a.* To commit to the charge, care, concern of: to deliver over to.
- સોપારી, *f.* (સુ, & ગરો The fine kernel.) Betelnut, the fruit of *Areca catechu*. It is of various kinds: લીજો સોપારી, Soft or raw betelnut betelnut that has undergone no preparation or operation; રોડી સોપારી Betelnut gathered when ripe and hard, and dried in the sun; ચિકણી સોપારી Betelnut gathered when young, boiled in milk and dried. કુલખરડો Betelnut gathered in its middle stage of ripeness, boiled, and dried.
- સોપું, *a.* Easy, facile.
- સોખત, *f.* A. Company, association; companionship. A companion,
- સોખતી, *m.* A companion, associate, fellow, comrade; accomplice.
- સોમ, *m.* The moon. ૨ The moon-plant, *Asclepias acida* *aphylla*; also the juice of ૩ See સોમયાગ. ૪ Shiva. Monday.
- સોમકાંત, *m.* See ચંદ્રકાંત.
- સોમનાથ, *m.* One of the ૫ જ્યોતિર્લિંગ.
- સોમયાગ, *m.* A sacrifice which the juice of સોમ ૨ S is drunk.
- સોમલ, ૧ *n., m.* A. Wh
- સોમલખાર, ૧ arsenic.
- સોમ-લતા, *f.* See સોમ ૨ S or *Sarcostema ciminalis*.
- સોમવતી, *f.* (સોમવ્રત S.) Monday on which the conjunction of the sun and moon occurs, observed as a festival by women, who put fruits &c. the root of the *Ficus religiosa* &c.
- સોમ-વૃક્ષી, *f.* Moon-plant.
- સોમ-વંશ, *m.* The series of princes descended through

Buddha from the moon, the lunar dynasty.

सोमवंशी, *a.* Descended from or relating to the lunar dynasty.

सोमवार, *m.* (Moon-day.) Monday.

सोमसिद्धांत, *m.* A system of theological philosophy followed by certain worshippers of Shiva.

सोय, *f.* A needle.

सोय, *pron.* It; that.

सोयाष्टी, *f.* See सुधवांष्टी.

सोरही, *f.* A kind of rice.

सोरड, *m.* A musical mode.

सोरम, *m.* Scent, fragrance.

सोवसा, *ad.* Probably, likely.

सोवासन, *f.* A married woman; (सु, & वास That lives). Opp. to रांडीरांड.

सोवुं, *v.n.* To be creditable.

सोस, *f.* (शेष S.) Strong desire.

सोसवाट, *f.* An alligator, a crocodile.

सोसवुं, *v.n.* (सहन S.) To endure, suffer, sustain, bear.

सोसारी, *f.* Thirst.

सोहणी, *f.* A musical mode.

सोहंभाव, *m.* S. The personal verification (according to pantheism) of man being in the Deity and the Deity being in man.

सोहंमु, *ind.* (सः He, अहं I :

I am He; the Deity and I are one.) An exclamation supposed to be uttered by every child in the womb. After being born the child asks सोहंमु, who am I?

सोण, *a.* (षोडश S.) Sixteen.

सोणतिथि, *f.* The sixteen तिथि or lunar days: viz., पडोवा, भीम, त्रीन, शैव, पायम, छट, सातम, आठम, नोम, दशम, अगियारस, बारस, तेरस, चौदस, पूनम, अमास.

सोणरंगार-ससुगार, *m. pl.* The sixteen decorations worthy of a good woman or wife: viz., Dressing the hair, washing and bathing (cleanliness), wearing the कुंडली, putting on ornaments, applying unguent substances to the forehead, possessing mildness, blandness, gentleness. These eight are external decorations. The internal ones are: Sense or intelligence, chastity, truthfulness, forbearance, activity, mercy, contentment, piety towards God, and love to all men.

सोणरंगार, *m.* Full dress (of a woman).

सोणसंस्कार, *m.* The sixteen संस्कार, *q.v.* 2 Undergoing all

सौभाग्य, *n.* (सुभग S.) Good fortune. 2 The happy and joyous state of *wifedom*, as opp. to *widowhood*; the blessedness enjoyed by a husband whose wife is living. 3 The fourth योग.

सौभाग्यवती, *f.* A woman having सौभाग्य 2 Sig.; a married and unwidowed woman.

सौमिक, सौम्य, *a. S.* Lunar.

सौम्य, *m. S.* The planet Mercury or its regent. It is the same with Buddh, and the son of Som the moon. 2 One of the nine divisions of the continent according to Hindu geography.

सौम्यकृत्य. *n.* A particular religious ceremony.

by magical incantations, medicines, &c.) fixing of any of the limbs or members. 2 Anything (a charm &c.) by which stoppage is effected.

સ્તવન, n. S. Praise, celebration, extolling. [worthy.

સ્તવનીય, a. Laudable, praise-

સ્તવયું, v.a. To praise, laud, magnify, glorify.

સ્તાવક, a. S. That praises, lauds, eulogizes, celebrates, extols, &c.

સ્તુત, p. Praised, celebrated.

સ્તુતિ, f. S. Praise; encomium, commendation.

સ્તુતિપાત્ર, a. Commendable, praiseworthy.

સ્તોતા, a. That praises, lauds.

સ્તોત્ર, n. S. Praise, panegyric, eulogium. 2 A book or writing in celebration of the praises of; a hymn.

સ્ત્રી, f. S. A woman; a female.

સ્ત્રીની બુદ્ધિ પાણીએ, Woman's understanding is as weak as water. 2 A wife. પૈસે મારે

પરમેશ્વર, સ્ત્રી મારે ગુરુ, Money my god, woman my guide. 3 A word of the feminine gender.

Ex. ચાપડી એ સ્ત્રી ને ચાપડો એ પુરુષ.

સ્ત્રીમુખ, n. The bliss and enjoyment of woman's (or of one's own wife's) company.

સ્ત્રીચરિત્ર, n. Women's feats and exploits; the marvellous and subtle doings of women.

આબ, ગાબ ને વધાકાળ, સ્ત્રીચરિત્ર ને રેતાં બાળ Expressive of women's cunning, fickleness, or untrustworthiness.

Also સ્ત્રીચરિત્ર ને રેતાં બાળ તેનો કોઈ પામે નહીં પાર, Women's doings are as deep as the ocean.

સ્ત્રીચિન્હ, n. The vulva.

સ્ત્રીજિત, a. Overcome by woman.

સ્ત્રીદાસ, m. Woman's slave, i.e., lecherous or wife-doting. Wife-governed, woman-cowed.

સ્ત્રીધન, n. Property altogether at the disposal of the wife.

સ્ત્રીધર્મ, m. The menstrual secretion. 2 The appropriate business or virtue of women.

સ્ત્રીપર, a. Devoted to women; uxorious; lecherous.

સ્ત્રીપુરુષ, m. A married couple.

સ્ત્રીપુરુષધર્મ, m. The reciprocal duty of husband and wife, of man and woman.

સ્ત્રીલપટ, a. Devotedly attached to woman; engrossed by woman.

સ્ત્રીલિંગ, n. The feminine gender. 2 attrib. Of the feminine gender.

स्त्रीलोभ, *m.* Desire after a woman. 2 Coveting in a woman.

स्त्रीवश, *a.* Subject to woman.

स्त्रीसंग, *m.* Sexual converse with a female.

स्त्रीसत्कार, *m.* An honourer of women! a gallant or ladies' man. [male.]

स्त्रीहत्या, *f.* Killing of a female.

स्त्रीहरण, *n.* Carrying off of a female.

स्थ, *a.* S. That stands, stays, rests, abides, as गर्भस्थ.

स्थान, *m.* See स्थान.

स्थल, *n.* A place, spot. 2 Dry and firm ground, *terra firma*, opp. to sea.

स्थलचर, *a.* Terrestrial, terrene.

स्थलमार्ग, *m.* Way by land.

स्थलवाचकभूगोलविद्या, *f.* Physical geography.

स्थाय, *a.* Firm, fixed, steady.

स्थाप्य, *n.* S. A pillar, post.

स्थान, *a.* That stands, stays, rests, is; that occupies a place or maintains a state.

स्थान, *n.* S. A place, spot. 2 A situation, site, local position. 3 A juncture, occasion; an appropriate point.

स्थानवृष्ट, *a.* Fallen from a place, post, rank, station, &c.

स्थानक, *n.* A residence, a situation, &c; a place.

स्थानिक, *a.* Local, topical; relating to a place, post, situation, office, capacity, character, relation, &c.

स्थापक, *a.* S. That places, sets, lays, fixes. 2 That establishes, erects, institutes, founds, sets up. 3 That settles, orders, ordains, appoints, determines. 4 That substantiates, proves, verifies.

स्थापन, स्थापना, *n.f.* S. Placing, setting, fixing. 2 Establishing, erecting, instituting, founding. 3 Settling, ordering, ordaining, appointing, determining. 4 Substantiating, proving, verifying. 5 Fixing or concentrating the thoughts upon the object of meditation (as among devotees).

स्थापनीय, *a.* To be established, appointed, ordained, substantiated.

स्थापय, *v.a.* To place, set, fix. 2 To establish, erect, set up. See the noun स्थापन न.

स्थापित, *p.* Placed; settled, established. See the noun.

स्थाप्य, *a.* To be placed, fixed, &c.

स्थायिक, *a.* That dwells, stays, inheres.

स्थाय, *a.* That stays, abides, rests, dwells. 2 Steady, stable, permanent, abiding, enduring, lasting.

स्थायीभाव, *m.* A feeling or passion as an object of dramatic or poetical description. There are eight opp. to व्यभिचारि-भावः viz., रति, हास, रोक, हत्साह, क्रोध, भय, निर्वेद, विस्मय.

स्थावर, *a. S.* Fixed, stationary, immovable.

स्थाव-जंगम, *a.* Fixed and moving. 2 Movable and immovable.

स्थावरनिर्दोषी, *f.* Subsistence consisting in, immovable property.

स्थावरविष, *n.* Mineral and vegetable poisons. [resting.

स्थित, *p. S.* Standing, staying,

स्थिति, *f. S.* Stay, continuance.

2 State, condition, situation, position. 3 Being, continuance: one of the three states that every created thing passes through: viz., उत्पत्ति, स्थिति,

लय, or संहार; these are respectively the efficient of प्रवृत्ति, विप्रत्यु, शिव.

स्थितिस्थापक, *a.* (That fixes the state.) Elastic.

स्थितिस्थापकत्व, *n.* Elasticity.

स्थिर, *a. S.* Steady, settled, fixed, firm, still. 2 Permanent, enduring, lasting. 3 Cool, calm, composed.

स्थिरवृद्धि, *f.* Settledness of disposition or mind; sedateness, staidness, sobermindedness. 2 Dulness.

स्थूल, *a. S.* Great, large, big, thick. 2 Gross; dense, not attenuate or subtle. 3 Dull, stupid.

स्थूलदेह, *m.* The gross and material body; opp. to सूक्ष्मदेह.

स्नात, स्नातक, *m. S.* An initiated householder (one that goes through the prescribed studies before attaining this position) If at the end of the appointed term of study, he has not acquired a knowledge of the Veda, he is called अतस्नातक; if he has acquired this knowledge before the end of the period he is विद्यस्नातक; if he finish his studies simultaneously with the expiration of that period he is called अभ्यासस्नातक.

स्नात, *a.* That bathes, or performs ablution.

स्नान, *n. S.* Bathing, ablution. 2 Ceremonial purification of the body (through ablution with water, smearing ashes, &c.)

स्नानविधि, *m.* Ablution-law.

स्नानसंख्या, *f.* Acts and ceremonies of worship.

स्नायी, *a.* That bathes.

- रत्नानु, *m. n.* S. A tendon, sinew.
 रत्नुषा, *f.* S. A daughter-in-law.
 रत्नेह, *m.* S. Cohesiveness. २ Affection, attachment, fondness, friendship, love. ३ An unctuous substance.
 रत्नेहण, *n.* Anointing. २ Application of oleaginous substances.
 रत्नेहप्रदि, *a.* Kindly, loving, affectionate.
 रत्नेहवंग, *m.* Rapture of love, friendship, &c.
 रत्नेहभाव, *m.* Friendly or fond feeling; the sentiment of love or affection.
 रत्नेहकर्षण, *n.* Attraction of cohesion.
 रत्नेहो, *a.* Friendly, attached, fond of, affectionate to, loving.
 रत्नधी, *f. S.* Emulation or envy; vying with, rivalry.
 रत्नर्श, *m. S.* Touch, taction, contact. २ (स्पर्शद्रिय) The sense of touch. ३ Tactility, tangibility.
 रत्नरीक, *a.* That touches or is in contact with.
 रत्नरीकभक्, *a.* Contagious, touchable.
 रत्नरीन, *n. S.* Touching.
 रत्नरीनीय, *n.* To be touched.
 रत्नरीषा, *f.* A tangent.
 रत्नरीद्रियगोचरतंतु, *m.* The sense of touch.
 रत्नष्ट, *a. S.* Plain, clear, distinct. २ Accurate.
 रत्नष्टकान्ति, *f.* The declination of a heavenly body.
 रत्नष्टग्रह, *m.* The distance of a planet from the beginning of the sidereal zodiac.
 रत्नष्टपरिधि, *m.* A terrestrial parallel of latitude.
 रत्नष्टवर्तन, *n.* The angle formed at a heavenly body by two great circles, one passing through the poles of the ecliptic, the other through the poles of the prime vertical.
 रत्नष्टापरम, *m.* The declination of a heavenly body.
 रत्नष्टिकरत्न, *n.* Explaining, expounding, explicating, interpreting, illustrating, elucidating, making clear and distinct.
 रत्नरान, *n. S.* Touch, taction.
 रत्नश्य, *a.* Tangible, tactile.
 रत्नष्ट, *p.* Touched, felt.
 रत्नहृदीय, *a.* Desirable.
 रत्नहृयासु, *a.* Earnestly desirous.
 रत्नह, *f. S.* A wish, desire, longing.
 रत्नद्रिक, *m. S.* Crystal.
 रत्नद्रिक, *a.* Crystal.
 रत्नद, *p. S.* Blown, opened, expanded. २ Burst, rent. ३

Explained, expounded, explicated, declared, revealed, made clear, *opened up* ; plain, evident ; apparent ; separate.

સ્કુટગ્રહ, *m.* The distance of a planet from the beginning of the sidereal zodiac.

સ્કુટકક્ષ, *n.* (*Geom.*) Distinct or precise area.

સ્કુરણ, —ણ, *n., f. S.* Quivering, twitching, thrilling vibration, tremulous motion ; gleaming ; sparkling, glittering ; trembling, shuddering ; palpitation. 2 Stirring, recalling to mind.

સ્મરણ, *n. S.* Recollecting, *recalling to mind.* 2 Remembrance, *retention in the mind* ; recollection of. 3 Memory. 4 Mental recitation of the name or names of a deity ; also calling upon him or thinking on him in imploration of aid or as an act of worship. 5 A memorial, memento, token or mark of remembrance.

સ્મરણશક્તિ, *f.* Power of recollecting ; retentiveness of memory ; memory.

સ્મરણીય, *a.* Memorable.

સ્મરણું, *v.a.* Recollect, *recall to mind* ; to remember, *bear in mind.* 2 To recite mentally the name or names of a deity, and to think upon him in supplication or adoration.

સ્મરણન, *n.* See સ્મરણન.

સ્માર્ત, *a. S.* That follows the સ્મૃતિ 2 Sig. 2 Legal, canonical.

સ્મિત, *n. S.* A smile.

સ્મૃત, *a.* Recollected or remembered.

સ્મૃતિ, *f. S.* Recollection ; memory 2 Law, —the body of law as delivered originally by મનુ (hence મનુસ્મૃતિ,) and other legislators to their respective pupils, and committed by them from recollection to writing ; also any book, canon, or portion of this code.

સ્મૃતિશાસ્ત્ર, *n.* A code of law.

સ્વંદન, *n. S.* A car.

સ્વમંતકમણી, *m.* The gem which સૂર્ય, gave to Satrájit.

સ્ત્રાવણું, *v.a.* To create, make.

સ્ત્રી, *a.* That creates.

સ્વ, *pron. S.* Own, peculiar. 2 Self, own individuality.

સ્વક, *a. S.* Own, peculiar.

સ્વકર્મ, *n.* One's proper or peculiar work, business, function, act.

સ્વકલ્પિત, *a.* Of one's own invention or fancy.

સ્વકાર્ય, *n.* One's duty.

સ્વચ્છ, *a. S.* Exceedingly clean or pure ; unblemished, stainless, unsoiled.

स्वच्छन्द, <i>m. S.</i> One's own will or fancy.	स्वन, <i>m. S.</i> Sound.
स्वच्छन्दी, <i>a.</i> Self-willed, headstrong; bent upon the gratification of the desires of one's own heart. [clear sky.	स्वनाम, <i>n.</i> One's own name.
स्वच्छाकाश, <i>n.</i> The pure or clear sky.	स्वनि, <i>n. S.</i> Sound.
स्वजन-जी, <i>m., f.</i> A person of one's own family.	स्वपन, <i>n. S.</i> Sleeping.
स्वजति, <i>f.</i> One's own caste or species.	स्वप्न, <i>n. S.</i> Dreaming; a vision.
स्वजतीय, <i>a.</i> Homogeneous.	स्वप्नदोष, <i>m.</i> Pollution of dream.
स्वतः, <i>ad. S.</i> In one's own self; <i>in propria persona.</i> 2 <i>a.</i> Self-evident.	स्वप्नप्रपञ्च, <i>m.</i> The world as a dream.
स्वतन्त्र, <i>a.</i> Independent, free, absolute, uncontrolled.	स्वप्नवत्, <i>a.</i> Illusory, airy, flitting.
स्वतःसिद्ध, <i>a.</i> Self-formed; self-existent.	स्वप्नविम्वार, <i>m.</i> Interpretation of dreams.
स्वत्व, <i>a. S.</i> Ownership, right, title 2 Self-existence. 3 Individuality.	स्वप्नविम्वारी, <i>m.</i> An interpretation of dreams.
स्वदेश, <i>n.</i> One's own country.	स्वप्नसृष्टि, <i>f.</i> The creation of dreams, an illusory world.
स्वदेशपरिधि, <i>m.</i> A circle of longitude except at the equator.	स्वप्नाकार, <i>a.</i> Visionary, sh. phantasmal; evanescent story.
स्वदेशमध्यपरिधि, <i>m.</i> A circle of latitude.	स्वप्नावस्था, <i>f.</i> The state of dreaming. 2 Life as viewed as a dream.
स्वदेशहितेच्छ, <i>m.</i> That seeks the welfare of one's own country, a patriot.	स्वप्नप्रकाश-क, <i>a.</i> Self-illum. —God.
स्वधर्म, <i>m.</i> One's peculiar business or duty. 2 A natural or inherent quality.	स्वप्नप्रशंसा, <i>f.</i> Self-praise, commendation, self-appl.
	स्वभाव, <i>m. S.</i> Own nature, natural temper, condition, or constitution; a property.
	स्वभावसिद्ध, <i>a.</i> Natural, inherent or appertaining, essential.
	स्वभावविक, <i>a.</i> Natural, rational, essential.

स्वल्प m. S. (स्व, & ल् Born)
Vishnu. 2 Brahmā.

स्वल्पमि, f. One's own land or
country.

स्वयं, स्वयम्, ad. S. Sponta-
neously. 2 In comp. Self.

स्वयंदत्त, m. A boy who has
given himself into adoption as
a son.

स्वयंप्रकाश, a. That shines by
one's own light.

स्वयंभोध, m. Self-knowledge.

स्वयंभू, m. S. (Self-existent)
Brahmā, Vishnu, Shiva, love,
&c.

स्वयमेव, ad. S. Of one's own
accord.

स्वयमुक्ति, f. Voluntary speech
or declaration.

स्वयंवर, m. Choice of a hus-
band made by a female herself.

स्वर, n. S. The space between
the sun and polar star and re-
gion of the planets and con-
stellations. 2 Sky, the heavens.
3 The residence of Indra.

स्वर, m. S. A note in music.
2 An accent. 3 A vowel. 4
Sound. 5 Air breathed through
a nostril; hence the treatise
interpreting its indications is
called स्वरशास्त्र.

स्वरञ्ज, m. Fluttering of
the voice.

स्वरशास्त्र, n. See स्वर 5 Sig.

स्वरस, m. Inherent sweetness.

स्वर्राज्य, n. One's own kingdom.

स्वरित, p. Articulated. 2
Accented. 3 Sounded as a
note, pitched. 4 Sounded, gen.
5 m. The third or circumflex
accent.

स्वरूप, n. One's own figure or
form; natural or real figure;
general appearance. 2 One's
countenance, visage, look, fea-
tures. 3 Natural condition or
quality. 4 One's own approp-
riate form, mode, or character
of being.

स्वरूपवान्-वती, a. Beautiful.

स्वरूपोक्ति, a. Having the form
and image of (i. e., being iden-
tical with) Brahmā.

स्वरूपी, a. That bears the
natural form or qualities of;
that is in the form or nature of.

स्वर्ग, n. S. Heaven, paradise.

स्वर्ग-गति, f. Heaven-going.

स्वर्ग-गङ्गा, f. S. The galaxy.

स्वर्गवास, m. Residence in
heaven.

स्वर्गवासी, a. Residing in स्वर्ग
(used of a deceased person).

स्वर्लोक, m. Residence of the
gods &c., paradise.

स्वल्प, a. S. (लु, & अल्प little.)
Very little or few.

स्ववरा, *a.* Subject to self, free, absolute, independent

स्वसत्ता, *f.* One's own right.

स्वसत्ताक—सत्तामेक, *a.* Own. 2 Allodial

स्वस्ति, *ind. S.* A particle of benediction, an auspicious particle. 2 Abusing; abuse

स्वस्ति, *n.* An auspicious inscription

स्वस्तिवाचन, *n.* A benediction, blessing.

स्वस्त्री, *f.* (Own woman.) One's wife.

स्वस्थ, *a. S.* Easy, happy, comfortable—धृष्टु To be composed; to take rest. 2 Firm, confident

स्वस्था, *f.* Peace, calm, quiet, prosperity, competence.

स्वहित, *n.* Self-interest.

स्वज्ञान, *n.* Self-knowledge.

स्वागत, *n.* (सु, and आगत) Well and come. Courteous reception of, welcome

स्वाती, *f. S.* The fifteenth lunar asterism, or the star Arcturus.

स्वात्मभुञ्ज, *n.* Internal happiness.

स्वात्मभुञ्ज, *m.* Personal consciousness.

स्वाद, *m. S.* Taste, flavour. 2 Odour. ५३२ commonly.

स्वाद-रहित, *a.* Tasteless, insipid.

स्वाद्विष्ट, *a.* Tasty, sapid.

स्वाधिकार, *m.* One's proper office, one's own authority.

स्वाधिपत्य, *n.* Absolute lordship; independent supremacy.

स्वाधीन, (स्व, & अधीन) Subject to self.) Custody, control, care, keeping.

स्वाध्याय, *m.* Perusal of the Vedas.

स्वाध्यायी, *a.* A Veda-reader.

स्वानुभव, *m.* Personal experience.

स्वाभाविक, *a.* Natural, constitutional, essential.

स्वाभिमान, *n.* Self-conceit.

स्वाभिमानि, *a.* Self-conceited.

स्वाम, *m.* Lord, master.

स्वामित्व, *n.* Mastership, lordship, ownership.

स्वामिनी, *f.* A mistress, governess

स्वामी, *m.* A master, lord; owner. Applied to God, a god, a king, a priest, saint, &c

स्वामिसिद्धि, *f.* A wife's duties towards her husband.

स्वार, *m. A.* A cavalier.

स्वारी, *f.* Mounting upon horseback. 2 An equipage, retinue.

3 A body of troops. 4 A rider.

4 Riding upon,—hi, fig. 5 Invasion, expedition.

३२२ To invade.

स्वार्थ, *m.* (स्व, & अर्थ) Self interest. 2 Inherent meaning

3 Pleonasia. 4 (Gram.) The indicative mood.

Selfishness.
Self-interested, self-
ug; selfish.

૨. a. (સ્વલ્હ Flame).
up, gormandize.

One's own writing.
a. Admissible, al-

S. Acknowledging,
a confession; em-
2 Professing, assum-

1. To acknowledge,
nbrace.

One's own wish. ૨
as.

S. Perspiration,
engendered by સ્વેદ
vapour—vernum, in-

Self-willed.

હ.

ending with H.

, O, indeed !

ght, title. ૨ Share.

behalf of; in favour

, right, equitable.

m. The Almighty

To die, expire.

Rightful, legitimate,
imant.

ad. Unjustly, wrong-
celessly.

હફસાઈ, f. Fee, perquisite,
commission.

હકારવું, ૨. a. To sail. ૨ To
start ૩ To urge to its speed,
to put out (a horse).

હકારવું, ૨. a. To drive, to drive
away.

હકીકત-મત, f. Account, state-
ment, description, tidings.

હકીકતનામું, n. A written ac-
count of occurrences or pro-
ceedings. [doctor.

હકીમ, m. A physician, a

હકીમું, n. Medical art or prac-
tice.

હકુમત, f. Dominion, sway,
power, authority, jurisdiction.

હકુમત ચલાવવું, ૨. a. To gov-
ern, to rule, to sway.

હગવું, ૨. a. To void or dis-
charge excrement. [els.

હગમન, f. Looseness of bow-

હંગેમિ, m. A riot, tumult, dis-
turbance. ૨ Time, season.

હગર, m. Dung of birds.

હંગેમિનોસ, ૨ m. Z. The

હંગેમિનોસ, ૨ black or 'evil

spirit inherent to the nature
of Ahurmázda as opposed to

સપંતેમિનોસ, q.v. These prime-
val causes, though different,

were united, and produced the
world of material things, as

well as that of spirit. The
one is, rohu manu, good mind

producing reality; the other is *akem man'*, naught mind, producing non-reality. They are the two eternal moving causes in the universe, and are spread everywhere, in *અપેરેમઝદ* as well as in *man*. *સૌ* is the creator of light and *હૌ* of darkness; *સૌ* awakens men to their duties; *હૌ* lulls them into sleep. In later Pārsi writings *હૌ* is spoken of as simply a separate adversary of *અપેરેમઝદ*; while *સૌ* was applied to *અ* himself.

હૃય, *f.* Pilgrimage to Mecca by Muhammadians.

હૃદમ, *m.* A barber. ૨ An unskilful mechanic.

હૃદમગ, *f.* Tonsure; shaving.

હૃદમગ કરવો, *v.a.* To shave.

હૃદર, *a.* Thousand, a thousand.

હૃદરો, *a.* Thousands, multitudes, hosts.

હૃય, હૃયુ, *ad., conj.* Yet, still, until now, as yet [leam.

હૃયરો, *m.* A tomb, a mauso-

હૃયુર, *f.* Presence. ૨ *prep.* In the presence of.

હૃદેલી, *f.* Dexterity or skill of hand, art.

હૃહ, *f.* Obstinacy, stubbornness, pertinacity.

હૃયું, *v.a.* To recede, retreat, to step back. [to push back

હૃહયું, *v.a.* To remove, to repel.

હૃહિલીષ, *f.* Persistency, obstinacy.

હૃહિલિ, *a.* Obstinate, stubborn, forward.

હૃહયી, *m.* Hydrophobia.

હૃહયી કુતરો, *m.* A mad dog.

હૃહગીલ, *f.* Yellow orpiment. ૨

Suddenly stopping the business of the market for the purpose of making a demonstration against any act of injustice.

હૃયચી, *f.* The chin.

હૃહહ કરવું, *v.a.* To scout, to hoot, to flout.

હૃહીકંત, *f.* An ornament of females.

હૃહયેલયુ, *v.a.* To shove, to push, to thrust.

હૃહયું, *v.a.* To strike, to beat to hit. ૨ To kill.

હૃયી, *f.* S. Murder.

હૃયરો, *m.* A murderer.

હૃયિયારખંધ, *a.* Armed, accoutred with arms.

હૃયીઆર, *n.* An instrument, tool, weapon.

હૃયેલી, *f.* The palm of the hand.

હૃયેલીકુટો, *m.* A coward.

હૃયેલી, *f.* Dexterity, skill of hand, knack.

- હથી, *m.* (इस्त्री S.) An elephant.
 હથીદાંત, *m.* Elephant's tooth, ivory.
 હથોડી, હથોડો, *f. m.* A hammer.
 હદ, *f.* A limit, border, boundary, precincts. 2 Excess.
 હદિયો, *m.* A present, a gift.
 હનવડી, હનુવડી, *f. S.* The chin.
 હનુમાન, *m. S.* The monkey-chief Hanumān, the son of the wind, and the ally of Rāma in his invasion of લંકા.
 હપતો, *m.* An instalment. 2 A week. [sternation.
 હપક, *f.* Fright, terror, con-
 હપકવું, *v.n.* To be frightened or terrified. 2 To jolt.
 હપસી, *m.* An Abyssinian.
 હપસન, *f.* A negress.
 હમકાયમ, *a.* Co-eternal.
 હમજાત, *f. P.* One's own caste, people, or nation.
 હમણા, *ad.* Now, at present.
 હમનબરદ, *m.* An antagonist, an opponent, an adversary.
 હમરાયા, *m.* A rival.
 હમામખાનુ, *n.* A bathing-place, a bath. [mortar.
 હમામદસ્તો, *m.* A pestle and
 હમાર, *pron.* Our, ours. હમને, *Us.* હમે. We.
 હમાન, *m.* A palanquin-bearer, a hamāl. 2 A porter.
 હમિયાણી, *f.* A money-bag, a purse.
 હમેલ, *m.* Conception, pregnancy. 2 A belt.
 હમેશ, *ad. P.* Always, ever; perpetually.
 હમેશગી, *f.* Eternity.
 હમ, *m. S.* A horse.
 હમ, *f.* A. Shame, modesty, decorous reserve.
 હયાત, *a.* Living, existing, alive.
 હયાતી, *f.* Life, being, existence.
 હર, *m. S.* Shiva or Mahādeva.
 હર, *a. S.* That seizes, carries off, takes away.
 હર, *a. P.* Every.
 હરએક, *a.* Each, any, every.
 હરએકરંગી, *a.* Of one unvaried colour throughout—a horse
 હરક, *a. S.* That takes away or seizes.
 હરકત, *f.* Hindrance, interruption, difficulty, objection.
 હરકતખોર, *a.* One that opposes, obstructs, hinders.
 હરકાંઈ, *a.* Any, whatever.
 હરકારો, *m.* A messenger, courier.
 હરકોઈ, *pron.* Any person.
 હરખ, *m.* Joy, delight, pleasure, rapture.
 હરખવું, *v.n.* To rejoice, to exult, to be exhilarated.
 હરગીસ, *ad.* Ever, at any rate.
 હરધડી, *ad.* Every hour, at all times. [gall-
 હરડા, *m.* Myrobalams; counter
 હરખુ, *n.* A deer, an antelope.

હરણ, *n.* S. Taking away forcibly, seizing, ravishing. 2 Removing, carrying or bearing off.

હરણી, *f.* S. A doc.

હરણ કરવું, *v.a.* To rob, to take away forcibly.

હરણી, *f.* See હરણી.

હરદમ, *ad.* Every moment.

હરદે, *a.* The two, both.

હરફ, *m.* P. A letter of the alphabet. 2 A word.

હરોર, *ad.* Daily, every day.

હરવામત, *ad.* Every time, repeatedly. [usually.

હરવર્ષ, *ad.* Every year, annually.

હરવું, હરીલેવું, *v.a.* To strip, to take away forcibly. 2 *v.a.* To lose; to fail (in a battle &c).

હરમ, *f.* Piles, the hemorrhoids.

હરિણાક્ષી, *a.* (હરિણ An antelope, and અક્ષી.) A beauty, a fawn-eyed woman.

હરિણેણી, *f.* See હરિણાક્ષી.

હરાત, *n.* An auction. 2 *a.* Cheap. [forbidden.

હરામ, *a.* Unlawful, iniquitous;

હરામખોર, *a.* Ungrateful. 2 Thankless, wicked.

હરામખોરી, *f.* Ingratitude.

હરામજદે, *m.* A bastard. 2 A rascal, a villain.

હરામી, *a.* Cunning, sly, artful.

હરિ, *m.* Vishnu or Krishna.

હરિપદ, *n.* The vernal equinox.

હરિવાતી, *f.* Verdure, greenness.

હરીફ, *m.* An opponent, an adversary, a rival.

હરેલ, *f.* The rear of an army.

હરિ, *a.* S. That seizes, carries off. 2 A destroyer.

હર્ષ, *m.* S. Joy, delight, hilarity, exultation.

હલ, *m.* S. The mark (-) at the foot of a letter denoting that it has not the inherent short vowel અ, —that it is but a half-letter.

હલ-ગ, *m.* S. A plough.

હલક, *m.* A. The throat. 2 Voice, tone. [senger.

હલકારો, *m.* A courier, a messenger.

હલકાર્થ, *f.* Lightness. 2 Levity, vanity.

હલકું-દે, *a.* Light, not heavy, weightless. 2 Small, light a measure of capacity, weight. &c. 3 Weak, not ardent or potent. 4 Mild, gentle, feeble. 5 Light, easy of digestion —an article of food. 6 Light, soft —water. 7 Slight, trifling, light, easy of endurance or performance—an affliction, disease, a work, business. 8 Unimportant, insignificant, of slight moment—an affair. 9 Of little or low estimation.

dignity, authority, influence
—a person. 10 Of low price,
of little value—an article: low,
moderate—price or terms. 11
Puerile, frivolous, light, slight
—any topic.

હલકું કરવું, *v.a.* To lighten, to
unload. 2 To lower.

હલકો, *m.* A ring, a hook, a
buckle.

હલદ, *f.* Turmeric.

હલવાઈ, *m.* A confectioner, a
sweetmeat-maker.

હલવાન, *n. A.* A kid.

હલવું, *v.n.* To become familiar
with or attached to.

હલવે, *ad.* Lightly, gently, slowly.

હલવે હલવે, *ad.* Gradually, by
degrees.

હલવો, *m.* A kind of sweetmeat.
2 A fish—the black pomfret.

હલક, *a.* Tired, oppressed. 2
Reduced to extremities.

હલક કરવું, *v.a.* To annoy, to
persecute, to trouble.

હલકી, *f.* Tyranny. 2 Fatigue.
3 Exigency.

હલક, *a. A.* Lawful, allowed;
deserved.

હલકબોર, *m.* A cleaner of
jakes, a sweeper.

હલકહલ, *n. S.* A vehement
poison. 2 *a.* Devoted.

હલી જવું, *v.n.* To become fami-
liar with or attached to.

હલામલાને, *ad.* Peaceably, ami-
cably, in harmony.

હલેસાં મારવાં, *v.a.* To row.

હલેમું, *n.* An oar.

હલો, *m.* An attack, assault.

હલો કરવો, *v.a.* To attack, to
rush upon suddenly.

હલેસંધિ, *m. S.* Coalition of a
consonant or half-letter; as
of મહાન & અર્ધ into મહાન-
હન.

હવન, *n. S.* A sacrifice, offer-
ing, oblation.

હવની, *f.* A hole in the ground
for receiving fire for burnt of-
ferings. [itching.

હવસ, *m. A.* Desire, lust.

હવા, *f. A.* Air, breeze. 2
Climate, temperature. 3 The
region of the air, the heavens,
sky. 4 Weather. —આવો To
take an airing; to take the air.

હવાઈ, *f.* A sky-rocket. 2 *a.*
Aërial, gaseous.

હવાઈ જવું, *v.n.* To become
moist or humid.

હવાડો, *m.* A reservoir for cattle
to drink water from.

હવાલદાર, *m.* A peon. 2 A
sepoy.

હવાલે, *ad.* In the charge, care,
or custody of.

હવાલે કરવું, *v.a.* To deliver, con-
sign, or make over.

હવાલો, *m.* A. Charge, trust, care 2 Transfer. 3 Reference.

હવાળો, *f.* A sieve made of cloth.

(a debt

હવાલો આપવો, *v.a.* To transfer

હવેથી, *ad.* Henceforth, hereafter, in future.

હવેર, *n.* Madness, insanity.

હવેલી, *f.* A large house. 2 A mansion.

હવ્ય, *n.* S. Clarified butter, rice, &c. used as a burnt-offering.

હસી, *f.* Derision, ridicule, laughing at.

હસીખુશી, *ad.* In good humour.

હસારમી, *ad.* Pleasantly.

હથે, *ad.* May be, never mind!

હંસ, *m.* S. A goose, a swan. 2 An ascetic or devotee of a certain order.

હંસી, *f.* S. A female swan, a goose or duck.

હસદ, *f.* Envy, grudge, malice.

હસધુખો, *n.* Merry, jolly, gay-some. 2 A wag.

હસવું, *v.a.* To laugh, to smile. 2 To joke to ridicule

હસ્ત, *m.* A hand; the hands. 2 The thirteenth lunar asterism, designated by a hand.

હસ્તક, *prep.* Through (the agency of)

હસ્તક, *ad.* In the charge, care, or custody of.

હસ્તકૌશલ્ય, *n.* •Dexterity, adroitness, expertness.

હસ્તકૃત, *p.* Artificial.

હસ્તગત, *u.* Gone into or reached the hands of; fallen or taken into the possession, power, charge, or care of.

હસ્તદોષ, *m.* A slip of the hand; *lapsus manus.*

હસ્તમેલાપ, *m.* Joining the hands of the bride and bridegroom in marriage

હસ્તી, *m.* S. An elephant.

હસ્તી, *f.* P. Existence.

હસ્તી, *n.* The sign (𑀓), caret in writing. See ચિહ્નપગળું.

હળ, *m.* A plough.

હળદ, *f.* (Being derived fr. હરિદ્રા S. it should be હૃદ.) Turmeric.

હળી, *ad.* Softly, gently, quietly.

હા, *ad.* Yes. 2 *int.* Ah! oh! O! 3 *f.* Assent, consent.

હાત, *m.* A word to frighten infants by.

હાક, *f.* Fright, terror હાક વાગવો *v.a.* To be terrified

હાક, *f.* A call, a loud cry, a halloo.

હાકમ, *m.* A ruler, a governor,

હાકમી, *f.* Rule, sway, reign.

હાકવું, *v.a.* To drive. 2 To urge 3 To exaggerate, fib.

હાકીમેલવું, *v.a.* To drive away.

હાકેવો, *v.a.* To assent.

હાજત, *f.* Need, necessity. ૨ Natural purpose.

હાજર, *a.* Present. ૨ Ready, at hand. [appearance.

હાજર જામિન, *m.* A bail for

હાજર થવું, *v.a.* To attend, to wait, to be present.

હાજરી, *f.* Presence; a muster-roll. ૨ Breakfast.

હાજન મેલવા, *v.a.* To give up in despair. ૨ To be at one's wits' end. ૩ To be in a consternation. [Sir!

હાજી, *ad.* Yes, Sir! very well.

હાજી હા, *m.* A flatterer, a sycophant.

હાટ, *m.* A shop. ૨ A market.

હાટક, *m.* S. Gold.

હાટકું, *n.* A recess in a wall, a niche.

હાડ, *n.* (હડ S.) A bone. ૨ Frame, structure, make (of a man).

હાડકું, *n.* A bone, gristle. હા-

ડપિજર, *n.* Skeleton.

હાડિયો, *m.* A crow, a rook.

હાંડી, *f.* A waterpot. ૨ A particular glass lamp.

હાંડે, *m.* A metal waterpot.

હાણી, *f.* Loss, detriment, damage, harm.

હાથ, *m.* (હસ્ત S.) A hand. ૨ A cubit. ૩ Side, right or left. ૪ Province, sphere,

compass, reach, range of power or right. ૫ Possession. ૬

Skill or power of performance.

૭ A helpmate, assistant. ૮

An application of the hand (as in giving a coating of paint, a wash of whitewash, &c.)

હાથનું મુકેલું પગે નહીં રેહવા

દેવું Said of an arrant thief,

His fingers are lime twigs.

હાથમ્મક્કર, *m.* Handwriting. હાથ

દસ્કળ, હાથાક્કર.

હાથમ્માવવું, *v.a.* To obtain, to get, to find.

હાથકિરીનું, *a.* That is lent or borrowed for a present occasion—money.

હાથ ઊઠાવવો, *v.a.* To refrain, to desist, to give up.

હાથકડી, *f.* A handcuff, a manacle.

હાથ ધાલવો, *v.a.* To meddle, to interfere. ૨ To undertake.

હાથ ચલાવવો, *v.a.* To expedite, to quicken, to make haste.

હાથ માંપવો-દાંપવો, *v.a.* To bribe.

હાથ ચાલાકી, *f.* Sleight of hand, dexterity.

હાથ જોડવા, *v.a.* To supplicate, to pray, to solicit.

હાથ ધરવો—પકડવો, *v.a.* To take hold of. ૨ To help.

હાથ લગાડવો, *v.a.* To help, to assist. ૨ To strike.

હાથી, *m.* An elephant.

હાથીદાંત, *m.* Ivory.

હાથે, *m.* A handle, a jilt.

હાથે ડોકવે, *r.a.* To strike a bargain.

હાથેહાથ, *ad.* From hand to hand. 2 Sharply, swiftly.

હાદિશા, *m.* A misfortune, a calamity.

હાનિ, *f.* S. Detriment, injury, harm. 2 Privation, deprivation; destruction, extinction; damage, hurt, mischief.

હાંફણ, *f.* Pneumonia, difficult respiration.

હાંફરે, *m.* Asthma. 2 Longing, intense desire. [breath

હાંફું, *r.a.* To pant, to be out of

હામ, *f.* Courage, fortitude.

હાય, *int.* Alas! 2 *f.* A sigh.

હાયકરવી, *r.a.* To sigh, to lament, to grieve.

હાય હાય, *f.* Lamentation, moaning, weeping.

હાર, *m.* A garland; a necklace. 2 *f.* A row. 3 Defeat. 4 *m.* Taking from, seizing, robbing, rape.

હારકે, *a.* S. That takes away or from; that seizes, ravishes, robs; that bears off or removes, generally.

હારજીત, *f.* Loss and gain; defeat and victory; success and mishap.

હારવું, *r.a.* To lose; to sustain a defeat.

હારી, *a.* S. That takes away or from; that seizes, plunders, robs; that bears off or removes.

હારીઆવું, } *r.a.* To give up in
હારીધુટવું, } despair, to abandon as hopeless; to give in, yield.

હારેદોર, *ad.* In a line, in rows.

હાર્દ, *n.* S. Meaning, mind, intent, significance.

હાર્ય, *a.* To be taken away.

હાલ, *m.* Wretched condition or circumstances; extremity.

હાલ, *ad.* A. Now.

હાલચાલ, *f.* Movements.

હાલત, *f.* State, condition, circumstances.

હાલવું, *r.a.* To move, to shake.

હાલહવાલ, *a.* In a wretched state. 2 *ad.* Not well done.

હાલોમુખાલો, *a.* The great and small, rich and poor.

હાલ, *m.* S. Amorous sensations in a woman. 2 Blandishments, dalliance, the arts and arts of love.

હાલબાજ, *m.* Gestures and movements exhibiting the passions. 2 Welcome, kind reception.

હાલગે, હાલઈ બાજ, *a.* Impatient of an object desired.

intolerant of an evil endured); bewildered, confused, *driven mad*.

હાસ, હાસ્ય, *m., n.* Laughing, laughter; pleasure, delight.

હાસી, *f.* Derision, ridicule, laughing at.

હાંસડી, *f.* A collar. 2 A neck [ornament.

હાંસિલ, *f.* Produce. 2 profit. 3 Result. 4 Tax.

હાંસિલ કરવું, *v.a.* To acquire, to obtain, to gain.

હાસ્ય, *n.* S. Laughter.

હાસિયો, *m.* A margin, border.

હાહાકાર, *n.* A general or great lamentation.

હિકમત, *f.* Skill. 2 A contrivance. 3 Artifice.

હિકમતી, *a.* Skilful, ingenious. 2 Cunning. [narrative.

હિકાયત, *f.* A story, tale, fable,

હિંગ, *f.* Asafoetida. હિંગડો, *m.* Inferior asafoetida.

હિંગણ, *m.* Vermilion. હિંગણકિયું, *n.* A vermilion.

હિંગામ, *m.* Time, season, occasion. હંગામ.

હિંગુ, *m.* S. A plant, *Ferula asafoetida*.

હિચકાર, *a.* Cowardly, timid.

હિચકો, *m.* A swing. હિચ ગાલવી To swing, to rock.

હિન્ડો, *m.* A eunuch. 2 A coward.

હિન્ડવું, *v.n.* To lament, to bewail. 2 To burn within.

હિન્દો, હિન્દોસાલ, *n.* A. (Flight of Muhammad from Mecca to Medina.) The era commencing with the day after the flight of Muhammad, viz., on the 16th of July 622 A. D. The years of this era begin with the month of Muharram.

હિંડવું, *v.n.* To walk. 2 To roam, to stroll.

હિત, *n.* Advantage, benefit, profit, good.

હિતુ, *a.* That wishes well, a well-wisher. [advice.

હિતપદેશ, *m.* Good counsel or

હિંદોળો, *m.* A swinging cradle, bed, or seat.

હિંધન, *f.* હિંધાણી, A mark, token.

હિમ, *n.* Cold, frost. હિમન્યર, *m.* Ague.

હિમત, *f.* Boldness, courage, spirit. [geous.

હિમતી, *a.* Brave, bold, coura-

હિમર, *n.* P. An embroidered silk stuff.

હિમાયત, *f.* Protection, patronage. 2 Advocacy.

હિમાયતી, *m.* A patron. 2 An advocate, counsel.

હિરકણી, *f.* A small diamond.

હિરણ્ય, *n.* S. Gold. [mon.

હિરણ્યાક્ષ, *m.* A mythic de-

- हिराभाषु, *f.* A diamond-mine. हिर, *n.* Silk. [gem.]
 हिरामणु, *m.* A kind of paroquet. हिरै, *m.* A diamond. २ A
 हिराहिग, *f.* Asafoetida of a हीलो, *m.* A jerk, a shock.
 fine quality. हुं, *pron.* I. हुं पाते, I myself.
 हिराकसी, *f.* Green vitriol. हिरा- हुकम, *m.* A command, an order.
 ओल, *f.* Myrrh. हुकमनामुं, *n.* A decree, a ver-
 हिरै, *m.* (हिरक or हिर S.) A dict.
 diamond. हुक्का *m.* A smoking apparatus
 हिदाज, *m.* An iron bowl. a hukāh.
 हिदांमिहणु, *n.* Pretence, sham, हुजग, *f.* Obstinacy, perverseness
 excuse. [scuties. wrangling. ३ Objection.
 हिदाहरकत, *f.* Obstacles, dif- हुजत करवी, *v.n.* To persist, to
 हिंसक, *a.* S. Murderous, cruel. insist २ To dispute
 हिंसा, *f.* S. Slaying, killing. २ हुंज्यामणु, *f.* Discount, ex-
 hurting. Disting. into three change, banking.
 modes : viz., mental (malignant हुडी, *f.* A bill of exchange, a
 purpose, malice, verbal (abuse, hundī
 execration), personal killing हुंजी लम्पवी, *r.a.* To draw a bill.
 &c.) हुताराण, *n.* S. हुतारा, (Of which
 हिसाब, *m.* Practical arithmetic. burnt, offering is the food.) Fire.
 २ An account. हुनर, *m.* An art. २ A cou-
 हिसाब करवा, *v.a.* To calculate, trivance. ३ Skill
 to compute. हुनरो, *a.* Artful, skilful, inven-
 हिसाब चुकववा, *v.a.* To settle tive. [Ego, the I.
 an account. २ To pay off. हुंपणु, हुंपद, *n.* Fogotism, the
 हिसाब लेवा, *v.a.* To audit an हुंमहुंम, *a.* Exact, very like.
 account. हुमलो, *m.* An assault.
 हिस्तेदार, *m.* A sharer, a share- हुंतावतुं, *v.a.* To chide, to scold.
 holder. [quota. २ To tease, to vex
 हिस्ते, *m.* A share, portion, हुंमत, *f.* Character, reputation.
 हिणु, हिणु, *a.* Base, mean, low. २ Honour
 हीन, *a.* S. Deficient, defective. हुलहुं, *a.* A sudden fright.
 २ Base, low, vile, mean. हुलड, *n.* A tumult, a disturbance.
 हीन-वर, *m.* A bridegroom २ a. Rash ; inconsiderate.
 younger than the bride.

- હુશીયાર, *f.* Rashness, levity.
 હુશી, *f.* Desire, aspiration, ambition. [attentive.]
 હુશિયાર, *a.* Clever, intelligent.
 હુશિયાર કરવું, *v.a.* To awaken.
 ૨ To apprise.
 હુશિયારી, *f.* Intelligence; cleverness; caution.
 હૃદય, *n.* S. The heart; the mind.
 હૃદ, *a.* S. That bears off or takes away. ૨ *p.* Seized from.
 હૃદય, *n.* S. The heart, the bosom, breast—lit., fig.
 હૃદયપુષ્ટ, *a.* Stout and plump.
 હૃદયવાન, *a.* Hearted or hearty; kind, pitiful; tender.
 હૃદયારામ, *a.* That on whom or which the heart can rest or repose—God &c.
 હૃદયગ્રામી, *a.* Kind-hearted; merciful.
 હેઠલ, *a.* Below, down.
 હેઠાણ, *f.* Declivity. ૨ The low lands.
 હેઝી, *f.* Hiccough.
 હેન, *n.* Affection, love, friendship.
 હેતુ, *m.* S. Cause, motive. ૨ Meaning, intention.
 હેઠક કાંટા, *m.* A thorn.
 હેઠલ, *n.* A multitude of horses.
 હેબત-હેબક, *f.* Fright, awe, dread.
 હેમ, *n.* Gold. હેમત, *f.* The [cold season.]
 હેમકુટક, *m.* A goldsmith.
 હેમતકાળ, *m.* The cold season, November-December.
 હેમર, *m.* A horse.
 હેમાકત, *f.* Folly, stupidity.
 હેરફેર, *f.* Sitting, transition, alteration, transposition.
 હેરફેર કરવું, *v.a.* To sift, to transpose.
 હેરવું, *v.a.* To spy out, to spy.
 હેરાન કરવું, *v.a.* To trouble, to harass.
 હેરાનગતિ, *f.* Distress, privation, misfortune.
 હેરીયાં મારવાં, *v.a.* To tack.
 હેલ, *f.* A load. ૨ Cooly-hire.
 હેલકરી, *f.* A porter, a cooly.
 હેલના, *f.* S. Contempt, disrespect.
 હેલનારુપે, *ad.* Contemptuously.
 હેલી, *f.* A continued shower of rain.
 હેલ, *m.* Cupidity. ૨ An evil habit. ૩ Envy.
 હેલાન, *m.* An animal or a brute.
 હેલામિલું, *a.* Malicious.
 હેલામીક, *m.* The bitterness or grief of the heart.
 હેણું, હેણું, *n.* The heart or mind. ૨ Attention. [compass.]
 હેલાયન, *n.* The mariner's
 હેલારો, *m.* Noise, clamour. ૨ An alarm.
 હેજ, *f.* A reservoir, a cistern. ૨ A fountain.

હોઠ/રી, *f.* The stomach. ૨ હોસ, *f.* Earnestness, arde
Garbage. ૨ Desire, ambition.

હોડ, *m.* A lip. હોડ, *m.* A wager. હોસાતોસી, *f.* Altercation,
a bet. russion.

હોડી, *f.* A ferryboat, a canoe. હોસાહોસી, *f.* Emulation, (

હોયુ, *ad.* This or the current petition. [૨૦
year. ઓયુ. .

હોત, *f.* Ability. ૨ *ad.* To હોજી, *f.* The Holi festival.
gether with. the 'Times' Calendar. ૨

હોતી, *m.* S. The officiating tense excitement of the
Brāhman at a sacrifice : the sons, the fire of love.

પ્રેષ્ટ, the priest who recites the prayers, હોજીનું નારિયળ, *n.* A lei
of the Rigveda. ૨ A victim, a serjeant.

હોત, *n.* S. Burnt-offering. -હોત, *n.* S. Short.—a vow

હોદ્દાર, *m.* An officer, a dig-
nitary, a functionary.

ળ.

હોદા, *m.* An office, a post.

હોનાત, or હોની, *f.* Fate. ૨ ળ, The thirty-fourth co
An acrolent. nant It is peculiar to

હોમ, *m.* S. Burnt-offering.

હોમલા, *m.* An assault. ૨ a liquid sound formed
An attack or invasion curving back the tongue ag

હોમવું, *r.a.* To offer with fire. the roof of the mouth.

હોરવું, *r.a.* To buy, to purchase. occurs initially in many o
2 To comb the hair Indian dialects.

મ.

હોલવવું, *r.a.* To extinguish, to
put out.

હોવું, *r.a.* To be. હોય, *r.a.* May હી, Corresponding with
be. ૨ No matter in Mon-kship.

હોસ, *m.* Understanding, sense, હોયુ, *m.* S. A measure of
consciousness ; strength of equal to the twelfth of a મુ

mind ૨ Presence of mind. ૩ or to four minutes. ૨ A
Intelligence. nute, moment, an instant
હોયુશ્રદ્ધિ, *f.* Fickle, caprici

१. *a.* That Breaks in an instant; frail, fugitive; transient, ent, perishable.

३. *a.* Inconstant, un-

ad. Every moment, every now and then, d anon, constantly, of-
quently.

२. A wound, sore. २
ided, hurt.

m. S. An individual (Kshatriya) of the caste, or the caste itself. second grade of.

S. Capable, able. २
ible, possible.

३. Bearing with; for-
e. २ Pardoning or
2 Patience, sufferance;
id meek endurance.

क्षमवान्, *a.* Patient,
g, meek. २ Forbear-
giving.

, *a.* Of a mild and
ffering disposition; meek.

३. Waste, decay, de-
consumption. २ De-
n, annihilation, extinc-
3 Consumption, Phthisis
alis. 5 Decrease of the
of the sun or moon. 5
२

The last of the sixty years
composing the Indian cycle.
See संवत्सर. 6 A destruction
of the universe. 7 (*Alg.*) Ne-
gative quantity, *minus*.

क्षयतिथि, *f.* A lunar day de-
ginning *after* the sunrising of
one day and ending *before* that
of the next. २ That lunar day
(or the anniversary of it, or the
monthly recurrence of it) on
which a person died.

क्षयरोग, *m.* Consumption.

क्षयरोगी, *a.* Consumptive.

क्षयवृद्धि, *f.* Decrease and in-
crease. २ (*Alg.*) Negative quan-
tity and positive quantity, *minus*
and *plus*.

क्षयी, *a.* Consumptive.

क्षर, *a. S.* That drops, oozes,
or wastes away.

क्षान्, *p.* Patient.

क्षान्ति, *f. S.* See क्षमा.

क्षत्रकर्म, *n.* The duty or proper
business of a क्षत्रिय.

क्षार, *m. S.* Salt; any of the
natural or factitious salts. २
Saltiness. ३ Ashes. ४ Alkali,
whether soda or potash. ५
Caustic alkali.

क्षिति, *f. S.* The earth. २ A
waste, decrease, wane. [zon.

क्षितिज, *n.* The (rational) hori-

क्षिप्र, *a. S.* Quick, swift. 2 *ad.* Speedily.

क्षिप्र, *f. S.* The name of a river. 2 Rice-milk.

क्षिप्र, *p. S.* Wasted, consumed, emaciated. 2 Destroyed, extinguished, annihilated. 3 Thin, lean, slender, slim.

क्षिप्रता, *f.* Leanness, meagreness. 2 Destruction. 3 Thinness.

क्षीयुराश्रित, *a.* Debilitated.

क्षीर, *f. (S.n.)* Milk. 2 Water. 3 The milk or white sap of plants. 4 (प्लि) Rice-milk.

क्षीरेक्षक, *n. S.* (क्षीर Milk, & उक्ष Water.) A particular silken garment worn by females.

क्षुद्र, *a. S.* Small, little.

क्षुद्रधन्वा-धन्वणी, } *f.* A zone or
क्षुद्रधन्विका, } girdle with
little tinkling bells.

क्षुधा, *f. S.* Hunger.

क्षुधार्त्त, *a.* Very hungry.

क्षुधित, *p. S.* Hungry; starving.

क्षुर, *m. S.* A razor.

क्षुल्ल, *a. S.* Little, small. 2 Light, low, mean, insignificant, trivial.

क्षेत्र, *n. S.* A field. 2 A sacred spot; a place of pilgrimage; a spot viewed as the *field* or dwelling-place of the gods.

3 A body, a thing considered having the geometric dimensions, any extended. The body (of man) considered as the *field* dwelling and working soul. 5 The wife, considered as the *field* of her husband. 6 A plane figure or diagram.

क्षेत्री, *m.* (क्षेत्र & क्षेत्री of the wife only.) A son, offspring of the wife by man, or a person duly appointed to bring issue to the hand.

क्षेत्रपाल, *m.* The divinity of a place; the guardian deity of.

क्षेत्रज्ञ, *n.* The support or the solid contents of tension or of a cubical area, &c. 2 The profit (of any business &c.)

क्षेप, *m. S.* Throwing, flinging. 2 Passing, trifling away.

क्षेपक, *m. S.* A stanza, sentence, &c. inserted in things of one man by a passage interpolated & repetitiously foisted in. number which is to be

tracted from & calcula-
of the heavenly bodies)
ler to adapt it closely
curately.

S. Well-being, wel-
appiness. 2 a. Well,
prosperous.

a. S. That confers
happiness; that
es the weal of.

S. The earth.

a. S. Excitement, agi-
commotion, perturba-
2 Passion, rage, fury.

p. Agitated; excited.

S. Shaving (the head).

श्री.

posed of श्री, & श्री.
ented by Jn, Dn.

That knows; as श्री,
श्री.

(ज्ञाति S.) A caste; a
a kind, sort.

S. Understood, known.

ज्ञात, a. That is thorough-
ainted with any Shāstra
nce.

a. S. That understands
ows. 2 That knows fully
vell; an intelligent and
erson.

ज्ञाति, f. S. See श्रीत. 2 Kind,
genus, species.

ज्ञान, n. S. Knowledge, any
science. 2 Spiritual knowledge.
3 Understanding, sense, judg-
ment, intelligence; informa-
tion.

ज्ञानधन, a. Full of understand-
ing and wisdom.

ज्ञानमक्षु, n. The eye of the
understanding; the intellec-
tual or mental eye.

ज्ञानदीपक, n. The lamp of
knowledge. [fusing.

ज्ञानप्रसारक, a. Knowledge-dif-

ज्ञानमार्ग, m. Knowledge as
a road to the attainment of
absorption into the universal
spirit.

ज्ञानमाला, f. A garland or
wreath put around his son by
a कर्षी &c., or other father,
when the lad commences sa-
cred study.

ज्ञानरेणु, n. A nerve.—धुलधुं,
To be inflamed—the nerves.

ज्ञानवान, a. Wise, knowing.

ज्ञानविज्ञान, n. Sacred and
profane science.

ज्ञानसूर्य, m. Sun of under-
standing or wisdom.

ज्ञानान्विलास, m. (Seeking after
knowledge. श्रीत, & श्रीनि-
दध.) Philosophy.

